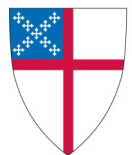


THE TENTH SUNDAY AFTER PENTECOST

July 28, 2024



Christ Church
Woodbury, New Jersey
A Parish in the Diocese of New Jersey
8:00 & 10:00 in the Morning



Welcome to Visitors and Guests

We are delighted to have you with us today. The ushers will be glad to assist in any way they can to make your visit more comfortable. Please do take a moment to introduce yourself to the clergy at the door following the service and sign the guest book in the church porch / vestibule.

Child care is available during the 10am service for infants to age 4. Parents are given pagers. An usher will be happy to escort you there.

Sunday School (from age 3 through grade 12) begins after children and young people receive Holy Communion or a Blessing at the Altar Rail during the 10am service and then proceed to their classrooms. (Most Sundays September through May)

Adult Forum is held in the Upper Assembly Room following the 10am service when Sunday School is in session, and ends at 12 noon when the children are dismissed from their classes. All are welcome!

A Lift is available for those who require assistance in reaching the Upper and Lower Assembly Rooms. The ushers will be glad to help with its operation.

Safety Precaution: Because there is no adult supervision in the parish house, children under the age of 13 leaving the service for any reason need to be accompanied by a parent or guardian.

Exiting and Entering—To avoid unnecessary distractions during the service, please try to exit and enter during a hymn if possible. (But we do understand that when urgent needs arise it may not be possible!)

*Let Reverence and Quietness
Characterize your Entrance into God's House*

THE TENTH SUNDAY AFTER PENTECOST

Holy Eucharist: Rite I - 8:00 am

The congregation stands when the bell is rung.

Opening Acclamation	Book of Common Prayer (BCP) 323
The Collect for Purity	BCP 323
Summary of the Law	BCP 324
Kyrie & Gloria in excelsis	BCP 324
The Collect of the Day (Proper 12)	Bulletin p. 7

THE LITURGY OF THE WORD

the people are seated

The First Lesson: II Kings (2:1-15)	Bulletin p. 8
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the people remain seated

Gradual Psalm 114 <i>In exitu Israel</i>	Bulletin p. 9
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Read responsively by verse

The Second Lesson: Ephesians (4:1-7, 11-16)	Bulletin p. 9
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The people standing

The Holy Gospel: Mark (6:45-52)	Bulletin p. 10
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the people are seated

The Sermon	The Rev. R. Civalier
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the people standing

The Nicene Creed	BCP 327
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The Prayers of the People	BCP 328
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the people kneeling

Confession of Sin	BCP 330
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the people standing

The Peace	BCP 332
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THE HOLY COMMUNION

Offertory Sentence

the people are seated until the Offering is brought forward, the people standing

At the Presentation:

Celebrant All things come of thee, O Lord.

People And of thine own have we given thee. Amen.

The Great Thanksgiving: Eucharistic Prayer II..... BCP 340

Sursum corda BCP 340

Sanctus et Benedictus qui venit BCP 341

the congregation kneels for the canon of the Mass

The Great Amen BCP 343

The Lord's Prayer BCP 336

Fraction BCP 337

Agnus Dei BCP 337

Prayer of Humble Access BCP 337

Invitation to Communion BCP 338

All baptized Christians are invited to receive Holy Communion. Those who are not baptized or who do not wish to receive Communion are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest. the people kneeling.

Post Communion Prayer BCP 339

The Blessing BCP 339

the people standing

Dismissal BCP 340



The Tenth Sunday after Pentecost

Holy Eucharist: Rite I

Prelude: *Elegy* William Grant Still (1895-1978)

THE ENTRANCE RITE

the people standing

Processional Hymn 304: "I come with joy to meet my Lord" *Land of Rest*

Opening Acclamation S76: *Ambrosian*

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

Collect for Purity The Book of Common Prayer (BCP) page 323

Summary of the Law BCP 324

Kyrie S91 Willan (*See Service Music Supplement*)

Gloria in excelsis S204 (*Old Scottish Chant*)

1. Glory be to God on high, and on earth peace, good will towards men.

2. We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks

to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,

God the Father Al-might - y. 4. O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Fa - ther,

5. that takest away the sins of the world, have mercy up - on us.

6. Thou that takest away the sins of the world, re - ceive our prayer.

7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ,

with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A - men.

Music: *Old Scottish Chant*, from *Chants or Tunes for Particular Hymns*, 1763?, alt.

The Collect of the Day (Proper 12):

Celebrant The Lord be with you.
People ***And with thy spirit.***
Celebrant Let us pray.

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy, that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.
Amen

THE LITURGY OF THE WORD

the people are seated

The First Lesson II Kings (2:1-15)

Lector A reading from the Second Book of Kings.

Now when the Lord was about to take Eli'jah up to heaven by a whirlwind, Eli'jah and Eli'sha were on their way from Gilgal. And Eli'jah said to Eli'sha, "Tarry here, I pray you; for the Lord has sent me as far as Bethel." But Eli'sha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. And the sons of the prophets who were in Bethel came out to Eli'sha, and said to him, "Do you know that today the Lord will take away your master from over you?" And he said, "Yes, I know it; hold your peace." Eli'jah said to him, "Eli'sha, tarry here, I pray you; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The sons of the prophets who were at Jericho drew near to Eli'sha, and said to him, "Do you know that today the Lord will take away your master from over you?" And he answered, "Yes, I know it; hold your peace." Then Eli'jah said to him, "Tarry here, I pray you; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the sons of the prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Eli'jah took his mantle, and rolled it up, and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground. When they had crossed, Eli'jah said to Eli'sha, "Ask what I shall do for you, before I am taken from you." And Eli'sha said, "I pray you, let me inherit a double share of your spirit." And he said, "You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you; but if you do not see me, it shall not be so." And as they still went on and talked, behold, a chariot of fire and horses of fire separated the two of them. And Eli'jah went up by a whirlwind into heaven. And Eli'sha saw it and he cried, "My father, my father! the chariots of Israel and its horsemen!" And he saw him no more. Then he took hold of his own clothes and rent them in two pieces. And he took up the mantle of Eli'jah that had fallen from him, and went back and stood on the bank of the Jordan. Then he took the mantle of Eli'jah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Eli'jah?" And when he had struck the water, the water was parted to the one side and to the other; and Eli'sha went over. Now when the sons of the prophets who were at Jericho saw him over against them, they said, "The spirit of Eli'jah rests on Eli'sha." And they came to meet him, and bowed to the ground before him."

Lector The Word of the Lord.

People **Thanks be to God.**

When Israel came out of Egypt, *
and the house of Jacob from among the strange people,

*Judah was his sanctuary, *
and Israel his dominion.*

The sea saw that, and fled; *
Jordan was driven back.

*The mountains skipped like rams, *
and the little hills like young sheep.*

What aileth thee, O thou sea, that thou fleddest? *
and thou Jordan, that thou wast driven back?

*Ye mountains, that ye skipped like rams? *
and ye little hills, like young sheep?*

Tremble, thou earth, at the presence of the Lord: *
at the presence of the God of Jacob;

*Who turned the hard rock into a standing water, ‘:
and the flint-stone into a springing well.*

Glory be to the Father and to the Son, and to the Holy Ghost
As it was in the beginning, is now and ever shall be,
world without end. Amen*

The Second Lesson Ephesians (4:1-7, 11-16)

Lector A reading from the Letter to the Ephesians.

I, Paul, a prisoner for the Lord, beg you to lead a life worthy of the calling to which you have been called, with all lowliness and meekness, with patience, forbearing one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope that belongs to your call, one Lord, one faith, one baptism, one God and Father of us all, who is above all and through all and in all. But grace was given to each of us according to the measure of Christ’s gift. And his gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fulness of Christ; so that we may no longer be children, tossed to and fro and carried about

People The Gospel of the Lord.
Praise be to thee, O Christ.

the people are seated

The Sermon The Rev. R. Civalier

the people standing

The Nicene Creed BCP 327

Prayers of the People: Form III

The Leader and People pray responsively

Father, we pray for thy holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;

That thy Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of thy Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;

That our works may find favor in thy sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise thee for thy saints who have entered into joy;

May we also come to share in thy heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The Celebrant adds a concluding Collect.

the people kneeling

Confession of Sin BCP 330

The Lord's Prayer:S119

Fraction Anthem:S152.....*Ambrosian*

Celebrant

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There-fore let us keep the feast. Al - le - lu - ia.

Agnus Dei: Willan (*see Service Music Supplement*)

Prayer of Humble Access BCP 337

Invitation to Communion BCP 338

Behold the Lamb of God; Behold him that taketh away the sins of the world.

Celebrant and People

Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my soul shall be healed.

All baptized Christians are invited to receive Holy Communion. Those who are not baptized, or who do not wish to receive Communion, are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest

Communion Hymn 321: "My God, thy table now is spread" *Rockingham*

Post Communion Prayer BCP 339

The Blessing.....BCP 339

The people standing

The Dismissal S174 Hymnal

Deacon

Go in peace to love and serve the Lord. Thanks be to God.

People

Processional Hymn 397 "Now thank we all our God"*Nun danket alle Gott*

Postlude: *Toccatina*..... Clara Wieck Schumann (1819-1896)

**Thank you to The Rev. Rick Civalier
for being our Celebrant today.**

**Today we welcome Susanna Faust as supply organist.
We are honored by her presence and grateful for her help.**

Those Who Serve Today

8:00 am

Server & Chalice: Rob Johnson

Lector: Jim Bathurst

Usher: Mark Hendricks

10:00 am

Crucifer: Payton Sims

1st Server: Cece Lyden

2nd Server: Joey Lyden

Acolyte Master: Robertta Shomo

Chalice Bearers: Rob Johnson & Doreen Mills

Lector I & Intercessor: John Lyden

Lector II: Aimee Lyden

Ushers: Dennis Sims & Paul Allbright

Ice Pops: The Shomo Family

Vestry Lock Up: Sherm Yeiter

Notewriter: Marilyn McGeoch

Food Bank: Sue Velasquez

Vestry Counters: Team 4

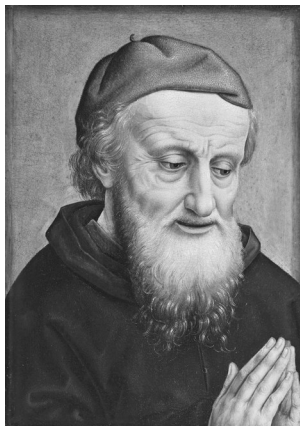
Prayer List

Pray for those who are in immediate need, especially: Benjamin, Damon, Baby Alexander, Rick, Tom, Kathi, Mary, Bruce, Ivan, Andy,

Pray for those with enduring needs: Gwen, Joy, Sean, Maya, Miguel, Carl, Linda, Douglas, Art, Alfred, LaChia, Sally, Marlene, Ariella, David, James, Anne, Téó and Peter, Pat, Anne, Josephine, Ronald, Tony, Jordan, Mason, David, Charles, Sue, Barbara, Michael, Gloria, Tyler and Laura, Marjorie, Jacob, Michele, Stephanie, Riley, Julia, Susan, June, Amy, Kathleen, Cora, Janet, Dottie, Debbie, Norman, Tracey, Ginger, Candi, Becky, Carter, Rose, Adam, Dick, Daniel, Michael, Brad and Susan, Kathi, Lynn, Ralph, Peggy, Jon, Audrey, Sissy, Jackson, Averil.

Please advise the Parish Office of any names that no longer need to be on this list. Thank you. Names will remain on the immediate need list for 30 days. They can be restored to the list.

Weekday Services this Week



Wednesday, July 31

Ignatius of Loyola

10:00 AM Healing Mass

Thursday, August 1

Joseph of Arimathea

6:30 PM MASS

Friday, August 2

Feria

5:30 PM Evening Prayer

The Sacrament of Penance

The Sacrament of Penance (Confession) and spiritual counsel are always available by appointment. Please don't hesitate to reach out to Fr. Civale.

Readings for The Eleventh Sunday of Pentecost, Sunday, August 4 2024

The First Lesson: Exodus (16:2-4, 9-15)

Psalm: Psalm 78:14-20, 23-25

The Second Lesson: Ephesians (4:17-25)

Gospel: John (6:24-35)

*Please note Christ Church uses the RSV translation of *The Bible*.

Chill out this Summer at Christ Church

Get ready to chill out this summer! As the summer break draws near, we're excited to announce that we'll be offering a refreshing treat after the 10 a.m. mass - delicious ice pops and cold water. But we need your help! We're looking for volunteers to lend a hand in handing out these cool treats. Starting from June 23rd through August 25th, join us in spreading some



Upcoming Events

Monday	July 22		
	<i>Saint Mary Magdalen</i>		
Tuesday	July 23	12:00 PM	AA Meeting
	<i>John Cessian, Abbot</i>	7:00 PM	AA Meeting
Wednesday	July 24	10:00 AM	Mass with Prayers for Healing
	<i>Thomas à Kempis, Priest</i>		
Thursday	July 25	6:30 PM	Mass
	<i>Saint James the Apostle</i>	8:00 PM	AA
Friday	July 26	5:30 PM	Evening Prayer
	<i>Parents of the Blessed Virgin Mary</i>		
Saturday	July 27		
	<i>William Reed, Priest</i>		
Sunday	July 28	8:00 AM	Mass
	<i>The Tenth Sunday after Pentecost</i>	10:00 AM	Mass

Parish Office Business Hours



Monday: 9 AM - 1 PM
 Tuesday: 9 AM - 3 PM
 Wednesday : 9AM - 12 PM (NOON)
 Friday: 9 AM - 3 PM
 Additional hours by appointment.

Priest-in-Charge

Fr. Lawrence Civale

Email: frcivale@christchurch.woodburynj.org

Cell Phone: (617) 947-3261, in case of a pastoral emergency.

Fr. Civale tries to keep Monday as his Sabbath day.

Fr. Civale will be on vacation from July 17 to August 15, 2024. During this period, Fr. Rick Civalier will be celebrating the Wednesday 10:00 AM Mass with Prayers for Healing and the Thursday 6:30 PM Mass. Canon Salmon will be celebrating the Sunday morning Masses at 8:00 AM and 10:00 AM.

In case of a pastoral emergency during Fr. Civale's absence, please contact Fr. Todd Foster (856) 357-4552. Additionally, please let the office know if you have any pastoral needs during this time. We will enjoy our supply clergy as we await Fr. Civale's return.

Stewardship - Christ Church is going green and saving green

Now available in pews you will find a “I gave online” reuseable card that can be placed in the offering plate by our online donors. On the opposite is a QR Code to donate by PayPal.



We are also launching new universal envelopes that are located in the pews. These will be replacing the boxed envelopes in 2025. They are less expensive, and we are printing them in house. There are check boxes for the variety of funds to which one can donate. They also include information for altar flowers on the back. Everyone who attends Christ Church is encouraged to use these envelopes as needed. Last year we spent over \$300.00 on envelopes, many of which were not used. This new program will save Christ Church money and save on paper waste.

Adopt A Project 2024



Buildings and Grounds has a display of projects available for adoption in the upstairs of the Parish Hall. Thank you to everyone who has already adopted a project. There will more project available for adoption soon.

GWCM (Greater Woodbury Cooperative Ministries)



The recent fire at Colonial Manor Methodist Church has closed their location for GWCM foodbank. As a result, more families are going to the other GWCM foodbank location: Woodbury Seventh-day Adventist Church at 330 E Barber Avenue. This pantry is open Tuesdays and Thursdays, 9:00 am – 11:00 am. Their shelves are bare due to the additional number of clients. Please remember to bring in an item for the foodbank to help fill their shelves. If you are available to help deliver, please contact Darcie Sanchez at darciecsanchez@gmail.com or 856-906-8800.

We are able to deliver food as early as 7:45 on Tuesdays and Thursdays.

Brotherhood of St. Andrew

Join The Brotherhood of St. Andrew for prayer, study, and service. The Brotherhood of St. Andrew is an international ministry of men within the Anglican Communion with the commission of spreading Christ's kingdom among men and youth.



Wine Tasting **FUNDRAISER**

Thursday, August 1, 2024
at the home of Mike & Darcie Sanchez

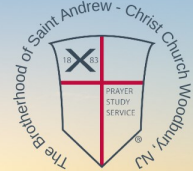
Adults only

Tickets \$20.00

and a bottle of wine.

Signup Genius is Coming.

Guests are encouraged to bring their favorite appetizers.
all proceeds will go toward the Adopt-A-Project campaign.



Use the QR code on the left for more information and to buy tickets.



Save the Date
October 2, 2024
Acolyte Festival at the Washington National Cathedral

The Washington National Cathedral has invited acolytes throughout our country to participate in the annual Acolyte Festival in Washington, DC on October 12, 2024. Christ Church has participated in the past but our present acolytes have not participated in the event.

Acolytes, servers, vergers, and clergy are invited to participate in the amazing procession and the mass. Following the mass there are opportunities for workshops and tours of the cathedral and cathedral gardens. Parents are welcomed to attend. Our group will leave Christ Church at 6:30AM and return by 6PM. We will need volunteers drivers.

For more information visit <https://cathedral.org/worship/acolyte-festival/>
A video of the 2023 procession is available on YouTube at Washington National Cathedral Acolyte Festival 2023.

Please contact Steve Lewis or Doreen Mills if your acolyte is interested in attending.

Christ Church
62 Delaware Street,
Woodbury, NJ 08096
(856) 845-0190

www.christchurch.woodburynj.org

*A Parish of the Episcopal Diocese of
New Jersey
and the worldwide Anglican
Communion*

Service Schedule

Sunday: 8:00 AM & 10:00 AM

Wednesday: 10:00 AM Healing Mass

Thursday: 6:30 PM Mass

Friday: 5:30 PM Evening Prayer

Sacrament of Penance (Confession)
by appointment

Priest-in-Charge

The Rev. Lawrence Civale

