

## Christ Church

62 Delaware Street,  
Woodbury, NJ 08096  
(856) 845-0190

[www.christchurch.woodburynj.org](http://www.christchurch.woodburynj.org)

*A Parish of the Episcopal Diocese of New Jersey  
and the worldwide Anglican Communion*

### Service Schedule

Sunday: 8:00 AM & 10:00 AM  
Wednesday: 10:00 AM Healing Mass  
Thursday: 6:30 PM Mass  
Friday: 5:30 PM Evening Prayer  
Sacrament of Penance (Confession)  
by appointment

### Priest-in-Charge

The Rev. Lawrence Civale



### Our Vestry

Senior Warden: Sarah Cranston  
Junior Warden: Tara Mass  
Treasurer: Mark Novalsky  
Clerk: Gwen Simpson

Class of 2025

Sarah Cranston  
David Hanson  
Tom Phramphus  
Sophie Seddon

Class of 2026

Doreen Mills  
Gwen Simpson  
Sherm Yeiter

Class of 2027

Jim Bathurst  
Charles Lewis  
Tara Mass

# THE SECOND SUNDAY AFTER CHRISTMAS

January 5, 2025



*The Flight into Egypt: The Holy Family walking along a city wall*, Giandomenico Tiepolo (1727 - 1804)

## Christ Church

Woodbury, New Jersey

*A Parish in the Diocese of New Jersey*

8:00 AM & 10:00 AM



## Welcome to Visitors and Guests

We are delighted to have you with us today. The ushers will be glad to assist in any way they can to make your visit more comfortable. Please do take a moment to introduce yourself to the clergy at the door following the service and sign the guest book in the church porch / vestibule.

Child care is available during the 10am service for infants to age 4. Parents are given pagers. An usher will be happy to escort you there.

Sunday School (from age 3 through grade 12) begins after children and young people receive Holy Communion or a Blessing at the Altar Rail during the 10am service and then proceed to their classrooms. (Most Sundays September through May). There is Sunday School today.

Adult Forum is held in the Upper Assembly Room following the 10am service when Sunday School is in session, and ends at 12 noon when the children are dismissed from their classes. All are welcome!

A Lift is available for those who require assistance in reaching the Upper and Lower Assembly Rooms. The ushers will be glad to help with its operation.

Safety Precaution: Because there is no adult supervision in the parish house, children under the age of 13 leaving the service for any reason need to be accompanied by a parent or guardian.

Exiting and Entering—To avoid unnecessary distractions during the service, please try to exit and enter during a hymn if possible. (But we do understand that when urgent needs arise it may not be possible!)

*Let Reverence and Quietness  
Characterize your Entrance into God's House*

SAVE THE DATE



**2025 Annual Meeting**



**Sunday, January 26, 2025, 11:30 AM  
in the Upper Parish Hall**

We want everyone possible to be able to join us on January 26th.

We will be reviewing 2024 and electing 2025 representatives.

**Christ Episcopal Church**

62 Delaware Street, Woodbury, NJ 08096



Upcoming Events			
Monday	January 6 <i>The Epiphany</i>	NOON 6:00 PM 6:30 PM 7:00 PM	Buildings & Grounds Dignity & Grace AA Mass Epiphany Reception
Tuesday	January 7 <i>Of the Octave</i>	NOON 8:00 PM	AA AA
Wednesday	January 8 <i>Of the Octave</i>	10:00 AM	Mass with healing
Thursday	January 9 <i>Of the Octave</i>	6:30 PM 7:00 PM 8:00 PM	Mass Vestry AA
Friday	January 10 <i>William Laud, Archbishop</i>	5:30 PM	Evening Prayer
Sunday	January 12 <i>The First Sunday after Epiphany:</i> <i>Baptism of the Lord</i>	8:00 AM 10:00 AM	Low Mass Choral Mass Sunday School, Adult Forum

## We Can Do This!

Greater Cooperative Ministries needs our help. Donations are especially needed at this time due to continued high numbers of clients. What an impact Christ Church could make if each family set a goal to bring 1 (one) item to church every week.

### Some special request items are:



- Cold cereal
- Mac & Cheese
- Hearty Soups
- Grape jelly
- Pasta & Sauce
- Powdered milk



Please go to [gwcm.org](http://gwcm.org) for more information and to see what else is needed.

## THE SECOND SUNDAY AFTER CHRISTMAS

### Holy Eucharist: Rite I - 8:00 AM

*The congregation stands when the bell is rung.*  
Opening Acclamation ..... Book of Common Prayer (BCP) 323

The Collect for Purity ..... BCP 323

Summary of the Law ..... BCP 324

Kyrie eleison and Gloria ..... BCP 324

The Collect of the Day (Second Sunday after Christmas) ..... Bulletin p. 5

## THE LITURGY OF THE WORD

*the people are seated*

The First Lesson: Isaiah 61:10-62:3 ..... Bulletin p. 6

*the people remain seated*

Gradual Psalm 147:1-16 *Cantate Domino* ..... Bulletin p. 6  
*Read responsively by verse*

The Second Lesson: Galatians 3:23-25, 4:4-7 ..... Bulletin p. 7

*The people standing*

The Holy Gospel: John 1:1-18 ..... Bulletin p. 7

*the people are seated*

The Sermon ..... Fr. Civale

*the people standing*

The Nicene Creed ..... BCP 327

The Prayers of the People ..... BCP 328

*the people kneeling*

Confession of Sin ..... BCP 330

*the people standing*

The Peace ..... BCP 332

## THE HOLY COMMUNION

### Offertory Sentence

My hope hath been in thee, O Lord: I have said, Thou art my God, my time is in thy hand.

*the people are seated until the Offering is brought forward, the people standing*

At the Presentation:

*Celebrant* All things come of thee, O Lord.

*People And of thine own have we given thee. Amen.*

**The Great Thanksgiving: Eucharistic Prayer II.....** BCP 340

Sursum corda ..... BCP 340

Sanctus et Benedictus qui venit ..... BCP 341

*the congregation kneels for the canon of the Mass*

The Great Amen ..... BCP 343

The Lord's Prayer ..... BCP 336

Fraction ..... BCP 337

Agnus Dei ..... BCP 337

Prayer of Humble Access ..... BCP 337

Invitation to Communion ..... BCP 338

*All baptized Christians are invited to receive Holy Communion. Those who are not baptized or who do not wish to receive Communion are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest. the people kneeling.*

Post Communion Prayer ..... BCP 339

The Blessing ..... BCP 339

*the people standing*  
Dismissal ..... BCP 340

## Adult Forum

Please join us after the 10:00 am Mass. Father Civale will present on the importance of the Feast of the Epiphany and Epiphanytide.

## Weekday Services this Week

### Monday, January 6

*The Epiphany*  
6:30 PM Mass

### Wednesday, January 8

*Of the Octave*  
10:00 am Mass with Healing

### Thursday, January 9

*Of the Octave*  
6:30 PM Mass

### Friday, January 10

*William Laud, Archbishop, Of the Octave*  
5:30 PM Evening Prayer



## The Sacrament of Penance

The Sacrament of Penance (Confession) and spiritual counsel are always available by appointment. Please don't hesitate to reach out to Fr. Civale.

## EPIPHANY RECEPTION

COME AND JOIN US IN CELEBRATING THE ARRIVAL OF THE MAGI!  
EXPERIENCE THE WARMTH OF OUR COMMUNITY AS WE GATHER FOR A TIME OF WORSHIP, REFLECTION, AND FELLOWSHIP.

01/06/2025

**following the 6:30 pm Mass**  
Christ Church Woodbury | 62 Delaware Street | Woodbury, NJ





**O** God, who didst wonderfully create, and yet more wonderfully restore, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, thy Son Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

*the people are seated*

The First Lesson ..... Jeremiah 31:7-14

*Lector* A reading from the prophet Jeremiah.

**T**hus says the Lord: "Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, 'The Lord has saved his people, the remnant of Israel.' Behold, I will bring them from the north country, and gather them from the farthest parts of the earth, among them the blind and the lame, the woman with child and her who is in travail, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will make them walk by brooks of water, in a straight path in which they shall not stumble; for I am a father to Israel, and E'phraim is my first-born. "Hear the word of the Lord, O nations, and declare it in the coastlands afar off; say, 'He who scattered Israel will gather him, and will keep him as a shepherd keeps his flock.' For the Lord has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the Lord, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall be like a watered garden, and they shall languish no more. Then shall the maidens rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will feast the soul of the priests with abundance, and my people shall be satisfied with my goodness, says the Lord."

*Lector* The Word of the Lord

*People* **Thanks be to God.**

Processional Hymn 109 "The first Nowell" ..... *The First Nowell*  
Postlude *Final* ..... C. Widor (1844-1937)

## Those Who Serve Today

**8:00 am**

**Server & Chalice:** Jeff Wenzel

**Lector:** Helen Gwalthney

**Usher:** Fran Fulgham

**10:00 am**

**Organist & Choir Director:** Nick Mynyk

**Master of Ceremonies:** Rob Johnson

**Thurifer & Boat:** Brandon Gorman

**Crucifer:** Scott Carr

**1<sup>st</sup> Server:** Annabella Scales

**2<sup>nd</sup> Server:** Rebecca Piskun

**Torches:** Thomas Piskun & Joseph Scales

**Acolyte Master:** Emily Piskun

**Chalice Bearers:** Rob Johnson & Jim Bathurst

**Lector I & Intercessor:** Tori Wishnick

**Lector II:** Jennifer Lewis

**Ushers:** Mark Novalsky & Charles Lewis

**Nursery:** Sarah Cranston

**Vestry Lock Up:** Sarah Cranston

**Notewriter:** Cheryl Rheiner

**Food Bank:** Carol & Doug Hill

**Vestry Counters:** Team 3:

Sarah Cranston, Charles Lewis, Sophie Seddon

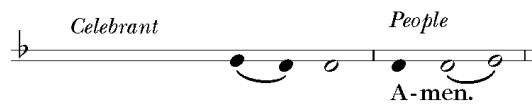
## Thank you Acolytes

A special thank you to the Acolytes for funding the restoration of the marquee. This parish ministry hosts the parish Strawberry Festival and Shrove Tuesday Suppers. Money collected is designated not only for vestments and acolyte functions. It is also used for activities around mission in the community and as in this case, special projects around the parish. We thank them for their dedication, service and ministry at the Altar of the Lord.

Sanctus et Benedictus qui venit.....S155 Willan (*See Service Music Supplement*)

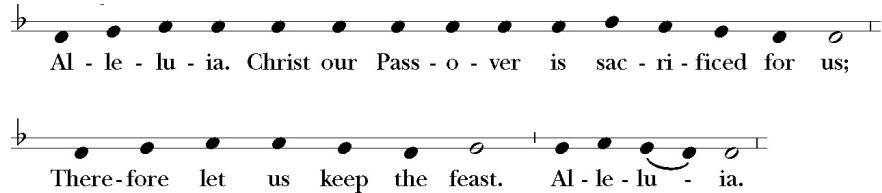
*The congregation kneels for the canon of the Mass.*

The Great Amen.....S118 Hymnal



The Lord's Prayer .....S119 Hymnal

Fraction .....S152 Ambrosian



Angus Dei .....S159 Willan (*See Service Music Supplement*)

Prayer of Humble Access.....BCP 337

Invitation to Communion.....BCP 338

*All baptized Christians are invited to receive Holy Communion. Those who are not baptized, or who do not wish to receive Communion, are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest.*

Communion Sentence .....*Mode V*

O Lord our governor, how excellent is thy Name in all the world.

Communion Motet *A Boy was Born* .....B. Britten (1913-1976)

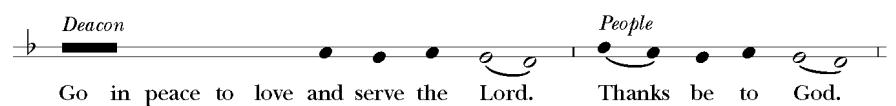
Communion Hymn 78 "O little town of Bethlehem" .....*Forest Green*

*The people kneeling*

Post Communion Prayer .....BCP 339

*the people standing*

Dismissal:.....S174 Hymnal



*the people remain seated*

Gradual Psalm 84:1-7 *Quam dilecta!* .....C. H. Parry (1848-1914)

O how amiable are thy dwellings, \*  
thou Lord of hosts!

***My soul hath a desire and longing to enter into the courts of the Lord; \*  
my heart and my flesh rejoice in the living God.***

Yea, the sparrow hath found her an house, and the swallow a nest, where she  
may lay her young; \*  
even thy altars, O Lord of hosts, my King and my God.

***Blessed are they that dwell in thy house; \*  
they will be alway praising thee.***

Blessed is the man whose strength is in thee; \*  
in whose heart are thy ways.

***Who going through the vale of misery use it for a well; \*  
and the pools are filled with water.***

They will go from strength to strength, \*  
and unto the God of gods appeareth every one of them in Sion.

***Glory be to the Father, and to the Son, and to the Holy Ghost; \*  
As it was in the beginning, is now, and ever shall be, \*  
world without end. Amen***

The Second Lesson ..... Ephesians 1:3-6,15-19a

*Lector* A reading from the Letter to the Ephesians.

**B**lessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. He destined us in love to be his sons through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace which he freely bestowed on us in the Beloved. For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, I do not cease to give thanks for you, remembering you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, and what is the immeasurable greatness of his power in us who believe.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

*the people standing*  
Alleluia and Verse ..... *Mode V*



The LORD is King, and hath put on glorious apparel: The LORD hath put on his apparel, and girded himself with strength. **Alleluia.**

Sequence Hymn 84 "Love came down at Christmas" ..... *Gartan*

The Holy Gospel ..... Matthew 2:13-15, 19-23

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

**N**ow when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there till I tell you; for Herod is about to search for the child, to destroy him." And he rose and took the child and his mother by night, and departed to Egypt, and remained there until the death of Herod. This was to fulfil what the Lord had spoken by the prophet, "Out of Egypt have I called my son." But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying, "Rise, take the child and his mother, and go to the land of Israel, for those who sought the child's life are dead." And he rose and took the child and his mother, and went to the land of Israel. But when he heard that Archelaus reigned over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee. And he went and dwelt in a city called Nazareth, that what was spoken by the prophets might be fulfilled, "He shall be called a Nazarene."

*Celebrant* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

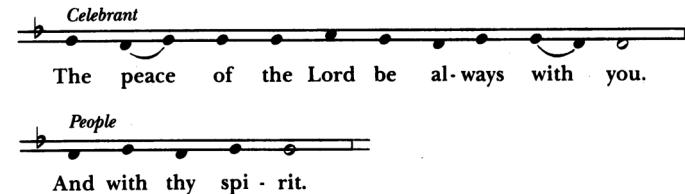
*the people are seated*  
The Sermon ..... *Fr. Civale*

*the people standing*  
The Nicene Creed ..... *BCP 327*

The Prayers of the People: Form I ..... *BCP 383*

*the people kneeling*  
Confession of Sin ..... *BCP 330*

*the people standing*  
The Peace:



*All are invited briefly to greet one another with a sign of peace.*

## THE HOLY COMMUNION

Offertory Sentence ..... *Mode VI*

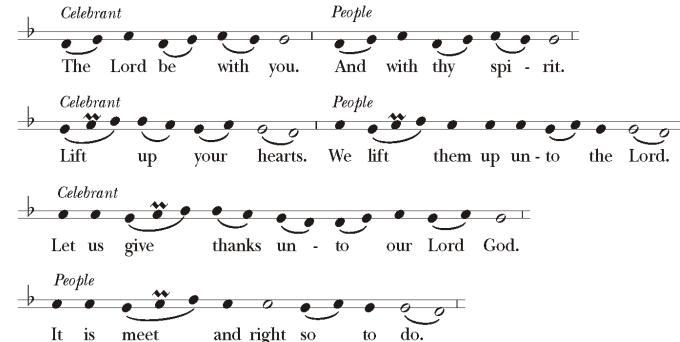
**P**raise the Lord, O my soul, and forget not all his benefits: who satisfieth thy mouth with good things: making thee young and lusty as an eagle. *Psalm 103:2,5*

*the people seated*  
Offertory Anthem: *In the Bleak Midwinter* ..... H. Darke (1888-1976)

*The people seated until the Offering is brought forward.*  
Offertory Hymn 94 "While shepherds watched their flocks" ..... *Winchester Old*

*The people remain standing*  
The Great Thanksgiving: Eucharistic Prayer II ..... *BCP 333*

Sursum corda ..... *S112 Hymnal*



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