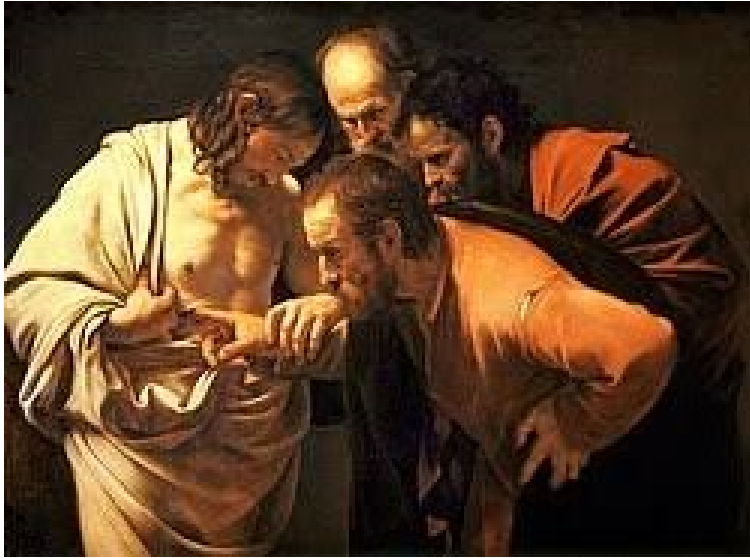


# THE SECOND SUNDAY OF EASTER

April 27, 2025



The Incredulity of Saint Thomas by Caravaggio (1602)

## Christ Church

Woodbury, New Jersey

*A Parish in the Diocese of New Jersey*

8:00 AM & 10:00 AM



## Welcome to Visitors and Guests

We are delighted to have you with us today. The ushers will be glad to assist in any way they can to make your visit more comfortable. Please do take a moment to introduce yourself to the clergy at the door following the service and sign the guest book in the church porch / vestibule.

Child care is available during the 10am service for infants to age 4. Parents are given pagers. An usher will be happy to escort you there. **The nursery is open.**

Sunday School (from age 3 through grade 12) begins after children and young people receive Holy Communion or a Blessing at the Altar Rail during the 10am service and then proceed to their classrooms. (Most Sundays September through May). **There is Sunday School today**

Adult Forum is held in the Upper Assembly Room following the 10am service when Sunday School is in session, and ends at 12 noon when the children are dismissed from their classes. All are welcome! **There is adult forum today.**

Adult Bible Study The next session of Adult Bible Study will begin Monday, April 28 at 8:00 pm. Please see Scott Carr or the announcements for more information.

A Lift is available for those who require assistance in reaching the Upper and Lower Assembly Rooms. The ushers will be glad to help with its operation.

Safety Precaution: Because there is no adult supervision in the parish house, children under the age of 13 leaving the service for any reason need to be accompanied by a parent or guardian.

Exiting and Entering—To avoid unnecessary distractions during the service, please try to exit and enter during a hymn if possible. (But we do understand that when urgent needs arise it may not be possible!)

*Let Reverence and Quietness  
Characterize your Entrance into God's House*

**THE SECOND SUNDAY OF EASTER**  
**THE HOLY EUCHARIST: RITE I - 8:00 AM**

**THE ENTRANCE RITE**

*The congregation stands when the bell is rung*

Opening Acclamation:

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

Collect for Purity ..... Book of Common Prayer (BCP) p. 323  
Summary of the Law ..... BCP 324  
Kyrie & Gloria in excelsis ..... BCP 324  
The Collect of the Day (Second Sunday of Easter) ..... Bulletin p. 7

**THE LITURGY OF THE WORD**

*The people are seated*

The First Lesson: Acts 5:12a, 17-22, 25-29 ..... Bulletin p. 8

*The people remain seated*

Gradual Psalm: 111 *Confitebor tibi*..... Bulletin p. 8

The Second Lesson: Revelation 1:9-19..... Bulletin p. 9

*The people standing*

The Holy Gospel: John 20:19-31 ..... Bulletin p. 10

*The people are seated*

The Sermon ..... Fr. Civalè

*The people standing*

The Nicene Creed..... BCP 327

The Prayers of the People Form I..... Bulletin p.

*The people kneeling*

The Confession of Sin..... BCP 330

*The people standing*

The Peace ..... BCP 332

**THE HOLY COMMUNION**

Offertory Sentence:

**T**hine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty. For all that is in the heaven and in the earth is thine. Thine is the kingdom, O Lord, and thou art exalted as head over all. (I Chronicles 29:11)

*The people are seated until the Offering is brought forward*

*The people standing*

**At the Presentation**

*Celebrant*

All things come of thee, O Lord.

*People*

***And of thine own have we given thee. Amen.***

**The Great Thanksgiving: Eucharistic Prayer II** ..... BCP 340

Sursum corda ..... BCP 340

Sanctus et Benedictus qui venit ..... BCP 341

*Said by all*

***Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.***

*The congregation kneeling for the canon of the Mass*

The Great Amen ..... BCP 343

The Lord's Prayer ..... BCP 336

The Fraction ..... BCP 337

Agnus Dei ..... BCP 337

Prayer of Humble Access ..... BCP 337

Invitation to Communion ..... BCP 338

Behold the Lamb of God; Behold him that taketh away the sins of the world.

*Celebrant and People*

***Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my soul shall be healed.***

*All baptized Christians are invited to receive Holy Communion. Those who are not baptized or who do not wish to receive Communion are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest.*

*the people kneeling*

Post Communion Prayer ..... BCP 339

The Blessing ..... BCP 339

*The people standing*

Dismissal ..... BCP 340

*Celebrant*

Let us go forth in the name of Christ. Alleluia, alleluia.

*People*

***Thanks be to God. Alleluia, alleluia***

**THE SECOND SUNDAY OF EASTER**  
**THE HOLY EUCHARIST: RITE I - 10:00 AM**

**THE ENTRANCE RITE**

Prelude *Concerto in G* ..... G. F. Handel (1685-1759)

*The congregation stands when the bell is rung.*

Processional Hymn 199 “Come, ye faithful, raise the strain” ..... *St. Kevin*

Introit *Quasi modo géniti infántes* .....

**A**s newborn babes, alleluia: Desire ye the sincere milk of the word, alleluia, alleluia, alleluia. Sing we merrily unto God, our helper: make a cheerful noise unto the God of Jacob. Glory be,

Opening Acclamation

*Celebrant*

Al - le - lu - ia. Christ is ris - en.

*People*

The Lord is risen indeed. Al - le - lu - ia.

Collect for Purity..... Book of Common Prayer (BCP) 323

Summary of the Law..... BCP 324

Kyrie eleison ..... (*see Missa Sancta Maria Magdalena*)

Gloria in excelsis..... (*See Missa Sancta Maria Magdalena*)

Collect of the Day (Second Sunday of Easter)

*Celebrant*    The Lord be with you.

**People**        **And with thy Spirit.**

*Celebrant*    Let us pray

**A**lmighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ’s Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

*The people are seated.*

The First Lesson ..... Acts 5:12a, 17-22, 25-29

*Lector* A reading from the Acts of the Apostles.

**N**ow many signs and wonders were done among the people by the hands of the apostles. But the high priest rose up and all who were with him, that is, the party of the Sad'ducees, and filled with jealousy they arrested the apostles and put them in the common prison. But at night an angel of the Lord opened the prison doors and brought them out and said, "Go and stand in the temple and speak to the people all the words of this Life." And when they heard this, they entered the temple at daybreak and taught. Now the high priest came and those who were with him and called together the council and all the senate of Israel, and sent to the prison to have them brought. But when the officers came, they did not find them in the prison, and they returned and reported," And some one came and told them, "The men whom you put in prison are standing in the temple and teaching the people." Then the captain with the officers went and brought them, but without violence, for they were afraid of being stoned by the people. And when they had brought them, they set them before the council. And the high priest questioned them, saying, "We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching and you intend to bring this man's blood upon us." But Peter and the apostles answered, "We must obey God rather than men.

*Lector* The Word of the Lord.

*People* ***Thanks be to God.***

Gradual Psalm 111 ..... *Confitebor tibi*

I will give thanks unto the Lord with my whole heart, \*  
secretly among the faithful, and in the congregation.

***The works of the Lord are great, \*  
sought out of all them that have pleasure therein.***

His work is worthy to be praised and had in honour, \*  
and his righteousness endureth for ever.

***The merciful and gracious Lord hath so done his marvellous works, \* 3  
that they ought to be had in remembrance.***

He hath given meat unto them that fear him; \*  
he shall ever be mindful of his covenant.

***He hath showed his people the power of his works, \*  
that he may give them the heritage of the heathen.***

The works of his hands are verity and judgment; \*  
all his commandments are true.

*They stand fast for ever and ever, \*  
and are done in truth and equity.*

He sent redemption unto his people; \*  
he hath commanded his covenant for ever;  
holy and reverend is his Name.

*The fear of the Lord is the beginning of wisdom; \*  
a good understanding have all they that do thereafter;  
his praise endureth for ever.*

*Glory be to the Father, and to the Son,  
and to the Holy Ghost; \*  
As it was in the beginning, is now and ever shall be, \*  
world without end. Amen.*

The Second Lesson ..... Revelation 1:9-19

*Lector*            A Reading from the Revelation to John.

**I** John, your brother, who share with you in Jesus the tribulation and the kingdom and the patient endurance, was on the island called Patmos on account of the word of God and the testimony of Jesus. I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet saying, "Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyati'ra and to Sardis and to Philadelphia and to La-odice'a." Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden girdle round his breast; his head and his hair were white as white wool, white as snow; his eyes were like a flame of fire, his feet were like burnished bronze, refined as in a furnace, and his voice was like the sound of many waters; in his right hand he held seven stars, from his mouth issued a sharp two-edged sword, and his face was like the sun shining in full strength. When I saw him, I fell at his feet as though dead. But he laid his right hand upon me, saying, "Fear not, I am the first and the last, and the living one; I died, and behold I am alive for evermore, and I have the keys of Death and Hades. Now write what you see, what is and what is to take place hereafter..

*Lector*    The Word of the Lord.

*People*    **Thanks be to God.**

*The congregation standing.*

Alleluia *Pascha nostrum* ..... *Mode V*

**A**lleluia. Alleluia. In the day of my resurrection, saith the LORD: I will go before you into Galilee. Alleluia. After eight days, when the doors were shut: stood Jesus in the midst of the disciples, and said, Peace be unto you. Alleluia.

Sequence Hymn 194 “Jesus lives! Thy terrors now” ..... *St. Albinus*

The Holy Gospel ..... John 20:19-31

The Holy Gospel of our Lord Jesus Christ according to John.

*People*

***Glory be to thee, O Lord.***

**O**n the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, even so I send you.” And when he had said this, he breathed on them, and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained.” Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe.” Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, “Peace be with you.” Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet believe.” Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

The Gospel of the Lord.

*People*

***Praise be to thee, O Christ.***

*The congregation seated*

The Sermon ..... Fr. Civale

*The people standing.*

The Nicene Creed ..... BCP 327

The Prayers of the People ..... Form I

*Celebrant* With all our heart and with all our mind, let us pray to the Lord, saying,  
"Lord, have mercy."

*Intercessor* For the peace from above, for the loving kindness of God, and for the  
salvation of our souls, let us pray to the Lord.

*People* ***Lord, have mercy.***

For the peace of the world, for the welfare of the holy Church of God,  
and for the unity of all peoples, let us pray to the Lord.

***Lord, have mercy.***

For our Bishop, and for all the clergy and people, let us pray to the Lord.

***Lord, have mercy.***

For our President, for the leaders of the nations, and for all in authority,  
let us pray to the Lord.

***Lord, have mercy.***

For this city for every city and community, and for those who live in  
them, let us pray to the Lord.

***Lord, have mercy.***

For seasonable weather, and for an abundance of the fruits of the earth,  
let us pray to the Lord.

***Lord, have mercy.***

For the good earth which God has given us, and for the wisdom and will  
to conserve it, let us pray to the Lord.

***Lord, have mercy.***

For those who travel on land, on water, or in the air or through outer  
space, let us pray to the Lord.

***Lord, have mercy.***

For the aged and infirm, for the widowed and orphans, and for the sick  
and the suffering, let us pray to the Lord.

***Lord, have mercy.***

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

***Lord, have mercy.***

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

***Lord, have mercy.***

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

***Lord, have mercy.***

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

***Lord, have mercy.***

In the communion of the ever-blessed Virgin Mary, the holy patriarchs, prophets, apostles and martyrs, and of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

***To thee, O Lord, our God.***

*Silence*

*The Celebrant adds a concluding Collect.*

The Peace

*Celebrant*

The peace of the Lord be al-ways with you.

*People*

And with thy spi - rit.

*All are invited to greet one another with a sign of Christ's peace.*

## THE HOLY COMMUNION

Offertory Sentence *Angelus Dómini* .....*Mode II*

**T**he angel of the Lord descended from heaven, and said unto the women: He whom ye seek is risen, as he said, alleluia.

*The people seated until the Offering is brought forward.*

Offertory Hymn 206 “Alleluia! O sons and daughters, let us sing!” .....*O filii et filiae*



Invitation to Communion.....BCP 338

Behold the Lamb of God; Behold him that taketh away the sins of the world.

*Celebrant and People*

**Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.**

*All baptized Christians are invited to receive Holy Communion. Those who are not baptized, or who do not wish to receive Communion, are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest. the people kneeling.*

Communion Sentence *Mitte manum tuam* .....*Mode I*

**R**each hither thy hand, and behold the print of the nails, alleluia: and be not faithless, but believing, alleluia, alleluia, alleluia.

Communion Hymn 209 “We walk by faith, and not by sight” ..... *St. Botolph*

*The people kneeling.*

Post Communion Prayer .....BCP 339

The Blessing .....BCP 339

*The Congregation standing*

Dismissal

*Celebrant* Let us go forth in the name of Christ, alleluia, alleluia.

*People*

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Processional Hymn 182 “Christ is alive! Let Christians sing! ..... *Truro*

Postlude *Concerto in G, Mvt. III* ..... G. F. Handel (1685-1759)



## Those Who Serve Today

**8:00 am**

**Server & Chalice:** Bernie Lasoski

**Lector:**

**Usher:** Mark Hendricks

**10:00 am**

**Organist & Choir Director:** Nick Mynyk

**Master of Ceremonies:** Ed Ferrell

**Thurifer & Boat:** Chris Cranston

**Crucifer:** Paul Mass

**1<sup>st</sup> Server:**

**2<sup>nd</sup> Server:** Daphne Rhodes

**Torches:** Rebecca Piskun & Thomas Piskun

**Acolyte Master:** Emily Piskun

**Chalice Bearers:** Sarah Cranston & Ed Ferrell

**Lector I & Intercessor:**

**Lector II:**

**Ushers:** Mark Novalsky & Steve Shomo

**Nursery:** Jennifer Allbright

**Coffee Hour:** Pastoral Care Team

**Vestry Lock Up:** Charles Lewis

**Notewriter:** Marilyn McGeoch

**Food Bank:** Charles Lewis

**Vestry Counters:** Team 3:

Steve Lewis, Robertta Shomo & Charles Lewis

Today's gifts of bread and wine are presented by Jake and Luke Rhodes  
from our First Communion class the their family.

### First Communion Class



Please pray for the members of our First Communion Class as they continue to prepare for their First Communion which will be celebrated during the 10:00 am Mass on Sunday, May 18, 2025.

## Weekday Services this Week

**Wednesday, April 30**

*Feria*

10:00 am Mass with Prayers for Healing

**Thursday, May 1**

*Philip & James*

6:30 pm Mass

**Friday, May 2**

*Athanasius*

5:30 pm Evening Prayer



## The Sacrament of Penance

The Sacrament of Penance (Confession) and spiritual counsel are always available by appointment. Please do not hesitate to reach out to Fr. Civale.

## Readings for the Second Sunday of Easter

First Reading: Acts 9:1-19a

Second Reading: Revelation 5:6-14

Gospel: John 21:1-14

\*Please note Christ Church uses the RSV Bible Translation

Next Sunday's



Readings

## Priest-in-Charge

Fr. Lawrence Civale

Email: [frcivale@christchurch.woodburynj.org](mailto:frcivale@christchurch.woodburynj.org)

Cell Phone: (617) 947-3261, in case of a pastoral emergency.

Fr. Civale tries to keep Monday as his Sabbath day.



## Upcoming Events

Monday	April 28	6:00 PM	AA
<i>Mark the Evangelist (Trans. )</i>			
Tuesday	April 29	NOON	AA Meeting
<i>Catherine of Siena</i>		8:00 PM	AA Meeting
Wednesday	April 30	10:00 AM	Mass with Prayers for Healing
<i>Feria</i>			
Thursday	May 1	6:30 PM	Mass
<i>Philip &amp; James</i>		7:00 PM	Executive Committee
		8:00 PM	AA Meeting
Friday	May 2	5:30 PM	Evening Prayer
<i>Athanasius</i>			
Sunday	May 4	8:00 AM	Mass
<i>2nd Sunday of Easter</i>		8:30 AM	Choral Scholar Rehearsal
		9:00 AM	Choir Rehearsal
		10:00 AM	Mass

## Parish Office Business Hours



**Monday:** 9 am - 1 pm

**Tuesday:** 9 am - 3 pm

**Wednesday:** 9 am - 12 pm

**Friday:** 9 am - 3 pm

Thursday: by appointment

Saturday: by appointment

## Adult Bible Study

Join the Adult Bible Study as we begin a new session on the Letters of John during the Easter season. These letters, also read during the weeks after Easter during the Daily Office, explore the love of God Jesus has shown in His death and resurrection. We will be using the N. T. Wright for Everyone Study Guide to lead us through these rich New Testament letters. We meet weekly on Zoom, Monday nights at 8 PM, April 28-June 23.

The link is [https://us06web.zoom.us/j/89909530913?](https://us06web.zoom.us/j/89909530913?pwd=G2yowj0nc0xmVNLYkEAbuKdkWeRwQM.1)

[pwd=G2yowj0nc0xmVNLYkEAbuKdkWeRwQM.1](https://us06web.zoom.us/j/89909530913?pwd=G2yowj0nc0xmVNLYkEAbuKdkWeRwQM.1)

For more information, reach out to Scott Carr, [scotthcarrjr@gmail.com](mailto:scotthcarrjr@gmail.com).

## Adult Forum



Please join Father Civale at coffee hour and Adult Forum. For the rest of the year we will be exploring the history and development of western liturgy since the early Church. This will be done through the lens of our current Book of Common Prayer. **There is no Adult Forum today.**

## ECW, Episcopal Church Women



The ECW at Christ Church meets the **third (3rd) Wednesday** of every month at 7:00 pm. All women who attend Christ Church are considered members of the ECW. Since 1871, the National Episcopal Church Women, ECW, have championed women's rights and the Christian foundation of God and family. They are a ministry of the Episcopal Church and celebrate that Episcopalians believe in a loving, liberating, and life-giving God: Father, Son, and Holy Spirit.

## Brotherhood of St. Andrew



The Brotherhood at Christ Church meets the **third (3rd) Thursday** of every month at 7:00 pm. Join The Brotherhood of St. Andrew for prayer, study, and service. The Brotherhood of St. Andrew is an international ministry of men within the Anglican Communion with the commission of spreading Christ's kingdom among men and youth. The Mission of the Brotherhood of St. Andrew has been bringing men and youth to Jesus Christ since its founding in 1883. The Brotherhood in fulfilling its mission does so by following the three key disciplines of prayer, study, and service.

## We Can Do This!

Greater Cooperative Ministries needs our help. Donations are especially needed at this time due to continued high numbers of clients. What an impact Christ Church could make if each family set a goal to bring 1 (one) item to church every week.



- ♥ Cold Cereal
- ♥ Mac & Cheese
- ♥ Peanut Butter
- ♥ Grape Jelly
- ♥ Pasta
- ♥ Pasta Sauce
- ♥ Hearty Soups
- ♥ Powdered milk



Please go to [gwcm.org](http://gwcm.org) for more information and to see what else is needed.

Thank you for helping with this important ministry.





# Christ Church

62 Delaware Street,  
Woodbury, NJ 08096  
(856) 845-0190

[www.christchurch.woodburynj.org](http://www.christchurch.woodburynj.org)

*A Parish of the Episcopal Diocese of New Jersey  
and the worldwide Anglican Communion*

## Service Schedule

Sunday: 8:00 AM & 10:00 AM  
Wednesday: 10:00 AM Healing Mass  
Thursday: 6:30 PM Mass  
Friday: 5:30 PM Evening Prayer  
and Stations of the Cross  
Sacrament of Penance (Confession)  
by appointment

## *Priest-in-Charge*

The Rev. Lawrence Civale

## Our Vestry

Wardens: Tori Wishnick & Steve Lewis

Treasurer: Mark Novalsky

Clerk: Gwen Simpson

### Class of 2026

Doreen Mills  
Gwen Simpson  
Sherm Yeiter

### Class of 2027

Jim Bathurst  
Charles Lewis  
Tori Wishnick

### Class of 2028

Laura Erasmus  
Robertta Shomo  
Nathan Wishnick

