

THE THIRD SUNDAY IN LENT
MARCH 8, 2026



She Samaritan at Jacob's Well in Sichar

Christ Church
Woodbury, New Jersey
A Parish in the Diocese of New Jersey
8:00 AM & 10:00 AM



Welcome to Visitors and Guests

We are delighted to have you with us today. The ushers will be glad to assist in any way they can to make your visit more comfortable. Please do take a moment to introduce yourself to the clergy at the door following the service and sign the guest book in the church porch / vestibule.

Child care is available during the 10am service. An usher will be happy to escort you there. **The Child Care Room is open.**

Sunday School (from age 3 through grade 12) begins after children and young people receive Holy Communion or a Blessing at the Altar Rail during the 10am service, then proceed to their classrooms.

Adult Forum is usually held during Coffee Hour in the Upper Parish Hall following the 10am service when Sunday School is in session, and ends at 12 noon when the children are dismissed from their classes. All are welcome to attend!

Adult Bible Study Adult Bible Study continues on Mondays at 8:00 pm via Zoom. We have a lot of great discussions and would love to have everyone who is able to join!

A Lift is available for those who require assistance in reaching the Upper and Lower Parish Halls . The ushers will be glad to help with its operation.

Safety Precaution: Because there is no adult supervision in the parish house, children under the age of 13 leaving the service for any reason need to be accompanied by a parent or guardian.

Exiting and Entering—To avoid unnecessary distractions during the service, please try to exit and enter during a hymn if possible. (But we do understand that when urgent needs arise it may not be possible!)

Let Reverence and Quietness

The Third Sunday in Lent Holy Eucharist: Rite I - 8:00 am

The congregation stands when the bell is rung.

Opening Acclamation	Book of Common Prayer (BCP) 323
The Collect for Purity	BCP 323
Summary of the Law	BCP 324
Kyrie eleison	BCP 324
The Collect of the Day (The Third Sunday in Lent):	Bulletin p. 6

THE LITURGY OF THE WORD

the people are seated

The First Lesson: Exodus 17:1-7	Bulletin p. 7
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the people remain seated

Gradual Psalm 95 <i>Venite, exultemus</i>	Bulletin p. 7
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Read responsively by verse

The Second Lesson: Romans 5:1-11	Bulletin p. 8
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the people standing

The Holy Gospel: John 4:5-42	Bulletin p. 9
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the people are seated

The Sermon	Fr. Civale
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the people standing

The Nicene Creed	BCP 327
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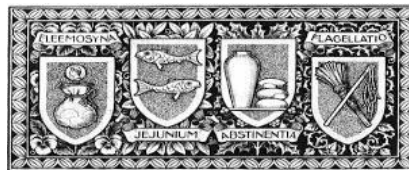
The Prayers of the People	BCP 328
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the people kneeling

Confession of Sin	BCP 330
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the people standing

The Peace	BCP 332
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THE HOLY COMMUNION

Offertory Sentence

the people are seated until the Offering is brought forward the people standing

At the Presentation:

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee. Amen.**

The Great Thanksgiving: Eucharistic Prayer I BCP 333

Sursum corda BCP 333

Sanctus et Benedictus qui venit BCP 334

said by all

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

the congregation kneels for the canon of the Mass

The Great Amen BCP 336

The Lord's Prayer BCP 336

Fraction BCP 337

Agnus Dei BCP 337

Prayer of Humble Access BCP 337

Invitation to Communion BCP 338

Behold the Lamb of God; Behold him that taketh away the sins of the world.

Celebrant and People

Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.

All baptized Christians are invited to receive Holy Communion. Those who are not baptized or who do not wish to receive Communion are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest. the people kneeling.

Post Communion Prayer BCP 339

The Blessing BCP 339

the people standing

Dismissal BCP 340



The Third Sunday in Lent

Holy Eucharist: Rite I, 10:00 am

Prelude:

“Communion in D minor”.....Louis James Alfred Lefébure-Wély (1817-69)

Processional Hymn 690 “Guide me, O thou great Jehovah”..... *Cwm Rhondda*

Introit:*Mode VII*

Mine eyes are ever looking unto the Lord, for he shall pluck my feet out of the net: look thou upon me, and have mercy upon me, for I am desolate, and in misery. (*Ps*) Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted, let me not be confounded. Glory be..., As it was..., Mine eyes are...,

Opening AcclamationBook of Common Prayer (BCP) 323

The Collect for PurityBCP 323

Summary of the Law BCP 324

Celebrant

Bless the Lord who forgiveth all our sins.

People

His mercy endureth for ever.

Kyrie *Mode XI (see music supplement)*

The Collect of the Day (The Third Sunday in Lent)

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

the people are seated

The First LessonExodus 17:1-7

Lector A reading from Exodus

All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Reph'idim; but there was no water for the people to drink. Therefore the people found fault with Moses, and said, "Give us water to drink." And Moses said to them, "Why do you find fault with me? Why do you put the LORD to the proof?" But the people thirsted there for water, and the people murmured against Moses, and said, "Why did you bring us up out of Egypt, to kill us and our children and our cattle with thirst?" So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel; and take in your hand the rod with which you struck the Nile, and go. Behold, I will stand before you there on the rock at Horeb; and you shall strike the rock, and water shall come out of it, that the people may drink." And Moses did so, in the sight of the elders of Israel. And he called the name of the place Massah and Mer'ibah, because of the faultfinding of the children of Israel, and because they put the LORD to the proof by saying, "Is the LORD among us or not?"

Lector The Word of the Lord.

People **Thanks be to God.**

The people remain seated

Gradual Psalm 95 *Venite, exultemus* Thomas Attwood (1765-1838)

Said responsively by verse during 8 am Mass only.

O COME, let us sing unto the Lord; * let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving; * and show ourselves glad in him with psalms.

For the Lord is a great God; * and a great King above all gods.

In his hand are all the corners of the earth; * and the strength of the hills is his also.

The sea is his, and he made it; * and his hands prepared the dry land.

O come, let us worship and fall down, * and kneel before the Lord our Maker.

For he is the Lord our God; * and we are the people of his pasture, and the sheep of his hand.

To-day if ye will hear his voice, harden not your hearts * as in the provocation, and as in the day of temptation in the wilderness;

When your fathers tempted me, * proved me, and saw my works

Forty years long was I grieved with this generation, and said, * It is a people that do err in their hearts, for they have not known my ways:

Unto whom I swear in my wrath, * that they should not enter into my rest.

Glory be to the Father, and to the Son, and to the Holy Ghost;* as it was in the beginning is now, and ever shall be, world without end. Amen

The Second Lesson Romans 5:1-11

Lector A reading from the Letter to the Romans.

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit which has been given to us. While we were still weak, at the right time Christ died for the ungodly. Why, one will hardly die for a righteous man—though perhaps for a good man one will dare even to die. But God shows his love for us in that while we were yet sinners Christ died for us. Since, therefore, we are now justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. Not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received our reconciliation.

Lector The Word of the Lord.

People **Thanks be to God.**

The people standing

Tract: *Qui hábitat*..... *Mode IV*

Unto thee lift I up mine eye: O thou that dwellest in the heavens.
Behold , even as the eyes of servants: look unto the hand of their
masters. And as the eyes of the maiden: unto the hand of her
mistress. Even so our eyes wait upon the Lord our God” until he have
mercy upon us. Have mercy upon us, O Lord: have mercy upon us,.

Sequence Hymn 658 “As longs the deer for cooling streams”*Martyrdom*

The Holy Gospel John 4:5-42

Lector The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory be to thee, O Lord.**

So Jesus came to a city of Samar’ia, called Sy’char, near the field that Jacob gave to his son Joseph. Jacob’s well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samar’ia to draw water. Jesus said to her, “Give me a drink.” For his disciples had gone away into the city to buy food. The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samar’ia?” For Jews have no dealings with Samaritans. Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?” Jesus said to her, “Every one who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life.” The woman said to him, “Sir, give me this water, that I may not thirst, nor come here to draw.” Jesus said to her, “Go, call your husband, and come here.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and he whom you now have is not your husband; this you said truly.” The woman said to him, “Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that in Jerusalem is the place where men ought to worship.” Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit

and truth.” The woman said to him, “I know that Messiah is coming (he who is called Christ); when he comes, he will show us all things.” Jesus said to her, “I who speak to you am he.” Just then his disciples came. They marveled that he was talking with a woman, but none said, “What do you wish?” or, “Why are you talking with her?” So the woman left her water jar, and went away into the city, and said to the people, “Come, see a man who told me all that I ever did. Can this be the Christ?” They went out of the city and were coming to him. Meanwhile the disciples besought him, saying, “Rabbi, eat.” But he said to them, “I have food to eat of which you do not know.” So the disciples said to one another, “Has any one brought him food?” Jesus said to them, “My food is to do the will of him who sent me, and to accomplish his work. Do you not say, ‘There are yet four months, then comes the harvest’? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me all that I ever did.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”

The Gospel of the Lord.

People Praise be to thee, O Christ.

the people are seated

The Sermon Fr. Civale

the people standing

The Nicene Creed BCP 327

The Prayers of the People: Form III BCP 383

The Leader and People pray responsively

Father, we pray for thy holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;

That thy Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of thy Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;
That our works may find favor in thy sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise thee for thy saints who have entered into joy;
May we also come to share in thy heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The Celebrant adds a concluding Collect.

the people kneeling

Confession of Sin BCP 330

the people standing

The Peace BCP 332

Celebrant
The peace of the Lord be al-ways with you.

People
And with thy spi - rit.

All are invited briefly to greet one another with a sign of peace

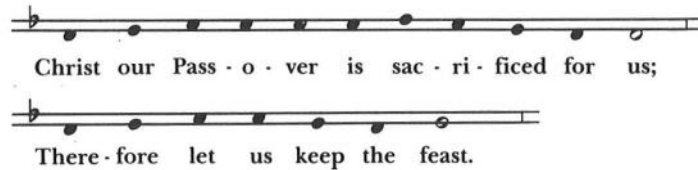
THE HOLY COMMUNION

Offertory Sentence *Mode II*

The statutes of the Lord are right, and rejoice the heart: sweeter also than honey and the honey comb; moreover by them is thy servant taught.

The Lord's Prayer S119 Hymnal

Fraction BCP 337



Agnus Dei J. Merbecke (*see music supplement*)

Prayer of Humble Access BCP 337

Invitation to Communion BCP 338

Behold the Lamb of God; Behold him that taketh away the sins of the world.

Celebrant and People

Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my soul shall be healed.

All baptized Christians are invited to receive Holy Communion. Those who are not baptized, or who do not wish to receive Communion, are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest. the people kneeling

Communion Sentence *Mode I*

The sparrow hath found her an house, and the swallow nest where she may lay her young; even thy altars, O Lord of hoss, my King and my God. Blessed are they that dwell in thy house: they will be always praising thee

Communion Motet:

“Ad te levavi oculos meos”.....Giovanni Pierluigi da Palestrina (c.1525-94)

Ad te levavi animam meam,
Deus meus, in te confido, non erubescam,
neque irrideant me inimici mei,
et enim universi qui te expectant non
confudentur.

*I lifted up my soul to you, my God;
I confide in you, let me not be ashamed,
nor let my enemies mock me;
for all those who hope in you will not be
confounded.*

Psalm 25:1-3

Communion Hymn 650 “O Jesus joy of loving hearts” *Jesu dulcis memoria*

The people kneeling
 Post Communion Prayer..... BCP 339
 The Blessing..... BCP 339

Deacon
People

Let us bless the Lord, Thanks be to God.

Setting: Copyright © Church Publishing Inc.

Dismissal..... BCP 340



Processional Hymn "Come, ye Disconsolate"..... *Consolator*

1. Come, ye dis - con - so - late, wher - e'er ye lan - guish,
 2. Joy of the des - o - late, light of the stray - ing,
 3. Here see the bread of life; see wa - ters flow - ing

come to the mer - cy seat, fer - vent - ly kneel:
 hope of the pen - i - tent, fade - less and pure!
 forth from the throne of God, pure from a - bove.

here bring your wound - ed hearts, here tell your an - guish;
 Here speaks the Com - fort - er, in mer - cy say - ing,
 Come to the feast pre - pared; come, ev - er know - ing

earth has no sor - rows that heav'n can - not heal.
 "Earth has no sor - rows that heav'n can - not cure."
 earth has no sor - rows but heav'n can re - move.

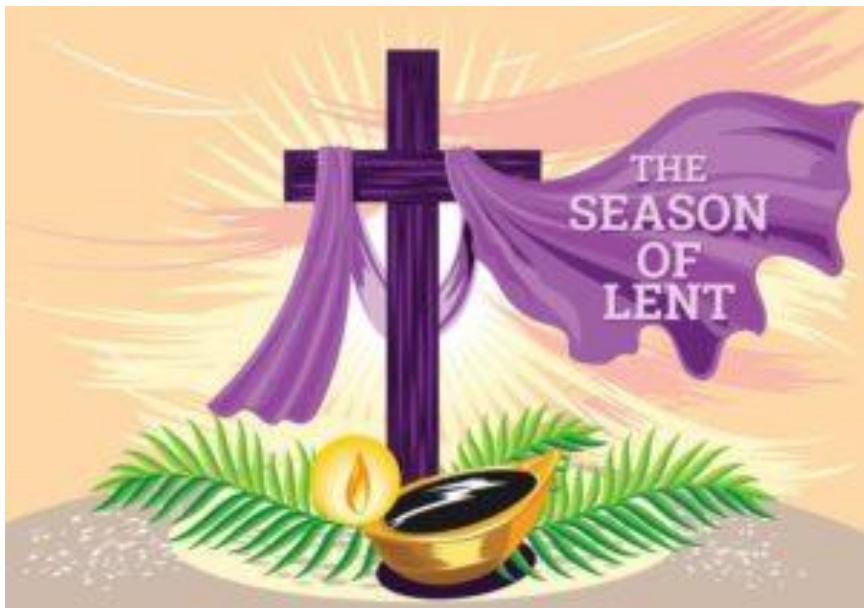
Postlude: "Voluntary in C minor".....John Watts (1780-1854)

Additional Notes

There is Sunday School, Adult Forum & Coffee Hour this week.
Father Civale will be presenting on the Holy Eucharist throughout Lent.

There is no host for Coffee Hour host this week.

Next week the Coffee Hour host will be The Rodano family.



The Season of Lent

During Lent, the Church gives us the time to refocus on our relationship with Christ and to do what we need to do to prioritize and get closer to Him. It is about conversion, a continuous turning away from sin and a reorientation, through grace, toward God. This includes penance, fasting and self-denial. It also includes taking something on which draws us closer to God and the Church. It might include weekday Mass and Stations of the Cross. It might include extra reading of Scripture and the spiritual classics. It might include volunteering at a local food bank. These upcoming weeks we walk with Jesus into the wilderness and continue to the Cross on Good Friday with our eye always on His glorious Resurrection.



The Sacrament of Penance



The Sacrament of Reconciliation of a Penitent can be found on page 447 of the BCP. It is a very beneficial way to help us have a fresh start in life. It helps us to have a more intimate appreciation of God's tenderness and compassion towards us. It helps us let go of the burden of sin as we remember that we are forgiven. This helps us bring our shame and regret to God and place those nagging feelings at the foot of the cross. It can bring into focus how we need to change and develop healthier kinds of behavior. We change our behavior by first changing why we think and feel the way we do. God supports us in that change by grace. The confidential spiritual counsel that a priest can give us, helps us put our life in perspective, which helps us change to the person we are called to be.

The Sacrament of Penance (Confession) and spiritual counsel are always available by appointment. Please don't hesitate to reach out to Fr. Civale (856) 845-0190.

Those Who Serve Today

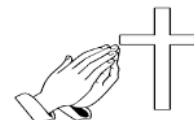
8:00 am

Celebrant: The Rev. Lawrence Civale
Server & Chalice: Bernie Lasoski
Lector: Maureen Carrigan
Ushers: Mark Hendricks & Brian Erasmus

10:00 am

Celebrant: The Rev. Lawrence Civale
Organist: Luke Staisiunas
Master of Ceremonies: Ed Ferrell
Thurifer & Boat: Scott Cranston
Crucifer: Scott Carr
1st Server: Annabella Scales
2nd Server: CeCe Lyden
Torches: Jonny Lyden & Petra Ares
Acolyte Master: Robertta Shomo
Chalice Bearers: Sarah Cranston & Ed Ferrell
Lector I & Intercessor: Robin Atkins
Lector II: Marilyn McGeoch
Ushers: Mike Sanchez & Steve Rash
Child Care : Jennifer Allbright
Vestry Lock up: Nathan Wishnick
Notewriter: Cheryl Rheiner
Food Bank: Charles Lewis
Vestry Counters: Team 4: Nathan Wishnick, Doreen Mills & Charles Lewis

Prayer List



Pray for those who are sick or in any other adversity.

Pray for those who are in immediate need, especially: Francine, Mary C., Sherwood, Luke, Averil, Phil, Jack, Terry, Alexandra, J.J., Maureen, Louise, Joy, Janet, Krista, Rich, Dottie, Hughie, Easton, Mike, Warren, David, Rosie, Steve, Mike, Gloria.

Pray for those with enduring needs: Becca, Barbara T, Joshua, Anne, Doreen, Barbara, Mary Sue, Joseph, Sammy Jo, Jillian, Amanda, Tara, Jackson, Jack, Ed, Jason, Samuel, Michael, Alex, Paul, Baby Rick, Tom, Mary, Bruce, Ivan, Andy, Kathi, Sean, Maya, Miguel, Carl, Linda, Douglas, Alfred, Sally, Ariella, David, Téó and Peter, Pat, Anne, Josephine, Ronald, Tony, Jordan, Mason, David, Sue, Barbara, Michael, Tyler and Laura, Marjorie, Jacob, Michele, Stephanie, Riley, Julia, Susan, June, Amy, Kathleen, Cora, Debbie, Norman, Tracey, Ginger, Candi, Becky, Carter, Rose, Adam, Dick, Daniel, Michael, Brad and Susan, Kathi, Lynn, Ralph, Peggy, Audrey, Sissy, Averil.

Pray for those that are serving in our armed forces: CJ, Jacob

Please advise the Parish Office of any names that no longer need to be on this list. Thank you.

2026 Lent at Christ Church

MASS SCHEDULE

SUNDAY 8:00 AM MASS
SUNDAY 10:00 AM CHORAL MASS
WEDNESDAY 10:00 AM MASS WITH HEALING
THURSDAY 6:30 PM MASS



MONDAY

8:00 PM BIBLE STUDY VIA ZOOM

WEDNESDAY

6 PM - 6:45 PM ECUMENICAL LENTEN SERIES SUPPER
6:45 PM - 7:30 PM LENTEN SERIES DISCUSSION
MARCH 4, 11 & 18
PEOPLE OF THE PASSION BY CATHY RANDALL

FRIDAY

5:30 PM EVENING PRAYER
WITH STATIONS OF THE CROSS
FEB. 20, 27 MARCH 6, 13, 20, 27

HOLY HOUR & BENEDICTION
MARCH 13 & 27 6:30 - 7:30 PM

ACOLYTE RETREAT

SATURDAY, MARCH 28 9:30 - 11:30 AM

The Sacrament of Penance (Confession) and spiritual counsel are available by appointment. Please don't hesitate to reach out to Fr. Civale. (856) 845-0190

GWCM

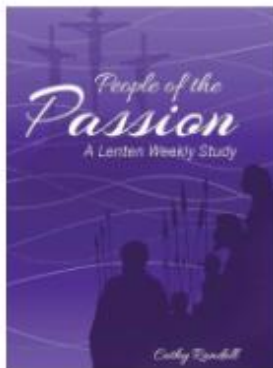
2026 Lenten Supper and Book Discussion at Christ Church

March 4, 11 & 18, 2026

Supper & Fellowship 6:00 pm - 6:45 pm

Presentation & Discussion 6:45 pm - 7:30 pm

Discussion will be led by
Woodbury Clergy members



People of the Passion by Cathy Randall

Paint Night Fundraiser at Christ Church

Follow our instructor as you create a fun painting you'll be sure to remember! We will provide everything you need- including snacks! No art skills required, all are welcome! Bring your neighbor or a friend!

\$25 per person. This fundraiser will go towards supporting the Christ Episcopal Church Youth Group. To register and pay, talk with either Sarah Cranston, Scott Carr, Anna Carr, or Brandon Gorman. Or scan the QR code below:



When: March 21st at 6:30-8:30pm - Please purchase tickets by Sunday March 15th

Where: 62 Delaware St, Woodbury, NJ 08096, In the Parish Hall

Questions? Contact Anna at (609) 709-9659 or agkozlows@gmail.com



Weekday Services this Week



Wednesday, March 11

Lenten Feria

10:00 AM Mass with Prayers for Healing

Thursday, March 12

Gregory the Great, Bishop of Rome, 604

6:30 PM Mass

Friday, March 13

Lenten Feria

5:30 PM Evening Prayer with Stations of the Cross

6:30 PM Holy Hour & Benediction

Readings for the Fourth Sunday in Lent

Old Testament: 1 Samuel 16:-13

New Testament: Ephesians 5:8-14


Gospel: John 9:1-41

Psalm 23

*Please note Christ Church uses the RSV Bible Translation



		Upcoming Events	
Monday	March 9	6:00 PM	AA Meeting
<i>Gregory, Bishop of Nyssa, c. 394</i>		8:00 PM	Adult Bible Study (Zoom)
Tuesday	March 10	NOON	AA Meeting
<i>Lenten Feria</i>		8:00 PM	AA Meeting
Wednesday	March 11	10:00 AM	Mass with Prayers for Healing
<i>Lenten Feria</i>		6:00 PM	Lenten Supper & Book Discussion
Thursday	March 12	6:30 PM	Mass
<i>Gregory the Great, Bishop of Rome, 604</i>		8:00 PM	AA
Friday	March 13	5:30 PM	Evening Prayer with Stations of the Cross
<i>Lenten Feria</i>		6:30 PM	Holy Hour & Benediction
Sunday	March 15	8:00 AM	Mass
<i>4th Sunday in Lent</i>		8:30 AM	Choral Scholar Rehearsal
		9:00 AM	Choir Rehearsal
		10:00 AM	Mass
			Sunday School, Adult Forum
		12:00 PM	Choristers Rehearsal



Stations of the Cross and Evening Prayer

Fridays 5:30 pm

February 20, 27 , March 6, 13, 20 , 27, 2026.

Bible Study Now in Session

Our Adult Bible Study meets on Zoom every Monday at 8 PM. We have excellent discussions reflecting on the meaning of Scripture and hope you will join us! Beginning January 12, we will be spending the Winter and Spring of 2026 discussing the Gospel of Matthew, our Gospel for this liturgical year. We will be using the *N. T. Wright for Everyone Bible Study Guide*. We would love to have you be a part of our discussions! The Zoom meeting can be accessed at this link:

<https://us06web.zoom.us/j/86427635457>



Pastoral Care Team **Our Vision Statement**

The vision of the Pastoral Care Team is to engage the parish in a ministry to serve God by following the commandment of Jesus to ‘to love thy neighbor as ourselves’ and caring for those in need or transition by establishing a personal relationship with them in the name of the Lord.

Listed below are the ways in which we care for the people of Christ Church.

Parish Pathfinders

This is a group of people who have volunteered to provide transportation to parishioners who need and request a ride to church services and activities.

Martha’s Meals

This is a group of parishioners, some who prepare and others who deliver meals to families who are in immediate need due to illness, birth of a child, or death in the family.

Visitation and Caregiving

This ministry does not require nursing skills. It is a way that we connect with our hospitalized and homebound parishioners and also their families to check on their needs and offer support.

Pastoral Care Team: Deb Allbright, Jean Lucas, Doreen Mills, Barbara O’Mealia

If you or someone you know in the parish is in need, please contact the church at
(856) 845-0190.

Forty Days of Gratitude

Gratitude. That one word embodies the spirit of the United Thank Offering, a vessel for sharing our blessings with others in need. Through UTO, individuals are invited to embrace and deepen a personal spiritual discipline of gratitude. UTO encourages people to notice the good things that happen each day, give thanks to God for those blessings and make an offering. These offerings distribute 100% of what is collected to support mission and ministry throughout the Episcopal Church and Provinces in the Anglican Communion.

The Vestry of Christ Church has approved a parish commitment to support UTO by inviting our parishioners to participate during the weeks and days of the Lenten season. The Episcopal Church Women (ECW) and the United Thank Offering (UTO) are closely related. The ECW acts as the parent group by serving as a foundational support, partner, and administrative arm for the UTO ministry. UTO is a ministry of the Episcopal Church that encourages people to notice daily blessings, give thanks to God, and make an offering for each blessing using a “Blue Box”.

Blue Boxes will be available at the back of the church and upstairs in the parish hall during coffee hour and the Lenten dinner program. The Box is designed as a bank to receive coins, cash, or checks. No amount is too small. Your offering is combined with others to provide a blessing where every coin counts. After Easter the donated boxes will be collected on ECW Sunday in mid-May.

Thank you for turning your heart towards gratitude and passing the blessings God has given you onto others.



Calling all Coffee Hour Hosts...

We are in need of some volunteers to serve as Coffee Hour Hosts on many dates from now until the end of the year. The ministry is truly a labor of love. Thank you to all who have signed up to provide some snacks to those who choose to attend our Adult Forum which is held right after 10 AM Mass. Our turnout has been averaging 25-30 persons. It does not have to be elaborate - donut holes and cheese/crackers would suffice. Just a snack to carry us over to when Sunday School ends (noon) and we can all go home for lunch.

Please see Mary Beth or Jim Bathurst if you have any questions. There is a sign-up sheet in the Parish Hall.



Brotherhood of St. Andrew



The Brotherhood at Christ Church meets the third (3rd) Thursday of every month at 7:00 pm. The next meeting will be February 19th . Join The Brotherhood of St. Andrew for prayer, study, and service. The Brotherhood of St. Andrew is an international ministry of men within the Anglican Communion with the commission of spreading Christ's kingdom among men and youth.

ECW, Episcopal Church Women



The ECW at Christ Church meets the third (3rd) Wednesday of every month at 7:00 pm. During Lent, there is no March meeting. The next regular meeting is April 15th. All women who attend Christ Church are considered members of the ECW. Since 1871, the National Episcopal Church Women, ECW, have championed women's rights and the Christian foundation of God and family. They are a ministry of the Episcopal Church and celebrate that Episcopalians believe in a loving, liberating, and life-giving God: Father, Son, and Holy Spirit.

Stay Connected – Update Your Email!



Christ Church sends out a weekly e-newsletter every Friday, filled with helpful updates including *Those Who Serve*, the Sunday bulletin, weekly readings, and upcoming events.

If you're not receiving it, be sure to check your spam or junk folder. To update your email address or be added to the mailing list, please contact Jackie at office@christchurch.woodburynj.org.

Rector

Fr. Lawrence Civale

Email: frcivale@christchurch.woodburynj.org

Cell Phone: (617) 947-3261, in case of a pastoral emergency.

Fr. Civale tries to keep Monday as his Sabbath day.



The Sacrament of Penance

The Sacrament of Penance (Confession) and spiritual counsel are always available by appointment.

Please don't hesitate to reach out to Father Civale (856) 845-0190.



Parish Office Business Hours

Monday - Friday

9:00 am - 3:00 pm

Email: office@christchurch.woodburynj.org

Phone: (856)845-0190

Honor Special Moments & Loved Ones

Would you like to remember a departed loved one, celebrate a birthday or anniversary, or express your gratitude? You can do so by requesting Altar Flowers. Simply use the envelopes found in the pews - there's space on the back for you to share your information. Your offering will help beautify our worship and make your occasion even more meaningful.





A reminder for the Lent season:

*"That is why the Lord says, "Turn to me now,
while there is time! Give me your hearts.
Come with fasting, weeping, and mourning.
Don't tear your clothing in your grief;
instead, tear your hearts."*

*Return to the Lord your God, for he is gracious
and Merciful. He is not easily angered.
He is filled with kindness and is eager
not to punish you."*

Joel 2:12-13

GOD BLESS..

Spring Newsletter

Work will be beginning on the Spring Newsletter, please begin submitting your articles for Easter (March, April & May) to office@christchurch,woodburynj.org.

We also would like to share any photos that you have taken at our events. The deadline for articles will be March 13.



Share your pictures!



If you attend a Christ Church event, please take some pictures and email them to the office:
office@christchurch.woodburynj.org.

We will try to include them in our Quarterly Newsletter, website, social media and Annual Report. Thank you!

Christ Church

62 Delaware Street,
Woodbury, NJ 08096
(856) 845-0190

www.christchurchwoodbury.org

*A Parish of the Episcopal Diocese of New Jersey
and the worldwide Anglican Communion*

Service Schedule

Sunday: 8:00 AM & 10:00 AM
Wednesday: 10:00 AM Healing Mass
Thursday: 6:30 PM Mass
Friday: 5:30 PM Evening Prayer
Sacrament of Penance (Confession)
by appointment

Rector

The Rev. Lawrence Civale

Our Vestry

Wardens: Tori Wishnick & Steve Lewis

Treasurer: Mark Novalsky

Clerk: Nathan Wishnick

Class of 2027

Jim Bathurst
Charles Lewis

Class of 2028

Brandon Gorman
Robertta Shomo
Nathan Wishnick

Class of 2029

Maureen Carrigan
Doreen Mills

