

THE FIFTH SUNDAY IN LENT
APRIL 6, 2025



Mary Magdalene washing the feet of Jesus Christ and drying them with her hair

Christ Church
Woodbury, New Jersey
A Parish in the Diocese of New Jersey
8:00 AM & 10:00 AM



Welcome to Visitors and Guests

We are delighted to have you with us today. The ushers will be glad to assist in any way they can to make your visit more comfortable. Please take a moment to introduce yourself to the clergy at the door following the service and sign the guest book in the church porch / vestibule.

Child care is available during the 10AM service for infants to age 4. Parents are given pagers. An usher will be happy to escort you there.

Sunday School (from age 3 through grade 12) begins after children and young people receive Holy Communion or a Blessing at the Altar Rail during the 10AM service and then proceed to their classrooms. (Most Sundays September through May). **There is Sunday School Today.**

Adult Forum is held in the Upper Assembly Room following the 10AM service when Sunday School is in session, and ends at 12 NOON when the children are dismissed from their classes. All are welcome! **There is Adult Forum Today.**

Adult Bible Study Mondays at 8:00 pm on Zoom, Scott Carr is hosting an online Bible Study. The topic is St. Paul's letter to the Philippians. More information is in the announcements.

A Lift is available for those who require assistance in reaching the Upper and Lower Assembly Rooms. The ushers will be glad to help with its operation.

Safety Precaution Because there is no adult supervision in the parish house, children under the age of 13 leaving the service for any reason need to be accompanied by a parent or guardian.

Exiting and Entering—To avoid unnecessary distractions during the service, please try to exit and enter during a hymn if possible. (But we do understand that when urgent needs arise it may not be possible!)

*Let Reverence and Quietness
Characterize your Entrance into God's House*

The Fifth Sunday in Lent Holy Eucharist: Rite I - 8:00 am

The congregation stands when the bell is rung.

| | |
|----------------------------------------------------------|---------------------------------|
| Opening Acclamation | Book of Common Prayer (BCP) 323 |
| The Collect for Purity | BCP 323 |
| Summary of the Law | BCP 324 |
| Kyrie eleison | BCP 324 |
| The Collect of the Day (The Fifth Sunday in Lent): | Bulletin p. 5 |

THE LITURGY OF THE WORD

The people are seated

| | |
|-----------------------------------------|---------------|
| The First Lesson: Isaiah 43:16-21 | Bulletin p. 6 |
|-----------------------------------------|---------------|

The people remain seated

| | |
|---------------------------------------------------|---------------|
| Gradual Psalm 126:1-7 <i>In convertendo</i> | Bulletin p. 6 |
|---------------------------------------------------|---------------|

Read responsively by verse

| | |
|--------------------------------------------|---------------|
| The Second Lesson: Philippians 3:8-14..... | Bulletin p. 7 |
|--------------------------------------------|---------------|

The people standing

| | |
|------------------------------------|---------------|
| The Holy Gospel: John 8:1-13 | Bulletin p. 7 |
|------------------------------------|---------------|

The people are seated

| | |
|------------------|------------|
| The Sermon | Fr. Civalé |
|------------------|------------|

The people standing

| | |
|------------------------|---------|
| The Nicene Creed | BCP 327 |
|------------------------|---------|

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|---------------------------------|---------|
| The Prayers of the People | BCP 328 |
|---------------------------------|---------|

The people kneeling

| | |
|-------------------------|---------|
| Confession of Sin | BCP 330 |
|-------------------------|---------|

The people standing

| | |
|-----------------|---------|
| The Peace | BCP 332 |
|-----------------|---------|

THE HOLY COMMUNION

Offertory Sentence

The people are seated until the Offering is brought forward the people standing

At the Presentation:

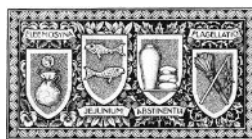
Celebrant

All things come of thee, O Lord.

People

And of thine own have we given thee. Amen.

| | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| The Great Thanksgiving: Eucharistic Prayer I | BCP 333 |
| Sursum corda | BCP 333 |
| Sanctus et Benedictus qui venit | BCP 334 |
| <i>Said by all</i> | |
| <i>Holy, holy, holy, Lord God of Hosts:</i> | |
| <i>Heaven and earth are full of thy glory.</i> | |
| <i>Glory be to thee, O Lord Most High.</i> | |
| <i>Blessed is he that cometh in the name of the Lord.</i> | |
| <i>Hosanna in the highest.</i> | |
| <i>The congregation kneels for the canon of the Mass</i> | |
| The Great Amen | BCP 336 |
| The Lord's Prayer | BCP 336 |
| Fraction | BCP 337 |
| Agnus Dei | BCP 337 |
| Prayer of Humble Access | BCP 337 |
| Invitation to Communion | BCP 338 |
| Behold the Lamb of God; Behold him that taketh away the sins of the world. | |
| <i>Celebrant and People</i> | |
| <i>Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.</i> | |
| <i>All baptized Christians are invited to receive Holy Communion. Those who are not baptized or who do not wish to receive Communion are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest.</i> | |
| <i>The people kneeling.</i> | |
| Post Communion Prayer | BCP 339 |
| The Blessing | BCP 339 |
| <i>The people standing</i> | |
| Dismissal | BCP 340 |



The Fifth Sunday in Lent

Holy Eucharist: Rite I, 10:00 am

Prelude: *Aria* L. Vierne (1870-1937)

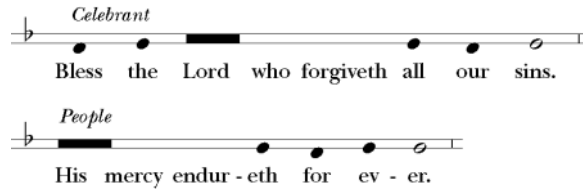
The congregation stands when the bell is rung.

Processional Hymn 473 “Lift High the Cross” *Crucifer*

Introit: *Iudica me, Deus* *Mode VII*

Give sentence with me, O God, and defend the cause of my soul against the ungodly people: deliver me, and rid me from the deceitful and wicked man: for thou, O Lord, art my God, and my strong salvation. O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling.

Opening Acclamation Book of Common Prayer (BCP) 323



The Collect for Purity BCP 323

Summary of the Law BCP 324

Kyrie eleison (*see Lenten Service Music Supplement*)

The Collect of the Day (The Fifth Sunday in Lent)

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

The people are seated

The First Lesson Isaiah 43:16-21

Lector A reading from the Book of the Prophet Isaiah.

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings forth chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: “Remember not the former things, nor consider the things of old. Behold, I am doing a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild beasts will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself that they might declare my praise.

Lector The Word of the Lord.

People ***Thanks be to God.***

The people remain seated

Gradual Psalm 126:1-7 *In convertendo*G.M. Garrett (1834-1897)

Said responsively by verse during 8 am Mass only.

When the Lord turned again the captivity of Sion, *
then were we like unto them that dream.

***Then was our mouth filled with laughter, *
and our tongue with joy.***

Then said they among the heathen, *
The Lord hath done great things for them.

***Yea, the Lord hath done great things for us already; *
whereof we rejoice.***

Turn our captivity, O Lord, *
as the rivers in the south.

***They that sow in tears *
shall reap in joy.***

He that now goeth on his way weeping, and beareth forth good seed, *
shall doubtless come again with joy, and bring his sheaves with him.

The Second LessonPhilippians 3:8-14

Lector A reading from the Letter of Paul to the Philippians.

I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and count them as refuse, in order that I may gain Christ and be found in him, not having a righteousness of my own, based on law, but that which is through faith in Christ, the righteousness from God that depends on faith; that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, that if possible I may attain the resurrection from the dead. Not that I have already obtained this or am already perfect; but I press on to make it my own, because Christ Jesus has made me his own. Brethren, I do not consider that I have made it my own; but one thing I do, forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in Christ Jesus.

Lector The Word of the Lord.
People ***Thanks be to God.***

The people standing

Tract: *Sæpe expugnauerunt me* *Mode IV*

Many a time have they fought against me: from my youth up. May Israel now say: yea many a time have they vexèd me from my youth up. But they have not prevailed against me: the plowers ploughèd upon my back. And made long furrows: but the righteous Lord hath hewn the snares of the ungodly in pieces..

Sequence Hymn 474 “When I Survey the Wondrous Cross”.....*Rockingham*

The Holy GospelJohn 12:1-8

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People ***Glory be to thee, O Lord.***

Six days before the Passover, Jesus came to Bethany, where Laz’arus was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Laz’arus was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said, “Why was this ointment not sold for three hundred denarii and given to the poor?” This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, “Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me.”

People The Gospel of the Lord.
 Praise be to thee, O Christ.

The people are seated

The Sermon Fr. Civalé

The people standing

The Nicene Creed BCP 327

The Prayers of the People: Form III BCP 383

The Leader and People pray responsively

Father, we pray for thy holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;

That thy Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of thy Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;

That our works may find favor in thy sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise thee for thy saints who have entered into joy;

May we also come to share in thy heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

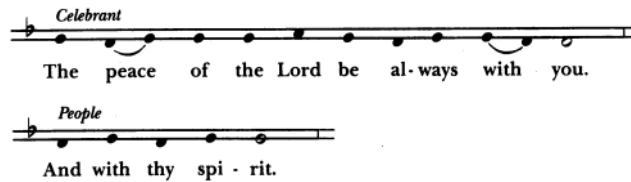
The Celebrant adds a concluding Collect.

The people kneeling

Confession of Sin BCP 330

The people standing

The Peace BCP 332



All are invited briefly to greet one another with a sign of peace

THE HOLY COMMUNION

Offertory Sentence *Confitebor tibi* *Mode II*

I will give thanks unto the Lord with my whole heart; O do well unto thy servant, that I may live, and keep thy word: quicken thou me, according to thy word, O Lord.

Anthem *O Savior of the World* J. Goss (1800-1880)

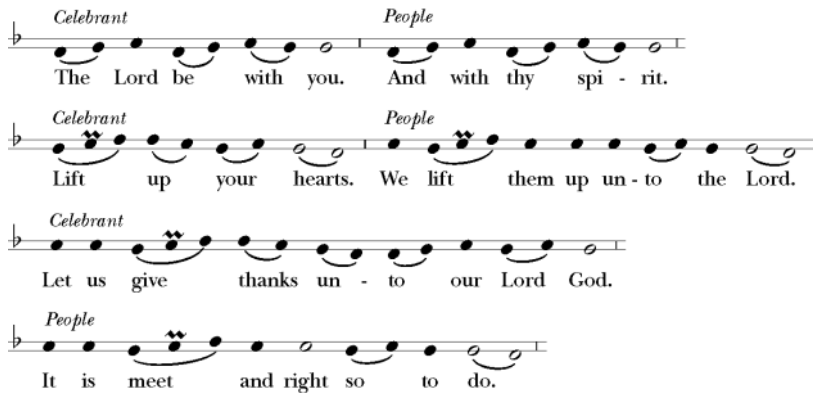
The people are seated until the Offering is brought forward

Offertory Hymn 313 "Let thy Blood in mercy poured" *Jesus, meine Zuversicht*

The people standing

The Great Thanksgiving: Eucharistic Prayer I BCP 333

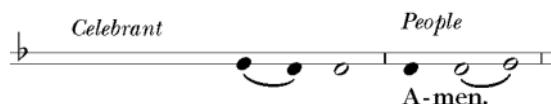
Sursum corda S112 Hymnal



Sanctus et Benedictus qui venit (see *Lenten Service Music Supplement*)

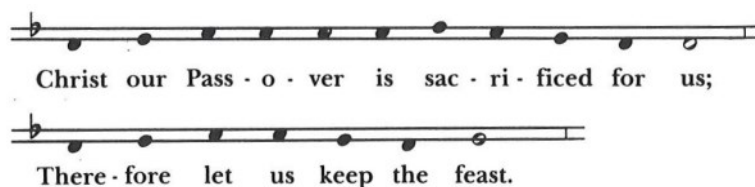
The congregation kneels for the canon of the Mass

The Great Amen BCP 336



The Lord's Prayer S119 Hymnal

Fraction BCP 337



Agnus Dei (see *Lenten Service Music Supplement*)

Prayer of Humble Access BCP 337

Invitation to Communion BCP 338

Behold the Lamb of God; Behold him that taketh away the sins of the world.

Celebrant and People

Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.

All baptized Christians are invited to receive Holy Communion. Those who are not baptized, or who do not wish to receive Communion, are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest.

Communion Sentence *Qui mihi ministrat* *Mode I*

If any man serve me, let him follow me: and where I am, there shall also my servant be.

Motet *Adoramus te Christe* Orlando di Lassus (1532-1594)

Communion Hymn 471 "We sing the praise of him who died" *Breslau*

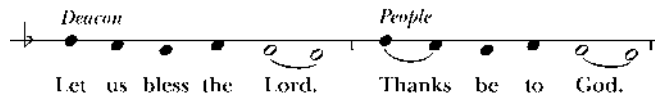
The people kneeling

Post Communion Prayer BCP 339

The Blessing BCP 339

The people standing

Dismissal BCP 340



Setting: Copyright © Church Publishing Inc.

Processional Hymn 441 "In the Cross of Christ I glory"*Rathbun*

Postlude: *Sortie*L. Vierne (1870-1937)



Those Who Serve Today

8:00 am

Server & Chalice: Rob Johnson

Lector: Bernie Lasoski

Usher: Mark Hendricks &
Mike Wiersky

10:00 am

Organist & Choir Director: Nick Mynyk

Master of Ceremonies: Ed Ferrell

Thurifer & Boat: Paul Mass

Crucifer: Miguel Sanchez

1st Server: Maya Sanchez

2nd Server: Daphne Rhodes

Torches: Annabella Scales & Joseph Scales

Acolyte Master: Robertta Shomo

Chalice Bearers: Doreen Mills & Ed Ferrell

Lector I & Intercessor: Jim Bathurst

Lector II: Mary Beth Bathurst

Ushers: Steve Shomo & Steve Rash

Nursery:

Coffee Hour: Jim & Mary Beth Bathurst

Vestry Lock Up: Jim Bathurst

Notewriter: Marilyn McGeoch

Food Bank: Scott & Sarah Cranston

Vestry Counters: Team 4:

Sherm Yeiter, Gwen Simpson & Jim Bathurst

Holy Week

Holy Week and the Sacred Triduum gives us the opportunity to walk with Christ through his last week in Jerusalem. Originally the events of the Passion and Resurrection were celebrated on one day as early as the 2nd century. After Christianity was made legal under Constantine, people began to openly flock to Jerusalem around Easter. The diary of a woman named Egeria in 381 contains the first accounts of the special rites, prayers and devotions that took place in Jerusalem during the “Great Week” pilgrimage. Constantine’s mother, St. Helena identified sacred sites throughout the Holy Land and churches were built on each site. Gradually the pilgrimage events were celebrated throughout the Christian world.



On Palm Sunday we remember Christ’s entry into Jerusalem. The mood is triumphant with the Blessing of the Palms and procession. We commemorate Christ’s short journey from the Mount of Olives into the city itself. The mood changes very quickly as the Passion is chanted or read.

At Mass on Monday, Tuesday and Wednesday we read various accounts of Jesus’ life right before his death. These Gospel events might include the raising of Lazarus, Jesus’ spending time with Mary and Martha, when Mary anoints of his feet, which points directly to the anointing of his entire body after his death, Jesus clearing the Temple, Jesus’ return to the Mount of Olives to rest and pray where he passes the withered fig tree which becomes a symbol of the importance of our faith and Jesus predicting his impending betrayal. As well, we read from Isaiah three of the Suffering Servant songs which point to Jesus as the ultimate suffering servant for all humankind.

The Sacred Triduum is considered one three-day service which begins at sundown on Thursday and continues through Easter Day. It is considered the most sacred part of the Christian year as it celebrates the entire Paschal Mystery, which is God’s plan of redemption for the fallen human race through His Passion, Death and Resurrection. From the Last Supper, to the Garden of Gethsemane, to the trial before Pilate, to the torture and agonizing death on the Cross, to the tomb and Resurrection. We are all invited to walk with our Lord in order to draw close to His life saving sacrifice. We are invited to let our Lord’s love transform us in the most special way.

The Sacrament of Penance

The Sacrament of Penance (Confession) and spiritual counsel are always available by appointment. Please don't hesitate to reach out to Fr. Civale (856) 845-0190.

Weekday Services this Week



Wednesday, April 9

Lenten Feria

Dietrich Bonhoeffer

10:00 AM Mass with Prayers for Healing

Thursday, April 10

Lenten Feria

William Law

6:30 PM Mass

Friday, April 11

Lenten Feria

George Augustus Selwyn

5:30 PM Evening Prayer with Stations of the Cross
follow by Meditation Hour



Stations of the Cross and Evening Prayer

Evening Prayer and Stations of the Cross followed by a meditation hour
before the Blessed Sacrament, Friday, April 11 at 5:30 pm.

Priest-in-Charge

Fr. Lawrence Civale

Email: frcivale@christchurch.woodburynj.org

Cell Phone: (617) 947-3261, in case of a pastoral emergency.

Fr. Civale tries to keep Monday as his Sabbath day.



Prayer List

Pray for those who are sick or in any other adversity.

Pray for those who are in immediate need, especially: Mike, Warren, David, Darrah, Charles, Rosie, Steve, Fran, Mike, Jim, Gloria.

Pray for those with enduring needs: Jillian, Carroll, Jill, Amanda, Tara, Jackson, Jack, Ed, Jason, Samuel, Michael, Alex, Paul, Baby Rick, Tom, Mary, Bruce, Ivan, Andy, Joy, Kathi, Sean, Maya, Miguel, Carl, Linda, Douglas, Alfred, Sally, Ariella, David, James, Téó and Peter, Pat, Anne, Josephine, Ronald, Tony, Jordan, Mason, David, Charles, Sue, Barbara, Michael, Tyler and Laura, Marjorie, Jacob, Michele, Stephanie, Riley, Julia, Susan, June, Amy, Kathleen, Cora, Dottie, Debbie, Norman, Tracey, Ginger, Candi, Becky, Carter, Rose, Adam, Dick, Daniel, Michael, Brad and Susan, Kathi, Lynn, Ralph, Peggy, Audrey, Sissy, Averil.

Please advise the Parish Office of any names that no longer need to be on this list. Thank you.

Adult Forum



Please join Father Civale at coffee hour and Adult Forum. For the rest of the year we will be exploring the history and development of western liturgy since the early Church. This will be done through the lens of our current Book of Common Prayer.

Choristers



There is no chorister rehearsal today, Sunday, March 30th.

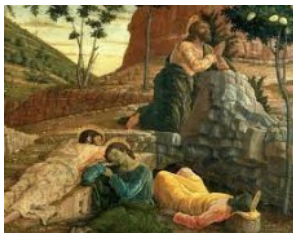
Easter Flower Memorials



The Sunday of the Resurrection: Easter, April 20th, Christ Church would like to remember your departed loved ones. Please use one of the envelopes in the church for your donation and request or email the office, office@christchurch.woodburynj.org your requests and send in a check marked Easter Flowers in the memo. Thank you.

| Upcoming Events | | | |
|-------------------------------------------------------|----------|----------|------------------------------------------------------------------------------------------|
| Monday | April 7 | 6:00 PM | AA Meeting |
| <i>Lenten Feria</i> | | 8:00 PM | Adult Bible Study (Zoom) |
| Tuesday | April 8 | NOON | AA Meeting |
| <i>Lenten Feria</i> | | 8:00 PM | AA Meeting |
| <i>William Augustine</i> <i>Muhlenberg, Priest</i> | | | |
| Wednesday | April 9 | 10:00 AM | Mass with Prayers for Healing |
| <i>Lenten Feria</i> <i>Dietrich Bonhoeffer</i> | | 6:00 PM | Ecumenical Lenten Supper & Discussion |
| Thursday | April 10 | 6:30 PM | Mass |
| <i>Lenten Feria</i> | | 7:00 PM | Vestry |
| <i>William Law</i> | | 8:00 PM | AA |
| Friday | April 11 | 5:30 PM | Evening Prayer with Stations of the Cross & Meditation Hour before the Blessed Sacrament |
| <i>Lenten Feria</i> <i>George Augustus Selwyn</i> | | | |
| Sunday | April 13 | 8:00 AM | Mass |
| <i>Palm Sunday</i> | | 8:30 AM | Choral Scholar Rehearsal |
| | | 9:00 AM | Choir Rehearsal & Acolyte Rehearsal |
| | | 10:00 AM | Mass |
| | | | Sunday School, Adult Forum |
| | | 11:30 am | Special Choir Rehearsal for Palm Sunday & Easter |

The Watch



Since the 15th Century it has been a traditional practice to keep watch from the end of the Maundy Thursday mass, commemorating the Last Supper, through the night, to the beginning of the Good Friday Liturgy, the point in history when the soldiers came to take Christ away to be crucified. We will observe this tradition from 8:00 pm until midnight on Maundy Thursday. This will be a time when you can come and pray, meditate, watch, or do whatever you wish in quiet adoration of the Passion of our Lord and Savior Jesus Christ. There is a sign-up in the back of the church.

Readings for the Palm Sunday

Gospel: Luke 19:29-40 (at Liturgy of the Palms)

Old Testament: Isaiah 45:21-25

New Testament: Philippians 2:5-11

The Passion According to Luke.

*Please note Christ Church uses the RSV Bible Translation



Adult Bible Study

This week, April 7th will be the last session on St. Paul's Letter to the Philippians, using Philippians, N. T. Wright for Everyone Study Guide.

Starting April 28 to June 23 we will begin a new session on the Letters of John during the Easter season. These letters read during the weeks after Easter during the Daily Office explore the love of God shown through Jesus' death and resurrection.

We will continue to use N. T. Wright for Everyone Study Guide to lead us. We will meet on Mondays at 8 PM over Zoom. You can access the Zoom meeting at this link: <https://us06web.zoom.us/j/83452066418>.

For more information, reach out to Scott Carr, scotthcarrjr@gmail.com.

The Sacrament of Penance

The Sacrament of Reconciliation of a Penitent can be found on page 447 of the BCP. It is a very beneficial way to help us have a fresh start in life. It helps us to have a more intimate appreciation of God's tenderness and compassion towards us. It helps us let go of the burden of sin as we remember that we are forgiven. This helps us bring our shame and regret to God and place those nagging feelings at the foot of the cross. It can bring into focus how we need to change and develop healthier kinds of behavior. We change our behavior by first changing why we think and feel the way we do. God supports us in that change by grace. The confidential spiritual counsel that a priest can give us, helps us put our life in perspective, which helps us change to the person we are called to be.

The Sacrament of Penance (Confession) and spiritual counsel are always available by appointment. Please don't hesitate to reach out to Fr. Civale.

2025 Holy Week & Easter Services at Christ Church

The Triduum Sacrum

Maundy Thursday, April 17

10:00 am Morning Prayer

6:30 pm Mass of The Lord's
Supper

8:00 pm - 12 am The Watch

Good Friday, April 18

10:00 am Morning Prayer

12:15 pm Noonday Service and
Stations of the Cross

6:30 pm Solemn Liturgy of
Good Friday

Holy Saturday, April 19

10:00 am Morning prayer

6:30 pm The Great Vigil of
Easter

Easter Day, April 20

8:00 am Mass of the
Resurrection

10:00 am Festal Mass of the
Resurrection

Palm Sunday, April 13

8:00 am Mass

10:00 am Procession & Choral
Mass

Monday in Holy Week, April 14

10:00 am Mass

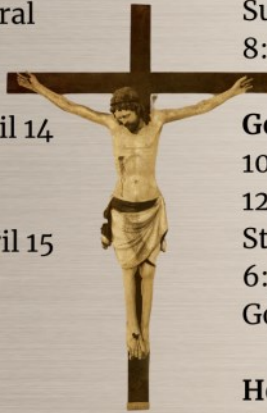
Tuesday in Holy Week, April 15

6:30 pm Mass

Wednesday in Holy Week,

April 16

10:00 am Mass



All are welcome.

To learn more visit christchurch.woodburynj.org or use the QR Code

Brotherhood of St. Andrew



The Brotherhood at Christ Church meets **the third (3rd) Thursday** of every month at 7:00 pm. Join The Brotherhood of St. Andrew for prayer, study, and service. The Brotherhood of St. Andrew is an international ministry of men within the Anglican Communion with the commission of spreading Christ's kingdom among men and youth. The Mission of the Brotherhood of St. Andrew has been bringing men and youth to Jesus Christ since its founding in 1883. The Brotherhood in fulfilling its mission does so by following the three key disciplines of prayer, study, and service.

ECW, Episcopal Church Women



The ECW at Christ Church meets the **third (3rd) Wednesday** of every month at 7:00 pm. Due to Lent and Easter week **the next meeting is April 23rd**. All women who attend Christ Church are considered members of the ECW. Since 1871, the National Episcopal Church Women, ECW, have championed women's rights and the Christian foundation of God and family. They are a ministry of the Episcopal Church and celebrate that Episcopalians believe in a loving, liberating, and life-giving God: Father, Son, and Holy Spirit.

We Can Do This!

Greater Cooperative Ministries needs our help. Donations are especially needed at this time due to continued high numbers of clients. What an impact Christ Church could make if each family set a goal to bring 1 (one) item to church every week.



- | | |
|-----------------|-----------------|
| ♥ Cold Cereal | ♥ Pasta |
| ♥ Mac & Cheese | ♥ Pasta Sauce |
| ♥ Peanut Butter | ♥ Hearty Soups |
| ♥ Grape Jelly | ♥ Powdered milk |



Please go to gwcmm.org for more information and to see what else is needed.

Thank you for helping with this important ministry.

Earthquake Relief

Episcopal Relief and Development Global Needs Fund allows Episcopal Relief and Development to respond to communities where need is the greatest. They provide emergency relief and long-term support in disasters worldwide, including the recent earthquake. Donations can be made online, [https:// www.episcopalrelief.org/what-you-can-do/give/donate-now/individual-donation/](https://www.episcopalrelief.org/what-you-can-do/give/donate-now/individual-donation/) and select international disaster response to help with the earthquake in Thailand or use the QR code to the right. Check donations should be made out to Episcopal Relief & Development and mailed to P.O. Box 5121, Boone, IA 50950 -0121

We commit to communities long term, from disaster preparedness to response and recovery. With faith and local leaders, we help people get the services they need, when they need it.

Responding to disasters

- Provide access to food, water, transportation, health and counseling services, and other social services
- Build temporary housing and provide relocation support to support stability
- Offer employment opportunities to jump-start economic recovery
- Connect local, regional and international disaster responders to share best practices

Supporting disaster preparedness and recovery

- Install early alert systems • Identify evacuation routes
- Develop household preparedness kits
- Establish inclusive disaster mitigation and response plans free from emotional, physical or financial discrimination and abuse
- Provide co-learning and exchange opportunities to improve program implementation



Parish Office Business Hours

Monday: 9 AM - 1 PM

Tuesday: 9 AM - 3 PM

Friday: 9 AM - 3 PM

Additional hours by appointment.

Email: office@christchurch.woodburynj.org

Phone: (856)845-0190

Christ Church

62 Delaware Street,
Woodbury, NJ 08096
(856) 845-0190

www.christchurch.woodburynj.org

*A Parish of the Episcopal Diocese of New Jersey
and the worldwide Anglican Communion*

Service Schedule

Sunday: 8:00 AM & 10:00 AM
Wednesday: 10:00 AM Healing Mass
Thursday: 6:30 PM Mass
Friday: 5:30 PM Evening Prayer
and Stations of the Cross

Sacrament of Penance (Confession)
by appointment

Priest-in-Charge

The Rev. Lawrence Civale

Our Vestry

Wardens: Tori Wishnick & Steve Lewis

Treasurer: Mark Novalsky

Clerk: Gwen Simpson

Class of 2026

Doreen Mills
Gwen Simpson
Sherm Yeiter

Class of 2027

Jim Bathurst
Charles Lewis
Tori Wishnick

Class of 2028

Laura Erasmus
Robertta Shomo
Nathan Wishnick

