

THE FIFTH SUNDAY IN LENT  
MARCH 22, 2026



The Raising of Lazarus, Artist: Frederic Shields, 1926

Christ Church  
Woodbury, New Jersey  
*A Parish in the Diocese of New Jersey*  
8:00 AM & 10:00 AM



## Welcome to Visitors and Guests

We are delighted to have you with us today. The ushers will be glad to assist in any way they can to make your visit more comfortable. Please do take a moment to introduce yourself to the clergy at the door following the service and sign the guest book in the church porch / vestibule.

Child care is available during the 10am service. An usher will be happy to escort you there. **The Child Care Room is open.**

Sunday School (from age 3 through grade 12) begins after children and young people receive Holy Communion or a Blessing at the Altar Rail during the 10am service, then proceed to their classrooms.

Adult Forum is usually held during Coffee Hour in the Upper Parish Hall following the 10am service when Sunday School is in session, and ends at 12 noon when the children are dismissed from their classes. All are welcome to attend!

Adult Bible Study Adult Bible Study continues on Mondays at 8:00 pm via Zoom. We have a lot of great discussions and would love to have everyone who is able to join!

A Lift is available for those who require assistance in reaching the Upper and Lower Parish Halls . The ushers will be glad to help with its operation.

Safety Precaution: Because there is no adult supervision in the parish house, children under the age of 13 leaving the service for any reason need to be accompanied by a parent or guardian.

Exiting and Entering—To avoid unnecessary distractions during the service, please try to exit and enter during a hymn if possible. (But we do understand that when urgent needs arise it may not be possible!)

*Let Reverence and Quietness*

## The Fifth Sunday in Lent Holy Eucharist: Rite I - 8:00 am

*The congregation stands when the bell is rung.*

Opening Acclamation .....	Book of Common Prayer (BCP) 323
The Collect for Purity .....	BCP 323
Summary of the Law .....	BCP 324
Kyrie eleison .....	BCP 324
The Collect of the Day (The Fifth Sunday in Lent): .....	Bulletin p. 6

### THE LITURGY OF THE WORD

*the people are seated*

The First Lesson: Ezekiel 37:1-14 .....	Bulletin p. 7
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*the people remain seated*

Gradual Psalm 130 <i>De profundis</i> .....	Bulletin p. 7
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*Read responsively by verse*

The Second Lesson: Romans 8:6-11 .....	Bulletin p. 8
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*the people standing*

The Holy Gospel: John 11:1-45 .....	Bulletin p. 9
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*the people are seated*

The Sermon .....	Fr. Civale
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*the people standing*

The Nicene Creed .....	BCP 327
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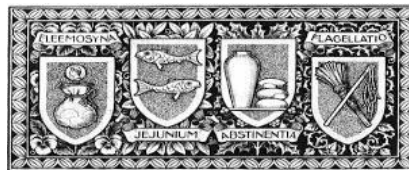
The Prayers of the People .....	BCP 328
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*the people kneeling*

Confession of Sin .....	BCP 330
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*the people standing*

The Peace .....	BCP 332
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## THE HOLY COMMUNION

Offertory Sentence

*the people are seated until the Offering is brought forward the people standing*

At the Presentation:

*Celebrant* All things come of thee, O Lord.

*People* **And of thine own have we given thee. Amen.**

**The Great Thanksgiving: Eucharistic Prayer I** ..... BCP 333

Sursum corda ..... BCP 333

Sanctus et Benedictus qui venit ..... BCP 334

*said by all*

***Holy, holy, holy, Lord God of Hosts:***

***Heaven and earth are full of thy glory.***

***Glory be to thee, O Lord Most High.***

***Blessed is he that cometh in the name of the Lord.***

***Hosanna in the highest.***

*the congregation kneels for the canon of the Mass*

The Great Amen ..... BCP 336

The Lord's Prayer ..... BCP 336

Fraction ..... BCP 337

Agnus Dei ..... BCP 337

Prayer of Humble Access ..... BCP 337

Invitation to Communion ..... BCP 338

Behold the Lamb of God; Behold him that taketh away the sins of the world.

*Celebrant and People*

***Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.***

*All baptized Christians are invited to receive Holy Communion. Those who are not baptized or who do not wish to receive Communion are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest. the people kneeling.*

Post Communion Prayer ..... BCP 339  
The Blessing ..... BCP 339  
*the people standing*  
Dismissal ..... BCP 340



## The Fifth Sunday in Lent

### Holy Eucharist: Rite I, 10:00 am

Prelude: "Aus tiefer not, from the Biblical Sonata".....Johann Kuhnau (1660-1772)

Processional Hymn 495 "Hail, thou once despised Jesus!" ..... *In Babilone*

Introit: ..... *Mode VII*

**G**ive sentence with me, O God, and defend the cause of my soul against the ungodly people: deliver me, and rid me from the deceitful and wicked man; for thou, O Lord, art my God and my strong salvation. (*Ps*) O send out thy light and thy truth, that they may lead me: bring me unto thy holy hill, and to thy dwelling. Give sentence with me..,

Opening Acclamation .....Book of Common Prayer (BCP) 323

*Celebrant*

Bless the Lord who forgiveth all our sins.

*People*

His mercy endureth for ever.

The Collect for Purity .....BCP 323

Summary of the Law ..... BCP 324

Kyrie ..... *Mode XI (see music supplement)*

The Collect of the Day (The Fifth Sunday in Lent)

**O** Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

**THE LITURGY OF THE WORD**

*the people are seated*

The First Lesson .....Ezekiel 37: 1-14

*Lector*            A reading from Ezekiel

**T**he hand of the LORD was upon me, and he brought me out by the Spirit of the LORD, and set me down in the midst of the valley; it was full of bones. And he led me round among them; and behold, there were very many upon the valley; and lo, they were very dry. And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, thou knowest." Again he said to me, "Prophecy to these bones, and say to them, O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD." So I prophesied as I was commanded; and as I prophesied, there was a noise, and behold, a rattling; and the bones came together, bone to its bone. And as I looked, there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." So I prophesied as he commanded me, and the breath came into them, and they lived, and stood upon their feet, an exceedingly great host. Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves, and raise you from your graves, O my people; and I will bring you home into the land of Israel. And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land; then you shall know that I, the LORD, have spoken, and I have done it, says the LORD."

*Lector*            The Word of the Lord.  
**People**            **Thanks be to God.**

*The people remain seated*

Gradual Psalm 130 *De profundis* ..... H. Davies (1869-1941)  
*Said responsively by verse during 8 am Mass only.*

OUT of the deep have I called unto thee, O Lord; \* Lord, hear my voice.

***O let thine ears consider well \* the voice of my complaint.***

If thou, Lord, wilt be extreme to mark what is done amiss, \* O Lord, who may abide it?

***For there is mercy with thee; \* therefore shalt thou be feared.***

I look for the Lord; my soul doth wait for him; \* in his word is my trust.

***My soul fleeth unto the Lord before the morning watch; \* I say, before the morning watch.***

O Israel, trust in the Lord; for with the Lord there is mercy, \* and with him is plenteous redemption.

***And he shall redeem Israel \* from all his sins.***

The Second Lesson ..... Romans 8: 6-11

*Lector* A reading from the Letter to the Romans.

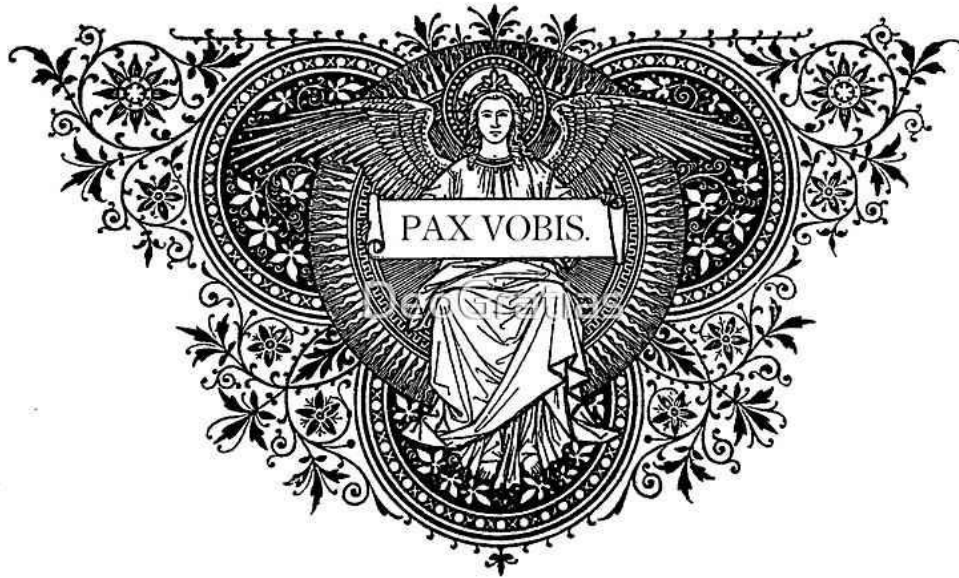
**T**o set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For the mind that is set on the flesh is hostile to God; it does not submit to God's law, indeed it cannot; and those who are in the flesh cannot please God. But you are not in the flesh, you are in the Spirit, if in fact the Spirit of God dwells in you. Any one who does not have the Spirit of Christ does not belong to him. But if Christ is in you, although your bodies are dead because of sin, your spirits are alive because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit which dwells in you

*Lector* The Word of the Lord.  
***People*** **Thanks be to God.**

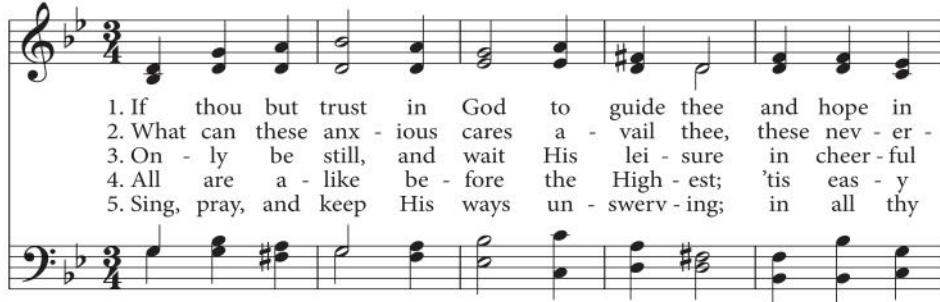
*The people standing*

Tract: *Qui hâbitat*..... *Mode IV*

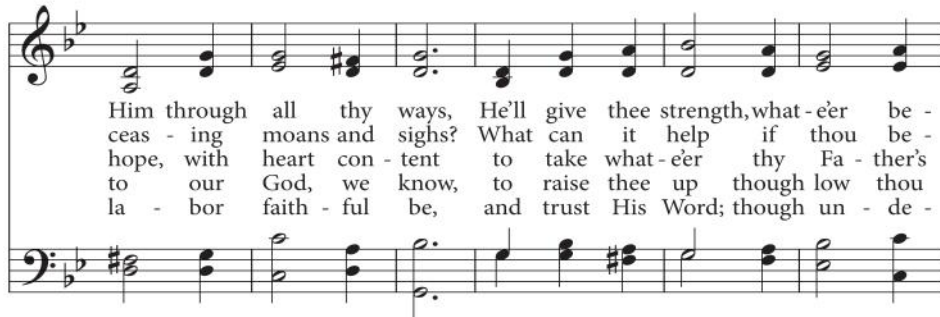
**M**any a time have they fought against me, from my youth up. May Israel now say: yea, many a time have they vexed me from my youth up. But they have not prevailed against me: the plowers ploughed upon my back . And made long furrows: but the righteous Lord hath hewn the snares of the ungodly in pieces



Sequence Hymn "If thou but trust in God to guide thee".....*Wer nur den lieben Gott*



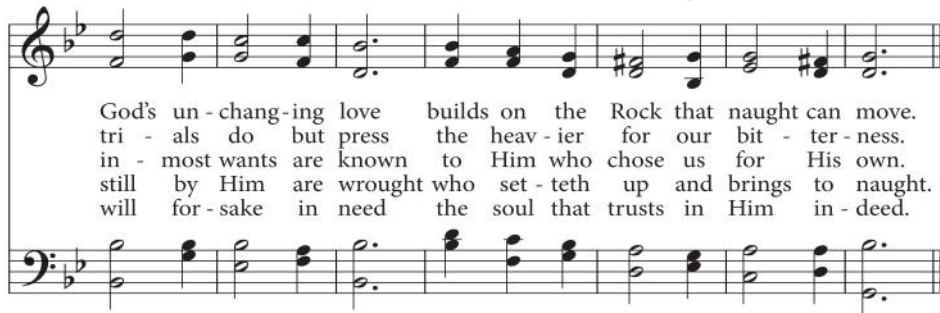
1. If thou but trust in God to guide thee and hope in  
 2. What can these anx - ious cares a - vail thee, these nev - er -  
 3. On - ly be still, and wait His lei - sure in cheer - ful  
 4. All are a - like be - fore the High - est; 'tis eas - y  
 5. Sing, pray, and keep His ways un - swerv - ing; in all thy



Him through all thy ways, He'll give thee strength, what - e'er be -  
 ceas - ing moans and sighs? What can it help if thou be -  
 hope, with heart con - tent to take what - e'er thy Fa - ther's  
 to our God, we know, to raise thee up though low thou  
 la - bor faith - ful be, and trust His Word; though un - de -



tide thee, and bear thee through the e - vil days; who trusts in  
 wail thee o'er each dark mo - ment as it flies? Our cross and  
 pleas - ure and all - dis - cern - ing love have sent; nor doubt our  
 li - est, to make the rich man poor and low; true won - ders  
 serv - ing, thou yet shalt find it true for thee. God nev - er



God's un - chang - ing love builds on the Rock that naught can move.  
 tri - als do but press the heav - ier for our bit - ter - ness.  
 in - most wants are known to Him who chose us for His own.  
 still by Him are wrought who set - teth up and brings to naught.  
 will for - sake in need the soul that trusts in Him in - deed.

WORDS: Georg Neumark, 1641; tr. Catherine Winkworth, 1863, alt.  
 MUSIC: Georg Neumark, 1641

9.8.9.8.8.8

The Holy Gospel ..... John 11:1-45

*Lector*            The Holy Gospel of our Lord Jesus Christ according to John.  
*People*            **Glory be to thee, O Lord.**

**N**ow a certain man was ill, Laz'arus of Bethany, the village of Mary and her sister Martha. It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Laz'arus was ill. So the sisters sent to him, saying, "Lord, he whom you love is ill." But when Jesus heard it he said, "This illness is not unto death; it is for the glory of God, so that the Son of God may be glorified by means of it." Now Jesus loved Martha and her sister and Laz'arus. So when he heard that he was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go into Judea again." The disciples said to him, "Rabbi, the Jews were but now seeking to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours in the day? If any one walks in the day, he does not stumble, because he sees the light of this world. But if any one walks in the night, he stumbles, because the light is not in him." Thus he spoke, and then he said to them, "Our friend Laz'arus has fallen asleep, but I go to awake him out of sleep." The disciples said to him, "Lord, if he has fallen asleep, he will recover." Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. Then Jesus told them plainly, "Laz'arus is dead; and for your sake I am glad that I was not there, so that you may believe. But let us go to him." Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." Now when Jesus came, he found that Laz'arus had already been in the tomb four days. Bethany was near Jerusalem, about two miles off, and many of the Jews had come to Martha and Mary to console them concerning their brother. When Martha heard that Jesus was coming, she went and met him, while Mary sat in the house. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. And even now I know that whatever you ask from God, God will give you." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection at the last day." Jesus said to her, "I am the resurrection and the life; he who believes in me, though he die, yet shall he live, and whoever lives and believes in me shall never die. Do you believe this?" She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world." When she had said this, she went and called her sister Mary, saying quietly, "The Teacher is here and is calling for you." And when she heard it, she rose quickly and went to him. Now Jesus had not yet come to the village, but was still in the place where Martha had met him. When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. Then

Mary, when she came where Jesus was and saw him, fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was deeply moved in spirit and troubled; and he said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus wept. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, deeply moved again, came to the tomb; it was a cave, and a stone lay upon it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." Jesus said to her, "Did I not tell you that if you would believe you would see the glory of God?" So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank thee that thou hast heard me. I knew that thou hearest me always, but I have said this on account of the people standing by, that they may believe that thou didst send me." When he had said this, he cried with a loud voice, "Laz'arus, come out." The dead man came out, his hands and feet bound with bandages, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him;

The Gospel of the Lord.

**People Praise be to thee, O Christ.**

*the people are seated*

The Sermon ..... Fr. Civale

*the people standing*

The Nicene Creed ..... BCP 327

The Prayers of the People: Form III ..... BCP 383

*The Leader and People pray responsively*

Father, we pray for thy holy Catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve thee;

***That thy Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of thy Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do thy will in all that we undertake;  
*That our works may find favor in thy sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest.  
*Let light perpetual shine upon them.*

We praise thee for thy saints who have entered into joy;  
*May we also come to share in thy heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The Celebrant adds a concluding Collect.*


*the people kneeling*

Confession of Sin ..... BCP 330

*the people standing*


The Peace ..... BCP 332

*Celebrant*



The peace of the Lord be al-ways with you.

*People*



And with thy spi - rit.

*All are invited briefly to greet one another with a sign of peace*

## THE HOLY COMMUNION

Offertory Sentence ..... *Mode II*

I will give thanks unto the Lord with my whole heart: O do well unto thy servant, that I may live, and keep thy word: quicken thou me, according to thy word, O Lord.





Fraction.....BCP 337

Christ our Pass - o - ver is sac - ri - ficed for us;  
There - fore let us keep the feast.

Agnus Dei..... Merbecke (*see music supplement*)

Prayer of Humble Access .....BCP 337

Invitation to Communion.....BCP 338

Behold the Lamb of God; Behold him that taketh away the sins of the world.

*Celebrant and People*

**Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my soul shall be healed.**

*All baptized Christians are invited to receive Holy Communion. Those who are not baptized, or who do not wish to receive Communion, are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest. the people kneeling*

Communion Sentence .....*Mode I*

**T**his is my Body, which is given for you: this cup is the new Testament in my Blood, saith the Lord: this do ye, as oft as ye drink it, in remembrance of me.



Communion Motet: "De Profundis" .....Johann Joseph Fux (1660-1741)

De profundis clamavi ad te, Domine; Domine,  
exaudi vocem meam.  
Fiant aures tuae intendentes in vocem deprecationis  
meae.  
Si iniquitates observaveris, Domine, Domine,  
quis sustinebit?  
Quia apud te propitiatio est; et propter legem tuam  
sustinui te, Domine. Sustinuit anima mea in  
verbo ejus:  
speravit anima mea in Domino.  
A custodia matutina usque ad noctem, speret  
Israël in Domino.  
Quia apud Dominum misericordia, et copiosa  
apud eum redemptio.  
Et ipse redimet Israël ex omnibus iniquitatibus  
ejus.

*Out of the deep have I called unto thee, O Lord:  
Lord, hear my voice.  
O let thine ears consider well: the voice of my  
complaint.  
If thou, Lord, wilt be extreme to mark what is done  
amiss: O Lord, who may abide it?  
For there is mercy with thee: therefore shalt thou be  
feared.  
I look for the Lord; my soul doth wait for him: in  
his word is my trust.  
My soul fleeth unto the Lord: before the morning  
watch, I say, before the morning watch.  
O Israel, trust in the Lord, for with the Lord there  
is mercy: and with him is plenteous redemption.  
And he shall redeem Israel: from all his sins.*

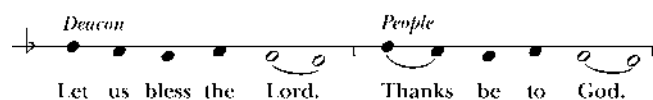
Communion Hymn 456 "O Love of God, how strong and true" .....*de Tar*

*The people kneeling*

Post Communion Prayer .....BCP 339

The Blessing ..... BCP 339

Dismissal ..... BCP 340



Setting: Copyright © Church Publishing Inc.

Processional Hymn 511 "Holy Spirit, ever living" .....*Abbot's Leigh*

Postlude:

Chorale Prelude on "Herzlich Thut Mich Verlangen" .....Charles Winfred Douglas  
(1867–1944)

## **Additional Notes**

There is Sunday School, Adult Forum & Coffee Hour this week.

Father Civalo will be presenting on the Holy Eucharist throughout Lent.

The Coffee Hour host for this week is the Garden Ministry.

The Coffee Hour host for next week will be Kim Henning & Marilyn McGeoch

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## The Season of Lent

During Lent, the Church gives us the time to refocus on our relationship with Christ and to do what we need to do to prioritize and get closer to Him. It is about conversion, a continuous turning away from sin and a reorientation, through grace, toward God. This includes penance, fasting and self-denial. It also includes taking something on which draws us closer to God and the Church. It might include weekday Mass and Stations of the Cross. It might include extra reading of Scripture and the spiritual classics. It might include volunteering at a local food bank. These upcoming weeks we walk with Jesus into the wilderness and continue to the Cross on Good Friday with our eye always on His glorious Resurrection.



## The Sacrament of Penance



The Sacrament of Reconciliation of a Penitent can be found on page 447 of the BCP. It is a very beneficial way to help us have a fresh start in life. It helps us to have a more intimate appreciation of God's tenderness and compassion towards us. It helps us let go of the burden of sin as we remember that we are forgiven. This helps us bring our shame and regret to God and place those nagging feelings at the foot of the cross. It can bring into focus how we need to change and develop healthier kinds of behavior. We change our behavior by first changing why we think and feel the way we do. God supports us in that change by grace. The confidential spiritual counsel that a priest can give us, helps us put our life in perspective, which helps us change to the person we are called to be.

The Sacrament of Penance (Confession) and spiritual counsel are always available by appointment. Please don't hesitate to reach out to Fr. Civale (856) 845-0190.

## Those Who Serve Today

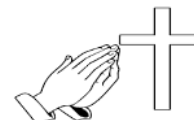
### 8:00 am

**Celebrant:** The Rev. Lawrence Civale  
**Server & Chalice:** Bernie Lasoski  
**Lector:** Jack Ennis  
**Ushers:** Mark Hendricks

### 10:00 am

**Celebrant:** The Rev. Lawrence Civale  
**Organist:** Luke Staisiunas  
**Master of Ceremonies:** Scott Carr  
**Thurifer & Boat:** Brandon Gorman  
**Crucifer:** Miguel Sanchez  
**1<sup>st</sup> Server:** Maya Sanchez  
**2<sup>nd</sup> Server:** Rebecca Piskun  
**Torches:** Thomas Piskun & Petra Ares  
**Acolyte Master:** Robertta Shomo  
**Chalice Bearers:** Scott Carr & Doreen Mills  
**Lector I & Intercessor:** Nathan Wishnick  
**Lector II:** Tori Wishnick  
**Ushers:** Chris Piskun & Dennis Sims  
**Child Care :** Jennifer Allbright  
**Vestry Lock up:** Tori Wishnick  
**Notewriter:** Marilyn McGeoch  
**Food Bank:** Kim Henning  
**Vestry Counters: Team 2:** Tori Wishnick & Maureen Carrigan

## Prayer List



Pray for those who are sick or in any other adversity.

Pray for those who are in immediate need, especially: Francine, Mary C., Sherwood, Luke, Averil, Phil, Jack, Terry, Alexandra, J.J., Maureen, Louise, Joy, Janet, Krista, Rich, Dottie, Hughie, Easton, Mike, Warren, David, Rosie, Steve, Mike, Gloria.

Pray for those with enduring needs: Becca, Barbara T, Joshua, Anne, Doreen, Barbara, Mary Sue, Joseph, Sammy Jo, Jillian, Amanda, Tara, Jackson, Jack, Ed, Jason, Samuel, Michael, Alex, Paul, Baby Rick, Tom, Mary, Bruce, Ivan, Andy, Kathi, Sean, Maya, Miguel, Carl, Linda, Douglas, Alfred, Sally, Ariella, David, Téó and Peter, Pat, Anne, Josephine, Ronald, Tony, Jordan, Mason, David, Sue, Barbara, Michael, Tyler and Laura, Marjorie, Jacob, Michele, Stephanie, Riley, Julia, Susan, June, Amy, Kathleen, Cora, Debbie, Norman, Tracey, Ginger, Candi, Becky, Carter, Rose, Adam, Dick, Daniel, Michael, Brad and Susan, Kathi, Lynn, Ralph, Peggy, Audrey, Sissy, Averil.

Pray for those that are serving in our armed forces: CJ, Jacob

**Please advise the Parish Office of any names that no longer need to be on this list. Thank you.**

## Weekday Services this Week



### **Wednesday, March 25**

*The Annunciation of Our Lord Jesus Christ to the Blessed Virgin Mary*

10:00 AM Mass with Prayers for Healing

### **Thursday, March 26**

*Lenten Feria*

*Harriet Monsell, Monastic, 1883*

6:30 PM Mass

### **Friday, March 27**

*Lenten Feria*

*Charles Henry Brent, Bishop, 1929*

5:30 PM Evening Prayer with Stations of the Cross

6:30 PM Holy Hour & Benediction



### **Stations of the Cross and Evening Prayer**

Friday March 27, 2026

5:30 Evening Prayer with Stations of the Cross

6:30 Holy Hour & Benediction

### **Readings for Palm Sunday**

#### **The Liturgy of the Palms**

Matthew 21:1-11

Psalms 118:1-2, 19-29

#### **The Liturgy of the Word**





Isaiah 50:4-9a

Philippians 2:5-11

Matthew 26:14-27:66

Psalms 31:9-16



		<b>Upcoming Events</b>			
Monday	March 23	6:00 PM	AA Meeting		
<i>Lenten Feria- Gregory the Illuminator, Bishop &amp; Missionary of Armenia, c. 332</i>		8:00 PM	Adult Bible Study (Zoom)		
Tuesday	March 24	NOON	AA Meeting		
<i>Lenten Feria- Oscar Romero, Archbishop and Martyr, 1980</i>		8:00 PM	AA Meeting		
Wednesday	March 25	10:00 AM	Mass with Prayers for Healing		
<i>The Annunciation of Our Lord Jesus Christ to the Blessed Virgin Mary</i>					
Thursday	March 26	6:30 PM	Mass		
<i>Lenten Feria- Harriet Monsell, Monastic, 1883</i>		8:00 PM	AA		
Friday	March 27	5:30 PM	Evening Prayer with Stations of the Cross		
<i>Lenten Feria- Charles Henry Brent, Bishop, 1929</i>		6:30 PM	Holy Hour & Benediction		
Saturday	March 28	9:30 AM	Acolyte Retreat & Holy Week Training		
<i>Lenten Feria</i>					
Sunday	March 29	8:00 AM	Mass		
<i>Palm Sunday</i>		8:30 AM	Choral Scholar Rehearsal		
		9:00 AM	Choir Rehearsal		
		10:00 AM	Mass		
			Sunday School, Adult Forum		
		12:00 PM	Choristers Rehearsal		

# **2026 Lent at Christ Church**

## **MASS SCHEDULE**

**SUNDAY 8:00 AM MASS**  
**SUNDAY 10:00 AM CHORAL MASS**  
**WEDNESDAY 10:00 AM MASS WITH HEALING**  
**THURSDAY 6:30 PM MASS**



## **MONDAY**

**8:00 PM BIBLE STUDY VIA ZOOM**

## **WEDNESDAY**

**6 PM - 6:45 PM ECUMENICAL LENTEN SERIES SUPPER**  
**6:45 PM - 7:30 PM LENTEN SERIES DISCUSSION**  
**MARCH 4, 11 & 18**  
**PEOPLE OF THE PASSION BY CATHY RANDALL**

## **FRIDAY**

**5:30 PM EVENING PRAYER**  
**WITH STATIONS OF THE CROSS**  
**FEB. 20, 27 MARCH 6, 13, 20, 27**

**HOLY HOUR & BENEDICTION**  
**MARCH 13 & 27 6:30 - 7:30 PM**

## **ACOLYTE RETREAT**

**SATURDAY, MARCH 28 9:30 - 11:30 AM**

The Sacrament of Penance (Confession) and spiritual counsel are available by appointment. Please don't hesitate to reach out to Fr. Civale. (856) 845-0190

# 2026 Holy Week & Easter Services at Christ Church

## The Triduum Sacrum

### Palm Sunday, March 29

8:00 am Mass  
10:00 am Procession & Choral Mass

### Monday in Holy Week, March 30

10:00 am Mass

### Tuesday in Holy Week, March 31

6:30 pm Mass

### Wednesday in Holy Week, April 1

10:00 am Mass

### Maundy Thursday, April 2

10:00 am Morning Prayer  
6:30 pm Mass of The Lord's Supper  
8:00 pm - 12 am The Watch

### Good Friday, April 3

10:00 am Morning Prayer  
12:15 pm Noonday Service and Stations of the Cross  
6:30 pm Solemn Liturgy of Good Friday

### Holy Saturday, April 4

10:00 am Morning prayer  
6:30 pm The Great Vigil of Easter

### Easter Day, April 5

8:00 am Mass of the Resurrection  
10:00 am Festal Mass of the Resurrection



All are welcome.

To learn more visit [christchurchwoodbury.org](http://christchurchwoodbury.org)



## Paint Night Fundraiser at Christ Church

Follow our instructor as you create a fun painting you'll be sure to remember! We will provide everything you need- including snacks! No art skills required, all are welcome! Bring your neighbor or a friend!

\$25 per person. This fundraiser will go towards supporting the Christ Episcopal Church Youth Group. To register and pay, talk with either Sarah Cranston, Scott Carr, Anna Carr, or Brandon Gorman. Or scan the QR code below:



**When:** March 21st at 6:30-8:30pm - Please purchase tickets by Sunday March 15th

**Where:** 62 Delaware St, Woodbury, NJ 08096, In the Parish Hall

**Questions?** Contact Anna at (609) 709-9659 or [agkozlows@gmail.com](mailto:agkozlows@gmail.com)



## Forty Days of Gratitude

**Gratitude.** That one word embodies the spirit of the United Thank Offering, a vessel for sharing our blessings with others in need. Through UTO, individuals are invited to embrace and deepen a personal spiritual discipline of gratitude. UTO encourages people to notice the good things that happen each day, give thanks to God for those blessings and make an offering. These offerings distribute 100% of what is collected to support mission and ministry throughout the Episcopal Church and Provinces in the Anglican Communion.

The Vestry of Christ Church has approved a parish commitment to support UTO by inviting our parishioners to participate during the weeks and days of the Lenten season. The Episcopal Church Women (ECW) and the United Thank Offering (UTO) are closely related. The ECW acts as the parent group by serving as a foundational support, partner, and administrative arm for the UTO ministry. UTO is a ministry of the Episcopal Church that encourages people to notice daily blessings, give thanks to God, and make an offering for each blessing using a “Blue Box”.

Blue Boxes will be available at the back of the church and upstairs in the parish hall during coffee hour and the Lenten dinner program. The Box is designed as a bank to receive coins, cash, or checks. No amount is too small. Your offering is combined with others to provide a blessing where every coin counts. After Easter the donated boxes will be collected on ECW Sunday in mid-May.

Thank you for turning your heart towards gratitude and passing the blessings God has given you onto others.



## **Bible Study Now in Session**

Our Adult Bible Study meets on Zoom every Monday at 8 PM. We have excellent discussions reflecting on the meaning of Scripture and hope you will join us! Beginning January 12, we will be spending the Winter and Spring of 2026 discussing the Gospel of Matthew, our Gospel for this liturgical year. We will be using the *N. T. Wright for Everyone Bible Study Guide*. We would love to have you be a part of our discussions! The Zoom meeting can be accessed at this link:

<https://us06web.zoom.us/j/86427635457>



## **Pastoral Care Team** **Our Vision Statement**

The vision of the Pastoral Care Team is to engage the parish in a ministry to serve God by following the commandment of Jesus to ‘to love thy neighbor as ourselves’ and caring for those in need or transition by establishing a personal relationship with them in the name of the Lord.

Listed below are the ways in which we care for the people of Christ Church.

### **Parish Pathfinders**

This is a group of people who have volunteered to provide transportation to parishioners who need and request a ride to church services and activities.

### **Martha’s Meals**

This is a group of parishioners, some who prepare and others who deliver meals to families who are in immediate need due to illness, birth of a child, or death in the family.

### **Visitation and Caregiving**

This ministry does not require nursing skills. It is a way that we connect with our hospitalized and homebound parishioners and also their families to check on their needs and offer support.

**Pastoral Care Team:** Deb Allbright, Jean Lucas, Doreen Mills, Barbara O’Mealia

If you or someone you know in the parish is in need, please contact the church at  
**(856) 845-0190.**

**Calling all Coffee Hour Hosts...**

We are in need of some volunteers to serve as Coffee Hour Hosts on many dates from now until the end of the year. The ministry is truly a labor of love. Thank you to all who have signed up to provide some snacks to those who choose to attend our Adult Forum which is held right after 10 AM Mass. Our turnout has been averaging 25-30 persons. It does not have to be elaborate - donut holes and cheese/crackers would suffice. Just a snack to carry us over to when Sunday School ends (noon) and we can all go home for lunch.

Please see Mary Beth or Jim Bathurst if you have any questions. There is a sign-up sheet in the Parish Hall.



## Brotherhood of St. Andrew



The Brotherhood at Christ Church meets the third (3rd) Thursday of every month at 7:00 pm. Join The Brotherhood of St. Andrew for prayer, study, and service. The Brotherhood of St. Andrew is an international ministry of men within the Anglican Communion with the commission of spreading Christ's kingdom among men and youth.

## ECW, Episcopal Church Women



The ECW at Christ Church meets the third (3rd) Wednesday of every month at 7:00 pm. During Lent, there is no March meeting. The next regular meeting is April 15th. All women who attend Christ Church are considered members of the ECW. Since 1871, the National Episcopal Church Women, ECW, have championed women's rights and the Christian foundation of God and family. They are a ministry of the Episcopal Church and celebrate that Episcopalians believe in a loving, liberating, and life-giving God: Father, Son, and Holy Spirit.

## Stay Connected – Update Your Email!



Christ Church sends out a weekly e-newsletter every Friday, filled with helpful updates including *Those Who Serve*, the Sunday bulletin, weekly readings, and upcoming events.

If you're not receiving it, be sure to check your spam or junk folder. To update your email address or be added to the mailing list, please contact Jackie at [office@christchurch.woodburynj.org](mailto:office@christchurch.woodburynj.org).

### **Rector**

Fr. Lawrence Civale

Email: [frcivale@christchurch.woodburynj.org](mailto:frcivale@christchurch.woodburynj.org)

Cell Phone: (617) 947-3261, in case of a pastoral emergency.

Fr. Civale tries to keep Monday as his Sabbath day.



### **The Sacrament of Penance**

The Sacrament of Penance (Confession) and spiritual counsel are always available by appointment.

Please don't hesitate to reach out to Father Civale (856) 845-0190.



### **Parish Office Business Hours**

Monday - Friday

9:00 am - 3:00 pm

Email: [office@christchurch.woodburynj.org](mailto:office@christchurch.woodburynj.org)

Phone: (856)845-0190

## Honor Special Moments & Loved Ones

Would you like to remember a departed loved one, celebrate a birthday or anniversary, or express your gratitude? You can do so by requesting Altar Flowers. Simply use the envelopes found in the pews - there's space on the back for you to share your information. Your offering will help beautify our worship and make your occasion even more meaningful.



Altar Flowers



— THE SEASON OF —  
**LENT**

# Share your pictures!



If you attend a Christ Church event, please take some pictures and email them to the office:  
[office@christchurch.woodburynj.org](mailto:office@christchurch.woodburynj.org).

We will try to include them in our Quarterly Newsletter, website, social media and Annual Report.  
Thank you!



## Christ Church

62 Delaware Street,  
Woodbury, NJ 08096  
(856) 845-0190

[www.christchurchwoodbury.org](http://www.christchurchwoodbury.org)

*A Parish of the Episcopal Diocese of New Jersey  
and the worldwide Anglican Communion*

### Service Schedule

Sunday: 8:00 AM & 10:00 AM  
Wednesday: 10:00 AM Healing Mass  
Thursday: 6:30 PM Mass  
Friday: 5:30 PM Evening Prayer  
Sacrament of Penance (Confession)  
by appointment

### Rector

The Rev. Lawrence Civale

## Our Vestry

Wardens: Tori Wishnick & Steve Lewis

Treasurer: Mark Novalsky

Clerk: Nathan Wishnick

### Class of 2027

Jim Bathurst  
Charles Lewis

### Class of 2028

Brandon Gorman  
Robertta Shomo  
Nathan Wishnick

### Class of 2029

Maureen Carrigan  
Doreen Mills

