

THE PRESENTATION OF OUR LORD IN THE TEMPLE

February 2, 2025



The Presentation of Jesus at the Temple, Rembrandt (1606-1669)

Christ Church

Woodbury, New Jersey

A Parish in the Diocese of New Jersey

8:00 AM & 10:00 AM



Welcome to Visitors and Guests

We are delighted to have you with us today. The ushers will be glad to assist in any way they can to make your visit more comfortable. Please do take a moment to introduce yourself to the clergy at the door following the service and sign the guest book in the church porch / vestibule.

Child care is available during the 10AM service for infants to age 4. Parents are given pagers. An usher will be happy to escort you there.

Sunday School (from age 3 through grade 12) begins after children and young people receive Holy Communion or a Blessing at the Altar Rail during the 10AM service and then proceed to their classrooms. (Most Sundays September through May).

Adult Forum is held in the Upper Assembly Room following the 10AM service when Sunday School is in session, and ends at 12 NOON when the children are dismissed from their classes. All are welcome!

Adult Bible Study starting Monday, February 17 at 8PM, Scott Carr will be hosting an online Bible Study, using Zoom.

A Lift is available for those who require assistance in reaching the Upper and Lower Assembly Rooms. The ushers will be glad to help with its operation.

Safety Precaution Because there is no adult supervision in the parish house, children under the age of 13 leaving the service for any reason need to be accompanied by a parent or guardian.

Exiting and Entering—To avoid unnecessary distractions during the service, please try to exit and enter during a hymn if possible. (But we do understand that when urgent needs arise it may not be possible!)

*Let Reverence and Quietness
Characterize your Entrance into God's House*

THE PRESENTATION OF OUR LORD IN THE TEMPLE

Holy Eucharist: Rite I - 8:00 AM

The congregation stands when the bell is rung.

Opening Acclamation	Book of Common Prayer (BCP) 323
The Collect for Purity	BCP 323
Summary of the Law	BCP 324
Kyrie eleison and Gloria	BCP 324
The Collect of the Day (Presentation of our Lord)	Bulletin p. 6

THE LITURGY OF THE WORD

the people are seated

The First Lesson: Malachi 3:1-4	Bulletin p. 6
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the people remain seated

Gradual Psalm 84:1-6 <i>Quam dilecta!</i>	Bulletin p. 7
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Read responsively by verse

The Second Lesson: Hebrews 2:14-18	Bulletin p. 8
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The people standing

The Holy Gospel: Luke 2:22-40	Bulletin p. 9
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the people are seated

The Sermon	Fr. Civale
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the people standing

The Nicene Creed	BCP 327
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The Prayers of the People	BCP 328
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the people kneeling

Confession of Sin	BCP 330
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the people standing

The Peace	BCP 332
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THE HOLY COMMUNION

Offertory Sentence

the people are seated until the Offering is brought forward, the people standing

At the Presentation:

Celebrant All things come of thee, O Lord.

People ***And of thine own have we given thee. Amen.***

The Great Thanksgiving: Eucharistic Prayer II..... BCP 340

Sursum corda BCP 340

Sanctus et Benedictus qui venit BCP 341

Benedictus said by all

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

the congregation kneels for the canon of the Mass

The Great Amen BCP 343

The Lord's Prayer BCP 336

Fraction BCP 337

Agnus Dei BCP 337

Prayer of Humble Access BCP 337

Invitation to Communion BCP 338

Behold the Lamb of God; Behold him that taketh away the sins of the world.

Celebrant and People

Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my soul shall be healed.

All baptized Christians are invited to receive Holy Communion. Those who are not baptized or who do not wish to receive Communion are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest. the people kneeling.

Post Communion Prayer BCP 339

The Blessing BCP 339

the people standing

Dismissal BCP 340

THE PRESENTATION OF OUR LORD IN THE TEMPLE

Holy Eucharist: Rite I - 10:00 AM

THE BLESSING OF CANDLES, PROCESSION & SOLEMN MASS

Today's feast is sometimes known as the Purification of the Blessed Virgin Mary, sometimes as Candlemas. In the Eastern Church it has been called the Meeting of Christ with Simeon. Such a variety of names is sufficient testimony to the wealth of spiritual meaning that generations of Christians have discovered in this small incident.

The title "The Presentation" reminds us of the Jewish law (Exodus 13:2; 22:29), in which every firstborn son had to be dedicated to God in memory of the Israelites' deliverance from Egypt, when the firstborn sons of the Egyptians died and those of Israel were spared.

When Mary placed her small son into the arms of Simeon, it was the meeting of the Old and New Dispensations. The old sacrifices, the burnt offerings and oblations, were done away; a new and perfect offering had come into the temple. God had provided himself a lamb for the burnt offering (Genesis 22:8), his only Son. The offering was to be made once for all on the cross. At every Eucharist those who are in Christ recall that sinless offering and unite "themselves, their souls and bodies" with the self-oblation of their Lord and Savior.

The service follows the order in this booklet

Prelude *Magnificat Primo Toni, BUX 203*.....D. Buxtehude (1637-1707)

The Blessing of the Candles

All are assembled within the Nave with candles in hand. The people stand and face the front doors as the Celebrant and thurifer approach the Nave.

Celebrant

Light and peace in Je - sus Christ our Lord.

People

Thanks be to God.

Celebrant The Lord be with you.
People ***And with thy spirit***
Celebrant Let us pray

O God, fount and source of all light, who as on this day didst show the Light to lighten the Gentiles unto Simeon the righteous: We humbly entreat thee, that thou wouldest vouchsafe to hallow these candles with thy benediction, receiving the vows of thy people, who, bearing them, are come together for the praise of thy Name; insomuch that, by the path of virtues, they may be worthy to attain the unfailing Light, even the same Jesus Christ thy Son our Lord, who with thee, in the unity of the Holy Spirit, liveth and reigneth God, world without end. ***Amen.***

The People raise their unlit candles, and the Celebrant blesses them and the other candles for use in the church for the year, with holy water and incense. During the singing of the canticle, the people's candles are lit.

O Lord Jesus Christ, Son of the living God, ✠bless these candles at our supplication: pour forth upon them O Lord, by the power of thy holy ✠Cross, thy heavenly blessing, that by them the darkness of mankind may be dispelled; and as in blessing they have received the sign of the holy Cross, grant that in whatsoever places they shall be kindled or placed, the prince of darkness with all his hosts, trembling and afraid, may be driven out and flee away, and presume no more to trouble or vex those who serve thee, Almighty God. Who livest and reignest world without end. ***Amen.***

Antiphon *Lumen ad revelationem**Mode I*

Lumen ad revelationem gentium, et gloriam plebis tuæ Israel. *Luke 2:32*

A light to lighten the Gentiles, and the glory of thy people Israel.

Canticle *Nunc Dimittis* Tomás Luis de Victoria (1548-1611)

Nunc dimittis servum tuum, Domine, secundum verbum tuum in pace: Quia viderunt oculi mei salutare tuum Quod parasti ante faciem omnium populorum: Lumen ad revelationem gentium, et gloriam plebis tuæ Israel. *Luke 2: 29-32*
 Gloria Patri, et Filio, et Spiritui Sancto, Sicut erat in principio, et nunc, et semper, et in sæcula sæculorum. Amen.

Lord, now lettest thou thy servant depart in peace according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles and to be the glory of thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost, As it was in the beginning, is now, and ever shall be, world without end. Amen

Antiphon repeated

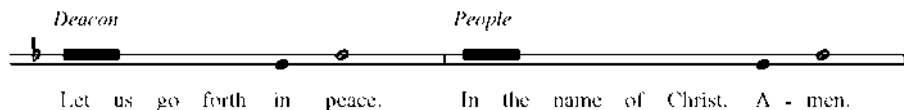
Collect of the Purification

O God, thou has made this day holy by the presentation of thy Son in the Temple, and by the purification of the Blessed Virgin Mary. Mercifully grant that we, who delight in her humble readiness to give birth to the Only-begotten, may rejoice, for ever in our adoption as his sisters and brothers, through Jesus Christ our Lord. *Amen*

Collect

O God our Father, source of all light, who on this day didst reveal to the aged Simeon thy Light which enlighteneth the nations: Fill our hearts with the light of faith; that we who bear these candles may walk in the path of goodness, and come unto the Light that shineth for ever, even Jesus Christ thy Son our Lord. *Amen.*

The Procession



Processional Hymn *Old 120th*

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| 1. In his Temple now behold him;
see the long-expected Lord!
Ancient prophets had foretold him;
God hath now fulfilled his word.
Now to praise him his redeem'ed
shall break forth with one accord. | 3. Jesus, by thy Presentation,
Thou who didst for us endure,
make us see thy great salvation,
seal us with thy promise sure;
and present us in thy glory
to thy Father cleansed and pure. |
| 2. In the arms of she who bore him,
Virgin pure, behold him lie,
while his age'ed saints adore him,
ere in perfect faith they die:
Alleluia! Alleluia!
Lo th'Incarnate God most high. | 4. Prince and Author of salvation,
be thy boundless love our theme!
Jesus, praise to thee be given
by the world thou didst redeem,
with the Father and the Spirit,
Lord of majesty supreme. |

Introit *Suscepimus, Deus* *Mode I*

Suscepimus, Deus, misericordiam tuam in medio templi tui. Secundum nomen tuum, Domine (Deus), ita et laus tua in fines terrae. Iustitia plena est dextera tua. Magnus Dominus, et laudabilis nimis, in civitate Dei, in monte sancto eius. *Ps. 48:9-11, 1*

We have received Thy mercy, O God, in the midst of Thy temple; according to Thy name, O God, so also is Thy praise unto the ends of the earth: Thy right hand is full of justice. Ps. Great is the Lord, and exceedingly to be praised, in the city of God, in his holy mountain.

Kyrie S91 H. Willan (1880-1968) (*see service music supplement*)

Gloria S202 Willan (*see service music supplement*)

Collect of the Day (The Presentation):

Celebrant The Lord be with you.
People ***And with thy spirit.***
Celebrant Let us pray.

Almighty and everliving God, we humbly beseech thee that, as thy only-begotten Son was this day presented in the temple, so we may be presented unto thee with pure and clean hearts by the same thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. ***Amen.***

THE LITURGY OF THE WORD

All are seated, all extinguish their candles.

The First Lesson Malachi 3:1-4

Lector A reading from the prophet Malachi.

Thus says the Lord, "Behold, I send my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple; the messenger of the covenant in whom you delight, behold, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? "For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, till they present right offerings to the Lord. Then the offering of

Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Lector The Word of the Lord.

People ***Thanks be to God.***

the people remain seated

Gradual Psalm 84:1-6 *Quam dilecta!* C. H. H. Parry (1848-1918)

O how amiable are thy dwellings, *
thou Lord of hosts!

***My soul hath a desire and longing to enter into the courts of the Lord; *
my heart and my flesh rejoice in the living God.***

Yea, the sparrow hath found her an house, and the swallow a nest,
where she may lay her young; *
even thy altars, O Lord of hosts, my King and my God.

***Blessed are they that dwell in thy house; *
they will be alway praising thee.***

Blessed is the man whose strength is in thee; *
in whose heart are thy ways.

***Who going through the vale of misery use it for a well; *
and the pools are filled with water.***

***Glory be to the Father, and to the Son, and to the Holy Ghost; *
As it was in the beginning, is now, and ever shall be, *
world without end. Amen***

The Second Lesson Hebrews 2:14-18

Lector A reading from the Letter to the Hebrews.

Since God's children share in flesh and blood, Jesus himself likewise partook of the same nature, that through death he might destroy him who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong bondage. For surely it is not with angels that he is concerned but with the descendants of Abraham. Therefore he had to be made like his brethren in every respect, so that he might become a merciful and faithful high priest in the service of God, to make expiation for the sins of the people. For because he himself has suffered and been tempted, he is able to help those who are tempted.

Lector The Word of the Lord.
People **Thanks be to God.**

the people standing

Alleluia and Verse *Senex puerum* *Mode VI*



The old man carried the Child: but the Child governed the old man.
Alleluia.

Sequence Hymn 257 “O Zion, open wide thy gates,” *Edmonton*

The Holy Gospel Luke 2:22-40

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory be to thee, O Lord.**

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, “Every male that opens the womb shall be called holy to the Lord”) and to offer a sacrifice according to what is said in the law of the Lord, “a pair of turtledoves, or two young pigeons.” Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he should not see death before he had seen the Lord’s Christ. And inspired by the Spirit he came into the temple; and when the parents brought in the child Jesus, to do for him according to the custom of the law, he took him up in his arms and blessed God and said, “Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation which thou hast prepared in the presence of all peoples, a light for revelation to the Gentiles, and for glory to thy people Israel.” And his father and his mother marveled at what was said about him; and Simeon blessed them and said to Mary his mother, “Behold, this child is set for the fall and rising of many in Israel, and for a sign that is spoken against (and a sword will pierce through your own soul also), that thoughts out of many hearts may be revealed.” And there was a prophetess, Anna, the daughter of Phan’u-el, of the tribe of Asher; she was of a great age, having lived with her husband seven years from her virginity, and as a widow till she was eighty-four. She did not depart from the temple, worshiping with fasting

and prayer night and day. And coming up at that very hour she gave thanks to God, and spoke of him to all who were looking for the redemption of Jerusalem.

And when they had performed everything according to the law of the Lord, they returned into Galilee, to their own city, Nazareth. And the child grew and became strong, filled with wisdom; and the favor of God was upon him.

Celebrant The Gospel of the Lord.
People ***Praise be to thee, O Christ.***

the people are seated

The Sermon Fr. Civale

the people standing

The Nicene Creed BCP 327

The Prayers of the People: Form IIIBCP 383

The Leader and People pray responsively

Father, we pray for thy holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;

That thy Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of thy Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;

That our works may find favor in thy sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise thee for thy saints who have entered into joy;

May we also come to share in thy heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Celebrant
 ♪ Let us give thanks un - to our Lord God.

People
 ♪ It is meet and right so to do.

Sanctus et Benedictus qui venit.....S115 Willan (See Service music Supplement)

The congregation kneels for the canon of the Mass.

The Great Amen.....S118 Hymnal

Celebrant *People*

A-men.

The Lord's PrayerS119 Hymnal

FractionS152 *Ambrosian*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
 There - fore let us keep the feast. Al - le - lu - ia.

Angus DeiS159 Willan (*See Service Music Supplement*)

Prayer of Humble Access.....BCP 337

Invitation to Communion.....BCP 338

Behold the Lamb of God; Behold him that taketh away the sins of the world.

Celebrant and People

Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my soul shall be healed.

All baptized Christians are invited to receive Holy Communion. Those who are not baptized, or who do not wish to receive Communion, are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest.

Communion Sentence*Mode I*

It was revealed unto Simeon by the Holy Spirit, that he should not see death,
before he had seen the Lord’s anointed.

Communion Motet *Dixit Maria*H. L. Hassler (1564-1612)

Dixit Maria ad angelum: Ecce ancilla Domini, fiat mihi secundum verbum tuum. Luke 1:38
Mary said to the Angel: Behold, I am the handmaid of the Lord, let it be done unto me, according to thy word.

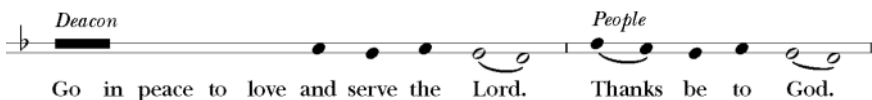
Communion Hymn 324 “Let all mortal flesh keep silence” *Picardy*

The people kneeling

Post Communion PrayerBCP 339

the people standing

Dismissal:..... S174 Hymnal



Processional Hymn 542 “Christ id the World’s true light” *St. Joan*

Postlude *Lumen ad Revelationem, Op.49, No. 6*M. Dupré (1886-1971)

Prayer List

Pray for those who are sick or in any other adversity, especially: Pray for those who are in immediate need, especially: Jim, Gloria, Jillian, Carroll, Jill, Amanda, Tara, Jackson, Jack, Ed, Jason, Samuel, Michael, Alex, Paul, Baby Rick, Tom, Mary, Bruce, Ivan, Andy

Pray for those with enduring needs: Joy, Kathi, Sean, Maya, Miguel, Carl, Linda, Douglas, Alfred, Sally, Ariella, David, James, Téo and Peter, Pat, Anne, Josephine, Ronald, Tony, Jordan, Mason, David, Charles, Sue, Barbara, Michael, Tyler and Laura, Marjorie, Jacob, Michele, Stephanie, Riley, Julia, Susan, June, Amy, Kathleen, Cora, Dottie, Debbie, Norman, Tracey, Ginger, Candi, Becky, Carter, Rose, Adam, Dick, Daniel, Michael, Brad and Susan, Kathi, Lynn, Ralph, Peggy, Audrey, Sissy, Averil.

Please advise the Parish Office of any names that no longer need to be on this list. Thank you.

Those Who Serve Today

8:00 am

Server & Chalice: Bernie Lasoski

Lector: Frank Gwalthney

Usher: Fran Fulgham

10:00 am

Organist & Choir Director: Nick Mynyk

Master of Ceremonies: Jim Bathurst

Thurifer & Boat: Payton Sims

Crucifer: Miguel Sanchez

1st Server: Brandon Gorman

2nd Server: Maya Sanchez

Torches: Rebecca Piskun & Thaoms Piskun

Acolyte Master: Emily Piskun

Chalice Bearers: Ed Ferrell & Jim Bathurst

Lector I & Intercessor: Emily Piskun

Lector II: Gwen Simpson

Ushers: Mike Sanchez & Charles Lewis

Nursery: Sarah Cranston

Coffee Hour: The Ares– Deterding Family

Vestry Lock Up: Charles Lewis

Notewriter: Cheryl Rheiner

Food Bank: Ed Ferrell

Vestry Counters: Team 3:

Steve Lewis Robertta Shomo, Charles Lewis

Adult Forum

Please join Father Civale at coffee hour and Adult Forum. For the rest of the year we will be exploring the history and development of western liturgy since the early Church. This will be done through the lens of our current Book of Common Prayer Book.

Readings for the Fifth Sunday after Epiphany

Old Testament: Judges 6:11-24a

New Testament: 1 Corinthians 15:1-11

Gospel: Luke 5:1-11

*Please note Christ Church uses the RSV translation of *The Bible*.

Weekday Services this Week



Wednesday, February 5

The Martyrs of Japan & Agatha, Martyr

10:00 am Mass with Healing

Thursday, February 6

Feria

6:30 PM Mass

Friday, February 7

Feria

5:30 PM Evening Prayer

The Sacrament of Penance

The Sacrament of Penance (Confession) and spiritual counsel are always available by appointment. Please don't hesitate to reach out to Fr. Civale.

Memorial in honor of Canon Rauscher and Father Bird

The parish is having a new set of vestments made in memory of Canon Rauscher and Father Bird. If you did not have a chance to give last year in their memory and want to contribute to the church for this particular gift, please send your contribution to the office directly or use the universal envelope in the pew and mark it accordingly.

Upcoming Events

Monday	February 3 <i>Anskar, Archbishop &</i>	6:00 PM	Dignity & Grace AA
		7:00 PM	Endowment Committee
Tuesday	February 4 <i>Cornelius the Centurion</i>	NOON	AA
		8:00 PM	AA
Wednesday	February 5 <i>The Martyrs of Japan &</i>	10:00 AM	Mass with healing
Thursday	February 6 <i>Feria</i>	6:30 PM	Mass
		7:00 PM	Executive Committee
		8:00 PM	AA
Friday	February 7 <i>Feria</i>	5:30 PM	Evening Prayer
Sunday	February 9 <i>The Fifth Sunday after Epiphany</i>	8:00 AM	Low Mass
		10:00 AM	Choral Mass
			ECW Sweet Sale & Brotherhood Chili Sale

Priest-in-Charge

CONTACT
information



Fr. Lawrence Civale

Email: frcivale@christchurch.woodburynj.org

Cell Phone: (617) 947-3261, in case of a pastoral emergency.

Fr. Civale tries to keep Monday as his Sabbath day.

Parish Office Business Hours



Monday: 9 AM - 1 PM

Tuesday: 9 AM - 3 PM

Wednesday : 9AM - 12 PM (NOON)

Friday: 9 AM - 3 PM

Additional hours by appointment.

Thank you

Being blessed today, along with our candles are ten new “followers.” A “follower” is the two inch brass cylinder that sits atop of each Altar candle to keep the melting wax from dripping down the sides of the candle. We are most grateful for these much-needed replacements. The “followers” were given by:

Marilynn McGeoch and family donated six followers in memory of her mother.

Marilynn’s mother, Joan Handy was a member of the Altar Guild at St. Luke’s Episcopal Church in Scituate, Massachusetts.

Carol and Douglas Hill and son, Douglas (former acolyte) donated two followers in memory of Rev. Canon William Rauscher.

The ECW (Episcopal Church Women) donated two followers in memory of all past and present members.

Altar Guild is grateful for all donation made to the church.

Thank you,

Allene Ferrell, Altar Guild Directress

2025 Annual Meeting Results

Susan Novalsky, Chair Nominating Committee

Committee Members/ tellers: Sarah Cranston, Frank Gwalthney, Cheryl Rheiner

Elected by Acclamation:

- Senior Warden: Tori Wishnick
- Junior Warden: Steve Lewis
- Vestry: Laura Erasmus, Robertta Shomo & Nathan Wishnick
- Endowment: Linda Rosser

Elected By Ballot Vote:

- Convention and Convocation Delegate: Michele Schiffer, James Wenzel, Stacey Yeiter
- Convention and Convocation Alternates: Brian Erasmus, Barbara O’Mealia, Leslie Teris

Adult Bible Study

Save the Date!

Join Christ Church in an 8-week Bible Study on St. Paul's Letter to the Philippians, beginning February 17 using Philippians, N. T. Wright for Everyone Study Guide. We will meet on Mondays at 8 PM over Zoom to explore together this scriptural invitation to joy in the midst of suffering as we prepare for Lent and Easter. For more information, reach out to Scott Carr, scotthcarrjr@gmail.com

2025 Lenten Series

Save the Date!

Christ Church will be hosting the 2025 GWCM Lenten series on Wednesday nights, beginning in March, 2025. There will be more information and details in the upcoming weeks.

We Can Do This!

Greater Cooperative Ministries needs our help. Donations are especially needed at this time due to continued high numbers of clients. What an impact Christ Church could make if each family set a goal to bring 1 (one) item to church every week.



Some special request items are:

- Cold cereal
- Mac & Cheese
- Hearty Soups
- Grape jelly
- Pasta & Sauce
- Powdered milk



Please go to gwcm.org for more information and to see what else is needed.

Christ Church

62 Delaware Street,
Woodbury, NJ 08096
(856) 845-0190

www.christchurch.woodburynj.org

*A Parish of the Episcopal Diocese of New Jersey
and the worldwide Anglican Communion*

Service Schedule

Sunday: 8:00 AM & 10:00 AM
Wednesday: 10:00 AM Healing Mass
Thursday: 6:30 PM Mass
Friday: 5:30 PM Evening Prayer
Sacrament of Penance (Confession)
by appointment

Priest-in-Charge

The Rev. Lawrence Civale

Our Vestry

Warden: Tori Wishnick
Warden: Steve Lewis
Treasurer: Mark Novalsky
Clerk: Gwen Simpson

Class of 2026

Doreen Mills
Gwen Simpson
Sherm Yeiter

Class of 2027

Jim Bathurst
Charles Lewis
Tara Mass
Tori Wishnick

Class of 2028

Laura Erasmus
Robertta Shomo
Nathan Wishnick

