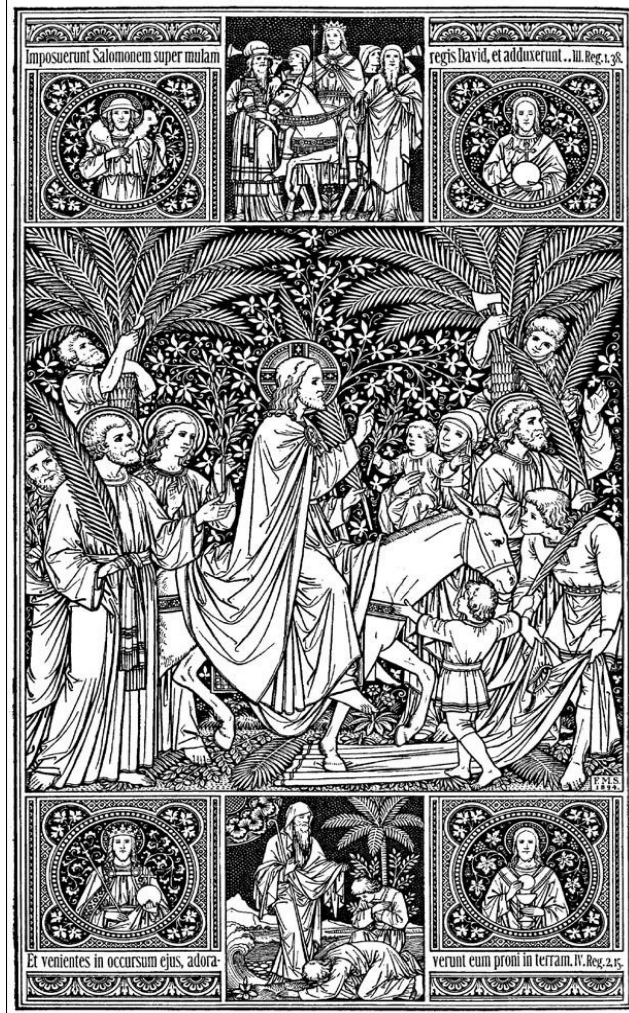


THE SUNDAY OF THE PASSION: PALM SUNDAY

MARCH 29, 2026

10:00 AM



Christ Church

Woodbury, New Jersey

A Parish in the Diocese of New Jersey



ABOUT THE LITURGY

The Sunday before Easter Day was the Church's first "Good Friday." The celebration of the Lord's Passion (the Latin word, **Passio**, which means suffering), that is, his Crucifixion, on this day continues.

The Liturgy of the Palms, which is usually celebrated with the Eucharist of the Passion on Sunday morning, has its origins in the rites of the Church at Jerusalem in the fourth century.

Once it became legal for Christians to worship openly in the Roman Empire (after Constantine's Edict of Milan in A. D. 313), the Church began to celebrate publicly the events of our Lord's suffering and death.

Naturally, the Last Supper was celebrated at the Upper Room, Good Friday at Calvary, and the Resurrection at the Tomb. Jesus' entry was celebrated with a great procession on the evening of Passion Sunday.

Over the centuries the Palm Liturgy was eventually merged with the Eucharist of the Passion and celebrated Sunday morning.

Thus does our worship today consist of two distinct parts: first, the Liturgy of the Palms and second, the Eucharist of the Passion.



THE HOLY EUCHARIST: RITE 1 - 10:00 AM
The Sunday of the Passion: Palm Sunday

THE LITURGY OF THE PALMS

OPENING ACCLAMATION..... BCP 270
The congregation standing

Cantor or Celebrant

Blessed is the King who cometh in the name of the Lord;

People

Peace in heaven and glory in the high - est

COLLECT..... BCP 270

Celebrant

Assist us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through Jesus Christ our Lord. **AMEN.**

HOLY GOSPEL Matthew 21:1-11

Celebrant

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory be to thee, O Lord.

When Jesus and those who followed drew near to Jerusalem and came to Beth'phage, to the Mount of Olives, then Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me. If any one says anything to you, you shall say, 'The Lord has need of them,' and he will send them immediately." This took place to fulfil what was spoken by the prophet, saying, "Tell the daughter of Zion, Behold, your king is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass." The disciples went and did as Jesus had directed them; they brought the ass and the colt, and put their garments on them, and he sat thereon. Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" And when he entered Jerusalem, all the city was stirred, saying, "Who is this?" And the crowds said, "This is the prophet Jesus from Nazareth of Galilee."

Celebrant

The Gospel of the Lord.

People

Praise be to thee, O Christ.

THE PROCESSION

HYMN "Ride on! ride on in majesty".....*Winchester New*

1 Ride on! ride on in ma - jes - ty! Hark! all the tribes ho -
2 Ride on! ride on in ma - jes - ty! In low - ly pomp ride
3 Ride on! ride on in ma - jes - ty! The an - gel ar - mies

san - na cry; Thy hum - ble beast pur - sues his road
on to die: O Christ, thy tri - umphs now be - gin
of the sky Look down with sad and won - d'ring eyes

With palms and scat - ter'd gar - ments strowed.
O'er cap - tive death and con - quer'd sin.
To see the ap - proach - ing sac - ri - fice. A - men.

4 Ride on! ride on in majesty!
Thy last and fiercest strife is nigh;
The Father on his sapphire throne
Expects his own anointed Son.

5 Ride on! ride on in majesty!
In lowly pomp ride on to die;
Bow thy meek head to mortal pain,
Then take, O God, thy power, and reign. Amen.

STATION AT THE CHURCH DOOR

Celebrant Lift up your heads, O ye gates, lift them high, O everlasting doors

People **And the King of glory shall come in**

Almighty God, whose most dear son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through the same thy son Jesus Christ our Lord. *Amen.*

the congregation enters the church as the following is sung

HYMN: 154 "All glory, laud, and honor".....*Valet will ich dir geben*

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889).

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY (Palm Sunday)

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Let us pray.

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of

his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

the congregation seated

OLD TESTAMENT LESSON Isaiah: 50:4-9a

Lector A reading from the Prophet Isaiah

The Lord GOD has given me the tongue of those who are taught, that I may know how to sustain with a word him that is weary. Morning by morning he wakens, he wakens my ear to hear as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I turned not backward. I gave my back to the smiters, and my cheeks to those who pulled out the beard; I hid not my face from shame and spitting. For the Lord GOD helps me; therefore I have not been confounded; therefore I have set my face like a flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. Behold, the Lord GOD helps me; who will declare me guilty? Behold, all of them will wear out like a garment; the moth will eat them up.

Lector The Word of the Lord.

People **Thanks be to God**

The choir sings

PSALM 31:9-16..... *In te, Domine, speravi*

Thou hast not shut me up into the hand of the enemy; * but hast set my feet in a large room.

Have mercy upon me, O Lord, for I am in trouble, *and mine eye is consumed for very heaviness; yea, my soul and my body.

For my life is waxen old with heaviness, * and my years with mourning.

My strength faileth me, because of mine iniquity, * and my bones are consumed.

I became a reproach among all mine enemies, but especially among my neighbours; * and they of mine acquaintance were afraid of me; and they that did see me without, conveyed themselves from me.

I am clean forgotten as a dead man out of mind; * I am become like a broken vessel.

For I have heard the blasphemy of the multitude, and fear is on every side; * while they conspire together against me, and take their counsel to take away my life.

But my hope hath been in thee, O Lord; * I have said, Thou art my God.

THE EPISTLE Philippians 2:5-11

Lector A reading from the Letter of Paul to the Philippians

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord.

People ***Thanks be to God***

TRACT *Deus, Deus meus* *Mode II*

My God, my God, look upon me: why hast thou forsaken me : and art so far from my health and from the words of my complaint? O my God, I cry in the daytime, but thou hearest not : and in the night season also I take no rest.

SEQUENCE HYMN 164 “Alone thou goest forth, O Lord” *Bangor*

THE PASSION ACCORDING TO MATTHEW Matthew 27:11-54

The congregation remaining seated, the customary responses before and after the Gospel are omitted; neither is the triple tracing of the cross made. The narrator begins:

Narrator Now Jesus stood before the governor; and the governor asked him, “Are you the King of the Jews?” Jesus said, “You have said so.” But when he was accused by the chief priests and elders, he made no answer. Then Pilate said to him, “Do you not hear how many things they testify against you?” But he gave him no answer, not even to a single charge; so that the governor wondered greatly. Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. And they had then a notorious prisoner, called Barab’bas. So when they had gathered, Pilate said to them, “Whom do you want me to release for you, Barab’bas or Jesus who is called Christ?” For he knew that it was out of envy that they had delivered him up. Besides, while he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that righteous man, for I have suffered much over him today in a dream.” Now the chief priests and the elders persuaded the people to ask for Barab’bas and destroy Jesus. The

governor again said to them, “Which of the two do you want me to release for you?” And they said,

People ***"Barab'bas."***

Narrator Pilate said to them, “Then what shall I do with Jesus who is called Christ?” They all said,

People **“Let him be crucified.”**

Narrator And he said, “Why, what evil has he done?” But they shouted all the more,

People **“Let him be crucified.”**

Narrator So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” And all the people answered,

People **“His blood be on us and on our children!”**

Narrator Then he released for them Barab’bas, and having scourged Jesus, delivered him to be crucified. Then the soldiers of the governor took Jesus into the praetorium, and they gathered the whole battalion before him. And they stripped him and put a scarlet robe upon him, and plaiting a crown of thorns they put it on his head, and put a reed in his right hand. And kneeling before him they mocked him, saying, “Hail, King of the Jews!” And they spat upon him, and took the reed and struck him on the head. And when they had mocked him, they stripped him of the robe, and put his own clothes on him, and led him away to crucify him. As they went out, they came upon a man of Cyre’ne, Simon by name; this man they compelled to carry his cross. And when they came to a place called Gol’gotha (which means the place of a skull), they offered him wine to drink, mingled with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his garments among them by casting lots; then they sat down and kept watch over him there. And over his head they put the charge against him, which read, “This is Jesus the King of the Jews.” Then two robbers were crucified with him, one on the right and one on the left. And those who passed by derided him, wagging their heads and saying,

People **“You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.”**

Narrator So also the chief priests, with the scribes and elders, mocked him, saying,

People **“He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. He trusts in God; let God deliver him now, if he desires him; for he said, ‘I am the Son of God.’”**

Narrator And the robbers who were crucified with him also reviled him in the same way. Now from the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour Jesus cried with a loud voice, “Eli, Eli, la’ma sabach-tha’ni?” that is, “My God, my God, why hast thou forsaken me?” And some of the bystanders hearing it said, “This man is calling Eli’jah.” And one of them at once ran and took a sponge, filled it with vinegar, and put it on a reed, and gave it to him to drink. But the others said, “Wait, let us see whether Eli’jah will come to save him.” And Jesus cried again with a loud voice and yielded up his spirit.

(All kneel and pray in silence for a time.)

And behold, the curtain of the temple was torn in two, from top to bottom; and the earth shook, and the rocks were split; the tombs also were opened, and many bodies of the saints who had fallen asleep were raised, and coming out of the tombs after his resurrection they went into the holy city and appeared to many. When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe, and said, “Truly this was the Son of God!”

the congregation seated

HOMILY Fr. Civale

the congregation standing

THE PRAYERS OF THE PEOPLE, Form III Book of Common Prayer

Leader Father, we pray for thy holy Catholic Church;

People ***That we all may be one.***

Leader Grant that every member of the Church may truly and humbly serve thee;

People ***That thy Name may be glorified by all people.***

Leader We pray for all bishops, priests, and deacons;

People ***That they may be faithful ministers of thy Word and Sacraments.***

Leader We pray for all who govern and hold authority in the nations of the world;

People ***That there may be justice and peace on the earth.***

Leader Give us grace to do thy will in all that we undertake;

People ***That our works may find favor in thy sight.***

Leader Have compassion on those who suffer from any grief or trouble;

People ***That they may be delivered from their distress.***

Leader Give to the departed eternal rest;

People ***Let light perpetual shine upon them.***

Leader We praise thee for thy saints who have entered into joy;

SANCTUS ET BENEDICTUS QUI VENIT*Missa Marialis*

Ho - ly, ho - ly, ho - ly, Lord
God of Hosts: Hea - ven and earth are full
of thy glo - ry. Glo-ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the name of the Lord.
Ho - san - na in the high - est.

the congregation kneeling for the Canon of the Mass

THE GREAT AMEN..... BCP 336

Celebrant *People*
A-men.

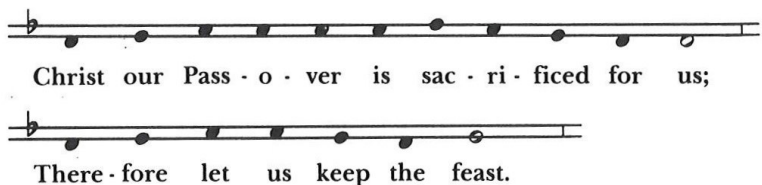


THE LORD'S PRAYER.....S119 Hymnal



Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

FRACTION.....BCP 337



Christ our Pass - o - ver is sac - ri - ficed for us;
 There - fore let us keep the feast.

AGNUS DEI.....*Missa Marialis*

O Lamb of God, that ta - kest a - way
the sins of the world, have mer - cy
up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of
the world, grant us thy peace.

Music: From *Missa Marialis*; Plainsong, Mode 5; Mass 9; adapt. and acc. Charles Winfred Douglas (1867-1944)
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PRAYER OF HUMBLE ACCESS BCP 337

INVITATION TO COMMUNION BCP 338

Behold the Lamb of God; Behold him that taketh away the sins of the world.

Celebrant and People

Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.

All baptized Christians are invited to receive Holy Communion. Those who are not baptized, or who do not wish to receive Communion, are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest.

COMMUNION SENTENCE *Pater, si non potest*..... *Mode I*

O MY Father, if this cup may not pass away from me, except I drink it:
 thy will be done.

COMMUNION MOTET *In departure of the Lord**Love Unknown*

COMMUNION HYMN 458: "My song is love unknown"*Jesus, meine Zuversicht*

HOLY WEEK

Holy Week and the Sacred Triduum gives us the opportunity to walk with Christ through his last week in Jerusalem. Originally the events of the Passion and Resurrection were celebrated on one day as early as the 2nd century. After Christianity was made legal under Constantine, people began to openly flock to Jerusalem around Easter. The diary of a woman named Egeria in 381 contains the first accounts of the special rites, prayers and devotions that took place in Jerusalem during the “Great Week” pilgrimage. Constantine’s mother, St. Helena identified sacred sites throughout the Holy Land and churches were built on each site. Gradually the pilgrimage events were celebrated throughout the Christian world.



On Palm Sunday we remember Christ’s entry into Jerusalem. The mood is triumphant with the Blessing of the Palms and procession. We commemorate Christ’s short journey from the Mount of Olives into the city itself. The mood changes very quickly as the Passion is chanted or read.

At Mass on Monday, Tuesday and Wednesday we read various accounts of Jesus’ life right before his death. These Gospel events might include the raising of Lazarus, Jesus’ spending time with Mary and Martha, when Mary anoints of his feet, which points directly to the anointing of his entire body after his death, Jesus clearing the Temple, Jesus’ return to the Mount of Olives to rest and pray where he passes the withered fig tree which becomes a symbol of the importance of our faith and Jesus predicting his impending betrayal. As well, we read from Isaiah three of the Suffering Servant songs which point to Jesus as the ultimate suffering servant for all humankind.

The Sacred Triduum is considered one three-day service which begins at sundown on Thursday and continues through Easter Day. It is considered the most sacred part of the Christian year as it celebrates the entire Paschal Mystery, which is God’s plan of redemption for the fallen human race through His Passion, Death and Resurrection. From the Last Supper, to the Garden of Gethsemane, to the trial before Pilate, to the torture and agonizing death on the Cross, to the tomb and Resurrection. We are all invited to walk with our Lord in order to draw close to His life saving sacrifice. We are invited to let our Lord’s love transform us in the most special way.

PRAYER LIST

Pray for those who are sick or in any other adversity.

Pray for those who are in immediate need, especially: Darrah, Deb, Francine, Mary C., Sherwood, Luke, Averil, Phil, Jack, Terry, Alexandra, J.J., Maureen, Louise, Joy, Janet, Krista, Rich, Dottie, Hughie, Easton, Mike, Warren, David, Rosie, Steve, Mike, Gloria.

Pray for those with enduring needs: Becca, Barbara T, Joshua, Anne, Doreen, Barbara, Mary Sue, Joseph, Sammy Jo, Jillian, Amanda, Tara, Jackson, Jack, Ed, Jason, Samuel, Michael, Alex, Paul, Baby Rick, Tom, Mary, Bruce, Ivan, Andy, Kathi, Sean, Maya, Miguel, Carl, Linda, Douglas, Alfred, Sally, Ariella, David, Téó and Peter, Pat, Anne, Josephine, Ronald, Tony, Jordan, Mason, David, Sue, Barbara, Michael, Tyler and Laura, Marjorie, Jacob, Michele, Stephanie, Riley, Julia, Susan, June, Amy, Kathleen, Cora, Debbie, Norman, Tracey, Ginger, Candi, Becky, Carter, Rose, Adam, Dick, Daniel, Michael, Brad and Susan, Kathi, Lynn, Ralph, Peggy, Audrey, Sissy, Averil.

Pray for those that are serving in our armed forces: CJ, Jacob

EASTER VIGIL RECEPTION



Immediately following The Great Vigil of Easter, there will be a reception in the Upper Parish Hall. All are welcome and invited to attend.



Weekday Services this Week

MONDAY, MARCH 30
Monday in Holy Week
10 am Mass

TUESDAY, MARCH 31
Tuesday in Holy Week
6:30 pm Mass

WEDNESDAY, APRIL 1
Wednesday in Holy Week
10:00 am Mass

THURSDAY, APRIL 2
Maundy Thursday
10:00 am Morning Prayer
6:30 pm Mass of the Lord's Supper
8:00 pm - 12:00 am The Watch

FRIDAY, APRIL 3
Good Friday
10:00 am Morning Prayer
12:15 pm Noonday Service & Stations of the Cross
6:30 pm Solemn Liturgy of Good Friday

SATURDAY, APRIL 4
Holy Saturday
10:00 am Morning Prayer
6:30 pm The Great Vigil of Easter

SUNDAY, APRIL 5
Easter Day
8:00 am Mass of the Resurrection
10:00 am Festal Mass of the Resurrection

2026 Holy Week & Easter Services at Christ Church

The Triduum Sacrum

Palm Sunday, March 29

8:00 am Mass
10:00 am Procession & Choral Mass

Monday in Holy Week, March 30

10:00 am Mass

Tuesday in Holy Week, March 31

6:30 pm Mass

Wednesday in Holy Week, April 1

10:00 am Mass



Maundy Thursday, April 2

10:00 am Morning Prayer
6:30 pm Mass of The Lord's Supper
8:00 pm - 12 am The Watch

Good Friday, April 3

10:00 am Morning Prayer
12:15 pm Noonday Service and Stations of the Cross
6:30 pm Solemn Liturgy of Good Friday

Holy Saturday, April 4

10:00 am Morning prayer
6:30 pm The Great Vigil of Easter

Easter Day, April 5

8:00 am Mass of the Resurrection
10:00 am Festal Mass of the Resurrection

All are welcome.

To learn more visit christchurchwoodbury.org

THE SACRAMENT OF PENANCE

The Sacrament of Reconciliation of a Penitent can be found on page 447 of the BCP. It is a very beneficial way to help us have a fresh start in life. It helps us to have a more intimate appreciation of God's tenderness and compassion towards us. It helps us let go of the burden of sin as we remember that we are forgiven. This helps us bring our shame and regret to God and place those nagging feelings at the foot of the cross. It can bring into focus how we need to change and develop healthier kinds of behavior. We change our behavior by first changing why we think and feel the way we do. God supports us in that change by grace. The confidential spiritual counsel that a priest can give us, helps us put our life in perspective, which helps us change to the person we are called to be.

The Sacrament of Penance (Confession) and spiritual counsel are always available by appointment. Please don't hesitate to reach out to Fr. Civale. (856) 845-0190.



RECTOR

Fr. Lawrence Civale

Email: frcivale@christchurch.woodburynj.org

Cell Phone: (617) 947-3261, in case of a pastoral emergency.

Fr. Civale tries to keep Monday as his Sabbath day.



PARISH OFFICE BUSINESS HOURS

Monday	9:00 am - 3:00 pm
Tuesday	9:00 am - 3:00 pm
Wednesday	9:00 am - 3:00 pm
Thursday	9:00 am - 3:00 pm
Friday	9:00 am - 3:00 pm



The Office will be Closed Easter Monday, April 6, 2026

UPCOMING EVENTS

Monday <i>Monday in Holy Week</i>	March 30	10:00 AM Mass 6:00 PM AA Meeting
Tuesday <i>Tuesday in Holy Week</i>	March 31	NOON AA Meeting 6:30 PM Mass 8:00 PM AA Meeting
Wednesday <i>Wednesday in Holy Week</i>	April 1	10:00 AM Mass
Thursday <i>Maundy Thursday</i>	April 2	10:00 AM Morning Prayer 5:30 pm Acolyte Rehearsal 6:30 PM Mass of the Lord's Supper 8:00 PM - 12:00 AM The Watch 8:00 PM AA
Friday <i>Good Friday</i>	April 3	10:00 AM Morning Prayer 12:15 PM Noonday Service and Stations of the Cross 5:30 PM Acolyte Rehearsal 6:30 PM Solemn Liturgy of Good Friday
Saturday <i>Holy Saturday</i>	April 4	10:00 AM Morning Prayer 5:30 PM Acolyte Rehearsal 6:30 PM The Great Vigil of Easter
Sunday <i>Easter Day</i>	April 5	8:00 AM Mass of the Resurrection 8:30 AM Choral Scholar Rehearsal 9:00 AM Choir Rehearsal 10:00 AM Festal Mass of the Resurrection



THE WATCH



Since the 15th Century it has been a traditional practice to keep watch from the end of the Maundy Thursday mass, commemorating the Last Supper, through the night, to the beginning of the Good Friday Liturgy, the point in history when the soldiers came to take Christ away to be crucified. We will observe this tradition from 8:00 pm until midnight on Maundy Thursday. This will be a time when you can come and pray, meditate, watch, or do whatever you wish in quiet

adoration of the Passion of our Lord and Savior Jesus Christ. There is a sign-up in the back of the church.

Participants in The Watch should enter through the Parish House glass door.

WASHING OF THE FEET

The washing of the feet is a Holy Thursday tradition in Lent, where parishioners' feet are washed to emulate Jesus washing his disciples' feet, symbolizing humility, service, and love. Observed at the end of Lent, it recalls the Last Supper and Jesus' command to serve others. The sign up sheet is in the back of the church.



BROTHERHOOD OF ST. ANDREW



The Brotherhood at Christ Church meets **the third (3rd) Thursday** of every month at 7:00 pm. Join The Brotherhood of St. Andrew for prayer, study, and service. The Brotherhood of St. Andrew is an international ministry of men within the Anglican Communion with the commission of spreading Christ's kingdom among men and youth. The Mission of the Brotherhood of St. Andrew has been bringing men and youth to Jesus Christ since its founding in 1883. The Brotherhood in fulfilling its mission does so by following the three key disciplines of prayer, study, and service.

ECW, EPISCOPAL CHURCH WOMEN



The ECW at Christ Church meets the third (3rd) Wednesday of every month at 7:00 pm. The next regular meeting is April 15th. All women who attend Christ Church are considered members of the ECW. Since 1871, the National Episcopal Church Women, ECW, have championed women's rights and the Christian foundation of God and family. They are a ministry of the Episcopal Church and celebrate that Episcopalians believe in a loving, liberating, and life-giving God: Father, Son, and Holy Spirit.

ADULT BIBLE STUDY



Our Adult Bible Study meets on Zoom every Monday at 8 PM. We have excellent discussions reflecting on the meaning of Scripture and hope you will join us! Beginning January 12, we will be spending the Winter and Spring of 2026 discussing the Gospel of Matthew, our Gospel for this liturgical year. We will be using the *N. T. Wright for Everyone Bible Study Guide*. We would love to have you be a part of our discussions! The Zoom meeting can be accessed at this link:

<https://us06web.zoom.us/j/86427635457>

Thank you...

A special thank you to all that came out to lend a hand during our Spring Clean up at the Church this past Saturday. Everyone rolled their sleeves up and did a great job making the grounds and garden look beautiful.

A big thank you to By the Yard Landscaping for delivering the much.



Christ Church

62 Delaware Street,
Woodbury, NJ 08096
(856) 845-0190

www.christchurchwoodbury.org

*A Parish of the Episcopal Diocese of New Jersey
and the worldwide Anglican Communion*

Service Schedule

Sunday: 8:00 AM & 10:00 AM

Wednesday: 10:00 AM Healing Mass

Thursday: 6:30 PM Mass

Friday: 5:30 PM Evening Prayer
Sacrament of Penance (Confession)

by appointment

Rector

The Rev. Lawrence Civale

Our Vestry

Wardens: Tori Wishnick & Steve Lewis

Treasurer: Mark Novalsky

Clerk: Nathan Wishnick

Class of 2027

Jim Bathurst
Charles Lewis

Class of 2028

Brandon Gorman
Robertta Shomo
Nathan Wishnick

Class of 2029

Maureen Carrigan
Doreen Mills

