

# THE SEVENTH SUNDAY AFTER EPIPHANY (SEXAGESIMA, THE SECOND SUNDAY BEFORE LENT)

February 23, 2025



*The Martyrdom of St Stephen*, Bernardo Daddi, 1324,

Christ Church  
Woodbury, New Jersey  
*A Parish in the Diocese of New Jersey*  
8:00 AM & 10:00 AM



## Welcome to Visitors and Guests

We are delighted to have you with us today. The ushers will be glad to assist in any way they can to make your visit more comfortable. Please do take a moment to introduce yourself to the clergy at the door following the service and sign the guest book in the church porch / vestibule.

Child care is available during the 10AM service for infants to age 4. Parents are given pagers. An usher will be happy to escort you there.

Sunday School (from age 3 through grade 12) begins after children and young people receive Holy Communion or a Blessing at the Altar Rail during the 10AM service and then proceed to their classrooms. (Most Sundays September through May). **There is Sunday School Today.**

Adult Forum is held in the Upper Assembly Room following the 10AM service when Sunday School is in session, and ends at 12 NOON when the children are dismissed from their classes. All are welcome! **There is Adult Forum Today.**

Adult Bible Study Mondays at 8:00 pm on Zoom, Scott Carr is hosting an online Bible Study. The topic is St. Paul's letter to the Philippians. More information is in the announcements.

A Lift is available for those who require assistance in reaching the Upper and Lower Assembly Rooms. The ushers will be glad to help with its operation.

Safety Precaution Because there is no adult supervision in the parish house, children under the age of 13 leaving the service for any reason need to be accompanied by a parent or guardian.

Exiting and Entering—To avoid unnecessary distractions during the service, please try to exit and enter during a hymn if possible. (But we do understand that when urgent needs arise it may not be possible!)

*Let Reverence and Quietness  
Characterize your Entrance into God's House*

## THE SEVENTH SUNDAY AFTER EPIPHANY

### Holy Eucharist: Rite I - 8:00 AM

*The congregation stands when the bell is rung.*

Opening Acclamation .....	Book of Common Prayer (BCP) 323
The Collect for Purity .....	BCP 323
Summary of the Law .....	BCP 324
Kyrie eleison and Gloria .....	BCP 324
The Collect of the Day (Seventh Sunday after Epiphany) .....	Bulletin p. 5

## THE LITURGY OF THE WORD

*the people are seated*

The First Lesson: Genesis 45:3-11, 21-28 .....	Bulletin p. 6
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*the people remain seated*

Gradual Psalm 37:1-6 <i>Noli, æmulari</i> .....	Bulletin p. 7
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*Read responsively by verse*

The Second Lesson: 1 Corinthians 15:35-38, 42-50.....	Bulletin p. 7
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*The people standing*

The Holy Gospel: Luke 6:27-38 .....	Bulletin p. 8
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*the people are seated*

The Sermon .....	Fr. Civale
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*the people standing*

The Nicene Creed .....	BCP 327
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The Prayers of the People .....	BCP 328
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*the people kneeling*

Confession of Sin .....	BCP 330
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*the people standing*

The Peace .....	BCP 332
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## THE HOLY COMMUNION

Offertory Sentence

*the people are seated until the Offering is brought forward, the people standing*

At the Presentation:

*Celebrant* All things come of thee, O Lord.

*People* ***And of thine own have we given thee. Amen.***

<b>The Great Thanksgiving: Eucharistic Prayer I .....</b>	BCP 333
Sursum corda .....	BCP 333
Sanctus et Benedictus qui venit .....	BCP 334
<i>said by all</i>	

***Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.***

*the congregation kneels for the canon of the Mass*

The Great Amen .....	BCP 336
The Lord's Prayer .....	BCP 336
Fraction .....	BCP 337
Agnus Dei .....	BCP 337
Prayer of Humble Access .....	BCP 337
Invitation to Communion .....	BCP 338

**Behold the Lamb of God; Behold him that taketh away the sins of the world.**

*Celebrant and People*

***Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.***

*All baptized Christians are invited to receive Holy Communion. Those who are not baptized or who do not wish to receive Communion are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest. the people kneeling.*

Post Communion Prayer .....	BCP 339
The Blessing .....	BCP 339
<i>the people standing</i>	
Dismissal .....	BCP 340

# The Seventh Sunday after Epiphany

## Holy Eucharist: Rite I - 10:00 AM

Prelude *Master Tallis's Testament* ..... H. Howells (1892-1983)

*The congregation stands when the bell is rung.*

Introit *Invocabit me* ..... *Mode IV*

Invocabit me, et ego exaudiam eum:  
eripiam eum, et glorificabo eum:  
longitudine dierum adimplebo eum. *Ps:90: 15-16*

O Lord my God, in thy loving-kindness  
and mercy have I trusted; and my heart is  
joyful in thy salvation: I will sing unto the  
Lord, because he hath dealt so lovingly  
with me.

## THE ENTRANCE RITE

Processional Hymn 390 "Praise to the Lord, the Almighty" ..... *Lobe den Herren*

Opening Acclamation: ..... Book of Common Prayer (BCP) 323

*Celebrant*  
Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*  
And blessed be his kingdom, now and for ev - er. A - men.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991)  
Copyright: © 1971 Mason Martens

The Collect for Purity ..... BCP 323

Summary of the Law ..... BCP 324

Kyrie ..... (*see Missa Marialis*)

Gloria ..... S 203 (*see Missa Marialis*)

Collect of the Day (Seventh Sunday after Epiphany):

*Celebrant*      The Lord be with you.  
*People*      *And with thy spirit.*  
*Celebrant*      Let us pray.

**O** Lord, who hast taught us that all our doings without charity are nothing worth: Send thy Holy Ghost and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee. Grant this for thine only Son Jesus Christ's sake, who liveth and reigneth with thee and the same Holy Ghost, one God, now and for ever. ***Amen.***

## THE LITURGY OF THE WORD

*the people are seated*

The First Lesson.....Genesis 45:3-11, 21-28

Lector      A reading from Genesis.

**A**nd Joseph said to his brothers, "I am Joseph; is my father still alive?" But his brothers could not answer him, for they were dismayed at his presence. So Joseph said to his brothers, "Come near to me, I pray you." And they came near. And he said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are yet five years in which there will be neither plowing nor harvest. And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; and he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Make haste and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not tarry; you shall dwell in the land of Goshen, and you shall be near me, you and your children and your children's children, and your flocks, your herds, and all that you have; and there I will provide for you, for there are yet five years of famine to come; lest you and your household, and all that you have, come to poverty.' The sons of Israel did so; and Joseph gave them wagons, according to the command of Pharaoh, and gave them provisions for the journey. To each and all of them he gave festal garments; but to Benjamin he gave three hundred shekels of silver and five festal garments. To his father he sent as follows: ten asses loaded with the good things of Egypt, and ten she-asses loaded with grain,

bread, and provision for his father on the journey. Then he sent his brothers away, and as they departed, he said to them, "Do not quarrel on the way." So they went up out of Egypt, and came to the land of Canaan to their father Jacob. And they told him, "Joseph is still alive, and he is ruler over all the land of Egypt." And his heart fainted, for he did not believe them. But when they told him all the words of Joseph, which he had said to them, and when he saw the wagons which Joseph had sent to carry him, the spirit of their father Jacob revived; and Israel said, "It is enough; Joseph my son is still alive; I will go and see him before I die."

*Lector*      The Word of the Lord.

*People*      ***Thanks be to God.***

*the people remain seated*

Gradual Psalm 37:1-6 *Noli æmulari* ..... J. Goss (1800-1880)

Fret not thyself because of the ungodly; \*  
neither be thou envious against the evil doers.

***For they shall soon be cut down like the grass, \****  
***and be withered even as the green herb.***

Put thou thy trust in the Lord, and be doing good; \*  
dwell in the land, and verily thou shalt be fed.

***Delight thou in the Lord, \****  
***and he shall give thee thy heart's desire.***

Commit thy way unto the Lord, and put thy trust in him, \*  
and he shall bring it to pass.

***He shall make thy righteousness as clear as the light, \****  
***and thy just dealing as the noon-day.***

***Glory be to the Father, and to the Son, and to the Holy Ghost; \****  
***As it was in the beginning, is now, and ever shall be,***  
***world without end. Amen***

The Second Lesson ..... 1 Corinthians 15:35-38, 42-50

*Lector*      A reading from the First Letter to the Corinthians.

**B**ut some one will ask, "How are the dead raised? With what kind of body do they come?" You foolish man! What you sow does not come to life unless it dies. And what you sow is not the body which is to be, but a

bare kernel, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So is it with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, “The first man Adam became a living being”; the last Adam became a life-giving spirit. But it is not the spiritual which is first but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we shall also bear the image of the man of heaven. I tell you this, brethren: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

*the people standing*

Alleluia and Verse    *Verba mea* ..... *Mode VI*



Ponder my words, O Lord: consider my meditation.

**Alleluia.**

Sequence Hymn 488 “Be thou my vision” ..... *Slane*

The Holy Gospel ..... *Luke 6:27-38*

*Celebrant*   The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*      **Glory be to thee, O Lord.**

**J**esus said, “I say to you that hear, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. To him who strikes you on the cheek, offer the other also; and from him who takes away your coat do not withhold even your shirt. Give to every one who begs from you; and of him who takes away your goods do not ask them again. And as you wish that men would do to you, do so to them. “If you love those who love you, what credit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? For even

sinners do the same. And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for he is kind to the ungrateful and the selfish. Be merciful, even as your Father is merciful. “Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; give, and it will be given to you; good measure, pressed down, shaken together, running over, will be put into your lap. For the measure you give will be the measure you get back.”

*Celebrant* The Gospel of the Lord.

*People* ***Praise be to thee, O Christ.***

*the people are seated*

The Sermon ..... Fr. Civale

*the people standing*

The Nicene Creed ..... BCP 327

The Prayers of the People: Form III ..... BCP 383

*The Leader and People pray responsively*

Father, we pray for thy holy Catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve thee;

***That thy Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of thy Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do thy will in all that we undertake;

***That our works may find favor in thy sight.***

Have compassion on those who suffer from any grief or trouble;

***That they may be delivered from their distress.***

Give to the departed eternal rest.

***Let light perpetual shine upon them.***

We praise thee for thy saints who have entered into joy;  
***May we also come to share in thy heavenly kingdom.***

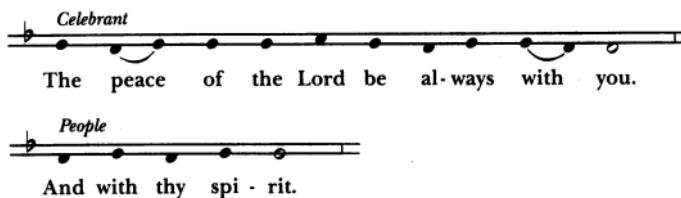
Let us pray for our own needs and those of others.

*Silence*

*The Celebrant adds a concluding Collect.*

*the people kneeling*  
Confession of Sin ..... BCP 330

*the people standing*  
The Peace:



*All are invited briefly to greet one another with a sign of peace.*

## THE HOLY COMMUNION

Offertory Sentence ..... *Mode II*

**O** Harken thou unto the voice of my calling, my King and my God:  
for unto thee will I make my prayer.

*the people seated*

Offertory Anthem: *If Ye Love Me..* ..... T. Tallis (1505-1585)

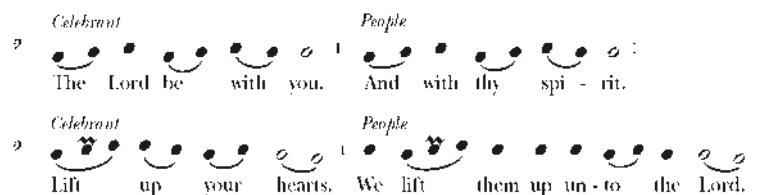
*The people seated until the Offering is brought forward.*

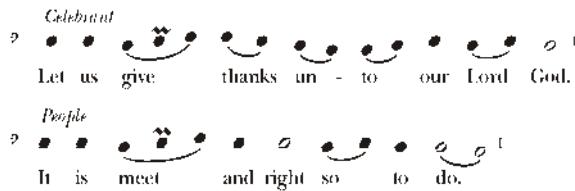
Offertory Hymn 379 "God is Love, let heaven adore him" ..... *Abbot's Leigh*

*The people remain standing*

**The Great Thanksgiving: Eucharistic Prayer I** ..... BCP 333

Sursum corda ..... S112 Hymnal





Sanctus et Benedictus qui venit.....S115 (see *Missa Marialis*)

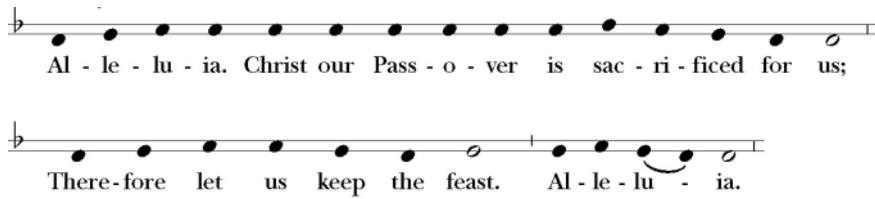
*The congregation kneels for the canon of the Mass.*

The Great Amen.....S118 Hymnal



The Lord's Prayer .....S119 Hymnal

Fraction .....S152 *Ambrosian*



Agnus Dei .....S159 (see *Missa Marialis*)

Prayer of Humble Access.....BCP 337

Invitation to Communion.....BCP 338

Behold the Lamb of God; Behold him that taketh away the sins of the world.

*Celebrant and People*

**Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.**

*All baptized Christians are invited to receive Holy Communion. Those who are not baptized, or who do not wish to receive Communion, are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest.*

Communion Sentence .....Mode I

I will speak of all thy marvellous works; I will be glad, and rejoice in thee: yea, my songs will I make of thy Name, O most Highest.

Communion Motet *Euge Caeli* ..... T. Tallis (1505-1585)

Euge caeli porta quae nunc aperta veritatis  
lumen / Ipsum solem justitiae, indutum  
carne ducis in orbem.

Rejoice Gate of Heaven, for now you are  
open, you have let into the world.

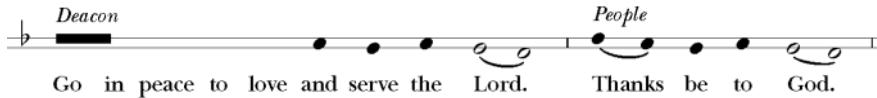
Communion Hymn 314 “Humbly I adore thee” ..... *Adoro devote*

*The people kneeling*

Post Communion Prayer ..... BCP 339

*the people standing*

Dismissal: ..... S174 Hymnal



Processional Hymn 391 “Before the Lord’s eternal throne” ..... *Winchester New*

Postlude *Paean* ..... H. Howells (1892-1983)



### ***Prayer List***

Pray for those who are sick or in any other adversity, especially: Pray for those who are in immediate need, especially: Fran, Mike, Jim, Gloria, Jillian, Carroll, Jill, Amanda, Tara, Jackson, Jack, Ed, Jason, Samuel, Michael, Alex, Paul, Baby Rick, Tom, Mary, Bruce, Ivan, Andy

Pray for those with enduring needs: Joy, Kathi, Sean, Maya, Miguel, Carl, Linda, Douglas, Alfred, Sally, Ariella, David, James, Téo and Peter, Pat, Anne, Josephine, Ronald, Tony, Jordan, Mason, David, Charles, Sue, Barbara, Michael, Tyler and Laura, Marjorie, Jacob, Michele, Stephanie, Riley, Julia, Susan, June, Amy, Kathleen, Cora, Dottie, Debbie, Norman, Tracey, Ginger, Candi, Becky, Carter, Rose, Adam, Dick, Daniel, Michael, Brad and Susan, Kathi, Lynn, Ralph, Peggy, Audrey, Sissy, Averil.

**Please advise the Parish Office of any names that no longer need to be on this list. Thank you.**

## Liturgical Corner

Our words and actions are important throughout the liturgy. In the upcoming months we will be exploring the liturgy and the Book of Common Prayer at the Adult Forum. As well, we will be featuring a short piece in the Sunday bulletin and in the Friday announcements.

### How to receive the Eucharist in the Anglican Tradition

The first reminder for us to consider is the correct way of receiving the Body and Blood in the bread and wine. What we are receiving in the Sacrament is sacred, it is the Real Presence of Christ. In order to protect the sanctity of the Sacrament, we have to consider the proper way to receive the Eucharist.

1. It is customary **to genuflect or bow** when one leaves the pew. This reminds us that what we are about to do is sacred. And we approach the altar quietly and reverently.
2. Once at the altar rail we are reminded that the sanctuary is a special and holy place which is different from the rest of the church building. The communicant kneels in reverence to receive the Body and Blood of Christ (it is also appropriate to stand to receive communion if a person is unable to kneel).
3. **Receiving the Body of Christ**, the priest will hold up the Host over the communicant and say, “The Body of Christ, the bread of heaven” at this point the **communicant answers, “AMEN.”** “Amen is an Aramaic word that means, “So be it” or “I agree” or “I believe.” By saying “Amen” to the priest’s words, the communicant is saying that he or she believes that this is the Body of Christ.

There are two ways in which a person can receive the Body of Christ – either in the hand or on the tongue. If a person is to receive in the hand, **the communicant should extend his or her hands at head level with one hand slightly cupped, but remaining open over the other hand (traditionally this has been the right hand cupped over the left hand.)** Think about making a “throne for the Lord” to be placed. St Cyril of Jerusalem in the 4th century wrote: “When you approach, do not go stretching out your open hands or having your fingers spread out, but make the left hand into a throne for the right which shall receive the King.”

After the priest places the host on the hand, leave host in the **open** hand, say Amen, and lift the host to one's mouth.



Anglicans **do not pick up the host with their fingers**, unless it is physically impossible to receive in any other way. If a person wishes to receive on the tongue, the head should be bent slightly back. The tongue should come out over the bottom teeth, equal with the bottom lip, so that the priest has some place to put the Host. Then open the mouth as wide as possible by lowering the lower jaw.

**4. Receiving the Blood of Christ**, the minister will hold the chalice in front of the communicant and say, “The Blood of Christ, the cup of salvation.” **and the communicant responds “AMEN”** (just like when the communicant received the Sacred Host). The communicant **should help guide the chalice to his or her lips by raising the bottom of the chalice**. Once the communicant has received the Blood, he or she should begin to lower the hand holding the bottom of the chalice. This will help the minister know when the communicant has received the Sacrament. In the Anglican tradition the communicant does not take the chalice by himself or herself when receiving the Blood.

**5. Receiving by Intinction**, means to dip. Some prefer to receive the Host and wine together. The proper way to receive by intinction is to leave the Host in one's **open** hand. Do not pick up the Host and hand it to the minister. The minister will take the Host from the person's hand and dip it in the chalice and place it on the communicant's tongue saying: The Body and Blood of our Lord Jesus Christ keep you in everlasting life” **and the communicant responds “AMEN.”** The communicant does not dip the Host into the chalice himself or herself. Intinction is viewed as a mode of communication to be used in cases of communicable diseases, infirmity, etc. As well, fewer germs are spread when the minister is the person who dips the host in the chalice.



6. After returning to the pew, it is appropriate to either sit or kneel and in silent prayer to thank God for the gift of his Son in the Most Holy Sacrament.

7. It is appropriate for the communicant to make the sign of the cross after receiving each element in the Eucharist in symbolic recognition that he or she has just received the Body and Blood of Christ.





## Those Who Serve Today

**8:00 am**

**Server & Chalice:** Bernie Lasoski  
**Lector:** Jeff Wenzel  
**Usher:** Mark Hendricks

**10:00 am**

**Organist & Choir Director:** Nick Mynyk  
**Master of Ceremonies:** Steve Lewis  
**Thurifer & Boat:** Scott Carr  
**Crucifer:** Miguel Sanchez  
**1<sup>st</sup> Server:** Maya Sanchez  
**2<sup>nd</sup> Server:** Cece Lyden  
**Torches:** Joey Lyden & Joseph Scales  
**Acolyte Master:** Robertta Shomo  
**Chalice Bearers:** Jim Bathurst & Steve Lewis  
**Lector I & Intercessor:** Jim Bathurst  
**Lector II:** Mary Beth Bathurst  
**Ushers:** Chris Piskun & Tom Phrampus  
**Nursery:** Kim Wright  
**Coffee Hour:** The Mass & Lyden families  
**Vestry Lock Up:** Tori Wishnick  
**Notewriter:** Cheryl Rheiner  
**Food Bank:** Doug & Carol Hill  
**Vestry Counters:** Team 2:  
Tori Wishnick, Laura Erasmus & Volunteer  
Needed



## Adult Forum



Please join Father Civale at coffee hour and Adult Forum. For the rest of the year we will be exploring the history and development of western liturgy since the early Church. This will be done through the lens of our current Book of Common Prayer Book.

## Weekday Services this Week



### Wednesday, February 26

*Feria*

10:00 am Mass with Healing

### Thursday, February 27

*George Herbert, Priest*

6:30 PM Mass

### Friday, February 28

*Oswald of York, Bishop*

5:30 PM Evening Prayer

## The Sacrament of Penance

The Sacrament of Penance (Confession) and spiritual counsel are always available by appointment. Please don't hesitate to reach out to Fr. Civale.

## Readings for the Last Sunday after Epiphany

Old Testament: Exodus 34:29-35

New Testament: 1 Corinthians 12:27-13:13

Gospel: Luke 9:28-36

\*Please note Christ Church uses the RSV Bible Translation

Next Sunday's



Readings

## Upcoming Events

Monday	February 24 <i>Matthias the Apostle</i>	6:00 PM 8:00 PM	Dignity & Grace AA Adult Bible Study (Zoom)
Tuesday	February 25 <i>Ethelbert, King</i>	NOON 8:00 PM	AA AA
Wednesday	February 26 <i>Feria</i>	10:00 AM	Mass with healing
Thursday	February 27 <i>George Herbert, Priest</i>	6:30 PM 8:00 PM	Mass AA
Friday	February 28 <i>Oswald of York</i>	5:30 PM	Evening Prayer
Sunday	March 2 <i>The Last Sunday after Epiphany</i>	8:00 AM 10:00 AM 12:00 PM	Low Mass Choral Mass Sunday School & Adult Forum Chorister Rehearsal





## Chorister Rehearsal

The Choristers will meet for rehearsal at noon today in the choir room.

## Adult Bible Study

**Continues: February 24, 2025 at 8:00 pm**



Join Christ Church in an 8-week Bible Study on St. Paul's Letter to the Philippians, February 17-April 7 using Philippians, N. T. Wright for Everyone Study Guide. We will meet on Mondays at 8 PM over Zoom to explore together this scriptural invitation to joy in the midst of suffering as we prepare for Lent and Easter. You can access the Zoom meeting at this link:

<https://us06web.zoom.us/j/83452066418>.

For more information, reach out to Scott Carr, [scotthcarrjr@gmail.com](mailto:scotthcarrjr@gmail.com).

## Volunteers Needed for Coffee Hour During Adult Forum

We are seeking enthusiastic volunteers to host the coffee hour during our adult forum sessions on the following dates:

March 2

March 9

March 23

March 30

June 1



If you are interested in volunteering on any of these dates, or if you have any questions, please contact Mary Beth Bathurst (609) 412-0691, [jim5001@verizon.net](mailto:jim5001@verizon.net) or Jim Bathurst (609) 472-2812 or send a message to Betsy in the office [office@christchurch.woodburynj.org](mailto:office@christchurch.woodburynj.org).

Your support in creating a warm and welcoming atmosphere for our attendees is invaluable. Volunteers will be responsible for setting up, serving, and cleaning up the coffee and refreshments.

Thank you for your generosity and community spirit. Mary Beth and Jim Bathurst

# *Christ Church*



# *Ash Wednesday*

{UNTO DUST THOU SHALT RETURN}

reflect & renew

5 MARCH  
20  
25

10:00 AM & 6:30 PM



Let's Prepare for the  
celebration of Jesus'  
resurrection



## Shrove Tuesday Pancake Supper

Enjoy Pancakes and Sausage  
cooked by the Brotherhood  
served by our Acolytes

**MARCH 4, 2024**

**6 PM**

**FREE WILL DONATION**

Proceeds will go toward new acolyte  
vestments.

Our annual Shrove Tuesday Pancake Supper on March 4 is quickly approaching. The supper begins at 6pm and our Acolytes and Brotherhood of St. Andrew will team up to serve our favorite pancakes and sausage. Free will donations accepted at the door. This year's donations will go towards upgrading of some of our worn out acolyte vestments. Please plan to attend and bring friends and family!



### Christian Unity Service

All are invited to join Fr. Civale for the Christian Unity Service on **March 16, 2025, at 7 p.m.** It will be hosted by Central Baptist Church, 37 South Jackson Street in Woodbury.

# GWCM

## 2025 Lenten Supper and Book Discussion

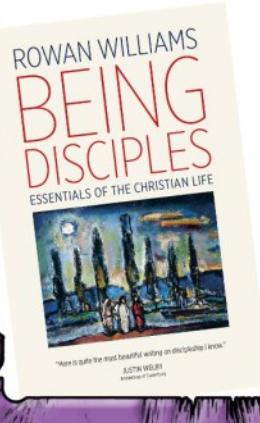
March 12, 19, 26 & April 2, 2025

Doors open at 5:30 pm

Supper & Fellowship 6:00 pm - 6:56 pm

Presentation & Discussion 6:45 pm - 7:30 pm

Discussion will be led by  
Woodbury Clergy members



Child Care  
will be provided  
including a  
mac & cheese dinner.



## Priest-in-Charge

### CONTACT information



Fr. Lawrence Civale

Email: [frcivale@christchurch.woodburynj.org](mailto:frcivale@christchurch.woodburynj.org)

Cell Phone: (617) 947-3261, in case of a pastoral emergency.

Fr. Civale tries to keep Monday as his Sabbath day.

## Parish Office Business Hours



Monday: 9 AM - 1 PM

Tuesday: 9 AM - 3 PM

Wednesday : 9AM - 12 PM (NOON)

Friday: 9 AM - 3 PM

Additional hours by appointment.

## We Can Do This!

Greater Cooperative Ministries needs our help. Donations are especially needed at this time due to continued high numbers of clients. What an impact Christ Church could make if each family set a goal to bring 1 (one) item to church every week.

### Some special request items are:



- Cold cereal
- Mac & Cheese
- Hearty Soups
- Grape jelly
- Pasta & Sauce
- Powdered milk



Please go to [gwcm.org](http://gwcm.org) for more information and to see what else is needed.

Thank you for helping with this important ministry.

# Christ Church

62 Delaware Street,  
Woodbury, NJ 08096  
(856) 845-0190

[www.christchurch.woodburynj.org](http://www.christchurch.woodburynj.org)

*A Parish of the Episcopal Diocese of New Jersey  
and the worldwide Anglican Communion*

## Service Schedule

Sunday: 8:00 AM & 10:00 AM

Wednesday: 10:00 AM Healing Mass

Thursday: 6:30 PM Mass

Friday: 5:30 PM Evening Prayer

Sacrament of Penance (Confession)

by appointment

## Priest-in-Charge

The Rev. Lawrence Civale

## Our Vestry

Wardens: Tori Wishnick & Steve Lewis

Treasurer: Mark Novalsky

Clerk: Gwen Simpson

Class of 2026

Doreen Mills

Gwen Simpson

Sherm Yeiter

Class of 2027

Jim Bathurst

Charles Lewis

Tori Wishnick

Class of 2028

Laura Erasmus

Robertta Shomo

Nathan Wishnick

