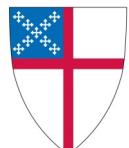


THE NINTH SUNDAY AFTER PENTECOST

July 21, 2024



Christ Church
Woodbury, New Jersey
A Parish in the Diocese of New Jersey
8:00 & 10:00 in the Morning



Welcome to Visitors and Guests

We are delighted to have you with us today. The ushers will be glad to assist in any way they can to make your visit more comfortable. Please do take a moment to introduce yourself to the clergy at the door following the service and sign the guest book in the church porch / vestibule.

Child care is available during the 10am service for infants to age 4. Parents are given pagers. An usher will be happy to escort you there.

Sunday School (from age 3 through grade 12) begins after children and young people receive Holy Communion or a Blessing at the Altar Rail during the 10am service and then proceed to their classrooms. (Most Sundays September through May)

Adult Forum is held in the Upper Assembly Room following the 10am service when Sunday School is in session, and ends at 12 noon when the children are dismissed from their classes. All are welcome!

A Lift is available for those who require assistance in reaching the Upper and Lower Assembly Rooms. The ushers will be glad to help with its operation.

Safety Precaution: Because there is no adult supervision in the parish house, children under the age of 13 leaving the service for any reason need to be accompanied by a parent or guardian.

Exiting and Entering—To avoid unnecessary distractions during the service, please try to exit and enter during a hymn if possible. (But we do understand that when urgent needs arise it may not be possible!)

*Let Reverence and Quietness
Characterize your Entrance into God's House*

THE NINTH SUNDAY AFTER PENTECOST

Holy Eucharist: Rite I - 8:00 am

The congregation stands when the bell is rung.

Opening Acclamation	Book of Common Prayer (BCP) 323
The Collect for Purity	BCP 323
Summary of the Law	BCP 324
Kyrie & Gloria in excelsis	BCP 324
The Collect of the Day (Proper 11)	Bulletin p. 7

THE LITURGY OF THE WORD

the people are seated

The First Lesson: Isaiah (57:14b-21)	Bulletin p. 8
--	---------------

the people remain seated

Gradual Psalm 22:22-30 <i>Beatus vir</i>	Bulletin p. 8
--	---------------

Read responsively by verse

The Second Lesson: Ephesians (2:11-22).....	Bulletin p. 9
---	---------------

The people standing

The Holy Gospel: Mark (6:30-44).....	Bulletin p. 10
--------------------------------------	----------------

the people are seated

The Sermon	Canon Salmon
------------------	--------------

the people standing

The Nicene Creed	BCP 327
------------------------	---------

The Prayers of the People	BCP 328
---------------------------------	---------

the people kneeling

Confession of Sin	BCP 330
-------------------------	---------

the people standing

The Peace	BCP 332
-----------------	---------

THE HOLY COMMUNION

Offertory Sentence

the people are seated until the Offering is brought forward, the people standing

At the Presentation:

Celebrant All things come of thee, O Lord.

People And of thine own have we given thee. Amen.

The Great Thanksgiving: Eucharistic Prayer II..... BCP 340

Sursum corda BCP 340

Sanctus et Benedictus qui venit BCP 341

the congregation kneels for the canon of the Mass

The Great Amen BCP 343

The Lord's Prayer BCP 336

Fraction BCP 337

Agnus Dei BCP 337

Prayer of Humble Access BCP 337

Invitation to Communion BCP 338

All baptized Christians are invited to receive Holy Communion. Those who are not baptized or who do not wish to receive Communion are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest. the people kneeling.

Post Communion Prayer BCP 339

The Blessing BCP 339

the people standing

Dismissal BCP 340



The Ninth Sunday after Pentecost

Holy Eucharist: Rite I

Prelude: *Attende Domine* Jeanne Demessieux (1921-1968)

THE ENTRANCE RITE

the people standing

Processional Hymn 693: "Just as I am, without one plea " *Woodsworth*

Opening Acclamation S76: *Ambrosian*

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

Collect for Purity The Book of Common Prayer (BCP) page 323

Summary of the Law BCP 324

Kyrie S91 Willan (*See Service Music Supplement*)

Gloria in excelsis S204 (*Old Scottish Chant*)

1. Glory be to God on high, and on earth peace, good will towards men.

2. We praise thee, we bless thee, we wor - ship thee, we glorify thee, we give thanks

to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,

God the Father Al-might - y. 4. O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Fa - - ther,

5. that takest away the sins of the world, have mercy up - on us.

6. Thou that takest away the sins of the world, re - ceive our prayer.

7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ,

with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A - men.

Music: *Old Scottish Chant*, from *Chants or Tunes for Particular Hymns*, 1763?, alt.

The Collect of the Day (Proper 11):

Celebrant The Lord be with you.
People *And with thy spirit.*
Celebrant Let us pray.

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. ***Amen***

THE LITURGY OF THE WORD

the people are seated

The First Lesson Isaiah (57:14b-21)

Lector A reading from the Prophet Isaiah.

Build up, build up, prepare the way, remove every obstruction from my people's way." For thus says the high and lofty One who inhabits eternity, whose name is Holy: "I dwell in the high and holy place, and also with him who is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite. For I will not contend for ever, nor will I always be angry; for from me proceeds the spirit, and I have made the breath of life. Because of the iniquity of his covetousness I was angry, I smote him, I hid my face and was angry; but he went on backsliding in the way of his own heart. I have seen his ways, but I will heal him; I will lead him and requite him with comfort, creating for his mourners the fruit of the lips. Peace, peace, to the far and to the near, says the Lord; and I will heal him. But the wicked are like the tossing sea; for it cannot rest, and its waters toss up mire and dirt. There is no peace, says my God, for the wicked."

Lector The Word of the Lord.

People **Thanks be to God.**

the people remain seated

Gradual Psalm 22:22-30 *Deus, deus meus* BCP 720

I will declare thy Name unto my brethren; *
in the midst of the congregation will I praise thee.

O praise the Lord, ye that fear him: *
magnify him, all ye of the seed of Jacob; and fear him, all ye seed of Israel.

For he hath not despised nor abhorred the low estate of the poor; *
he hath not hid his face from him; but when he called unto him he heard him.

My praise is of thee in the great congregation; *
my vows will I perform in the sight of them that fear him.

The poor shall eat, and be satisfied; they that seek after the Lord shall praise him: *
your heart shall live for ever.

All the ends of the world shall remember themselves, and be turned unto the Lord; *
and all the kindreds of the nations shall worship before him.

For the kingdom is the Lord's, *
and he is the Governor among the nations.

*All such as be fat upon earth *
have eaten, and worshipped .*

All they that go down into the dust shall kneel before him; *
and no man hath quickened his own soul.

Glory be to the Father and to the Son, and to the Holy Ghost
As it was in the beginning, is now and ever shall be,
world without end. Amen*

The Second LessonEphesians (2:11-22)

Lector A reading from the Letter to the Ephesians.

Remember that at one time you Gentiles in the flesh, called the uncircumcision by what is called the circumcision, which is made in the flesh by hands—remember that you were at that time separated from Christ, alienated from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near in the blood of Christ. For he is our peace, who has made us both one, and has broken down the dividing wall of hostility, by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby bringing the hostility to an end. And he came and preached peace to you who were far off and peace to those who were near; for through him we both have access in one Spirit to the Father. So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God, built upon the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built into it for a dwelling place of God in the Spirit.

Lector The Word of the Lord.
People **Thanks be to God.**

the people standing

Alleluia and Verse..... *Deus index iustus*

Sequence Hymn 708: "Savior, like a shepherd lead us" *Sicilian Mariners*

The Holy Gospel Mark (6:30-44)

Lector The Holy Gospel of our Lord Jesus Christ according to Mark.
People ***Glory be to thee, O Lord.***

The apostles returned to Jesus, and told him all that they had done and taught. And he said to them, "Come away by yourselves to a lonely place, and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a lonely place by themselves. Now many saw them going, and knew them, and they ran there on foot from all the towns, and got there ahead of them. As he went ashore he saw a great throng, and he had compassion on them, because they were like sheep without a shepherd; and he began to teach them many things. And when it grew late, his disciples came to him and said, "This is a lonely place, and the hour is now late; send them away, to go into the country and villages round about and buy themselves something to eat." But he answered them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred denarii worth of bread, and give it to them to eat?" And he said to them, "How many loaves have you? Go and see." And when they had found out, they said, "Five, and two fish." Then he commanded them all to sit down by companies upon the green grass. So they sat down in groups, by hundreds and by fifties. And taking the five loaves and the two fish he looked up to heaven, and blessed, and broke the loaves, and gave them to the disciples to set before the people; and he divided the two fish among them all. And they all ate and were satisfied. And they took up twelve baskets full of broken pieces and of the fish. And those who ate the loaves were five thousand men.

The Gospel of the Lord.

People *Praise be to thee, O Christ.*

<i>the people are seated</i>	
The Sermon	Canon Salmon
<i>the people standing</i>	
The Nicene Creed	BCP 327
Prayers of the People:	Form III
<i>The Leader and People pray responsively</i>	

Father, we pray for thy holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;

That thy Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of thy Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;

That our works may find favor in thy sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise thee for thy saints who have entered into joy;

May we also come to share in thy heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The Celebrant adds a concluding Collect.

the people kneeling

Confession of Sin	BCP 330
-------------------------	---------

the people standing
The Peace

Celebrant
The peace of the Lord be al-ways with you.
People
And with thy spi - rit.

Copyright © Church Publishing, Inc

All are invited briefly to greet one another with a sign of Christ's peace.

THE HOLY COMMUNION

Offertory Sentence

the people standing

Offertory Hymn 645: "The King of love my shepherd is" *St. Columba*

the people standing

The Great Thanksgiving: Eucharistic Prayer II BCP 340

Sursum corda: S112

Celebrant
The Lord be with you.
People
And with thy spi - rit.

Celebrant
Lift up your hearts. We lift them up un - to the Lord.
People
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

Copyright © Church Publishing, Inc

Sanctus et Benedictus qui venit Willan (*See Service Music Supplement*)

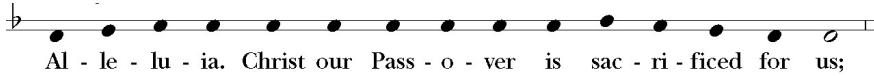
the people kneel for the canon of the Mass

The Great Amen: S118

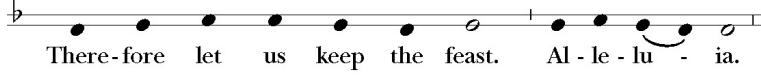
Celebrant
People
A-men.

The Lord's Prayer:	S119
Fraction Anthem: S 152	<i>Ambrosian</i>

Celebrant



People



Agnus Dei:	Willan (<i>see Service Music Supplement</i>)
------------------	--

Prayer of Humble Access	BCP 337
-------------------------------	---------

Invitation to Communion	BCP 338
-------------------------------	---------

Behold the Lamb of God; Behold him that taketh away the sins of the world.

Celebrant and People

Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.

All baptized Christians are invited to receive Holy Communion. Those who are not baptized, or who do not wish to receive Communion, are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest

Communion Hymn 343: "Shepherd of souls, refresh and bless"	<i>St. Angus</i>
--	------------------

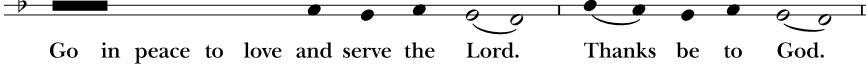
Post Communion Prayer	BCP 339
-----------------------------	---------

The Blessing.....	BCP 339
-------------------	---------

The people standing

The Dismissal S174	<i>Hymnal</i>
--------------------------	---------------

Deacon



Processional Hymn 537 "Christ for the world we sing"	<i>Moscow</i>
--	---------------

Postlude: <i>Retrospection</i>	Florence Beatrice Price (1887-1953)
--------------------------------------	-------------------------------------

**Thank you to The Rev. Dr. Canon Allen Salmon
for being our Celebrant today.**

**Today we welcome Susanna Faust as supply organist.
We are honored by her presence and grateful for her help.**

Those Who Serve Today

8:00 am

Server & Chalice: Bernie Lasoski
Lector: Maureen Carrigan
Usher: Fran Fulgham

10:00 am

Crucifer: Chris Cranston
1st Server: Scott Cranston
2nd Server: Rebecca Piskun
Acolyte Master: Emily Piskun
Chalice Bearers: Ed Ferrell & Jim Bathurst
Lector I & Intercessor: Cheryl Rheiner
Lector II: Tori Wishnick
Ushers: Mark Novalsky & Charles Lewis
Ice Pops: The Cranston Family
Vestry Lock Up: Sophie Seddon
Notewriter: Gwen Simpson
Food Bank: Ed Ferrell
Vestry Counters: Team 3

Prayer List

Pray for those who are in immediate need, especially: Allen, Allene, Benjamin, Damon, Baby Alexander, Rick, Tom, Kathi, Mary, Bruce, Ivan, Andy,

Pray for those with enduring needs: Gwen, Joy, Sean, Maya, Miguel, Carl, Linda, Douglas, Art, Alfred, LaChia, Sally, Marlene, Ariella, David, James, Anne, Téo and Peter, Pat, Anne, Josephine, Ronald, Tony, Jordan, Mason, David, Charles, Sue, Barbara, Michael, Gloria, Tyler and Laura, Marjorie, Jacob, Michele, Stephanie, Riley, Julia, Susan, June, Amy, Kathleen, Cora, Janet, Dottie, Debbie, Norman, Tracey, Ginger, Candi, Becky, Carter, Rose, Adam, Dick, Daniel, Michael, Brad and Susan, Kathi, Lynn, Ralph, Peggy, Jon, Audrey, Sissy, Jackson, Averil.

Please advise the Parish Office of any names that no longer need to be on this list. Thank you. Names will remain on the immediate need list for 30 days. They can be restored to the list.

Weekday Services this Week



Wednesday, July 24

Thomas à Kempis, Priest
10:00 AM Healing Mass

Thursday, July 25

Saint James the Apostle
6:30 PM MASS

Friday, July 26

Parents of the Blessed Virgin Mary
5:30 PM Evening Prayer

The Sacrament of Penance

The Sacrament of Penance (Confession) and spiritual counsel are always available by appointment. Please don't hesitate to reach out to Fr. Civale.

Readings for The Tenth Sunday of Pentecost, Sunday, July 28, 2024

The First Lesson: 2 Kings (2:1-15)

Psalm: Psalm 114

The Second Lesson: Ephesians (4:1-7, 11-16)

Gospel: Mark (6:45-52)

*Please note Christ Church uses the RSV translation of *The Bible*.

Chill out this Summer at Christ Church

Get ready to chill out this summer! As the summer break draws near, we're excited to announce that we'll be offering a refreshing treat after the 10 a.m. mass - delicious ice pops and cold water. But we need your help! We're looking for volunteers to lend a hand in handing out these cool treats. Starting from June 23rd through August 25th, join us in spreading some



Upcoming Events

Tuesday	July 23 <i>John Cassian, Abbot</i>	12:00 PM 7:00 PM	AA Meeting AA Meeting
Wednesday	July 24 <i>Thomas à Kempis, Priest</i>	10:00 AM 5:00 PM	Mass with Prayers for Healing ECW Key West BBQ
Thursday	July 25 <i>Saint James the Apostle</i>	6:30 PM 7:00 PM 8:00 PM	Mass Finance Committee AA
Friday	July 26 <i>Parents of the Blessed Virgin Mary</i>	5:30 PM	Evening Prayer
Sunday	July 28 <i>The Tenth Sunday after Pentecost</i>	8:00 AM 10:00 AM	Mass Mass

Parish Office Business Hours



Monday: 9 AM - 1 PM
Tuesday: 9 AM - 3 PM
Wednesday : 9AM - 12 PM (NOON)
Friday: 9 AM - 3 PM
 Additional hours by appointment.



Priest-in-Charge
 Fr. Lawrence Civale
 Email: frcivale@christchurch.woodburynj.org
 Cell Phone: (617) 947-3261, in case of a pastoral emergency.
 Fr. Civale tries to keep Monday as his Sabbath day.

Fr. Civale will be on vacation from July 17 to August 15, 2024. During this period, Fr. Rick Civalier will be celebrating the Wednesday 10:00 AM Mass with Prayers for Healing and the Thursday 6:30 PM Mass. Canon Salmon will be celebrating the Sunday morning Masses at 8:00 AM and 10:00 AM.

In case of a pastoral emergency during Fr. Civale's absence, please contact Fr. Todd Foster (856) 357-4552. Additionally, please let the office know if you have any pastoral needs during this time. We will enjoy our supply clergy as we await Fr. Civale's return.

Stewardship - Christ Church is going green and saving green

Now available in pews you will find a “I gave online” reuseable card that can be placed in the offering plate by our online donors. On the opposite is a QR Code to donate by PayPal.



We are also launching new universal envelopes that are located in the pews. These will be replacing the boxed envelopes in 2025. They are less expensive, and we are printing them in house. There are check boxes for the variety of funds to which one can donate. They also include information for altar flowers on the back. Everyone who attends Christ Church is encouraged to use these envelopes as needed. Last year we spent over \$300.00 on envelopes, many of which were not used. This new program will save Christ Church money and save on paper waste.

Adopt A Project 2024



Buildings and Grounds has a display of projects available for adoption in the upstairs of the Parish Hall. Thank you to everyone who has already adopted a project. There are more projects available for adoption soon.

GWCM (Greater Woodbury Cooperative Ministries)



The recent fire at Colonial Manor Methodist Church has closed their location for GWCM foodbank. As a result, more families are going to the other GWCM foodbank location: Woodbury Seventh-day Adventist Church at 330 E Barber Avenue. This pantry is open Tuesdays and Thursdays, 9:00 am – 11:00 am. Their shelves are bare due to the additional number of clients. Please remember to bring in an item for the foodbank to help fill their shelves. If you are available to help deliver, please contact Darcie Sanchez at darciecsanchez@gmail.com or 856-906-8800.

We are able to deliver food as early as 7:45 on Tuesdays and Thursdays.



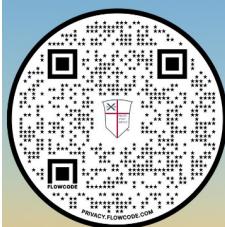
ECW, Episcopal Church Women

All women who attend Christ Church are considered members of the ECW. Since 1871, the National Episcopal Church Women, ECW, have championed women's rights and the Christian foundation of God and family. They are a ministry of the Episcopal Church and celebrate that Episcopalians believe in a loving, liberating, and life-giving God: Father, Son, and Holy Spirit.



Brotherhood of St. Andrew

Join The Brotherhood of St. Andrew for prayer, study, and service. The Brotherhood of St. Andrew is an international ministry of men within the Anglican Communion with the commission of spreading Christ's kingdom among men and youth.



Wine Tasting FUNDRAISER

Thursday, August 1, 2024
at the home of Mike & Darcie Sanchez

Adults only

Tickets \$20.00

and a bottle of wine.

Signup Genius is Coming.

Guests are encouraged to bring their favorite appetizers.
all proceeds will go toward the Adopt-A-Project campaign.



Purchase Tickets Today!

REGISTER ONLINE

Christ Church
62 Delaware Street,
Woodbury, NJ 08096
(856) 845-0190

www.christchurch.woodburynj.org

*A Parish of the Episcopal Diocese of
New Jersey
and the worldwide Anglican
Communion*

Service Schedule

Sunday: 8:00 AM & 10:00 AM

Wednesday: 10:00 AM Healing Mass

Thursday: 6:30 PM Mass

Friday: 5:30 PM Evening Prayer

Sacrament of Penance (Confession)
by appointment

Priest-in-Charge

The Rev. Lawrence Civale

