

THE FIFTH SUNDAY AFTER EPIPHANY

February 9, 2025



Christ Church

Woodbury, New Jersey

A Parish in the Diocese of New Jersey

8:00 AM & 10:00 AM



Welcome to Visitors and Guests

We are delighted to have you with us today. The ushers will be glad to assist in any way they can to make your visit more comfortable. Please do take a moment to introduce yourself to the clergy at the door following the service and sign the guest book in the church porch / vestibule.

Child care is available during the 10AM service for infants to age 4. Parents are given pagers. An usher will be happy to escort you there.

Sunday School (from age 3 through grade 12) begins after children and young people receive Holy Communion or a Blessing at the Altar Rail during the 10AM service and then proceed to their classrooms. (Most Sundays September through May). There is Sunday School Today.

Adult Forum is held in the Upper Assembly Room following the 10AM service when Sunday School is in session, and ends at 12 NOON when the children are dismissed from their classes. All are welcome!

Adult Bible Study starting Monday, February 17 at 8PM, Scott Carr will be hosting an online Bible Study, using Zoom.

A Lift is available for those who require assistance in reaching the Upper and Lower Assembly Rooms. The ushers will be glad to help with its operation.

Safety Precaution Because there is no adult supervision in the parish house, children under the age of 13 leaving the service for any reason need to be accompanied by a parent or guardian.

Exiting and Entering—To avoid unnecessary distractions during the service, please try to exit and enter during a hymn if possible. (But we do understand that when urgent needs arise it may not be possible!)

*Let Reverence and Quietness
Characterize your Entrance into God's House*

THE FIFTH SUNDAY AFTER EPIPHANY

Holy Eucharist: Rite I - 8:00 AM

The congregation stands when the bell is rung.

Opening Acclamation	Book of Common Prayer (BCP) 323
The Collect for Purity	BCP 323
Summary of the Law	BCP 324
Kyrie eleison and Gloria	BCP 324
The Collect of the Day (Fifth Sunday after Epiphany)	Bulletin p. 5

THE LITURGY OF THE WORD

the people are seated

The First Lesson: Judges 6:11-24a	Bulletin p. 6
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the people remain seated

Gradual Psalm 85: 1-6 <i>Benedixisti, Domine</i>	Bulletin p. 7
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Read responsively by verse

The Second Lesson: 1 Corinthians 15:1-11	Bulletin p. 7
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The people standing

The Holy Gospel: Luke 5:1-11	Bulletin p. 8
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the people are seated

The Sermon	Fr. Civale
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the people standing

The Nicene Creed	BCP 327
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The Prayers of the People,	BCP 328
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the people kneeling

Confession of Sin	BCP 330
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the people standing

The Peace	BCP 332
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THE HOLY COMMUNION

Offertory Sentence

the people are seated until the Offering is brought forward, the people standing

At the Presentation:

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee. Amen.**

The Great Thanksgiving: Eucharistic Prayer II	BCP 340
Sursum corda	BCP 340
Sanctus et Benedictus qui venit	BCP 341

said by all

***Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.***

the congregation kneels for the canon of the Mass

The Great Amen	BCP 343
The Lord’s Prayer	BCP 336
Fraction	BCP 337
Agnus Dei	BCP 337
Prayer of Humble Access	BCP 337
Invitation to Communion	BCP 338

Behold the Lamb of God; Behold him that taketh away the sins of the world.

Celebrant and People

Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my soul shall be healed.

All baptized Christians are invited to receive Holy Communion. Those who are not baptized or who do not wish to receive Communion are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest. the people kneeling.

Post Communion Prayer	BCP 339
The Blessing	BCP 339
<i>the people standing</i>	
Dismissal	BCP 340

The Fifth Sunday after Epiphany

Holy Eucharist: Rite I - 10:00 AM

Prelude *Ave Maris Stella*M. Dupré (1886-1971)

The congregation stands when the bell is rung.

Introit *Venite, adorémus**Mode V*


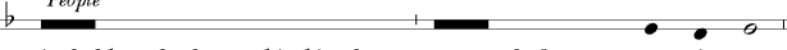
Venite, adoremus Deum et procidamus
ante Dominum: ploremus ante eum, qui
fecit nos: quia ipse est Dominus Deus
noster. Venite, exsulemus Domino:
iubilemus Deo salutari nostro.

O COME, let us worship and fall down:
and kneel before the Lord our maker: for
he is the Lord our God. O come let us
sing un- to the Lord: let us heartily rejoice
in the strength of our salvation.

THE ENTRANCE RITE

Processional Hymn 48 “O day of radiant gladness”..... *Es flog ein kleins Waldvoegelein*

Opening Acclamation:Book of Common Prayer (BCP) 323

<i>Celebrant</i>	
	Bless - ed be God: Father, Son, and Ho - ly Spi - rit.
<i>People</i>	
	And blessed be his kingdom, now and for ev - er. A - men.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991)
Copyright: © 1971 Mason Martens

The Collect for Purity BCP 323

Summary of the Law BCP 324

Kyrie (*see Missa Marialis*)

GloriaS 203 (*see Missa Marialis*)

Collect of the Day (Fifth Sunday after Epiphany):

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<i>And with thy spirit.</i>
<i>Celebrant</i>	Let us pray.

Set us free, O God, from the bondage of our sins and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

the people are seated

The First Lesson.....Judges 6:11-24a

Lector A reading from the book of Judges.

The angel of the Lord came and sat under the oak at Ophrah, which belonged to Jo'ash the Abiez'rite, as his son Gideon was beating out wheat in the wine press, to hide it from the Mid'ianites. And the angel of the Lord appeared to him and said to him, "The Lord is with you, you mighty man of valor." And Gideon said to him, "Pray, sir, if the Lord is with us, why then has all this befallen us? And where are all his wonderful deeds which our fathers recounted to us, saying, 'Did not the Lord bring us up from Egypt?' But now the Lord has cast us off, and given us into the hand of Mid'ian." And the Lord turned to him and said, "Go in this might of yours and deliver Israel from the hand of Mid'ian; do not I send you?" And he said to him, "Pray, Lord, how can I deliver Israel? Behold, my clan is the weakest in Manas'seh, and I am the least in my family." And the Lord said to him, "But I will be with you, and you shall smite the Mid'ianites as one man." And he said to him, "If now I have found favor with thee, then show me a sign that it is thou who speakest with me. Do not depart from here, I pray thee, until I come to thee, and bring out my present, and set it before thee." And he said, "I will stay till you return." So Gideon went into his house and prepared a kid, and unleavened cakes from an ephah of flour; the meat he put in a basket, and the broth he put in a pot, and brought them to him under the oak and presented them. And the angel of God said to him, "Take the meat and the unleavened cakes, and put them on this rock, and pour the broth over them." And he did so. Then the angel of the Lord reached out the tip of the staff that was in his hand, and touched the meat and the unleavened cakes; and there sprang up fire from the rock and consumed

the flesh and the unleavened cakes; and the angel of the Lord vanished from his sight. Then Gideon perceived that he was the angel of the Lord; and Gideon said, "Alas, O Lord God! For now I have seen the angel of the Lord face to face." But the Lord said to him, "Peace be to you; do not fear, you shall not die." Then Gideon built an altar there to the Lord, and called it, The Lord is peace.

Lector The Word of the Lord.

People ***Thanks be to God.***

the people remain seated

Gradual Psalm 85: 1-6 *Benedixisti, Domine* E. F. Day (1875-1957)

Lord, thou art become gracious unto thy land; *
thou hast turned away the captivity of Jacob.

***Thou hast forgiven the offence of thy people, *
and covered all their sins.***

Thou hast taken away all thy displeasure, *
and turned thyself from thy wrathful indignation.

***Turn us then, O God our Saviour, *
and let thine anger cease from us.***

Wilt thou be displeased at us for ever? *
and wilt thou stretch out thy wrath from one generation to another?

***Wilt thou not turn again, and quicken us, *
that thy people may rejoice in thee?***

***Glory be to the Father, and to the Son, and to the Holy Ghost; *
As it was in the beginning, is now, and ever shall be,
world without end. Amen***

The Second Lesson 1 Corinthians 15:1-11

Lector A reading from the First Letter to the Corinthians.

Iwould remind you, brethren, in what terms I preached to you the gospel, which you received, in which you stand, by which you are saved, if you hold it fast—unless you believed in vain. For I delivered to you as of first importance what I also received, that Christ died for our sins in accordance with the scriptures, that he was buried, that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the

him, at the catch of fish which they had taken; and so also were James and John, sons of Zeb'edee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men." And when they had brought their boats to land, they left everything and followed him.

Celebrant The Gospel of the Lord.
People ***Praise be to thee, O Christ.***

the people are seated

The Sermon Fr. Civale

the people standing

The Nicene Creed BCP 327

The Prayers of the People: Form IIIBCP 383

The Leader and People pray responsively

Father, we pray for thy holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;

That thy Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of thy Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;

That our works may find favor in thy sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise thee for thy saints who have entered into joy;

May we also come to share in thy heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The Celebrant adds a concluding Collect.

the people kneeling
Confession of Sin BCP 330

the people standing
The Peace:

Celebrant
The peace of the Lord be al-ways with you.

People
And with thy spi - rit.

All are invited briefly to greet one another with a sign of peace.

THE HOLY COMMUNION

Offertory Sentence *Mode II*

O hold thou up my goings in thy paths, that my footsteps slip not; incline thine ear to me, and hearken unto my words: Show thy marvellous loving-kindness, O Lord; thou that art the Savior of them that put their trust in thee. *Ps. 17:5-6*

the people seated

Offertory Anthem: *Seek Ye First the Kingdom of God..* Music by Karen Lafferty, Arr. Erika Holland

The people seated until the Offering is brought forward.

Offertory Hymn 401 "The God of Abraham praise" *Leoni*

The people remain standing

The Great Thanksgiving: Eucharistic Prayer II BCP 333

Sursum corda S112 Hymnal

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
 ♪ Let us give thanks un - to our Lord God.

People
 ♪ It is meet and right so to do.

Sanctus et Benedictus qui venit.....S115 (see *Missa Marialis*)

The congregation kneels for the canon of the Mass.

The Great Amen.....S118 Hymnal

Celebrant *People*

A-men.

The Lord's PrayerS119 Hymnal

FractionS152 *Ambrosian*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
 There-fore let us keep the feast. Al - le - lu - ia.

Agnus DeiS159 (see *Missa Marialis*)

Prayer of Humble Access.....BCP 337

Invitation to Communion.....BCP 338

Behold the Lamb of God; Behold him that taketh away the sins of the world.

Celebrant and People

Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my soul shall be healed.

All baptized Christians are invited to receive Holy Communion. Those who are not baptized, or who do not wish to receive Communion, are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest.

Communion Sentence*Mode I*

I will go unto the altar of God: even unto the God of my joy and gladness.

Communion Motet *Ave verum corpus* W. Byrd (1543-1623)

Ave verum corpus, natum de Maria
Virgine, vere passum, immolatum in cruce
pro homine cuius latus perforatum
fluxit aqua et sanguine: esto nobis
praegustatum in mortis
examine. O dulcis, O pie, O Jesu, fili
Mariae. Miserere mei. Amen

Hail, true Body, born of Mary the Virgin;
truly suffering, sacrificed on the cross for
man; from Whose pierced side flowed
water and blood. Be to us a foretaste at
death's trial, O sweet, O loving, O Jesu
Son of Mary. Innocent VI (d.1342)

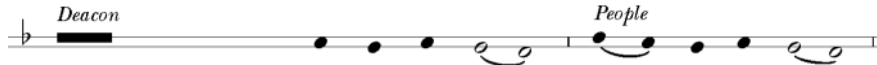
Communion Hymn 321 "My God, thy table now is spread" *Rockingham*

The people kneeling

Post Communion PrayerBCP 339

the people standing

Dismissal:..... S174 Hymnal

<i>Deacon</i>	<i>People</i>
	
Go in peace to love and serve the Lord. Thanks be to God.	

Processional Hymn 381 "Thy strong word did cleave the darkness" Ton-y-Botel

Postlude Ave Maris Stella: FinaleM. Dupré (1886-1971)



Altar Flowers

This week's altar flowers are given by Barbara O'Mealia
in memory of Bob O'Mealia.



Liturgical Corner

Our words and actions are important throughout the liturgy. In the upcoming months we will be exploring the liturgy and the Book of Common Prayer at the Adult Forum. As well, we will be featuring a short piece in the Sunday bulletin and in the Friday announcements.

How to receive the Eucharist in the Anglican Tradition

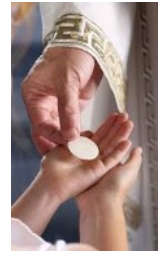
The first reminder for us to consider is the correct way of receiving the Body and Blood in the bread and wine. What we are receiving in the Sacrament is sacred, it is the Real Presence of Christ. In order to protect the sanctity of the Sacrament, we have to consider the proper way to receive the Eucharist.

1. It is customary **to genuflect or bow** when one leaves the pew. This reminds us that what we are about to do is sacred. And we approach the altar quietly and reverently.
2. Once at the altar rail we are reminded that the sanctuary is a special and holy place which is different from the rest of the church building. The communicant kneels in reverence to receive the Body and Blood of Christ (it is also appropriate to stand to receive communion if a person is unable to kneel).
3. **Receiving the Body of Christ**, the priest will hold up the Host over the communicant and say, “The Body of Christ, the bread of heaven” at this point the **communicant answers, “AMEN.”** “Amen is an Aramaic word that means, “So be it” or “I agree” or “I believe.” By saying “Amen” to the priest’s words, the communicant is saying that he or she believes that this is the Body of Christ.

There are two ways in which a person can receive the Body of Christ – either in the hand or on the tongue. If a person is to receive in the hand, **the communicant should extend his or her hands at head level with one hand slightly cupped, but remaining open over the other hand (traditionally this has been the right hand cupped over the left hand.)** Think about making a “throne for the Lord” to be placed. St Cyril of Jerusalem in the 4th century wrote: “When you approach, do not go stretching out your open hands or having your fingers spread out, but make the left hand into a throne for the right which shall receive the King.”

After the priest places the host on the hand, leave host in the **open** hand, say Amen, and lift the host to one's mouth.

Anglicans **do not pick up the host with their fingers**, unless it is physically impossible to receive in any other way. If a person wishes to receive on the tongue, the head should be bent slightly back. The tongue should come out over the bottom teeth, equal with the bottom lip, so that the priest has some place to put the Host. Then open the mouth as wide as possible by lowering the lower jaw.



4.Receiving the Blood of Christ, the minister will hold the chalice in front of the communicant and say, “The Blood of Christ, the cup of salvation.” **and the communicant responds “AMEN”** (just like when the communicant received the Sacred Host). The communicant **should help guide the chalice to his or her lips by raising the bottom of the chalice**. Once the communicant has received the Blood, he or she should begin to lower the hand holding the bottom of the chalice. This will help the minister know when the communicant has received the Sacrament. In the Anglican tradition the communicant does not take the chalice by himself or herself when receiving the Blood.

5. Receiving by **Intinction**, means to dip. Some prefer to receive the Host and wine together. The proper way to receive by intinction is to leave the Host in one's **open** hand. Do not pick up the Host and hand it to the minister. The minister will take the Host from the person's hand and dip it in the chalice and place it on the communicant's tongue saying: The Body and Blood of our Lord Jesus Christ keep you in everlasting life” **and the communicant responds “AMEN.”** The communicant does not dip the Host into the chalice himself or herself. Intinction is viewed as a mode of communication to be used in cases of communicable diseases, infirmity, etc. As well, fewer germs are spread when the minister is the person who dips the host in the chalice.



6. After returning to the pew, it is appropriate to either sit or kneel and in silent prayer to thank God for the gift of his Son in the Most Holy Sacrament.

7. It is appropriate for the communicant to make the sign of the cross after receiving each element in the Eucharist in symbolic recognition that he or she has just received the Body and Blood of Christ.



Those Who Serve Today

8:00 am

Server & Chalice: Jeff Wenzel

Lector: Helen Gwalthney

Usher: Mark Hendricks

10:00 am

Organist & Choir Director: Nick Mynyk

Master of Ceremonies: Steve Lewis

Thurifer & Boat: Chris Cranston

Crucifer: Scott Carr

1st Server: Annabella Scales

2nd Server: Riley Shomo

Torches: Cece Lyden & Joseph Scales

Acolyte Master: Robertta Shomo

Chalice Bearers: Steve Lewis & Doreen Mills

Lector I & Intercessor: Nathan Wishnick

Lector II: Marilyn McGeoch

Ushers: Mark Novalsky & Steve Rash

Nursery: Aimee Lyden

Coffee Hour: The Shomo Family

Vestry Lock Up: Gwen Simpson

Notewriter: Gwen Simpson

Food Bank: Sue Velasquez

Vestry Counters: Team 4:

Sherm Yeiter, Gwen Simpson, Jim Bathurst

Adult Forum



Please join Father Civale at coffee hour and Adult Forum. For the rest of the year we will be exploring the history and development of western liturgy since the early Church. This will be done through the lens of our current Book of Common Prayer Book.

Weekday Services this Week



Wednesday, February 12

Feria

10:00 am Mass with Healing

Thursday, February 13

Absalom Jones, Priest

6:30 PM Mass

Friday, February 14

Cyril, Monk & Methodius, Bishop

5:30 PM Evening Prayer

The Sacrament of Penance

The Sacrament of Penance (Confession) and spiritual counsel are always available by appointment. Please don't hesitate to reach out to Fr. Civale.

Prayer List

Pray for those who are sick or in any other adversity, especially: Pray for those who are in immediate need, especially: Mike, Jim, Gloria, Jillian, Carroll, Jill, Amanda, Tara, Jackson, Jack, Ed, Jason, Samuel, Michael, Alex, Paul, Baby Rick, Tom, Mary, Bruce, Ivan, Andy

Pray for those with enduring needs: Joy, Kathi, Sean, Maya, Miguel, Carl, Linda, Douglas, Alfred, Sally, Ariella, David, James, Téo and Peter, Pat, Anne, Josephine, Ronald, Tony, Jordan, Mason, David, Charles, Sue, Barbara, Michael, Tyler and Laura, Marjorie, Jacob, Michele, Stephanie, Riley, Julia, Susan, June, Amy, Kathleen, Cora, Dottie, Debbie, Norman, Tracey, Ginger, Candi, Becky, Carter, Rose, Adam, Dick, Daniel, Michael, Brad and Susan, Kathi, Lynn, Ralph, Peggy, Audrey, Sissy, Averil.

Please advise the Parish Office of any names that no longer need to be on this list. Thank you.

Priest-in-Charge



Fr. Lawrence Civale

Email: frcivale@christchurch.woodburynj.org

Cell Phone: (617) 947-3261, in case of a pastoral emergency.

Fr. Civale tries to keep Monday as his Sabbath day.



Parish Office Business Hours

Monday: 9 AM - 1 PM

Tuesday: 9 AM - 3 PM

Wednesday : 9AM - 12 PM (NOON)

Friday: 9 AM - 3 PM

Additional hours by appointment.

Upcoming Events

Monday	February 10 <i>Scholastica, Virgin</i>	6:00 PM	Dignity & Grace AA
Tuesday	February 11 <i>Feria</i>	NOON 8:00 PM	AA AA
Wednesday	February 12 <i>Feria</i>	10:00 AM	Mass with healing
Thursday	February 13 <i>Absalom Jones, Priest</i>	6:30 PM 7:00 PM 8:00 PM	Mass Vestry AA
Friday	February 14 <i>Cyril, Monk & Methodius, Bishop</i>	5:30 PM	Evening Prayer
Sunday	February 16 <i>The Fifth Sunday after Epiphany</i>	8:00 AM 10:00 AM	Low Mass Choral Mass NO SUNDAY SCHOOL



Readings for the Sixth Sunday after Epiphany

Next Sunday's



Readings

Old Testament: Jeremiah 17:5-10

New Testament: 1 Corinthians 15:12-20

Gospel: Luke 6:17-26

*Please note

Christ Church uses the RSV translation of *The Bible*.

Adult Bible Study

Starting next Monday: February 17, 2024 at 8:00 pm

Join our online bible
study!



Beginning Monday, February 17 at 8 pm.
Contact Scott Carr for more information

Join Christ Church in an 8-week Bible Study on St. Paul's Letter to the Philippians, beginning February 17 using Philippians, N. T. Wright for Everyone Study Guide. We will meet on Mondays at 8 PM over Zoom to explore together this scriptural invitation to joy in the midst of suffering as we prepare for Lent and Easter. For more information, reach out to Scott Carr, scotthcarrjr@gmail.com

2025 Lenten Series

Save the Date!

Christ Church will be hosting the 2025 GWCM Lenten series on Wednesday nights, beginning in March, 2025. There will be more information and details in the upcoming weeks.

Super Bowl Sunday: Chili, Soft Pretzels and Sweets Sale

GO BIRDS

EST 1939



PHILADELPHIA

The ECW Valentine's Day Bake Sale and Treats will be held on today following the 10:00 Mass in the upper level of the Parish Hall.

The Brotherhood of St. Andrew will also join by selling their homemade chili and snacks.

A free will offering will assist Christ Church's men's (BSA) and women's (ECW) ministries during the year for their outreach donations.


Youth Group Valentine's Party




We're excited to invite all youth group members to a **Valentine's Day Paint Party on Friday, February 14, from 6:00 to 8:00 p.m. at Christ Church, Woodbury!**

Join us for a fun evening of painting, snacks, and fellowship as we celebrate love, friendship, and creativity. No artistic experience is needed—just bring your enthusiasm & a friend!

 **Date:** Thursday, February 14, 2025

 **Time:** 6:00 – 8:00 p.m.

 **Location:** Christ Church, Woodbury

 **What to Expect:** Painting, treats, and a great time with friends!

Please RSVP by **February 10** so we can ensure we have enough supplies for everyone.

If you have any questions, feel free to reach out. We hope to see all of our youth there for a night of fun and creativity!

Blessings,

Sarah Cranston and Scott & Anna Carr

Memorial in honor of Canon Rauscher and Father Bird

The parish is having a new set of vestments made in memory of Canon Rauscher and Father Bird. If you did not have a chance to give last year in their memory and want to contribute to the church for this particular gift, please send your contribution to the office directly or use the universal envelope in the pew and mark it accordingly.

We Can Do This!

Greater Cooperative Ministries needs our help. Donations are especially needed at this time due to continued high numbers of clients. What an impact Christ Church could make if each family set a goal to bring 1 (one) item to church every week.



Some special request items are:

- Cold cereal
- Mac & Cheese
- Hearty Soups
- Grape jelly
- Pasta & Sauce
- Powdered milk



Please go to gwcm.org for more information and to see what else is needed.

Christ Church

62 Delaware Street,
Woodbury, NJ 08096
(856) 845-0190

www.christchurch.woodburynj.org

*A Parish of the Episcopal Diocese of New Jersey
and the worldwide Anglican Communion*

Service Schedule

Sunday: 8:00 AM & 10:00 AM
Wednesday: 10:00 AM Healing Mass
Thursday: 6:30 PM Mass
Friday: 5:30 PM Evening Prayer
Sacrament of Penance (Confession)
by appointment

Priest-in-Charge

The Rev. Lawrence Civale

Our Vestry

Wardens: Tori Wishnick & Steve Lewis

Treasurer: Mark Novalsky

Clerk: Gwen Simpson

Class of 2026

Doreen Mills
Gwen Simpson
Sherm Yeiter

Class of 2027

Jim Bathurst
Charles Lewis
Tori Wishnick

Class of 2028

Laura Erasmus
Robertta Shomo
Nathan Wishnick

