

THE SEVENTH SUNDAY OF EASTER

THE SUNDAY AFTER ASCENSION DAY

June 1, 2025



THE JAILER CRIES, WHAT MUST I DO TO BE SAVED?

St Paul & his Jailer after the Earthquake, American (1884)

Christ Church

Woodbury, New Jersey

A Parish in the Diocese of New Jersey

8:00 AM & 10:00 AM



Welcome to Visitors and Guests

We are delighted to have you with us today. The ushers will be glad to assist in any way they can to make your visit more comfortable. Please do take a moment to introduce yourself to the clergy at the door following the service and sign the guest book in the church porch / vestibule.

Child care is available during the 10am service for infants to age 4. Parents are given pagers. An usher will be happy to escort you there. **The nursery is open.**

Sunday School (from age 3 through grade 12) begins after children and young people receive Holy Communion or a Blessing at the Altar Rail during the 10am service and then proceed to their classrooms. (Most Sundays September through May). **There is NO Sunday School today**

Adult Forum is held in the Upper Assembly Room following the 10am service when Sunday School is in session, and ends at 12 noon when the children are dismissed from their classes. All are welcome! **Adult Forum has finished for the season. Join us in Fall 2025.**

Adult Bible Study The next session of Adult Bible Study began Monday, April 28 at 8:00 pm, it is not too late to join. Please see Scott Carr or the announcements for more information.

A Lift is available for those who require assistance in reaching the Upper and Lower Assembly Rooms. The ushers will be glad to help with its operation.

Safety Precaution: Because there is no adult supervision in the parish house, children under the age of 13 leaving the service for any reason need to be accompanied by a parent or guardian.

Exiting and Entering—To avoid unnecessary distractions during the service, please try to exit and enter during a hymn if possible. (But we do understand that when urgent needs arise it may not be possible!)

*Let Reverence and Quietness
Characterize your Entrance into God's House*

THE SEVENTH SUNDAY OF EASTER
THE HOLY EUCHARIST: RITE I - 8:00 AM

THE ENTRANCE RITE

The congregation stands when the bell is rung

Opening Acclamation:

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Collect for Purity Book of Common Prayer (BCP) p. 323
Summary of the Law BCP 324
Kyrie & Gloria in excelsis..... BCP 324
The Collect of the Day (Seventh Sunday of Easter) Bulletin p. 5

THE LITURGY OF THE WORD

The people are seated

The First Lesson: Acts 16:16-34 Bulletin p. 6

The people remain seated

Gradual Psalm: 68:1-8 *Exurgat Deus*..... Bulletin p. 6

The Second Lesson: Revelation 22:12-14, 16-17, 20 Bulletin p. 7

The people standing

The Holy Gospel: John 17:20-26 Bulletin p. 8

The people are seated

The Sermon Fr. Civale

The people standing

The Nicene Creed..... BCP 327

The Prayers of the People..... BCP 328

The people kneeling

The Confession of Sin BCP 330

The people standing

The Peace BCP 332

THE HOLY COMMUNION

Offertory Sentence

The people are seated until the Offering is brought forward

The people standing

At the Presentation

Celebrant All things come of thee, O Lord.
People **And of thine own have we given thee. Amen.**

The Great Thanksgiving: Eucharistic Prayer II BCP 340
 Sursum corda BCP 340
 Sanctus et Benedictus qui venit BCP 341
Said by all

***Holy, holy, holy, Lord God of Hosts:
 Heaven and earth are full of thy glory.
 Glory be to thee, O Lord Most High.
 Blessed is he that cometh in the name of the Lord.
 Hosanna in the highest.***

The congregation kneeling for the canon of the Mass
 The Great Amen BCP 343
 The Lord’s Prayer BCP 336
 The Fraction BCP 337
 Agnus Dei BCP 337
 Prayer of Humble Access BCP 337
 Invitation to Communion BCP 338

Behold the Lamb of God; Behold him that taketh away the sins of the world.
Celebrant and People

Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my soul shall be healed.

All baptized Christians are invited to receive Holy Communion. Those who are not baptized or who do not wish to receive Communion are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest.

the people kneeling
 Post Communion Prayer BCP 339
 The Blessing BCP 339
The people standing
 Dismissal BCP 340

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.
People ***Thanks be to God. Alleluia, alleluia***



THE SEVENTH SUNDAY OF EASTER
THE HOLY EUCHARIST: RITE I - 10:00 AM

THE ENTRANCE RITE

Prelude *Prelude & Fugue in C, BWV 531* J. S. Bach (1685-1750)

The congregation stands when the bell is rung.

Processional Hymn 214 “Hail the day that sees him rise” *Landflair*

Introit *Exáudi, Dómine* *Mode IV*

Consider, O Lord, and hear me, when I cry unto thee, alleluia; unto thee my heart hath said, Thy face, Lord, have I sought: Thy face, Lord, will I seek; O hide not thou thy face from thy servant, alleluia, alleluia. The LORD is my light and my salvation: whom then shall I fear?

Opening Acclamation

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

Collect for Purity Book of Common Prayer (BCP) 323

Summary of the Law BCP 324

Kyrie eleison..... (*see Missa Marialis*)

Gloria in excelsis..... (*see Missa Marialis*)

Collect of the Day (Seventh Sunday of Easter)

Celebrant The Lord be with you.

People **And with thy Spirit.**

Celebrant Let us pray

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. **Amen.**

THE LITURGY OF THE WORD

The people are seated.

The First Lesson Acts 16:16-34

Lector A reading from the Acts of the Apostles.

With Paul and Silas, we came to Philippi of Macedo'nia, a Roman colony, and as we were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by soothsaying. She followed Paul and us, crying, "These men are servants of the Most High God, who proclaim to you the way of salvation." And this she did for many days. But Paul was annoyed, and turned and said to the spirit, "I charge you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the market place before the rulers; and when they had brought them to the magistrates they said, "These men are Jews and they are disturbing our city. They advocate customs which it is not lawful for us Romans to accept or practice." The crowd joined in attacking them; and the magistrates tore the garments off them and gave orders to beat them with rods. And when they had inflicted many blows upon them, they threw them into prison, charging the jailer to keep them safely. Having received this charge, he put them into the inner prison and fastened their feet in the stocks. But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and every one's fetters were unfastened. When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried with a loud voice, "Do not harm yourself, for we are all here." And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas, and brought them out and said, "Men, what must I do to be saved?" And they said, "Believe in the Lord Jesus, and you will be saved, you and your household." And they spoke the word of the Lord to him and to all that were in his house. And he took them the same hour of the night, and washed their wounds, and he was baptized at once, with all his family. Then he brought them up into his house, and set food before them; and he rejoiced with all his household that he had believed in God.

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual Psalm 68:1-8 *Exurgat Deus* William Crotch (1775-1847)

Said responsively by verse during 8 am Mass only.

Let God arise, and let his enemies be scattered; *
let them also that hate him flee before him.

*Like as the smoke vanisheth, so shalt thou drive them away; *
and like as wax melteth at the fire, so let the ungodly
perish at the presence of God.*

But let the righteous be glad, and rejoice before God; *
let them also be merry and joyful.

*O sing unto God, and sing praises unto his Name;
magnify him that rideth upon the heavens; *
praise him in his Name JAH, and rejoice before him.*

He is a Father of the fatherless, and defendeth the cause of the widows; *
even God in his holy habitation.

*He is the God that maketh men to be of one mind in an house,
and bringeth the prisoners out of captivity; *
but letteth the runagates continue in scarceness.*

O God, when thou wentest forth before the people; *
when thou wentest through the wilderness,

*The earth shook, and the heavens dropped at the presence of God; *
even as Sinai also was moved at the presence of God, who is the God of Israel.*

*Glory be to the Father, and to the Son, and to the Holy Ghost; *
As it was in the beginning, is now and ever shall be, world without end.
Amen.*

The Second Lesson Revelation 22:12-14,16-17, 20

Lector A Reading from the Revelation to John.

At the end of the visions I heard these words, “Behold, I am coming soon, bringing my recompense, to repay every one for what he has done. I am the Alpha and the Omega, the first and the last, the beginning and the end.” Blessed are those who wash their robes, that they may have the right to the tree of life and that they may enter the city by the gates. “I Jesus have sent my angel to you with this testimony for the churches. I am the root and the offspring of David, the bright morning star.” The Spirit and the Bride say, “Come.” And let him who hears say, “Come.” And let him who is thirsty come, let him who desires take the water of life without price. He who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus! .

Lector The Word of the Lord.

People **Thanks be to God.**

The congregation standing.

Alleluia *Regnávít Dóminus* *Mode V*

Alleluia. Alleluia. God reigneth over the heathen: God sitteth upon his holy seat.
Alleluia.

Sequence Hymn 306 “Come, risen Lord, and deign to be our guest”..... *Sursum Corda*

The Holy Gospel John 17:20-26

The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory be to thee, O Lord.***

Jesus prayed for his disciples, and then he said “I do not pray for these only, but also for those who believe in me through their word, that they may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us, so that the world may believe that thou hast sent me. The glory which thou hast given me I have given to them, that they may be one even as we are one, I in them and thou in me, that they may become perfectly one, so that the world may know that thou hast sent me and hast loved them even as thou hast loved me. Father, I desire that they also, whom thou hast given me, may be with me where I am, to behold my glory which thou hast given me in thy love for me before the foundation of the world. O righteous Father, the world has not known thee, but I have known thee; and these know that thou hast sent me. I made known to them thy name, and I will make it known, that the love with which thou hast loved me may be in them, and I in them.”

The Gospel of the Lord.

People ***Praise be to thee, O Christ.***

The congregation seated

The Sermon Fr. Civale

The people standing.

The Nicene Creed.....BCP 327

The Prayers of the People Form I

Celebrant With all our heart and with all our mind, let us pray to the Lord, saying,
"Lord, have mercy."

Intercessor For the peace from above, for the loving kindness of God, and for the
salvation of our souls, let us pray to the Lord.

People ***Lord, have mercy.***

For the peace of the world, for the welfare of the holy Church of God,
and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority,
let us pray to the Lord.

Lord, have mercy.

For this city for every city and community, and for those who live in
them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth,
let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will
to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air or through outer
space, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick
and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for
prisoners and captives, and for all who remember and care for them, let
us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the
departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of the ever-blessed Virgin Mary, the holy patriarchs, prophets, apostles and martyrs, and of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To thee, O Lord, our God.

Silence

The Celebrant adds a concluding Collect.

The people kneeling

The Confession of SinBCP 330

The Peace

Celebrant

The peace of the Lord be al-ways with you.

People

And with thy spi - rit.

All are invited to greet one another with a sign of Christ's peace.

THE HOLY COMMUNION

Offertory Sentence *Ascéndit Deus* *Mode II*

God is gone up with a merry noise: and the Lord with the sound of the trump, alleluia.

Offertory Anthem *Above All Praise, Op.79, No.3*F. Mendelssohn (1809-1847)

The people seated until the Offering is brought forward.

Offertory Hymn 477 "All Praise thee, for thou, O King divine*Engelberg*

All baptized Christians are invited to receive Holy Communion. Those who are not baptized, or who do not wish to receive Communion, are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest. the people kneeling.

Communion Sentence *Pater, cum essem* *Mode I*

Father, while I was with them in the world, I kept those that thou gavest me, alleluia; and now I come to thee. I pray thee not that thou shouldst take them out of the world; but that thou shouldst keep them from the evil, alleluia, alleluia.

Communion Motet *O Rex Gloriam* L. Marenzio (1599 - 1553)

O Rex gloriae, Domine virtutum, qui triumphator hodie super omnes coelos ascendisti, ne derelinquas nos orphanos, sed mitte promissum Patris in nos Spiritum veritatis. Alleluia

O King of Glory, Lord of Hosts, who have this day ascended in triumph above all the heavens: do not leave us orphans, but send us the Promise of the Father, the Spirit of Truth. Alleluia.

Communion Hymn 692 “I heard the voice of Jesus say” *The Third Tune*
The people kneeling.

Post Communion Prayer BCP 339

The Dismissal

Celebrant Let us go forth in the name of Christ, alleluia, alleluia

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Processional Hymn 450 “All hail the power of Jesus’ name! *Coronation*

Postlude *Placare Christi Servulis, Op.38* M. Dupré (1886-1971)



Altar Flowers



The flowers on the altar today are in joyful celebration of the 100th Birthday of the Rev. Robert Sullivan.

Join **Christ Church** in
celebrating
Father Sullivan's
100th Birthday

Sunday, June 1
in the Parish Hall
after the 10:00 am Mass



In honor of Father Sullivan's 100th birthday, he has graciously asked that, in lieu of gifts, donations be made to GWCM, a cause close to his heart.

If you'd like to contribute, please send your donation to:

GWCM
c/o Ed Ferrell
14 Mullray Court
Woodbury, NJ 08096

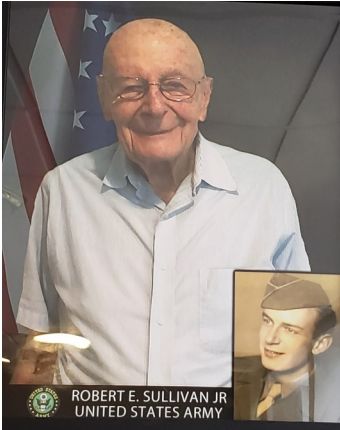
Be sure to make checks payable to GCWM, and write "Christ Church / Fr. Sullivan 100th" in the memo line.

Thank you for helping us celebrate this incredible milestone in a meaningful way!

THE REVEREND ROBERT E. SULLIVAN, JR.

The 100th Birthday Celebration

Since 2007, Christ Church has been blessed to have Fr. Sullivan as a member and for a time, as an assisting priest. Below is a short biography taken from a local press release several years ago and included in *Christ Episcopal Church*, written by Joan Mitchell:



The pathway that led Fr. Sullivan to Christ Church, Woodbury has been circuitous. A native of Philadelphia, he was baptized at Trinity Church, Oxford, a historic Colonial-era church in the Northeast section of the city. When Robert was ten years old, the Sullivan family moved to Hamilton Township, a suburb of Trenton, and transferred their Church affiliation to Christ Church, Bordentown. It was here that young Robert first met the late Bishop Banyard, who at that time served as Rector of the Sullivan's church. Following his confirmation in 1938 at Christ Church, Robert became a member of the Order of St. Vincent, and served as an Acolyte for several years in his home parish.

After graduation from Hamilton High School, Fr. Sullivan was inducted into the United States Army. At the completion of his Infantry training he embarked for France, where he served in the 26th Division under General George Patton. Wounded in battle, he spent time in hospitals in France and the southern part of England. Back at the front when the war ended, he was sent home in January 1946 with the Silver Star and two Purple Heart Medals.

In 1946 Fr. Sullivan entered Princeton University. Following his graduation three years later, he enrolled in the Episcopal Church's Philadelphia Divinity School. His ordination to the Diaconate was celebrated in June 1952 in his home parish of Christ Church, Bordentown, and his early assignments in this role included serving as Vicar of St. Peter's, Woodbury Heights, and St. James, Paulsboro. He was ordained to the Priesthood at Trinity Cathedral in Trenton in December 1952.

The year 1958 found Fr. Sullivan far from New Jersey at the Institut Catholique in Paris, where his studies included French Spirituality. In 1959, he returned to the United States and entered the Novitiate of the Order of the Holy Cross in West Park, New York (a monastic order of the Episcopal Church). As a member of the Order, his responsibilities included teaching at St. Andrews' Preparatory School in Sewanee, Tennessee and later at Mt. Calvary Retreat House in Santa Barbara, California.

His missionary work next took him to the Holy Cross Mission in Bolahun, a town located in a primitive section of Liberia, West Africa. For six years he served as Chaplain at the leper colony in Bolahun, while also teaching at the Mission Schools located within the colony. Fr. Sullivan remembers these six years as one of the most exciting and rewarding periods of his lifetime, and today is appalled at the constant turmoil and chaos that affects this once peaceful area of the world.

In 1971 Fr. Sullivan left the Order of the Holy Cross and returned to New Jersey, where he served as an assistant for almost a year at St. James, Long Branch. In 1972 he was appointed Rector of St. John's, Chews Landing, a distinguished Episcopal Church which has been placed on the National Register of Historic Buildings. He preached his first sermon there on a snowy Sunday morning in February to a congregation which over the next 25 years grew to know and love him. In 1989 under Fr. Sullivan's leadership the congregation celebrated their Church's Bicentennial anniversary. Fr. Sullivan remained at St. John's until his formal "retirement" in 1998.

From his background, it is obvious that Fr. Sullivan loves to travel, and by now has actually lost count of the number of times he has crossed the ocean. He is also an avid tennis player, and can be found on local courts at least once or twice each week.

Fr. Sullivan currently lives at the Mews, where again, he has become a beloved part of its community and is a pastor and chaplain to many. Joan sums up so much, as she describes Fr. Sullivan as “a warm, witty and charming man who serves as a role model of humility, generosity and kindness in his treatment of others. The parishioners of Christ Church are blessed by his presence among us”. In gratitude and love, we wish Fr. Sullivan every blessing in this 100th year of his life.

Prayer for Father Sullivan

Heavenly Father, we thank thee for the incredible gift of Father Sullivan. We give thanks for the 100 years of his life. We give thanks for his love, his deep wisdom and his generous care for others. We give thanks for his profound witness to thee and to the catholic faith. May thou continue to bless him, filling him with thy love, joy and peace. We ask this through Jesus Christ thy Son our Lord. Who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. ***Amen***



Those Who Serve Today

8:00 am

Server & Chalice: Jeff Wenzel

Lector: Jack Ennis

Usher: Mark Hendricks

10:00 am

Organist & Choir Director: Nick Mynyk

Master of Ceremonies: Ed Ferrell

Thurifer & Boat: Brandon Gorman

Crucifer: Scott Carr

1st Server: Riley Shomo

2nd Server: Cece Lyden

Torches: Annabella Scales & Joseph Scales

Acolyte Master: Robertta Shomo

Chalice: Doreen Mills & Ed Ferrell

Lector I & Intercessor:

Lector II:

Ushers: Mark Novalsky & Chris Cranston

Nursery: Jennifer Allbright

Vestry Lock Up: Sherm Yeiter

Notewriter: Gwen Simspon

Food Bank: Doug & Carol Hill

Vestry Counters: Team 4:

Sherm Yeiter, Gwen Simpson, Jim Bathurst

Prayer List

Pray for those who are sick or in any other adversity.

Pray for those who are in immediate need, especially: Charles, Easton, Mike, Warren, David, Darrah, Charles, Rosie, Steve, Fran, Mike, Jim, Gloria.

Pray for those with enduring needs: Jillian, Carroll, Jill, Amanda, Tara, Jackson, Jack, Ed, Jason, Samuel, Michael, Alex, Paul, Baby Rick, Tom, Mary, Bruce, Ivan, Andy, Joy, Kathi, Sean, Maya, Miguel, Carl, Linda, Douglas, Alfred, Sally, Ariella, David, James, Téó and Peter, Pat, Anne, Josephine, Ronald, Tony, Jordan, Mason, David, Charles, Sue, Barbara, Michael, Tyler and Laura, Marjorie, Jacob, Michele, Stephanie, Riley, Julia, Susan, June, Amy, Kathleen, Cora, Dottie, Debbie, Norman, Tracey, Ginger, Candi, Becky, Carter, Rose, Adam, Dick, Daniel, Michael, Brad and Susan, Kathi, Lynn, Ralph, Peggy, Audrey, Sissy, Averil.

Please advise the Parish Office of any names that no longer need to be on this list. Thank you.

Weekday Services this Week



Wednesday, June 4

Feria

10:00 am Mass with Prayers for Healing

Thursday, June 5

Boniface, Archbishop

6:30 pm Mass

Friday, June 6

Norbert, Archbishop

5:30 pm Evening Prayer

The Sacrament of Penance

The Sacrament of Penance (Confession) and spiritual counsel are always available by appointment. Please do not hesitate to reach out to Fr. Civale.

Readings for the Pentecost

First Reading: Acts 2:1-11

Second Reading: Corinthians 12:4-13

Gospel: John 20:19-23

*Please note Christ Church uses the RSV Bible Translation

Next Sunday's



Readings

Priest-in-Charge

Fr. Lawrence Civale

Email: frcivale@christchurch.woodburynj.org

Cell Phone: (617) 947-3261, in case of a pastoral emergency.

Fr. Civale tries to keep Monday as his Sabbath day.



Parish Office Business Hours



Monday: 9 am - 1 pm

Tuesday: 9 am - 3 pm

Wednesday: 9 am - 12 pm

Friday: 9 am - 3 pm

Thursday: by appointment

Saturday: by appointment

Upcoming Events

Monday	June 2	6:00 PM	AA
<i>Martyrs of Lyon</i>		8:00 PM	Adult Bible Study - Online
Tuesday	June 3	NOON	AA Meeting
<i>Martyrs of Uganda</i>		8:00 PM	AA Meeting
Wednesday	June 4	10:00 AM	Mass with Prayers for Healing
<i>Feria</i>		2:00 PM	Red Cross Blood Drive
Thursday	June 5	6:30 PM	Mass
<i>Boniface, Archbishop</i>		7:00 PM	Executive Committee
		8:00 PM	AA Meeting
Friday	June 6	5:30 PM	Evening Prayer
<i>Norbert,</i>		6:30 PM	Strawberry Festival
Sunday	June 8	8:00 AM	Mass
<i>Pentecost</i>		8:30 AM	Choral Scholar Rehearsal
		9:00 AM	Choir & Chorister Rehearsal
		10:00 AM	Mass
		11:00 AM	Parish Picnic & Sunday School Recognition

Share your pictures!

If you attend a Christ Church event, please take some pictures and email them to the office,

office@christchurch.woodburynj.org.

Maybe you will see them in our newsletter, website, social media and/or annual report.



Adult Bible Study

During the Easter season Adult Bible Study is the Letters of John. These letters, also read during the weeks after Easter during the Daily Office, explore the love of God Jesus has shown in His death and resurrection. We will be using the N. T. Wright for Everyone Study Guide to lead us through these rich New Testament letters. We meet weekly on Zoom, Monday nights at 8 PM, April 28-June 23.

The link is <https://us06web.zoom.us/j/89909530913?pwd=G2yowj0nc0xmVNLYkEAbuKdkWeRwQM.1>

For more information, reach out to Scott Carr, scotthcarrjr@gmail.com.

ECW, Episcopal Church Women



See you in September. All women who attend Christ Church are considered members of the ECW. Since 1871, the National Episcopal Church Women, ECW, have championed women's rights and the Christian foundation of God and family. They are a ministry of the Episcopal Church and celebrate that Episcopalians believe in a loving, liberating, and life-giving God: Father, Son, and Holy Spirit.

Brotherhood of St. Andrew



The Brotherhood at Christ Church meets **the third (3rd) Thursday** of every month at 7:00 pm. Join The Brotherhood of St. Andrew for prayer, study, and service. The Brotherhood of St. Andrew is an international ministry of men within the Anglican Communion with the commission of spreading Christ's kingdom among men and youth. The Mission of the Brotherhood of St. Andrew has been bringing men and youth to Jesus Christ since its founding in 1883. The Brotherhood in fulfilling its mission does so by following the three key disciplines of prayer, study, and service.

We Can Do This!

Greater Woodbury Cooperative Ministries needs our help. Donations are especially needed at this time due to continued high numbers of clients. What an impact Christ Church could make if each family set a goal to bring 1 (one) item to church every week.



- ♥ Cold Cereal
- ♥ Mac & Cheese
- ♥ Peanut Butter
- ♥ Grape Jelly
- ♥ Pasta
- ♥ Pasta Sauce
- ♥ Hearty Soups
- ♥ Powdered milk



Please go to gwcm.org for more information and to see what else is needed.
Thank you for helping with this important ministry.

BLOOD DRIVE

Wednesday, June 4, 2025, 2:00 pm - 7:00 pm

Christ Church
62 Delaware Street
Woodbury, NJ 08096



Please consider signing up to donate.
Blood is needed every day and we never know when we shall have a need ourselves.
Please go to redcrossblood.org to sign up.



Sunday School Recognition
and
ANNUAL PARISH PICNIC

Sunday, June 8, 2025
following the 10:00 am Mass
Please meet us at Red Bank Battlefield
and bring your favorite picnic side dish to share
Friends are welcome and invited.



Join Us for the Annual Parish Picnic & Sunday School Recognition!
Redfield Bank Battlefield Pavilion

Come celebrate with us at our **Annual Parish Picnic** following the **10:00 AM Choral Mass**, where we will also honor our **Sunday School students and teachers for the 2024–2025 program year!**

Bring your favorite **summer dish to share** and enjoy good food, great company, and the beauty of the season. Picnic benches will be available, but feel free to bring your own chair for extra comfort.

Friends and neighbors are always welcome—we'd love to see them there!

Let's make it a joyful and memorable day together!



Image of Jesus. Created using the pyrography technique.

Christ Church

62 Delaware Street,
Woodbury, NJ 08096
(856) 845-0190

www.christchurch.woodburynj.org

*A Parish of the Episcopal Diocese of New Jersey
and the worldwide Anglican Communion*

Service Schedule

Sunday: 8:00 AM & 10:00 AM
Wednesday: 10:00 AM Healing Mass
Thursday: 6:30 PM Mass
Friday: 5:30 PM Evening Prayer

Sacrament of Penance (Confession)
by appointment

Priest-in-Charge

The Rev. Lawrence Civale

Our Vestry

Wardens: Tori Wishnick & Steve Lewis

Treasurer: Mark Novalsky

Clerk: Gwen Simpson

Class of 2026

Doreen Mills
Gwen Simpson
Sherm Yeiter

Class of 2027

Jim Bathurst
Charles Lewis
Tori Wishnick

Class of 2028

Laura Erasmus
Robertta Shomo
Nathan Wishnick

