



## Third Sunday after Pentecost

June 21, 2020

Thank you for choosing to worship with St. Margaret's today. Your virtual presence blesses all those who join this worship. The Morning Prayer Service you will experience has deep roots in Christian history. This gives a sense of being surrounded by all the faithful through time. May you find food for your soul here as we celebrate that all things are possible with God!

### Morning Prayer

#### Opening Hymn

**Hymn 518 Christ is made the sure foundation**

*Westminster Abbey*

John Wright, organist; Revae Reynolds, soprano, and Lindsay Karg, tenor

1 Christ is made the sure foundation,  
Christ the head and cornerstone,  
chosen of the Lord, and precious,  
binding all the Church in one;  
holy Zion's help for ever,  
and her confidence alone.

2 All that dedicated city,  
dearly loved of God on high,  
in exultant jubilation  
pours perpetual melody;  
God the One in Three adoring  
in glad hymns eternally.

3 To this temple, where we call thee,  
come, O Lord of Hosts, today;  
with thy wonted loving-kindness  
hear thy servants as they pray,  
and thy fullest benediction  
shed within its walls alway.

4 Here vouchsafe to all thy servants  
what they ask of thee to gain;  
what they gain from thee, for ever  
with the blessed to retain,  
and hereafter in thy glory  
evermore with thee to reign.

## Greeting

**Officiant:** Grace to you and peace from God our Father and the Lord Jesus Christ.

## Confession and Absolution:

**Officiant:** Let us confess our sins against God and our neighbor.

**All Together:** **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

**Officiant:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## Invitatory

**Officiant:** Lord, open our lips.

**People:** **And our mouth shall proclaim your praise.**

**All Together:** **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning is now, and will be for ever. Amen.**

**Officiant:** The mercy of the Lord is everlasting: Come let us adore him.

## Venite

*Psalm 95:1-7*

*Chanted by the Cantor*

S 34

Come, let us sing to the Lord; \*

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving \*

and raise a loud shout to him with psalms.

For the Lord is a great God, \*

and a great King above all gods.

In his hand are the caverns of the earth, \*

and the heights of the hills are his also.

The sea is his, for he made it, \*

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, \*

and kneel before the Lord our Maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!

## **The Lessons**

### **The First Lesson**

**Genesis 21:8-21**

*When human jealousy forced Hagar and her child into the wilderness, God cared for the outcast. A reading from the Book of Genesis:*

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

**Reader:** The Word of the Lord.  
**People:** Thanks be to God.

### **Psalm 86:1-10, 16-17**

1 Bow down your ear, O Lord, and answer me, \*  
for I am poor and in misery.

2 Keep watch over my life, for I am faithful; \*  
save your servant who puts his trust in you.

3 Be merciful to me, O Lord, for you are my God; \*  
I call upon you all the day long.

4 Gladden the soul of your servant, \*  
for to you, O Lord, I lift up my soul.

5 For you, O Lord, are good and forgiving, \*  
and great is your love toward all who call upon you.

6 Give ear, O Lord, to my prayer, \*  
and attend to the voice of my supplications.

7 In the time of my trouble I will call upon you, \*  
for you will answer me.

8 Among the gods there is none like you, O Lord, \*  
nor anything like your works.

9 All nations you have made will come and worship you, O Lord, \*  
and glorify your Name.

10 For you are great;  
you do wondrous things; \*  
and you alone are God.

16 Turn to me and have mercy upon me; \*  
give your strength to your servant;  
and save the child of your handmaid.

17 Show me a sign of your favor,  
so that those who hate me may see it and be ashamed; \*  
because you, O Lord, have helped me and comforted me.

## **The Second Lesson**

## **Romans 6:1b-11**

*By faith, we are united with Jesus both in his death and in the Resurrection's power for new life. A reading from Paul's letter to the church in Rome:*

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over

him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

**Reader:** The Word of the Lord.  
**People:** Thanks be to God.

**Hymn 530 Spread, O spread, thou mighty word**

*Gott sei Dank*

John Wright, organist; Revae Reynolds, soprano, and Lindsay Karg, tenor

1 Spread, O spread, thou mighty word,  
spread the kingdom of the Lord,  
that to earth's remotest bound  
all may heed the joyful sound;

2 word of how the Father's will  
made the world, and keeps it, still;  
how his only Son he gave,  
earth from sin and death to save;

3 word of how the Saviour's love  
earth's sore burden doth remove;  
how for ever, in its need,  
through his death the world is freed;

4 word of how the Spirit came  
bringing peace in Jesus' name;  
how his never failing love  
guides us on to heaven above.

5 Word of life, most pure and strong,  
word for which the nations long,  
spread abroad, until from night  
all the world awakes to light.

**The Gospel**

**Matthew 10:24-39**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even

the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

*Reader:* The Word of the Lord.  
*People:* **Thanks be to God.**

## **The Sermon**

The Rev. Kathleen Kelly

**The Anthem Safe Within Your Arms**  
Craig Gahnz-Kuhar, baritone, soloist

**by Mark Hayes**

Whether I’m right or whether I’m wrong,  
whether I’m weak or whether I’m strong,  
Whether I’m sure or maybe confused,  
feeling loved or feeling used:  
I know a place where I can go,  
somewhere that winter winds don’t blow.  
There I am warmed by loving arms,  
held with care next to Your heart.

*(refrain)*

*And I’m safe within Your arms, Lord.  
I’ve become a child again.  
I’ve come back to the source of love,  
where healing can begin.  
Though the world would say  
I must be strong and prove my worth by what I do,  
I will rest assured in Your embrace  
and find my strength in You.*

Whether I’m walking in the light  
or whether I’m stumbling through the night,  
Your are a god whose promise endures;

Though undeserved, Your love is sure.  
When I am tempted to pursue  
plans that may lead me far away from You,  
gently You call, "My child, come home.  
I will never let go of one of my own."

*(refrain)*

## **Apostle's Creed**

**Officiant:** Please join in proclaiming our faith in the words of the Apostle's Creed,  
followed by the Lord's Prayer.

**People:**

**I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.**

## **The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Suffrages** *All join in the bold letter responses*

- V. Show us your mercy, O Lord;  
**R. And grant us your salvation.**
- V. Clothe your ministers with righteousness;  
**R. Let your people sing with joy.**
- V. Give peace, O Lord, in all the world;  
**R. For only in you can we live in safety.**
- V. Lord, keep this nation under your care;  
**R. And guide us in the way of justice and truth.**
- V. Let your way be known upon earth;  
**R. Your saving health among all nations.**
- V. Let not the needy, O Lord, be forgotten;  
**R. Nor the hope of the poor be taken away.**
- V. Create in us clean hearts, O God;  
**R. And sustain us with your Holy Spirit.**

## **Collects and Prayers**

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. **Amen.**

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

O Great Love, thank you for living and loving in us and through us. May all that we do flow from our deep connection with you and all beings. Help us become a community that vulnerably shares each other's burdens and the weight of glory. Listen to our hearts' longings for the healing of our world. Please add your petitions for the world and for those suffering who are close to you: [Pause] We pray for those who have died, grieving losses from Covid-19, from acts of violence, and from all the perils of this life, including [George Floyd, Ahmaud Arbery, Breonna Taylor and] those we now name: [Pause] We offer these prayers trusting that you are seeing our needs beyond what we know to express. **Amen.**

## **The General Thanksgiving**

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,

and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. **Amen.**

**Officiant:** Let us bless the Lord.

**People:** **Thanks be to God.**

**Officiant offers a Blessing.**

**Postlude** Fanfare  
(used by permission)

by **Andrew Carter**

John Wright, organist

## **Worship Ministers**

The Rev. Kathleen Kelly, *Officiant and Preacher*  
The Rev. Deborah Seles, *Officiant and Reader of the Gospel*  
Jim Duke (Licensed Worship Leader), *Officiant*  
Robin Nugent (Licensed Worship Leader), *Officiant*  
John Wright, *Director of Music*  
Craig Gahnz-Kuhar, *Cantor and Videographer*  
Margo Baxley and Ed Rainey, *Lectors*  
Dave and Diane Mueh, *voices of the people for Confession*  
Judy Burton, Mary McKenzie, Cash Baxter and Betty Baxter, *voices of the people*  
Emily Vogt, Debby Jansma and Chet Hecht, *Technical assistance*

Hymn texts used in this morning's worship are all in Public Domain. Hymn 518 Christ is made the sure foundation. Words: Latin, ca. 7<sup>th</sup> cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.; Hymn 530 Spread, O spread, thou mighty word, Words: Jonathan Friedrich Bahmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944) alt. St. 4, F. Bland Tucker (1895-1984)

## **Readings for Next Sunday, 6/28/20**

***Psalm 13***

***The First Lesson Genesis 22:1-14***

***The Second Lesson Romans 6:12-23***

***The Holy Gospel Matthew 10:40-42***

**Sermon will be from The Rev. Deborah Seles**

## St. Margaret's Transition Team Report June 17, 2020

Guided by the Holy Spirit and by Fr. Andrew's wishes, we offer the below report of our activities to date:

Your Transition Team has now met three times, and we are focused on helping our St. Margaret's community and our new Rector begin a caring, solid relationship, grounded in our Episcopal Church tradition and our faith in Jesus.

We will provide regular updates to our parish community and regular reports to the Vestry on our progress and needed input.

We seek to honor Fr. Andrew in this time as he prepares to say goodbye to his current parish, so we are in limited contact with him to ascertain his wishes and keep him informed about all steps we are taking as a Transition Team.

We have initiated a Welcome Book for Fr. Andrew. We've sent an email to all Ministry Leaders requesting their contributions to this book by providing information about their ministries and also answering two specific questions from him. We have received quite a few ministry descriptions so far, and we look forward to completing this section of the book by June 21, 2020.

We have also begun to collect resource information about the Greater Palm Desert community, both digital and in print.

We will keep you apprised during this time, and we continue to welcome your comments, suggestions, and ideas. We thank those of you who have expressed support and even pleasure at the work we are doing on behalf of the parish to welcome Fr. Andrew to St. Margaret's.

In Christ,

Meredith ([mlh8108@gmail.com](mailto:mlh8108@gmail.com)), Lorraine ([drillbeckerconnectthedots@gmail.com](mailto:drillbeckerconnectthedots@gmail.com))  
and Gary ([garygleason17@gmail.com](mailto:garygleason17@gmail.com))



### ***Happy Fathers' Day Weekend!!***

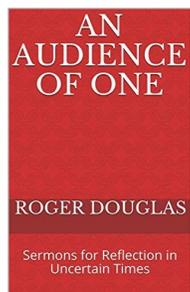
In honor of all our Dads this Father's Day, **we decided to adopt another African Wild Dog puppy.** This time, Debby chose one of Maggie's brothers. We don't have a photo of him yet but will send one soon.

The adoption program provides funds for wildlife education, conservation research, animal care and habitat improvements. So, we are all helping out this pup's mom and being good stewards of God's precious creation. **Let's call this pup Milo!!**

## Parishioner Database Updates

Debby is almost finished updating our database. Do we have a photo of you in the directory? **We want to make sure Andrew knows who you are!** Just email any favorite snapshot to Debby:

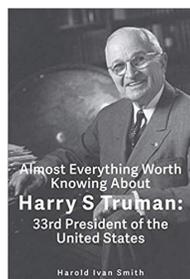
[debbyj@stmargarets.org](mailto:debbyj@stmargarets.org).



### New Books:

#### Sermons by Fr. Roger Douglas & Latest from Harold Smith

Fr. Douglas has just published a new book on Amazon called *An Audience of One*. It contains a number of the sermons that he preached in the Chapel at St. Margaret's during the Saturday night service. You can purchase a paperback copy for \$9.95 or a Kindle EBook for \$4.95 or read it for free if you have a Kindle Unlimited subscription. Just search Amazon books for "Douglas An Audience of One".



Also, you can find information about the latest book by parishioner Harold Smith, *Almost Everything Worth Knowing about Harry Truman*:

<https://www.amazon.com/Almost-Everything-Worth-Knowing-Truman/dp/0578646684>

## Christian Formation during Covid19

What's happening with Christian Formation during Covid? Maybe that's not the first (probably not the 19<sup>th</sup>) thing you're wondering about these days! Perhaps you've been inundated with INFORMATION and are hoping for a breather. On the other hand, perhaps you're seeking a Christian perspective on current events.

Here are some resources for you:

- Mondays at 3:00 PM Zoom call to discuss where we've met God during the week (through daily reflections, sermons, scripture readings). Judy Burton, Chris Davidson & Rick Martin facilitate. Email Mother Deb ([deborahs@stmargarets.org](mailto:deborahs@stmargarets.org)) to be put on your calendar.
- Becoming Beloved Community: The Episcopal Church's wealth of resources at <https://episcopalchurch.org/beloved-community>. Stay tuned for details about the Sacred Ground experience!
- Brene Brown's podcast "Unlocking Us" <https://brenebrown.com/unlockingus/>. Brene, an Episcopalian, social work researcher and author speaks with contemporary leaders about issues of the day. On racial justice, check out her interviews with Addison Channing Brown and Professor Ibram K. Kendi (author of "How to Be an Anti-Racist" and "Antiracist Baby").

## Additional On-Line Worship Opportunities for June

Join us weekly on our Facebook page (<https://www.facebook.com/St.MargaretsEpiscopalChurch>) for Morning or Evening Prayer on Wednesdays and Compline on Sunday evenings:

June 21 - Compline

June 24 - Evening Prayer

June 28 - Compline



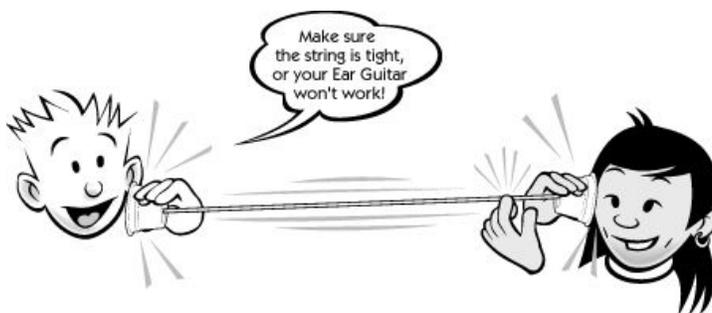
## Neighbors-4-Neighbors UPDATE!

**Miracles continue to happen every Tuesday at**

**St. Margaret's through Neighbors 4 Neighbors.** We desperately want to keep the doors open and the carts moving, knowing that many of our clients have depended on the jobs hardest hit during the pandemic closures. With so many facing hardship, the number served has generally **doubled** from what was typical before. And while many regular volunteers must stay away during sheltering, new ones have appeared. God continues to provide and make the seemingly impossible possible. *Thank you Chet Hecht and all our volunteers and contributors!*

How can you help? Do you know someone healthy enough to safely volunteer? We have strict procedures in place to protect volunteers and clients. ***Can you make a special contribution to help with this vital Outreach?*** Please respond generously by sending an offering with N4N on the memo line. Or use the easyTithe link on the homepage of [www.stmargarets.org](http://www.stmargarets.org) and note your purpose.

**Please note:** due to our volunteer and space constraints, we are unable to accept clothing at this time.



## Technology Coaching

Don't miss out on chances to connect and worship using a computer or smart phone! The whole Altar Guild met last week on Zoom and had a blast. If you either could use a little coaching or could offer some coaching, please contact Andrew Trofka at (902) 619-6392 or [ajtrofka@gmail.com](mailto:ajtrofka@gmail.com) and he will make matches.

## Compassion & Social Justice Ministry

We, the Compassion and Social Justice Ministry Team at St. Margaret's Episcopal Church, feel the need to speak to the multiple pandemics we are facing as a country and world today—the coronavirus pandemic, the racial pandemic, and the economic pandemic.

We want to point to many resources available to all of us who wish to have an impact in some way that not only reflects our SME Covenant, but goes beyond to action—joining with others in our communities and our churches to think about, talk about, and take action aimed at the concerns of the day.

1. Information about Sacred Ground—A Journey of Learning and Healing is available at [www.edsd.org](http://www.edsd.org). People around our diocese are sharing that this program is the best thing they have ever done. It challenges, enlightens and enriches. We hope many in our parish will want to participate in Sacred Ground groups, using this resource. We claim diversity is a great strength. Deep sharing of differing experiences taps that strength and makes us all better. This is a ten-session series built around a powerful curriculum of documentary film and readings that focus on Indigenous, Black, Latino and Asian/Pacific American histories as they intersect with European American histories. Watch for announcements about St. Margaret's launch of this important initiative which will include ways for parishioners to get involved.
2. "Stay Alive, Stay at Home, Organize: Rev. William Barber Sets June 20<sup>th</sup> for Poor People's digital March on DC. Read about it and join us at [www.democracynow.org](http://www.democracynow.org). On this site, you will find many other wonderful resources and daily talks sharing the news and events of the day. Check it out.
3. View the recent video of Bishop Susan Brown Snook's talk on <https://youtu.be/R046WFDvAA4>. She makes a powerful statement that should inspire us all. You might visit her blog also on [www.edsd.org](http://www.edsd.org).
4. Many relevant books are available and more being written, but one we have read recently is most significant. It is *White Fragility* by Robin Diangelo. We plan a book study on this in the coming year.
5. Make sure to watch Oprah Winfrey's "Where Do We Go From Here?" on Youtube. <https://youtu.be/09ysfL2SIHo> <https://youtu.be/1jy6LpivqIM>

These are just a few of the MANY resources available to us. If you have some additional "bests" you'd like to share, please let us know. We intend to provide periodic updates throughout this summer season and hope to see you in person later this year.

Ellie Millam & Marlynn May, Conveners of the Compassion & Justice Ministry Team

### Your 2020 Vestry

All Vestry members serve as a liaison to ministries in some topical area. Vestry liaisons will:

- Work with staff to coordinate activities and communications;
- Answer your questions about how to get involved; and
- Bring proposals from ministry groups to the Vestry.

<u><i>Ministry Area</i></u>	<u><i>Vestry Liaison</i></u>
Parish Life (with Hospitality)	Gretchen Heuring (303) 579-1634 • <a href="mailto:Gretchen@elderthink.com">Gretchen@elderthink.com</a>
Worship & Music	Gary Gleason (612) 819-4279 • <a href="mailto:garygleason17@gmail.com">garygleason17@gmail.com</a>
Building & Grounds	Jim Hatfield (760) 413-4372 • <a href="mailto:jimhatfield@dc.rr.com">jimhatfield@dc.rr.com</a>
Pastoral Care	Kate Reeves (760) 902-7538 • <a href="mailto:kater.1934@gmail.com">kater.1934@gmail.com</a>
Adult Discipleship	Appointment Pending
Youth Discipleship	Kate Pierattoni (760) 447-0553 • <a href="mailto:kathleenpierattoni@mac.com">kathleenpierattoni@mac.com</a>
Inclusivity/Evangelism	Tenny Mickey (310) 941-0341 • <a href="mailto:tennymickey1@gmail.com">tennymickey1@gmail.com</a>
Stewardship	Chris Davidson (323) 646-3276 • <a href="mailto:cdavidson001@gmail.com">cdavidson001@gmail.com</a>
Finance	Guin DeJarnett (619) 265-1960 • <a href="mailto:guinkerstetter@gmail.com">guinkerstetter@gmail.com</a>
Social Services	Tom Williams (760) 699-7184 • <a href="mailto:TOJO1998@Comcast.net">TOJO1998@Comcast.net</a>
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