THE TRIDUUM SACRUM
MAUNDY THURSDAY: MASS OF THE LORD'S SUPPER

April 2, 2026

6:30 PM



Christ Church

Woodbury, New Jersey

A Parish in the Diocese of New Jersey

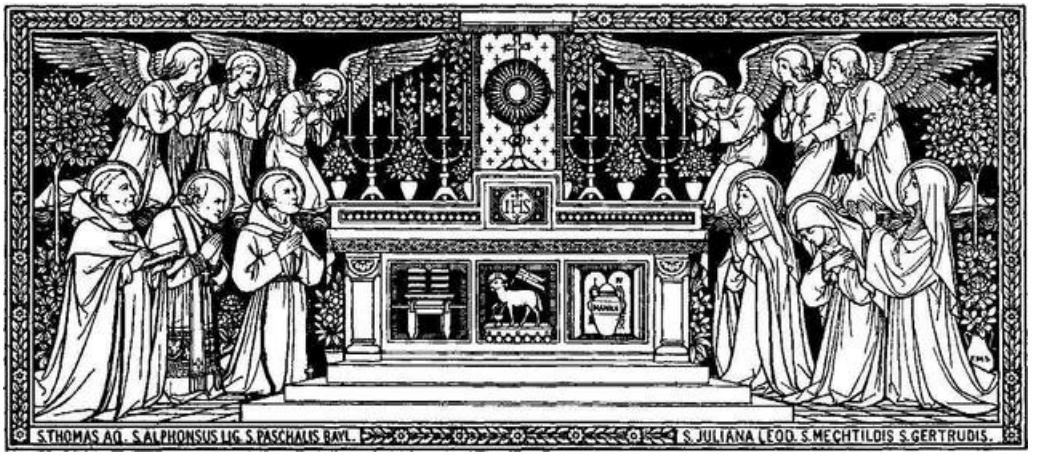
THROUGHOUT ALL AGES, WORLD WITHOUT END

At the heart of it all is the eucharistic action, a thing of an absolute simplicity--the taking, blessing, breaking, and giving of bread and the taking, blessing, and giving of a cup of wine and water, as these were first done with their new meaning by a young Jew before and after supper with His friends on the night before He died . . . He had told His friends to do this henceforward with a new meaning . . . and they have done it always since.

Was ever another command so obeyed? For century after century, spreading slowly to every continent and country and among every race on earth, this action has been done, in every conceivable human circumstance, for every conceivable human need from infancy and before it to extreme old age and after it, from the pinnacles of earthly greatness to the refuge of fugitives in the caves and dens of the earth . . . .

- . . one could fill many pages with the reasons why men have done this, and not tell a hundredth part of them. And best of all, week by week and month by month, on a hundred thousand successive Sundays, faithfully, unfailingly, across all the parishes of Christendom, the pastors have done this just to make the *plebs sancta Dei* --the holy common people of God.

- Dom Gregory Dix
The Shape of the Liturgy, 1945



MAUNDY THURSDAY
MASS OF THE LORD'S SUPPER

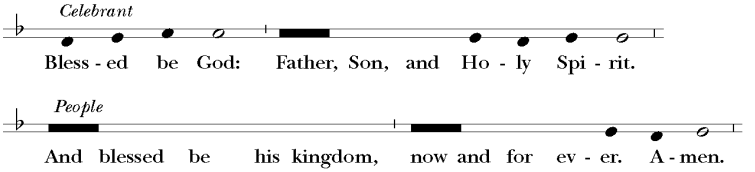
Prelude "Herzlich tut mich verlangen, BWV 727"……..…....J.S. Bach (1685-1750)

Processional Hymn 337 "And now, O Father, mindful of the love".. .....*Unde et memores*

Introit *Nos autem*..... *Mode II*

But as for us, it behoveth us to glory in the Cross of our Lord Jesus Christ: In whom is our salvation our life, and resurrection; by whom we were savèd and obtained our freedom. God be merciful unto us and bless us: and shew us the light of his countenance, and be merciful unto us. That thy way may be known upon earth, thy saving health among all nations. Let the peoples praise thee, O God; Full yea, let all the peoples praise thee.

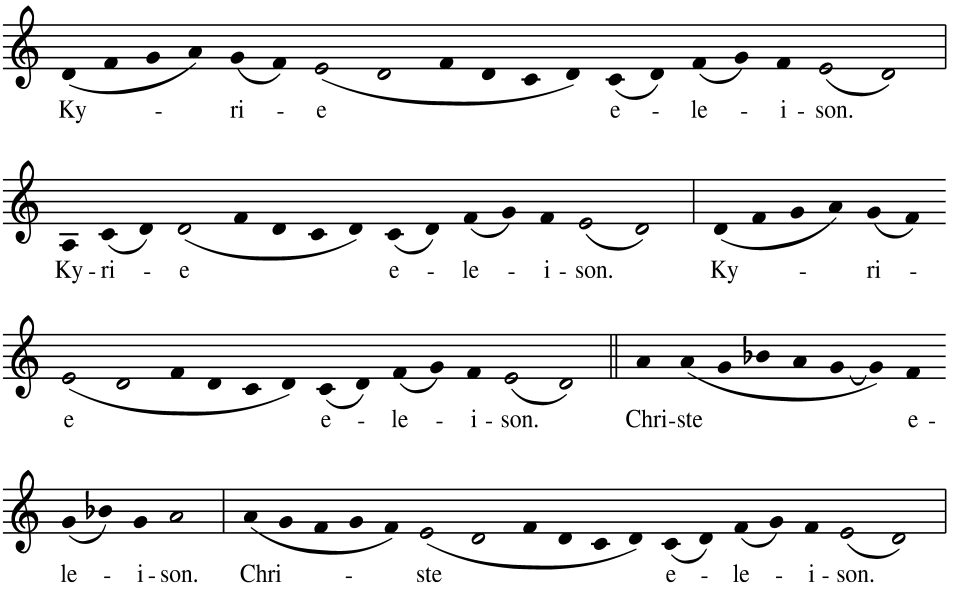
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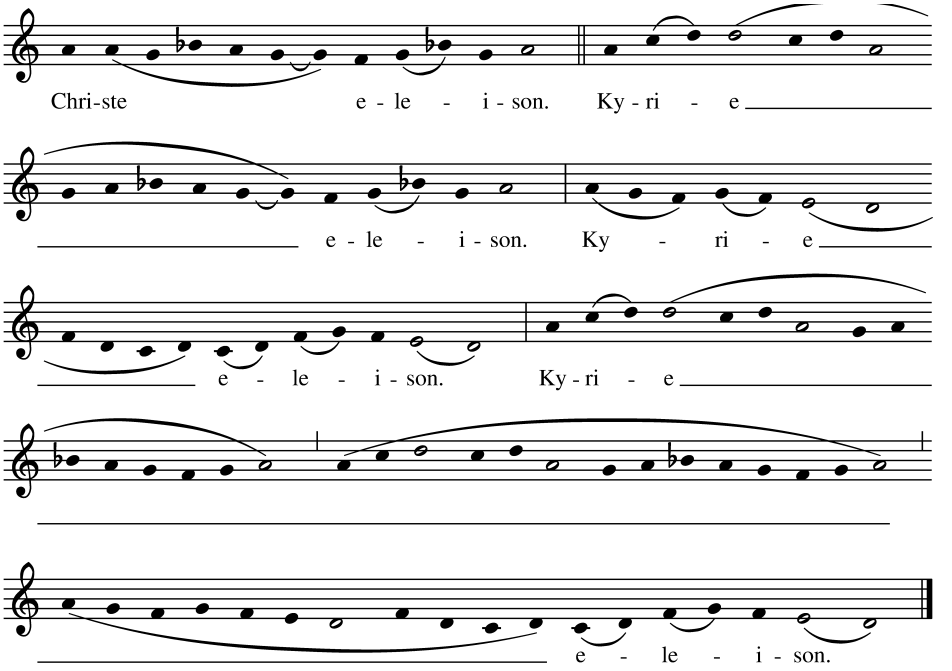


Collect for Purity…….. Book of Common Prayer (BCP), p. 323

Summary of the Law..... BCP 324

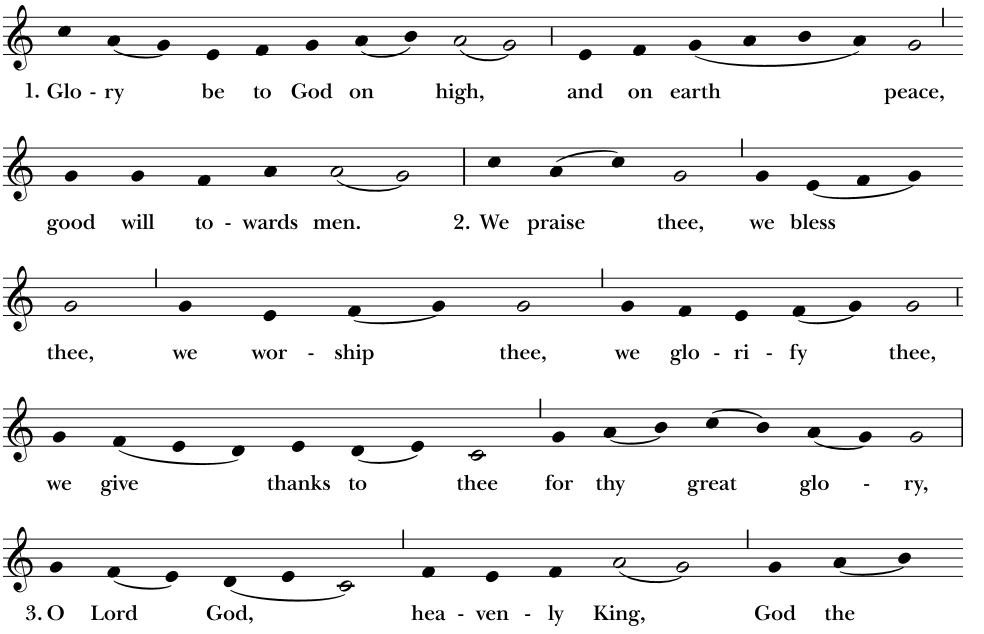
Kyrie eleison .....S357 Hymnal

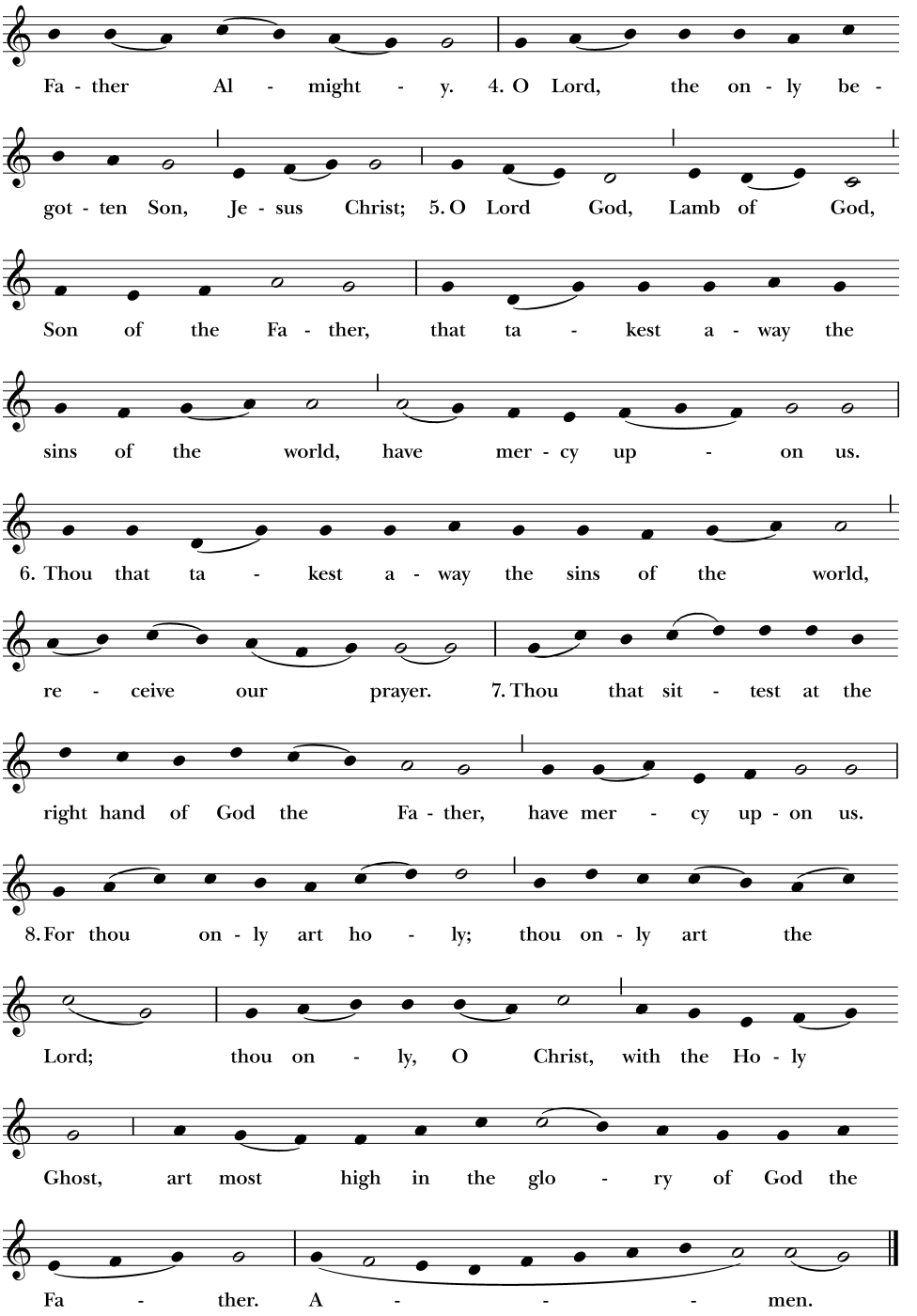




Setting: From *Missa Marialis*; Plainsong, Mode 1; Mass 9, "Cum jubilo"; adapt. Charles Winfred Douglas (1867–1944).
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Gloria in excelsis.....*Missa Marialis*





Music: From *Missa Marialis*; Plainsong, Mode 8, Mass 9; adapt. and acc. Charles Winfred Douglas (1867-1944). Setting:
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The Collect of the Day: (Maundy Thursday)

Almighty Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries giveth us a pledge of life eternal, the same thy Son Jesus Christ our Lord; who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. ***Amen.***

THE LITURGY OF THE WORD

The congregation seated

Old Testament Lesson ..... Exodus 12:1-14

Lector A reading from the Exodus.

The LORD said to Moses and Aaron in the land of Egypt, "This month shall be for you the beginning of months; it shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month they shall take every man a lamb according to their fathers' houses, a lamb for a household; and if the household is too small for a lamb, then a man and his neighbor next to his house shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old; you shall take it from the sheep or from the goats; and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs in the evening. Then they shall take some of the blood, and put it on the two doorposts and the lintel of the houses in which they eat them. They shall eat the flesh that night, roasted; with unleavened bread and bitter herbs they shall eat it. Do not eat any of it raw or boiled with water, but roasted, its head with its legs and its inner parts. And you shall let none of it remain until the morning, anything that remains until the morning you shall burn. In this manner you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste. It is the LORD's passover. For I will pass through the land of Egypt that night, and I will smite all the first-born in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you, upon the houses where you are; and when I see the blood, I will pass over you, and no plague shall fall upon you to destroy you, when I smite the land of Egypt. This day shall be for you a memorial day, and you shall keep it as a feast to the LORD." ; throughout your generations you shall observe it as an ordinance for ever.

Lector The Word of the Lord.
People ***Thanks be to God.***

The congregation remains seated as the Choir sings

Psalm 116: 1,10-17 *Dilexi, quoniam…*……..Tone VI

MY delight is in the Lord; *
because he hath heard the voice of my prayer

I believed, and therefore will I speak; but I was sore troubled: *
I said in my haste, All men are liars

What reward shall I give unto the Lord *
for all the benefits that he hath done unto me?

I will receive the cup of salvation, *
and call upon the Name of the Lord.

I will pay my vows now in the presence of all his people: *
right dear in the sight of the Lord is the death of his saints.

Behold, O Lord, how that I am thy servant; *
I am thy servant, and the son of thine handmaid; thou hast broken my bonds in sunder.

I will offer to thee the sacrifice of thanksgiving, *
and will call upon the Name of the Lord.

I will pay my vows unto the Lord, in the sight of all his people, *
in the courts of the Lord's house; even in the midst of thee, O Jerusalem.
Praise the Lord

The congregation remains seated

The Epistle ..... I Corinthians 11:23-26

Lector A reading from the First Letter of Paul to the Corinthians.

I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

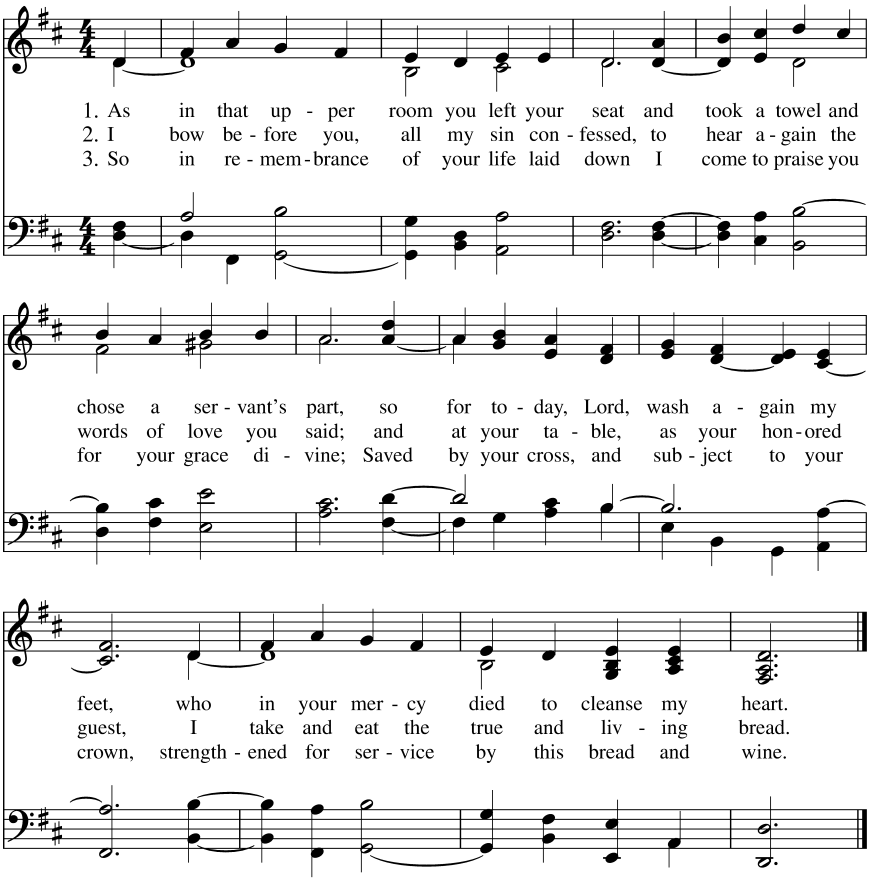
Lector The Word of the Lord.
People ***Thanks be to God.***

Tract *Ab ortu solis* ..... *Mode II*

From the rising up of the sun, unto the going down of the same: my Name shall be great among the Gentiles. And in every place incense shall be offered unto my Name: and a pure offering. Come, eat of my bread, and drink of the wine: which I have mingled.

The congregation standing

Sequence Hymn: "As in that upper room you left your seat" ..... *Sursum Corda*



Words: Timothy Dudley-Smith (b. 1926). Music: *Sursum Corda*, Alfred Morton Smith (1879-1971).

The Holy Gospel ..... John 13:1-17, 31b-35

Lector The Holy Gospel of our Lord Jesus Christ according to John
People ***Glory be to thee, O Lord.***

Now before the feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. And during supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come

from God and was going to God, rose from supper, laid aside his garments, and girded himself with a towel. Then he poured water into a basin, and began to wash the disciples' feet, and to wipe them with the towel with which he was girded. He came to Simon Peter; and Peter said to him, "Lord, do you wash my feet?" Jesus answered him, "What I am doing you do not know now, but afterward you will understand." Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no part in me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "He who has bathed does not need to wash, except for his feet, but he is clean all over; and you are clean, but not every one of you." For he knew who was to betray him; that was why he said, "You are not all clean." When he had washed their feet, and taken his garments, and resumed his place, he said to them, "do you know what I have done to you? You call me Teacher and Lord; and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do as I have done to you. "Now is the Son of man glorified, and in him God is glorified; if God is glorified in him, God will also glorify him in himself, and glorify him at once. Little children, yet a little while I am with you. You will seek me; and as I said to the Jews so now I say to you, 'Where I am going you cannot come.' A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another. By this all men will know that you are my disciples, if you have love for one another."

Lector The Gospel of the Lord.
People ***Praise be to thee, O Christ.***

The congregation seated
The Homily ..... Fr. Civale

The Liturgy of the Foot Washing

Those who signed up for the foot washing are asked to come forward.

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord hath called to the ordained ministry.

Therefore, I invite you who have chosen to represent this congregation and who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If ye know these things, blessed are ye if ye do them."

The people remain seated while the scholars sing

Anthem at the Footwashing (1):

Antiphon

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master have done to you? I have given you an example, that you should do as I have done."

The following verses may be added

I will listen to what the Lord God is saying, for he is speaking peace to his faithful people and to those who turn their hearts to him. (Ant.) Mercy and truth have met together; righteousness and peace have kissed each other. (Ant.)

Anthem at the Footwashing (2):

Antiphon

Peace is my last gift to you, my own peace I now leave with you; peace which the world can not give I give to you.

Verse

I give you a new commandment: Love one another as I have loved you. (Ant.)

Anthem at the Footwashing (3):

Antiphon

By this shall the world know that you are my disciples: That you have love for one another.

The following verse may be added

This said Jesus to his disciples. (Ant.)

Final Aniphon *Ubi caritas* ..... Ola Gjeilo (b. 1978)

Ubi caritas et amor, Deus ibi est
Congregavit nos in unum
Christi amor

Ubi caritas et amor, Deus ibi est
Congregavit nos in unum
Christi amor, Christi amor
Exultemus, et in ipso jucundemur
Timeanus, et amemus, Deum vivum
Exultemus, et in ipso jucundemur
Timeanus, et amemus, Deum vivum
Timeanus, et amemus
Deum vivum, Deum vivum
Et ex corde diligamus nos sincero
Et ex corde diligamus nos sincero

Ubi caritas et amor, Deus ibi est,
Congregavit nos in unum
Christi amor, Christi amor

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.
Where charity and love are, God is there.
As we are gathered into one body,
Beware, lest we be divided in mind.
Let evil impulses stop, let controversy cease,
And may Christ our God be in our midst.

Where charity and love are, God is there.
And may we with the saints also,
See Thy face in glory, O Christ our God:
The joy that is immense and good,
Unto the ages through infinite ages. Amen.

source: Liber Usualis

The Prayers of the People ..... Form IV

Celebrant Let us pray for the Church and for the world.

Intercessor Grant, Almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory in the world.
Silence
Lord, in thy mercy
People ***Hear our prayer.***

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Silence
Lord, in thy mercy
People ***Hear our prayer.***

Intercessor Give us all a reverence for the earth as thine own creation, that we may use its resources rightly in the service of others and to thy honor and glory.
Silence
Lord, in thy mercy
People ***Hear our prayer.***

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loveth us.
Silence
Lord, in thy mercy
People ***Hear our prayer.***

Intercessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of thy salvation.
Silence
Lord, in thy mercy
People ***Hear our prayer.***

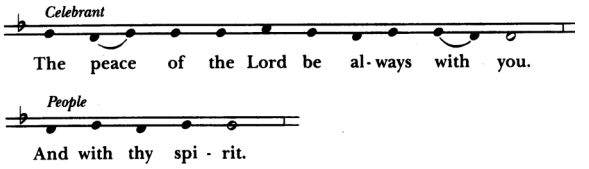
Intercessor We commend to thy mercy all who have died, that thy will for them may be fulfilled; and we pray that we may share with the ever-blessed Virgin Mary and all thy saints in thine eternal kingdom.
Silence
Lord, in thy mercy
People ***Hear our prayer.***
Silence

The Celebrant adds a concluding Collect.

The congregation kneeling
Confession of Sin ..... BCP 330

The congregation standing

The Peace:



The Liturgy of the Altar

Offertory Sentence *Déxtera Dómini* ..... *Mode II*

The right hand of the Lord hath the preeminence; the right hand of the Lord bringeth mighty things to pass: I shall not die but live, and declare the works of the Lord.

Offertory Anthem *Verily, Verily I Say unto You*..... T. Tallis (1505-1585)

Verily, verily I say unto you
except ye eat the flesh of the Son of Man,
and drink his blood,
ye have no life in you.
Whoso eateth my flesh,
and drinketh my blood, hath eternal life;
and drinketh my blood, hath eternal life

For my flesh is meat indeed,
and my blood is drink indeed.
He that eateth my flesh,
and drinketh my blood, dwelleth in me,
and I in him.



The congregation standing

Offertory Hymn 315 "Thou, who at thy first Eucharist didst pray"……...*Song 1*

1. Thou, who at thy first Eu - cha - rist didst pray that all thy Church might be for ev - er one,
2. For all thy Church, O Lord, we in - ter - cede; make thou our sad di - vi - sions soon to cease;
3. We pray thee too for wan-d'rers from thy fold: O bring them back, good Shepherd of the sheep,
4. So, Lord, at length when sac - ra - ments shall cease, may we be one with all thy Church a-bove,

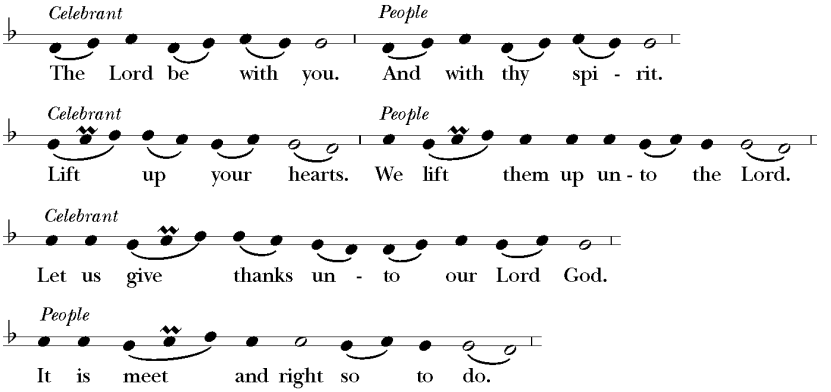
grant us at ev - ery Eu - cha - rist to say with long - ing heart and soul, "Thy wil be done."
draw us the near - er each to each, we plead, by draw - ing all to thee, O Prince of Peace;
back to the faith which saints be-lieved of old, back to the Church which still that faith doth keep;
one with thy saints in one un - bro - ken peace, one with thy saints in one un - boun-ded love;

O may we all one bread, one bo - dy be, through this blest sac - ra - ment of u - ni - ty.
thus may we all one bread, one bo - dy be, through this blest sac - ra - ment of u - ni - ty.
soon may we all one bread, one bo - dy be, through this blest sac - ra - ment of u - ni - ty.
more bless - ed still, in peace and love to be one with the Trin - i - ty in U - ni - ty.

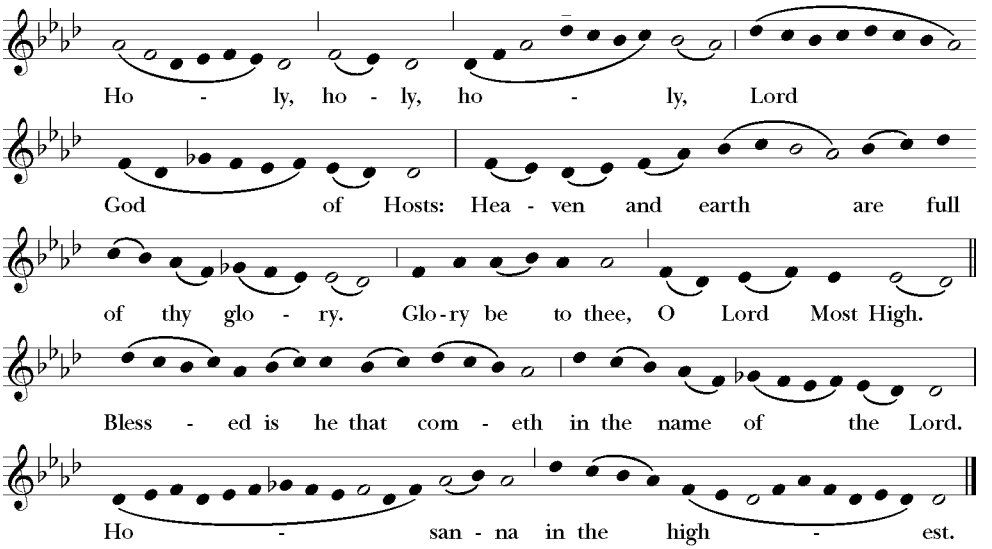


The Great Thanksgiving: Eucharistic Prayer I .....Book of Common Prayer 333

Sursum corda

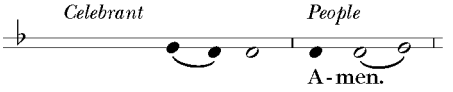


Sanctus et Benedictus qui venit

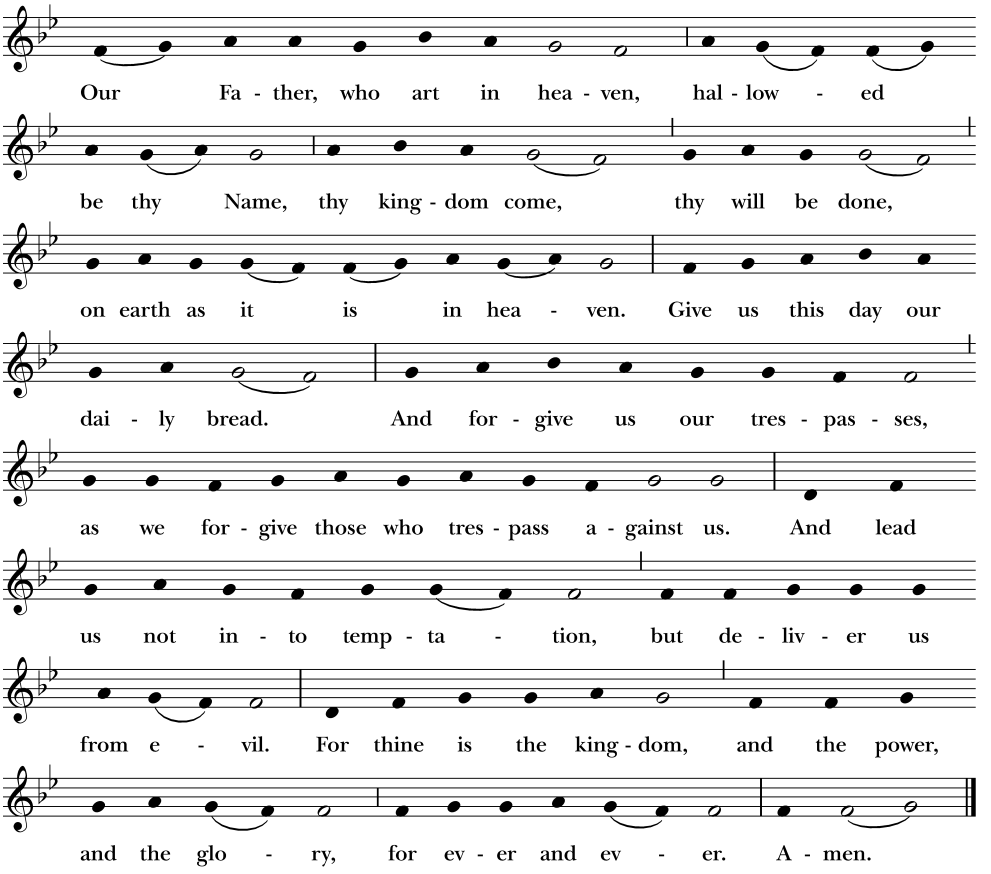


The people kneel for the canon of the Mass

The Great Amen

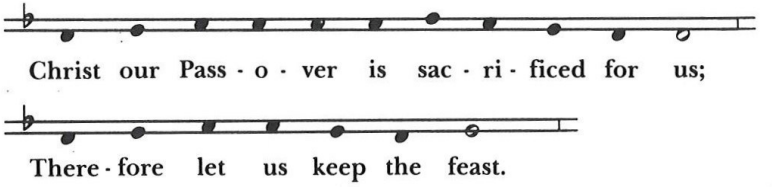


The Lord's Prayer ..... Hymnal S119

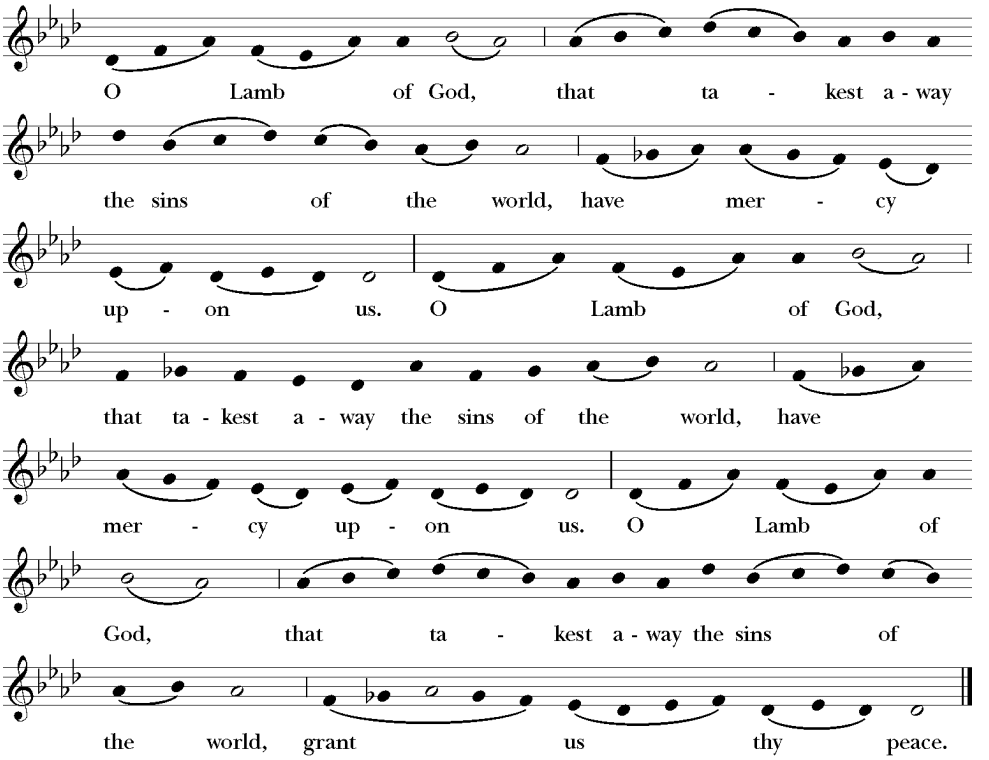


Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

Fraction



Agnus Dei



Prayer of Humble Access……..BCP 337

Invitation to Communion

Behold the Lamb of God; Behold him that taketh away the sins of the world.

Celebrant and People

Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.

All baptized Christians are invited to receive Holy Communion. Those who are not baptized, or who do not wish to receive Communion, are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest.

Communion Sentence……*Mode I*

The Lord Jesus, after thst he had supped with his disciples, and had washed their feet, said unto them: Know ye what I your Lord and Master have done to you? I have given you an example, that ye should do as I have done unto you,

Communion Motet: *Ave Verum Corpus* ..... .W. Byrd (1543-1623)

Ave verum corpus, natum de Maria Virgine, vere passum, immolatum in cruce pro homine cuius latus perforatum.	*Hail, true Body, born of Mary the Virgin; truly suffering, sacrificed on the cross for man; from Whose pierced side flowed water and blood. Be to us a foretaste at death's trial, O sweet, O loving, O Jesu Son of Mary.* *Innocent VI (d.1342)*

Communion Hymn 314 "Humbly, I adore thee" ..... *Adoro devote*

Post Communion Prayer ..... BCP 339

Procession of the Blessed Sacrament To the Altar of Repose

The Celebrant and assisting ministers bring the Blessed Sacrament in procession to the Altar of Repose, while The congregation kneels and sings.

Hymn 329 "Now, my tongue, the mystery telling " ..... *Pange Lingua*

The Stripping of the Altar

All remain kneeling, while altar is stripped and Psalm 22 is chanted.

Psalm 22 *Deus, Deus meus* ..... Tone II

MY God, my God, look upon me; why hast thou forsaken me? *
and art so far from my health, and from the words of my complaint?

O my God, I cry in the day-time, but thou hearest not; *
and in the night season also I take no rest.

And thou continuest holy, *
O thou Worship of Israel.

Our fathers hoped in thee; *
they trusted in thee, and thou didst deliver them.

They called upon thee, and were holpen; *
they put their trust in thee, and were not confounded.

But as for me, I am a worm, and no man; *
a very scorn of men, and the outcast of the people.

All they that see me laugh me to scorn; *
they shoot out their lips, and shake their heads, saying,

He trusted in the LORD, that he would deliver him; *
let him deliver him, if he will have him.

But thou art he that took me out of my mother's womb; *
thou wast my hope, when I hanged yet up on my mother’s breasts.

I have been left unto thee ever since I was born; *
thou art my God even from my mother's womb.

O go not from me; for trouble is hard at hand, *
and there is none to help me.

Many oxen are come about me; *
fat bulls of Basan close me in on every side.

They gape upon me with their mouths, *
as it were a ramping and a roaring lion.

I am poured out like water, and all my bones are out of joint; *
my heart also in the midst of my body is even like melting wax.

My strength is dried up like a potsherd, and my tongue cleaveth to my gums, *
and thou bringest me into the dust of death.

For many dogs are come about me, *
and the council of the wicked layeth siege against me.

They pierced my hands and my feet: I may tell all my bones: *
they stand staring and looking upon me.

They part my garments among them, *
and cast lots upon my vesture.

But be not thou far from me, O LORD; *
thou art my succour, haste thee to help me.

Deliver my soul from the sword, *
my darling from the power of the dog.

Save me from the lion's mouth; *
thou hast heard me also from among the horns of the unicorns.

I will declare thy Name unto my brethren; *
in the midst of the congregation will I praise thee.

O praise the LORD, ye that fear him: *
magnify him, all ye of the seed of Jacob; and fear him, all ye seed of Israel.

For he hath not despised nor abhorred the low estate of the poor; *
he hath not hid his face from him; but when he called unto him he heard him.

My praise is of thee in the great congregation; *
my vows will I perform in the sight of them that fear him.

The poor shall eat, and be satisfied;
they that seek after the LORD shall praise him: *
your heart shall live for ever.

All the ends of the world shall remember themselves, and be turned unto the LORD; *
and all the kindreds of the nations shall worship before him.

For the kingdom is the LORD'S, *
and he is the Governor among the nations.

All such as be fat upon earth *
have eaten, and worshipped.

All they that go down into the dust shall kneel before him; *
and no man hath quickened his own soul.

My seed shall serve him: *
they shall be counted unto the Lord for a generation.

They shall come, and shall declare his righteousness *
unto a people that shall be born, whom the Lord hath made.

The people remain kneeling until the stripping of the Altar is finished and the chancel lights are extinguished.

The Greater Silence

The people then leave in silence. Silence is observed at the Church, in the buildings, and on the grounds, until the Good Friday Liturgy. The bells are not rung and pipe organ is not played again until the first Mass of the Resurrection or Easter Vigil.

The Watch Before the Blessed Sacrament

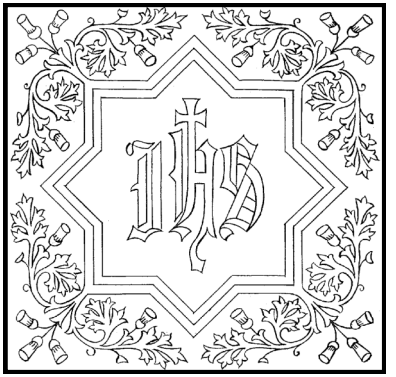
The Blessed Sacrament is reposed for adoration until Midnight in the Upper Chapel of the Church. You are invited to spend time with our Lord tonight as you are able. If you will be returning later for The Watch, please use the Parish House glass door.



Kiss of Judas (1304–1306), fresco by Giotto, Scrovegni Chapel, Padua

THOSE WHO SERVE

Celebrant: The Rev. Lawrence Civale
Organist & Choir Director: Luke Staisiunas
Master of Ceremonies: Rob Johnson
Crucifier: Miguel Sanchez
1st Server: Kaitlyn Johnson
2nd Server: Rebecca Piskun
Torches: Evan Shomo & Thomas Piskun
Thurifer: Scott Cranston
Acolyte Master: Robertta Shomo
Chalice Bearers: Doreen Mills & Rob Johnson
Lector I: Emily Piskun
Lector II: Doreen Mills
Ushers : Chris Piskun & Nathan Wishnick
Childcare: Jennifer Allbright



2026 Holy Week & Easter Services at Christ Church

Palm Sunday, March 29
8:00 am Mass
10:00 am Procession & Choral Mass

Monday in Holy Week, March 30
10:00 am Mass

Tuesday in Holy Week, March 31
6:30 pm Mass

Wednesday in Holy Week, April 1
10:00 am Mass



The Triduum Sacrum

Maundy Thursday, April 2
10:00 am Morning Prayer
6:30 pm Mass of The Lord's Supper
8:00 pm - 12 am The Watch

Good Friday, April 3
10:00 am Morning Prayer
12:15 pm Noonday Service and Stations of the Cross
6:30 pm Solemn Liturgy of Good Friday

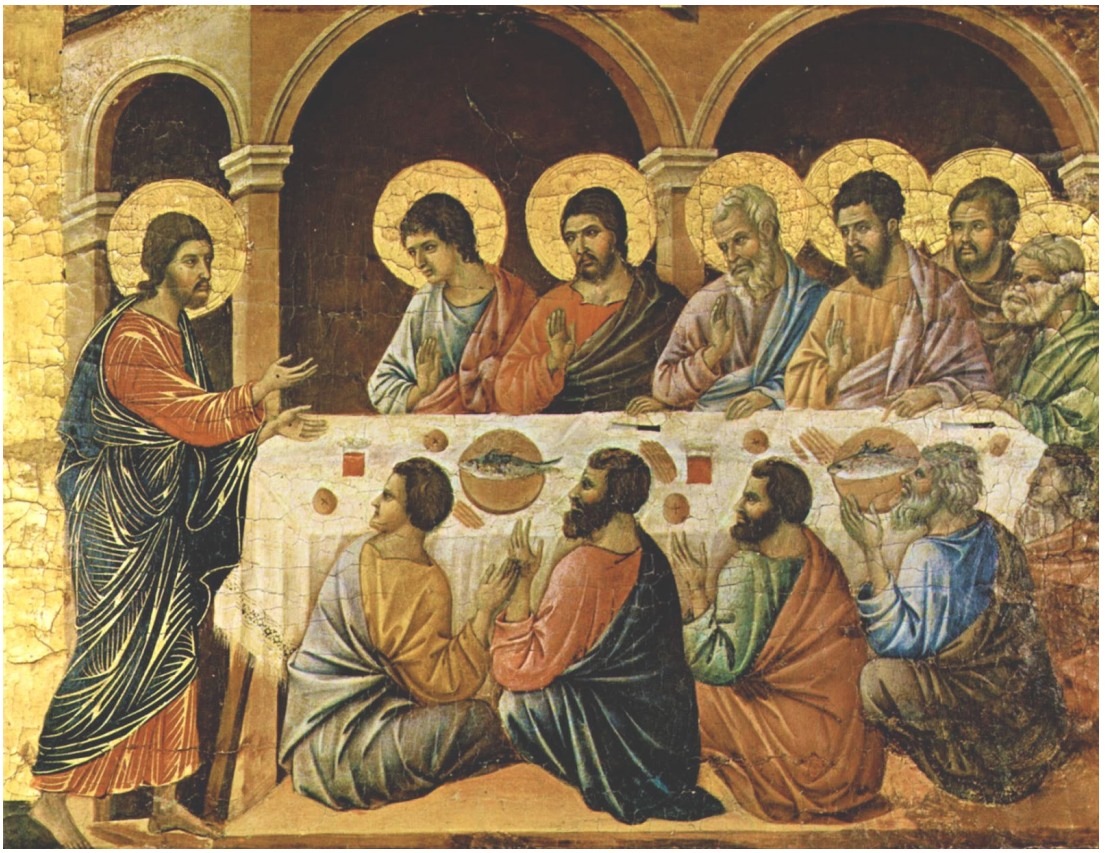
Holy Saturday, April 4
10:00 am Morning prayer
6:30 pm The Great Vigil of Easter

Easter Day, April 5
8:00 am Mass of the Resurrection
10:00 am Festal Mass of the Resurrection

All are welcome.

To learn more visit christchurchwoodbury.org





Christ Church

62 Delaware Street,
Woodbury, NJ 08096
(856) 845-0190
www.christchurchwoodbury.org

A Parish of the Episcopal Diocese of New Jersey

and the worldwide Anglican Communion

Service Schedule

Sunday: 8:00 AM & 10:00 AM
Wednesday: 10:00 AM Healing Mass
Thursday: 6:30 PM Mass
Friday: 5:30 PM Evening Prayer
Sacrament of Penance (Confession)
by appointment

Rector

The Rev. Lawrence Civale

Our Vestry

Wardens: Tori Wishnick & Steve Lewis

Treasurer: Mark Novalsky

Clerk: Nathan Wishnick

Class of 2027

Jim Bathurst
Charles Lewis

Class of 2028

Brandon Gorman
Robertta Shomo
Nathan Wishnick

Class of 2029
Maureen Carrigan
Doreen Mills

