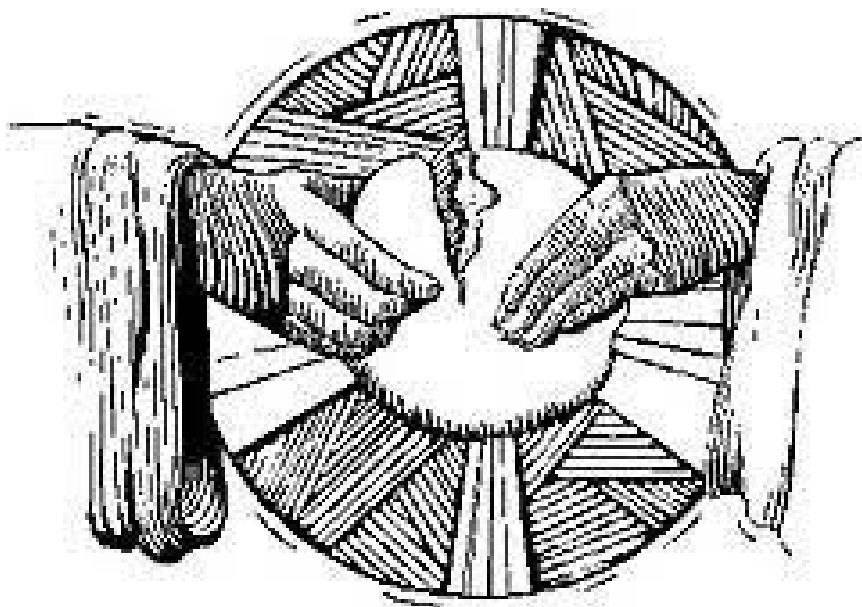


THE THIRTEENTH SUNDAY AFTER PENTECOST
August 18, 2024



Christ Church
Woodbury, New Jersey
A Parish in the Diocese of New Jersey
8:00 & 10:00 in the Morning



Welcome to Visitors and Guests

We are delighted to have you with us today. The ushers will be glad to assist in any way they can to make your visit more comfortable. Please do take a moment to introduce yourself to the clergy at the door following the service and sign the guest book in the church porch / vestibule.

Child care is available during the 10am service for infants to age 4. Parents are given pagers. An usher will be happy to escort you there.

Sunday School (from age 3 through grade 12) begins after children and young people receive Holy Communion or a Blessing at the Altar Rail during the 10am service and then proceed to their classrooms. (Most Sundays September through May)

Adult Forum is held in the Upper Assembly Room following the 10am service when Sunday School is in session, and ends at 12 noon when the children are dismissed from their classes. All are welcome!

A Lift is available for those who require assistance in reaching the Upper and Lower Assembly Rooms. The ushers will be glad to help with its operation.

Safety Precaution: Because there is no adult supervision in the parish house, children under the age of 13 leaving the service for any reason need to be accompanied by a parent or guardian.

Exiting and Entering—To avoid unnecessary distractions during the service, please try to exit and enter during a hymn if possible. (But we do understand that when urgent needs arise, it may not be possible!)

*Let Reverence and Quietness
Characterize your Entrance into God's House*

THE THIRTEENTH SUNDAY AFTER PENTECOST

Holy Eucharist: Rite I - 8:00 am

The congregation stands when the bell is rung.

Opening Acclamation	Book of Common Prayer (BCP) 323
The Collect for Purity	BCP 323
Summary of the Law	BCP 324
Kyrie & Gloria in excelsis	BCP 324
The Collect of the Day (Proper 15)	Bulletin p. 7

THE LITURGY OF THE WORD

the people are seated

The First Lesson: Proverbs (9:1-6)	Bulletin p. 8
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the people remain seated

Gradual Psalm 147 <i>Benedicam Dominum</i>	Bulletin p. 9
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Read responsively by verse

The Second Lesson: Ephesians (5:15-20).....	Bulletin p. 9
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The people standing

The Holy Gospel: John (6:53-59)	Bulletin p. 10
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the people are seated

The Sermon	Fr. Civale
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the people standing

The Nicene Creed	BCP 327
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The Prayers of the People	BCP 328
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the people kneeling

Confession of Sin	BCP 330
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the people standing

The Peace	BCP 332
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THE HOLY COMMUNION

Offertory Sentence

the people are seated until the Offering is brought forward, the people standing

At the Presentation:

Celebrant All things come of thee, O Lord.

People And of thine own have we given thee. Amen.

The Great Thanksgiving: Eucharistic Prayer II.....	BCP 340
Sursum corda	BCP 340
Sanctus et Benedictus qui venit	BCP 341
<i>the congregation kneels for the canon of the Mass</i>	
The Great Amen	BCP 343
The Lord's Prayer	BCP 336
Fraction	BCP 337
Agnus Dei	BCP 337
Prayer of Humble Access	BCP 337
Invitation to Communion	BCP 338
<i>All baptized Christians are invited to receive Holy Communion. Those who are not baptized or who do not wish to receive Communion are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest. the people kneeling.</i>	
Post Communion Prayer	BCP 339
The Blessing	BCP 339
<i>the people standing</i>	
Dismissal	BCP 340



The Thirteenth Sunday after Pentecost

Holy Eucharist: Rite I

Prelude: *Air* Battishill (1738-1801)

THE ENTRANCE RITE

the people standing

Processional Hymn 427: "When morning gilds the skies" *Laudes Domini*

Opening Acclamation S76: *Ambrosian*

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

Collect for Purity The Book of Common Prayer (BCP) page 323

Summary of the Law BCP 324

Kyrie S91 Willan (See Service Music Supplement)

Gloria in excelsis S204 (*Old Scottish Chant*)

1. Glory be to God on high, and on earth peace, good will towards men.

2. We praise thee, we bless thee, we wor - ship thee, we glorify thee, we give thanks

to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,

God the Father Al-might - y. 4. O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Fa - - ther,

5. that takest away the sins of the world, have mercy up - on us.

6. Thou that takest away the sins of the world, re - ceive our prayer.

7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ,

with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A - men.

Music: *Old Scottish Chant*, from *Chants or Tunes for Particular Hymns*, 1763?, alt.

The Collect of the Day (Proper 15):

Celebrant The Lord be with you.
People *And with thy spirit.*

Almighty God, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen*

THE LITURGY OF THE WORD

the people are seated

The First Lesson Proverbs (9:1-6)

Lector A reading from the Book of Proverbs.

Wisdom has built her house, she has set up her seven pillars. She has slaughtered her beasts, she has mixed her wine, she has also set her table. She has sent out her maids to call from the highest places in the town, “Whoever is simple, let him turn in here!” To him who is without sense she says, “Come, eat of my bread and drink of the wine I have mixed. Leave simpleness, and live, and walk in the way of insight.”

Lector The Word of the Lord.

People ***Thanks be to God.***

the people remain seated

Gradual Psalm 147 *Laudate Dominum* BCP 804

Praise the Lord, for it is a good thing to sing praises unto our God; *
yea, a joyful and pleasant thing it is to be thankful.

The Lord doth build up Jerusalem, *
and gather together the outcasts of Israel.

He healeth those that are broken in heart, *
and giveth medicine to heal their sickness.

He telleth the number of the stars, *
and calleth them all by their names.

Great is our Lord, and great is his power; *
yea, and his wisdom is infinite.

The Lord setteth up the meek, *
and bringeth the ungodly down to the ground.

O sing unto the Lord with thanksgiving; *
sing praises upon the harp unto our God:

Who covereth the heaven with clouds, and prepareth rain for the earth; * and
maketh the grass to grow upon the mountains, and herb for the use of
men;

Who giveth fodder unto the cattle, *
and feedeth the young ravens that call upon him.

He hath no pleasure in the strength of an horse; *
neither delighteth he in any man's legs.

But the Lord's delight is in them that fear him, *
and put their trust in his mercy.

*Praise the Lord, O Jerusalem; **
praise thy God, O Zion.

For he hath made fast the bars of thy gates, *
and hath blessed thy children within thee.

*He maketh peace in thy borders, **
and filleth thee with the flour of wheat.

He sendeth forth his commandment upon earth, *
and his word runneth very swiftly.

*He giveth snow like wool, **
and scattereth the hoar-frost like ashes.

He casteth forth his ice like morsels: *
who is able to abide his frost?

*He sendeth out his word, and melteth them: **
he bloweth with his wind, and the waters flow.

He showeth his word unto Jacob, *
his statutes and ordinances unto Israel.

*He hath not dealt so with any nation; **
neither have the heathen knowledge of his laws.

*Glory be to the Father and to the Son, and to the Holy Ghost**
As it was in the beginning, is now and ever shall be,
world without end. Amen

The Second Lesson Ephesians (5:15-20)

Lector A reading from the Letter to the Ephesians.

Look carefully then how you walk, not as unwise men but as wise, making the most of the time, because the days are evil. Therefore do not be foolish, but understand what the will of the Lord is. And do not get drunk with wine, for that is debauchery; but be filled with the Spirit, addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart, always and for everything giving thanks in the name of our Lord Jesus Christ to God the Father.

Lector The Word of the Lord.
People **Thanks be to God.**

the people standing

Alleluia and Verse..... *Omnes gentes pláudite*

The image shows a musical score for the hymn 'Al-le-lu-ia'. It consists of two staves. The top staff is labeled 'Cantor' and the bottom staff is labeled 'All'. The music is written in a simple harmonic style with quarter notes. The lyrics 'Al-le-lu-ia' are written below the notes. The 'Cantor' staff has a single note on the first beat, followed by a休符 (rest) on the second beat, and then a short melodic line on the third beat. The 'All' staff has a similar pattern: a note on the first beat, a休符 (rest) on the second beat, and a short melodic line on the third beat.

Sequence Hymn: 488 "Be thou my vision, O Lord of my heart" *Slane*

The Holy Gospel John (6:53-59)

Lector The Holy Gospel of our Lord Jesus Christ according to John.
People ***Glory be to thee, O Lord.***

Jesus said, "Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you; he who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day. For my flesh is food indeed, and my blood is drink indeed. He who eats my flesh and drinks my blood abides in me, and I in him. As the living Father sent me, and I live because of the Father, so he who eats me will live because of me. This is the bread which came down from heaven, not such as the fathers ate and died; he who eats this bread will live for ever." This he said in the synagogue, as he taught at Caper'na-um. "

the people are seated

The Sermon Fr. Civale

the people standing

The Nicene Creed BCP 327

Prayers of the People: Form III
The Leader and People pray responsively

Father, we pray for thy holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;

That thy Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of thy Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;

That our works may find favor in thy sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise thee for thy saints who have entered into joy;

May we also come to share in thy heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

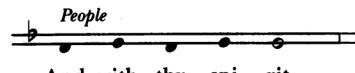
The Celebrant adds a concluding Collect.

the people kneeling

Confession of Sin BCP 330

the people standing

The Peace



THE HOLY COMMUNION

Offertory Sentence

the people standing

Offertory Hymn 313: "Let thy Blood in mercy poured" *Jesu, meine Zuversicht*

the people standing

The Great Thanksgiving: Eucharistic Prayer II BCP 340

Sursum corda: S112

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Sanctus et Benedictus qui venit Willan (See Service Music Supplement)

the people kneel for the canon of the Mass

The Great Amen: S118

A musical staff with a treble clef. The word "Celebrant" is written above the first note, and "People" is written above the last note. The word "A-men." is written below the staff.

The Lord's Prayer: S119

Fraction Anthem:S152.....*Ambrosian*

Celebrant



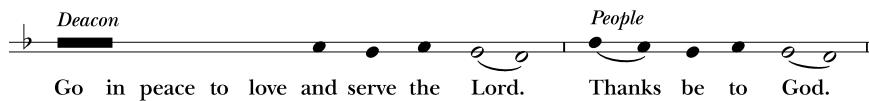
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People



There - fore let us keep the feast. Al - le - lu - ia.

Agnus Dei:	Willan (see Service Music Supplement)
Prayer of Humble Access	BCP 337
Invitation to Communion	BCP 338
Behold the Lamb of God; Behold him that taketh away the sins of the world.	
<i>Celebrant and People</i>	
Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.	
<i>All baptized Christians are invited to receive Holy Communion. Those who are not baptized, or who do not wish to receive Communion, are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest</i>	
Communion Hymn 328: "Draw nigh and take the Body of the Lord"	Song 46
Post Communion Prayer	BCP 339
The Blessing.....	BCP 339
<i>The people standing</i>	
The Dismissal S174	Hymnal



Processional Hymn 390 "Praise to the Lord, the Almighty, the King of creation" *Lobe den Herren*
Postlude: *Voluntary in G*..... *Heron (1949-2011)*

**Today we welcome Adam Haines as supply organist.
We are honored by his presence and grateful for his help.**



Those Who Serve Today

8:00 am

Server & Chalice: Bernie Lasoski
Lector: Kim Henning
Usher: Fran Fulgham

10:00 am

Crucifer: Chris Cranston
1st Server: Cece Lyden
2nd Server: Joey Lyden
Acolyte Master: Emily Piskun
Chalice Bearers: Rob Johnson & Ed Ferrell
Lector I & Intercessor: Sarah Cranston
Lector II: Joan Mitchell
Ushers: Mark Novalsky & Charles Lewis
Ice Pops: The Shomo Family
Vestry Lock Up: Sarah Cranston
Notewriter: Marilyn McGeoch
Food Bank: Jim & MaryBeth Bathurst
Vestry Counters: Team 3

Prayer List

Pray for those who are in immediate need, especially: the Sanchez family, Glenn, Allene, Benjamin, Damon, Baby Alexander, Rick, Tom, Kathi, Mary, Bruce, Ivan, Andy,

Pray for those with enduring needs: Gwen, Joy, Sean, Maya, Miguel, Carl, Linda, Douglas, Art, Alfred, LaChia, Sally, Marlene, Ariella, David, James, Anne, Téo and Peter, Pat, Anne, Josephine, Ronald, Tony, Jordan, Mason, David, Charles, Sue, Barbara, Michael, Gloria, Tyler and Laura, Marjorie, Jacob, Michele, Stephanie, Riley, Julia, Susan, June, Amy, Kathleen, Cora, Janet, Dottie, Debbie, Norman, Tracey, Ginger, Candi, Becky, Carter, Rose, Adam, Dick, Daniel, Michael, Brad and Susan, Kathi, Lynn, Ralph, Peggy, Jon, Audrey, Sissy, Jackson, Averil.

Please advise the Parish Office of any names that no longer need to be on this list. Thank you. Names will remain on the immediate need list for 30 days. They can be restored to the list.



Priest-in-Charge

Fr. Lawrence Civale

Email: frcivale@christchurch.woodburynj.org

Cell Phone: (617) 947-3261, in case of a pastoral emergency.

Fr. Civale tries to keep Monday as his Sabbath day.

Weekday Services this Week



Wednesday, August 21

Feria

10:00 AM Healing Mass

Thursday, August 22

Feria

6:30 PM MASS

Friday, August 23

Rose of Lima

5:30 PM Evening Prayer

The Sacrament of Penance

The Sacrament of Penance (Confession) and spiritual counsel are always available by appointment. Please don't hesitate to reach out to Fr. Civale.

Readings for The Fourteenth Sunday of Pentecost, Sunday, August 25, 2024

The First Lesson: Joshua (24:1-2a, 14-25)

Psalm: Psalm 16

The Second Lesson: Ephesians (5:21-33)

Gospel: John (6:60-69)

*Please note Christ Church uses the RSV translation of *The Bible*.

Chill out this Summer at Christ Church

Get ready to chill out this summer! As the summer break draws near, we're excited to announce that we'll be offering a refreshing treat after the 10 a.m. mass - delicious ice pops and cold water.



Upcoming Events

Tuesday	August 20	12:00 PM	AA Meeting
	Bernard, Abbot	7:00 PM	AA Meeting
Wednesday	August 21	10:00 AM	Mass with prayers for healing
	Feria		
Thursday	August 22	6:30 PM	Mass
	Feria	8:00 PM	AA Meeting
Friday	August 23	5:30 PM	Evening Prayer
	Rose of Lima		
Sunday	August 25	8:00 AM	Mass
	The Fourteenth Sunday after Pentecost	10:00 AM	Mass

Parish Office Business Hours



Monday: 9 AM - 1 PM

Tuesday: 9 AM - 3 PM

Wednesday : 9AM - 12 PM (NOON)

Friday: 9 AM - 3 PM

Additional hours by appointment.

Adopt A Project 2024



Buildings and Grounds has a display of projects available for adoption in the upstairs of the Parish Hall. Thank you to everyone who has already adopted a project. There will be more projects available for adoption soon.



Homecoming Sunday

All are welcome to join us for Homecoming Sunday on September 15th, immediately following 10 am mass in the upper parish hall. This will be a great opportunity to learn about and sign up to participate in one or more of our ministries and meet our ministry leaders. Come, join the festivities while we kick off our 2024/2025 program year at Christ Church. Ministries currently offered: Acolytes, Alter Guild, Archives, Brotherhood, Choir, ECW, Kitchen/Coffee, Nursery, Readers, Sunday School, Ushers, Garden, & Youth group! We offer something for everyone! Hope to see you there!

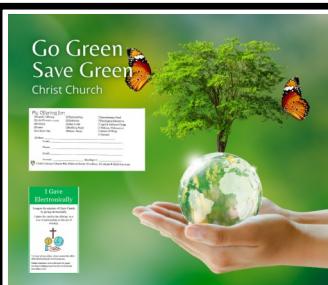


Christ Church
62 Delaware Street,
Woodbury, NJ 08096

2024-2025 Sunday School Teacher Needed



Jesus calls us to teach, preach, and heal. Our Sunday School for the 2024-2025 year needs a passionate teacher to guide one of our classes. This is a wonderful opportunity to make a lasting impact on the lives of our young ones. If you feel led to serve in this meaningful way, please reach out to Cindy Scales for more information. Let's come together to inspire and nurture the next generation in faith!



Stewardship - Christ Church is going green and saving green

Now available in pews you will find a “I gave online” reusable card that can be placed in the offering plate by our online donors. On the opposite is a QR Code to donate by PayPal.

Brotherhood of St. Andrew

Join The Brotherhood of St. Andrew for prayer, study, and service. The Brotherhood of St. Andrew is an international ministry of men within the Anglican Communion with the commission of spreading Christ's kingdom among men and youth.



ECW, Episcopal Church Women



All women who attend Christ Church are considered members of the ECW. Since 1871, the National Episcopal Church Women, ECW, have championed women's rights and the Christian foundation of God and family. They are a ministry of the Episcopal Church and celebrate that Episcopalians believe in a loving, liberating, and life-giving God: Father, Son, and Holy Spirit.

GWCM (Greater Woodbury Cooperative Ministries)

Please remember to bring in an item for the foodbank to help fill their shelves on Sunday mornings and anytime you attend Mass. The main pantry at Colonial Manor has re-opened and is accepting donations.



Immediate Needs: Cold Cereal, Mac & Cheese, Peanut Butter, Grape Jelly, Pasta, Pasta Sauce, Hearty Soups

Always Needed: Toilet Paper, Canned Tuna, Canned Fruits and Vegetables, Pancake Mix (complete), Syrup, Tea Bags, Coffee, Laundry Detergent (liquid), Shampoo, Body Wash, Soap, Toothpaste and Brushes, Deodorant, Mouth Wash, Shaving Cream, Razors

If you are available to help deliver, please contact Darcie Sanchez at darciecsanchez@gmail.com or 856-906-8800.



Save the Date

October 12, 2024

Acolyte Festival at the Washington National Cathedral

The Washington National Cathedral has invited acolytes throughout our country to participate in the annual Acolyte Festival in Washington, DC on October 12, 2024. Christ Church has participated in the past but our present acolytes have not participated in the event.

Acolytes, servers, vergers, and clergy are invited to participate in the amazing procession and the mass. Following the mass there are opportunities for workshops and tours of the cathedral and cathedral gardens. Parents are welcomed to attend. Our group will leave Christ Church at 6:30AM and return by 6PM. We will need volunteers drivers.

For more information visit <https://cathedral.org/worship/acolyte-festival/>

A video of the 2023 procession is available on YouTube at Washington National Cathedral Acolyte Festival 2023.

Please contact Steve Lewis or Doreen Mills if your acolyte is interested in attending.

Christ Church

62 Delaware Street,
Woodbury, NJ 08096
(856) 845-0190

www.christchurch.woodburynj.org

*A Parish of the Episcopal Diocese of New Jersey
and the worldwide Anglican Communion*

Service Schedule

Sunday: 8:00 AM & 10:00 AM

Wednesday: 10:00 AM Healing Mass

Thursday: 6:30 PM Mass

Friday: 5:30 PM Evening Prayer

Sacrament of Penance (Confession)
by appointment

Priest-in-Charge

The Rev. Lawrence Civale

