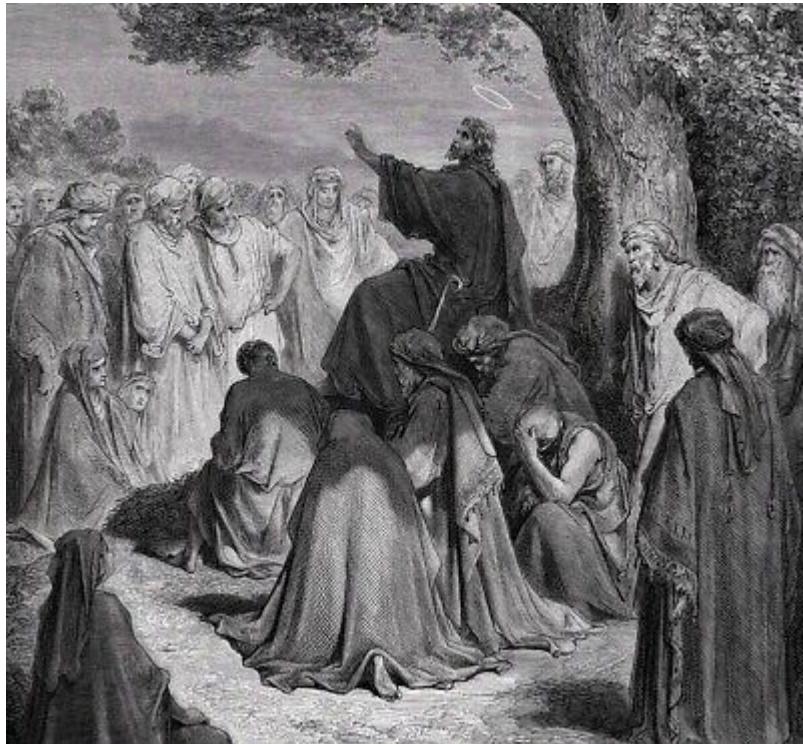


THE SIXTH SUNDAY AFTER EPIPHANY

(SEPTUAGESIMA, THE THIRD SUNDAY BEFORE LENT)

February 16, 2025



Jesus Preaches to the Multitude, Gustave Dore 1866

Christ Church
Woodbury, New Jersey
A Parish in the Diocese of New Jersey
8:00 AM & 10:00 AM



Welcome to Visitors and Guests

We are delighted to have you with us today. The ushers will be glad to assist in any way they can to make your visit more comfortable. Please do take a moment to introduce yourself to the clergy at the door following the service and sign the guest book in the church porch / vestibule.

Child care is available during the 10AM service for infants to age 4. Parents are given pagers. An usher will be happy to escort you there.

Sunday School (from age 3 through grade 12) begins after children and young people receive Holy Communion or a Blessing at the Altar Rail during the 10AM service and then proceed to their classrooms. (Most Sundays September through May). **There is no Sunday School Today.**

Adult Forum is held in the Upper Assembly Room following the 10AM service when Sunday School is in session, and ends at 12 NOON when the children are dismissed from their classes. All are welcome! **There is no Adult Forum Today.**

Adult Bible Study starting **tomorrow, Monday, February 17 at 8PM**, Scott Carr will be hosting an online Bible Study, using Zoom.

A Lift is available for those who require assistance in reaching the Upper and Lower Assembly Rooms. The ushers will be glad to help with its operation.

Safety Precaution Because there is no adult supervision in the parish house, children under the age of 13 leaving the service for any reason need to be accompanied by a parent or guardian.

Exiting and Entering—To avoid unnecessary distractions during the service, please try to exit and enter during a hymn if possible. (But we do understand that when urgent needs arise it may not be possible!)

*Let Reverence and Quietness
Characterize your Entrance into God's House*

THE SIXTH SUNDAY AFTER EPIPHANY

Holy Eucharist: Rite I - 8:00 AM

The congregation stands when the bell is rung.

Opening Acclamation	Book of Common Prayer (BCP) 323
The Collect for Purity	BCP 323
Summary of the Law	BCP 324
Kyrie eleison and Gloria	BCP 324
The Collect of the Day (Sixth Sunday after Epiphany)	Bulletin p. 5

THE LITURGY OF THE WORD

the people are seated

The First Lesson: Jeremiah 17:5-10	Bulletin p. 6
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the people remain seated

Gradual Psalm 1 <i>Beatus vir, qui non abiit</i>	Bulletin p. 7
<i>Read responsively by verse</i>	

The Second Lesson: 1 Corinthians 15:12-20	Bulletin p. 7
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The people standing

The Holy Gospel: Luke 6:17-26	Bulletin p. 8
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the people are seated

The Sermon	Fr. Civale
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the people standing

The Nicene Creed	BCP 327
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The Prayers of the People	BCP 328
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the people kneeling

Confession of Sin	BCP 330
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the people standing

The Peace	BCP 332
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THE HOLY COMMUNION

Offertory Sentence

the people are seated until the Offering is brought forward, the people standing

At the Presentation:

Celebrant All things come of thee, O Lord.

People *And of thine own have we given thee. Amen.*

The Great Thanksgiving: Eucharistic Prayer I	BCP 333
Sursum corda	BCP 333
Sanctus et Benedictus qui venit	BCP 334
<i>said by all</i>	

***Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.***

the congregation kneels for the canon of the Mass

The Great Amen	BCP 336
The Lord's Prayer	BCP 336
Fraction	BCP 337
Agnus Dei	BCP 337
Prayer of Humble Access	BCP 337
Invitation to Communion	BCP 338

Behold the Lamb of God; Behold him that taketh away the sins of the world.

Celebrant and People

Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.

All baptized Christians are invited to receive Holy Communion. Those who are not baptized or who do not wish to receive Communion are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest. the people kneeling.

Post Communion Prayer	BCP 339
The Blessing	BCP 339
<i>the people standing</i>	
Dismissal	BCP 340

The Sixth Sunday after Epiphany

Holy Eucharist: Rite I - 10:00 AM

Prelude *Concerto in D Minor* A. Vivaldi (1678-1741)

The congregation stands when the bell is rung.

Introit *Esto mihi in Deum* *Mode IV*

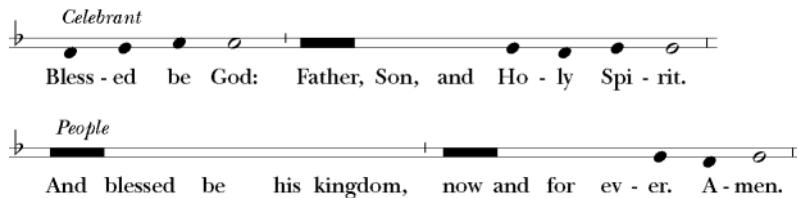
Esto mihi in Deum protectorem, et in
locum refugii, ut salvum me facias.
Quoniam firmamentum meum, et
refugium meum es tu: et propter nomen
tuum dux mihi eris, et enutries me.

Be thou my God and defender, and a place
of refuge that thou mayest save me: for
thou art my upholder, my refuge, and my
Savior; and for thy holy Name's sake be
thou my leader, and my sustainer. In thee,
O Lord, have I put my trust; let me never
be put to confusion; but rid me and deliver
me in thy righteousness. *Ps. 31:3, 4, 2*

THE ENTRANCE RITE

Processional Hymn 296 "We know that Christ is raised and dies no more" *Engelberg*

Opening Acclamation: Book of Common Prayer (BCP) 323



Music: Ambrosian chant; adapt. Mason Martens (1933-1991)
Copyright: © 1971 Mason Martens

The Collect for Purity BCP 323

Summary of the Law BCP 324

Kyrie (*see Missa Marialis*)

Gloria S 203 (*see Missa Marialis*)

Collect of the Day (Sixth Sunday after Epiphany):

Celebrant The Lord be with you.
People ***And with thy spirit.***
Celebrant Let us pray.

O God, the strength of all those who put their trust in thee: Mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee both in will and deed; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ***Amen.***

THE LITURGY OF THE WORD

the people are seated

The First Lesson.....Jeremiah 17: 5-10

Lector A reading from the prophet Jeremiah.

Thus says the Lord: “Cursed is the man who trusts in man and makes flesh his arm, whose heart turns away from the Lord. He is like a shrub in the desert, and shall not see any good come. He shall dwell in the parched places of the wilderness, in an uninhabited salt land. “Blessed is the man who trusts in the Lord, whose trust is the Lord. He is like a tree planted by water, that sends out its roots by the stream, and does not fear when heat comes, for its leaves remain green, and is not anxious in the year of drought, for it does not cease to bear fruit.” The heart is deceitful above all things, and desperately corrupt; who can understand it? “I the Lord search the mind and try the heart, to give every man according to his ways, according to the fruit of his doings.”

Lector The Word of the Lord.

People ***Thanks be to God.***



the people remain seated

Gradual Psalm 1 *Beatus vir qui non abiit* W. Beale (1784-1754)

Blessed is the man that hath not walked in the counsel of the ungodly,
nor stood in the way of sinners, *
and hath not sat in the seat of the scornful.

But his delight is in the law of the Lord; *
and in his law will he exercise himself day and night.

And he shall be like a tree planted by the waterside, *
that will bring forth his fruit in due season.

His leaf also shall not wither; *
and look, whatsoever he doeth, it shall prosper.

As for the ungodly, it is not so with them; *
but they are like the chaff,
which the wind scattereth away from the face of the earth.

Therefore the ungodly shall not be able to stand in the judgment, *
neither the sinners in the congregation of the righteous.

But the Lord knoweth the way of the righteous; *
and the way of the ungodly shall perish.

Glory be to the Father, and to the Son, and to the Holy Ghost; *
As it was in the beginning, is now, and ever shall be,
world without end. Amen

The Second Lesson 1 Corinthians 15: 12-20

Lector A reading from the First Letter to the Corinthians.

Now if Christ is preached as raised from the dead, how can some of you say that there is no resurrection of the dead? But if there is no resurrection of the dead, then Christ has not been raised; if Christ has not been raised, then our preaching is in vain and your faith is in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ, whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have fallen asleep in Christ have perished. If for this life only we have hoped in Christ, we are of all men most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have fallen asleep.

Lector The Word of the Lord.
People ***Thanks be to God.***

the people standing

Alleluia and Verse *Dóminus regnávit* *Mode VI*

O sing unto the Lord a new song: for he hath done marvellous things.
Alleluia.

Sequence Hymn 537 “Christ for the world we sing” *Moscow*

The Holy Gospel Luke 6:17-26

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People ***Glory be to thee, O Lord.***

Jesus came down with the twelve apostles, and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all the crowd sought to touch him, for power came forth from him and healed them all. And he lifted up his eyes on his disciples, and said: “Blessed are you poor, for yours is the kingdom of God. Blessed are you that hunger now, for you shall be satisfied. Blessed are you that weep now, for you shall laugh. Blessed are you when men hate you, and when they exclude you and revile you, and cast out your name as evil, on account of the Son of man! Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets. But woe to you that are rich, for you have received your consolation. Woe to you that are full now, for you shall hunger. Woe to you that laugh now, for you shall mourn and weep. Woe to you, when all men speak well of you, for so their fathers did to the false prophets.”

Celebrant The Gospel of the Lord.
People ***Praise be to thee, O Christ.***

the people are seated

The Sermon Fr. Civale

the people standing

The Nicene Creed BCP 327

The Prayers of the People: Form III BCP 383
The Leader and People pray responsively

Father, we pray for thy holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;
That thy Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of thy Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;
That our works may find favor in thy sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise thee for thy saints who have entered into joy;
May we also come to share in thy heavenly kingdom.

Let us pray for our own needs and those of others.

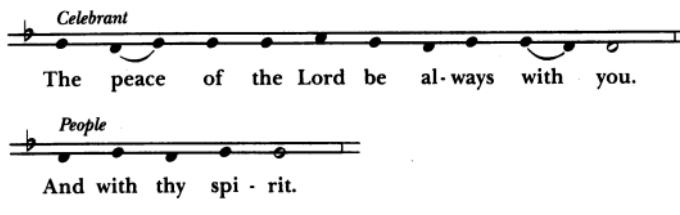
Silence

The Celebrant adds a concluding Collect.

the people kneeling
Confession of Sin BCP 330

the people standing

The Peace:



All are invited briefly to greet one another with a sign of peace.

THE HOLY COMMUNION

Offertory Sentence *Mode II*

Blessed art thou, O Lord; O teach me thy statutes: with my lips have I been telling of all the judgements of thy mouth.

the people seated

Offertory Anthem: *Cantate Domino* G. Pitoni (1657-1743)

Cantate Domino canticum novum. Laus ejus in ecclesia sanctorum.

Lætetur Israel in eo qui fecit eum, Et filii Sion exultent in rege suo.

Praise ye the Lord. Sing unto the Lord a new song, and his praise in the congregation of saints. Let Israel rejoice in him that made him: let the children of Zion be joyful in their King. *Ps. 149*

The people seated until the Offering is brought forward.

Offertory Hymn 493 “O for a thousand tongues to sing” *Azmon*

The people remain standing

The Great Thanksgiving: Eucharistic Prayer I BCP 333

Sursum corda S112 Hymnal

The Lord be with you. And with thy spirit.

Lift up your hearts. We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

Sanctus et Benedictus qui venit..... S115 (*see Missa Marialis*)

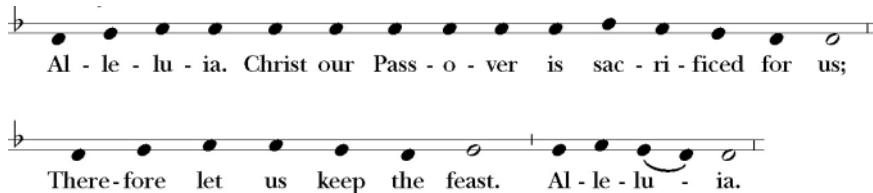
The congregation kneels for the canon of the Mass.

The Great Amen..... S118 Hymnal

A-men.

The Lord's Prayer S119 Hymnal

Fraction S152 *Ambrosian*



Agnus Dei S159 (*see Missa Marialis*)

Prayer of Humble Access BCP 337

Invitation to Communion BCP 338

Behold the Lamb of God; Behold him that taketh away the sins of the world.

Celebrant and People

Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.

All baptized Christians are invited to receive Holy Communion. Those who are not baptized, or who do not wish to receive Communion, are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest.

Communion Sentence *Mode I*

They did eat and were fillèd, for the Lord gave them their own desire:
they were not disappointed of their lust.

Communion Motet *Ego Sum Panis Vivus* J. Esquivel (late 16th century)

Ego sum panis vivus, qui dse caelo
descéndi: si quis manducáve rit ex hoc
pane, vivet in aetérnum, allelúia

I am the living bread which descendeth
from heaven. Any who eat of this bread
shall live forever. Alleluia

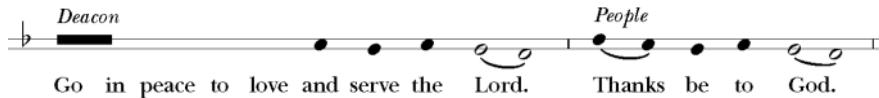
Communion Hymn 593 "Lord, make us servants of your peace" *Dickinson College*

The people kneeling

Post Communion Prayer BCP 339

the people standing

Dismissal:.....S174 Hymnal



Processional Hymn 544 "Jesus shall reign where're the sun" *Duke Street*

Postlude *Concerto in D Minor, Mvt. III* A. Vivaldi (1678-1741)



Those Who Serve Today

8:00 am

Server & Chalice: Jim Bathurst

Lector: Bernie Lasoski

Usher: Fran Fulgham

10:00 am

Organist & Choir Director: Nick Mynyk

Master of Ceremonies: Ed Ferrell

Thurifer & Boat: Brandon Gorman

Crucifer: Pauly Mass

1st Server: Joey Lyden

2nd Server: Rebecca Piskun

Torches: Thomas Piskun & Daphne Rhodes

Acolyte Master: Emily Piskun

Chalice Bearers: Rob Johnson & Ed Ferrell

Lector I & Intercessor: Jennifer Lewis

Lector II: Tori Wishnick

Ushers: Chris Cranston & Dennis Sims

Nursery: Marilynn McGeoch

Coffee Hour: No Coffee Hour

Vestry Lock Up: Doreen Mills

Notewriter: Marilyn McGeoch

Food Bank: Scott & Sarah Cranston

Vestry Counters: Team 1:

Doreen Mills, Mark Novalsky,
Nathan Wishnick

Liturgical Corner

Our words and actions are important throughout the liturgy. In the upcoming months we will be exploring the liturgy and the Book of Common Prayer at the Adult Forum. As well, we will be featuring a short piece in the Sunday bulletin and in the Friday announcements.

How to receive the Eucharist in the Anglican Tradition

The first reminder for us to consider is the correct way of receiving the Body and Blood in the bread and wine. What we are receiving in the Sacrament is sacred, it is the Real Presence of Christ. In order to protect the sanctity of the Sacrament, we have to consider the proper way to receive the Eucharist.

1. It is customary **to genuflect or bow** when one leaves the pew. This reminds us that what we are about to do is sacred. And we approach the altar quietly and reverently.
2. Once at the altar rail we are reminded that the sanctuary is a special and holy place which is different from the rest of the church building. The communicant kneels in reverence to receive the Body and Blood of Christ (it is also appropriate to stand to receive communion if a person is unable to kneel).
3. **Receiving the Body of Christ**, the priest will hold up the Host over the communicant and say, “The Body of Christ, the bread of heaven” at this point the **communicant answers, “AMEN.”** “Amen is an Aramaic word that means, “So be it” or “I agree” or “I believe.” By saying “Amen” to the priest’s words, the communicant is saying that he or she believes that this is the Body of Christ.

There are two ways in which a person can receive the Body of Christ – either in the hand or on the tongue. If a person is to receive in the hand, **the communicant should extend his or her hands at head level with one hand slightly cupped, but remaining open over the other hand (traditionally this has been the right hand cupped over the left hand.)** Think about making a “throne for the Lord” to be placed. St Cyril of Jerusalem in the 4th century wrote: “When you approach, do not go stretching out your open hands or having your fingers spread out, but make the left hand into a throne for the right which shall receive the King.”

After the priest places the host on the hand, leave host in the **open** hand, say Amen, and lift the host to one's mouth.



Anglicans **do not pick up the host with their fingers**, unless it is physically impossible to receive in any other way. If a person wishes to receive on the tongue, the head should be bent slightly back. The tongue should come out over the bottom teeth, equal with the bottom lip, so that the priest has some place to put the Host. Then open the mouth as wide as possible by lowering the lower jaw.

4. Receiving the Blood of Christ, the minister will hold the chalice in front of the communicant and say, “The Blood of Christ, the cup of salvation.” **and the communicant responds “AMEN”** (just like when the communicant received the Sacred Host). The communicant **should help guide the chalice to his or her lips by raising the bottom of the chalice**. Once the communicant has received the Blood, he or she should begin to lower the hand holding the bottom of the chalice. This will help the minister know when the communicant has received the Sacrament. In the Anglican tradition the communicant does not take the chalice by himself or herself when receiving the Blood.

5. Receiving by Intinction, means to dip. Some prefer to receive the Host and wine together. The proper way to receive by intinction is to leave the Host in one's **open** hand. Do not pick up the Host and hand it to the minister. The minister will take the Host from the person's hand and dip it in the chalice and place it on the communicant's tongue saying: The Body and Blood of our Lord Jesus Christ keep you in everlasting life” **and the communicant responds “AMEN.”** The communicant does not dip the Host into the chalice himself or herself. Intinction is viewed as a mode of communication to be used in cases of communicable diseases, infirmity, etc. As well, fewer germs are spread when the minister is the person who dips the host in the chalice.



6. After returning to the pew, it is appropriate to either sit or kneel and in silent prayer to thank God for the gift of his Son in the Most Holy Sacrament.

7. It is appropriate for the communicant to make the sign of the cross after receiving each element in the Eucharist in symbolic recognition that he or she has just received the Body and Blood of Christ.

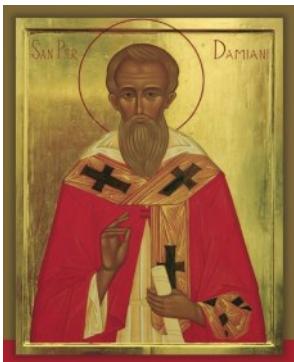


Adult Forum



There is no adult forum today. Please join Father Civale at coffee hour and Adult Forum. For the rest of the year we will be exploring the history and development of western liturgy since the early Church. This will be done through the lens of our current Book of Common Prayer Book.

Weekday Services this Week



Wednesday, February 19

Feria

10:00 am Mass with Healing

Thursday, February 20

Feria

6:30 PM Mass

Friday, February 21

Peter Damian, Bishop

5:30 PM Evening Prayer

The Sacrament of Penance

The Sacrament of Penance (Confession) and spiritual counsel are always available by appointment. Please don't hesitate to reach out to Fr. Civale.

Prayer List

Pray for those who are sick or in any other adversity, especially: Pray for those who are in immediate need, especially: Fran, Mike, Jim, Gloria, Jillian, Carroll, Jill, Amanda, Tara, Jackson, Jack, Ed, Jason, Samuel, Michael, Alex, Paul, Baby Rick, Tom, Mary, Bruce, Ivan, Andy

Pray for those with enduring needs: Joy, Kathi, Sean, Maya, Miguel, Carl, Linda, Douglas, Alfred, Sally, Ariella, David, James, Téo and Peter, Pat, Anne, Josephine, Ronald, Tony, Jordan, Mason, David, Charles, Sue, Barbara, Michael, Tyler and Laura, Marjorie, Jacob, Michele, Stephanie, Riley, Julia, Susan, June, Amy, Kathleen, Cora, Dottie, Debbie, Norman, Tracey, Ginger, Candi, Becky, Carter, Rose, Adam, Dick, Daniel, Michael, Brad and Susan, Kathi, Lynn, Ralph, Peggy, Audrey, Sissy, Averil.

Please advise the Parish Office of any names that no longer need to be on this list. Thank you.

Upcoming Events

Monday	February 17		Office closed
	<i>Feria</i>	6:00 PM	Dignity & Grace AA
		8:00 PM	Adult Bible Study (Zoom)
Tuesday	February 18	NOON	AA
		8:00 PM	AA
Wednesday	February 19	10:00 AM	Mass with healing
	<i>Feria</i>	7:00 PM	ECW
Thursday	February 20	6:30 PM	Mass
	<i>Feria</i>	7:00 PM	Brotherhood of St. Andrew
		8:00 PM	AA
Friday	February 21	5:30 PM	Evening Prayer
	<i>Peter Damian, Bishop</i>		
Sunday	February 23	8:00 AM	Low Mass
	<i>The Seventh Sunday after Epiphany</i>	10:00 AM	Choral Mass
			Sunday School & Adult Forum
		NOON	Chorister Rehearsals

The Office will be closed, Monday, February 17 in observance of Presidents' Day.

Priest-in-Charge

CONTACT information



Fr. Lawrence Civale

Email: frcivale@christchurch.woodburynj.org

Cell Phone: (617) 947-3261, in case of a pastoral emergency.

Fr. Civale tries to keep Monday as his Sabbath day.

Parish Office Business Hours

Monday: 9 AM - 1 PM

The Office will be closed, Monday, February 17 in observance of Presidents' Day.

Tuesday: 9 AM - 3 PM

Wednesday : 9AM - 12 PM (NOON)

Friday: 9 AM - 3 PM

Additional hours by appointment.



Readings for the Seventh Sunday after Epiphany

Next Sunday's



Readings

Old Testament: Genesis 45:3-11,21-28

New Testament: 1 Corinthians 15:35-8,42-50

Gospel: Luke 6:27-38

*Please note

Christ Church uses the RSV translation of *The Bible*.

Adult Bible Study

Starting Tomorrow: February 17, 2024 at 8:00 pm

Join our online bible study!



Beginning Monday, February 17 at 8pm.
Contact Scott Carr for more information

Join Christ Church in an 8-week Bible Study on St. Paul's Letter to the Philippians, beginning February 17 using *Philippians, N. T. Wright for Everyone Study Guide*. We will meet on Mondays at 8 PM over Zoom to explore together this scriptural invitation to joy in the midst of suffering as we prepare for Lent and Easter. For more information, reach out to Scott Carr, scotthcarrjr@gmail.com

2025 Lenten Series

Save the Date!

Christ Church will be hosting the 2025 GWCM Lenten series on Wednesday nights, beginning in March, 2025. There will be more information and details in the upcoming weeks.

Chorister Rehearsal

Today, immediately after Mass the Choristers will meet in the choir room for rehearsal.





SAVE THE DATE

Shrove Tuesday Pancake Supper

Enjoy Pancake and Sausage
cooked by the Brotherhood
served by our Acolytes

MARCH 4, 2024



More details coming soon.

Christ Church

62 Delaware Street,
Woodbury, NJ 08096
(856) 845-0190

www.christchurch.woodburynj.org

*A Parish of the Episcopal Diocese of New Jersey
and the worldwide Anglican Communion*

Service Schedule

Sunday: 8:00 AM & 10:00 AM

Wednesday: 10:00 AM Healing Mass

Thursday: 6:30 PM Mass

Friday: 5:30 PM Evening Prayer

Sacrament of Penance (Confession)

by appointment

Priest-in-Charge

The Rev. Lawrence Civale

Our Vestry

Wardens: Tori Wishnick & Steve Lewis

Treasurer: Mark Novalsky

Clerk: Gwen Simpson

Class of 2026

Doreen Mills

Gwen Simpson

Sherm Yeiter

Class of 2027

Jim Bathurst

Charles Lewis

Tori Wishnick

Class of 2028

Laura Erasmus

Robertta Shomo

Nathan Wishnick

