

THE THIRD SUNDAY IN LENT
MARCH 23, 2025



Parable of Fig Tree, engraving by Jan Luyken (1649-1712)

Christ Church
Woodbury, New Jersey
A Parish in the Diocese of New Jersey
8:00 AM & 10:00 AM



Welcome to Visitors and Guests

We are delighted to have you with us today. The ushers will be glad to assist in any way they can to make your visit more comfortable. Please take a moment to introduce yourself to the clergy at the door following the service and sign the guest book in the church porch / vestibule.

Child care is available during the 10AM service for infants to age 4. Parents are given pagers. An usher will be happy to escort you there.

Sunday School (from age 3 through grade 12) begins after children and young people receive Holy Communion or a Blessing at the Altar Rail during the 10AM service and then proceed to their classrooms. (Most Sundays September through May). **There is Sunday School Today.**

Adult Forum is held in the Upper Assembly Room following the 10AM service when Sunday School is in session, and ends at 12 NOON when the children are dismissed from their classes. All are welcome! **There is Adult Forum Today.**

Adult Bible Study Mondays at 8:00 pm on Zoom, Scott Carr is hosting an online Bible Study. The topic is St. Paul's letter to the Philippians. More information is in the announcements.

A Lift is available for those who require assistance in reaching the Upper and Lower Assembly Rooms. The ushers will be glad to help with its operation.

Safety Precaution Because there is no adult supervision in the parish house, children under the age of 13 leaving the service for any reason need to be accompanied by a parent or guardian.

Exiting and Entering—To avoid unnecessary distractions during the service, please try to exit and enter during a hymn if possible. (But we do understand that when urgent needs arise it may not be possible!)

*Let Reverence and Quietness
Characterize your Entrance into God's House*

The Third Sunday in Lent Holy Eucharist: Rite I - 8:00 am

The congregation stands when the bell is rung.

Opening Acclamation	Book of Common Prayer (BCP) 323
The Collect for Purity	BCP 323
Summary of the Law	BCP 324
Kyrie eleison	BCP 324
The Collect of the Day (The Third Sunday in Lent):	Bulletin p. 6

THE LITURGY OF THE WORD

the people are seated

The First Lesson: Exodus 3:1-15	Bulletin p. 7
---------------------------------------	---------------

the people remain seated

Gradual Psalm 103:1-12 <i>Benedic anima mea</i>	Bulletin p. 8
---	---------------

Read responsively by verse

The Second Lesson: I Corinthians 10:1-13.....	Bulletin p. 9
---	---------------

the people standing

The Holy Gospel: Luke 13:1-9	Bulletin p. 9
------------------------------------	---------------

the people are seated

The Sermon	Fr. Civale
------------------	------------

the people standing

The Nicene Creed	BCP 327
------------------------	---------

The Prayers of the People	BCP 328
---------------------------------	---------

the people kneeling

Confession of Sin	BCP 330
-------------------------	---------

the people standing

The Peace	BCP 332
-----------------	---------



THE HOLY COMMUNION

Offertory Sentence

the people are seated until the Offering is brought forward the people standing

At the Presentation:

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee. Amen.**

The Great Thanksgiving: Eucharistic Prayer I BCP 333

Sursum corda BCP 333

Sanctus et Benedictus qui venit BCP 334

said by all

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

the congregation kneels for the canon of the Mass

The Great Amen BCP 336

The Lord's Prayer BCP 336

Fraction BCP 337

Agnus Dei BCP 337

Prayer of Humble Access BCP 337

Invitation to Communion BCP 338

Behold the Lamb of God; Behold him that taketh away the sins of the world.

Celebrant and People

Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.

All baptized Christians are invited to receive Holy Communion. Those who are not baptized or who do not wish to receive Communion are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest.

<i>the people kneeling.</i>	
Post Communion Prayer	BCP 339
The Blessing	BCP 339
<i>the people standing</i>	
Dismissal	BCP 340



The Third Sunday in Lent

Holy Eucharist: Rite I, 10:00 am

Prelude: *Symphonie No. 2, Op. 13: Andante* C. M. Widor (1844-1937)

The congregation stands when the bell is rung.

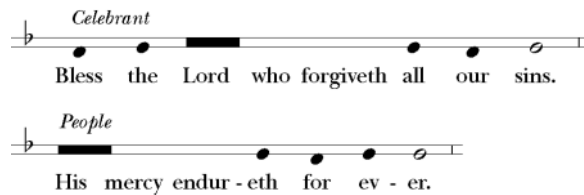
Processional Hymn 392 “Come we that love the Lord” *Vineyard Haven*

Introit: *Oculi mei*..... *Mode VII*

Mine eyes are ever looking unto the Lord, for he shall pluck my feet out of the net: look thou upon me, and have mercy upon me, for I am desolate and in misery. Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted, let me not be confounded. Glory be..., (etc.) As it was..., (etc.) Mine eyes..., (etc.)

Opening Acclamation Book of Common Prayer (BCP) 323

The Collect for Purity BCP 323



Summary of the Law BCP 324

Kyrie (see *Lenten Service Music Supplement*)

The Collect of the Day (The Third Sunday in Lent)

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*



THE LITURGY OF THE WORD

the people are seated

The First LessonExodus 3:1-15

Lector A reading from Exodus.

Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Mid'ian; and he led his flock to the west side of the wilderness, and came to Horeb, the mountain of God. And the angel of the Lord appeared to him in a flame of fire out of the midst of a bush; and he looked, and lo, the bush was burning, yet it was not consumed. And Moses said, "I will turn aside and see this great sight, why the bush is not burnt." When the Lord saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here am I." Then he said, "Do not come near; put off your shoes from your feet, for the place on which you are standing is holy ground." And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have seen the affliction of my people who are in Egypt, and have heard their cry because of their taskmasters; I know their sufferings, and I have come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Per'izzites, the Hivites, and the Jeb'usites. And now, behold, the cry of the people of Israel has come to me, and I have seen the oppression with which the Egyptians oppress them. Come, I will send you to Pharaoh that you may bring forth my people, the sons of Israel, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the sons of Israel out of Egypt?" He said, "But I will be with you; and this shall be the sign for you, that I have sent you: when you have brought forth the people out of Egypt, you shall serve God upon this mountain." Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." And he said, "Say this to the people of Israel, 'I AM has sent me to you.'" God also said to Moses, "Say this to the people of Israel, 'The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': this is my name for ever, and thus I am to be remembered throughout all generations.

Lector The Word of the Lord.
People ***Thanks be to God.***

The people remain seated

Gradual Psalm 103:1-12 *Benedic, anima mea* H. Davies (1869-1941)

Said responsively by verse during 8 am Mass only.

Praise the Lord, O my soul; *
and all that is within me, praise his holy Name.

***Praise the Lord, O my soul, *
and forget not all his benefits:***

Who forgiveth all thy sin, *
and healeth all thine infirmities;

***Who saveth thy life from destruction, *
and crowneth thee with mercy and loving-kindness;***

Who satisfieth thy mouth with good things, *
making thee young and lusty as an eagle.

***The Lord executeth righteousness and judgment *
for all them that are oppressed with wrong.***

He showed his ways unto Moses, *
his works unto the children of Israel.

***The Lord is full of compassion and mercy, *
longsuffering, and of great goodness.***

He will not alway be chiding; *
neither keepeth he his anger for ever.

***He hath not dealt with us after our sins; *
nor rewarded us according to our wickednesses.***

For look how high the heaven is in comparison of the earth; *
so great is his mercy also toward them that fear him.

***Look how wide also the east is from the west; *
So far hath he set our sins from us.***

***Glory be to the Father, and to the Son, and to the Holy Ghost; *
as it was in the beginning is now, and ever shall be,
world without end. Amen***

The Second Lesson I Corinthians 10:1-13

Lector A reading from the First Letter of Paul to the Corinthians.

I want you to know, brethren, that our fathers were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same supernatural food and all drank the same supernatural drink. For they drank from the supernatural Rock which followed them, and the Rock was Christ. Nevertheless with most of them God was not pleased; for they were overthrown in the wilderness. Now these things are warnings for us, not to desire evil as they did. Do not be idolaters as some of them were; as it is written, "The people sat down to eat and drink and rose up to dance." We must not indulge in immorality as some of them did, and twenty-three thousand fell in a single day. We must not put the Lord to the test, as some of them did and were destroyed by serpents; nor grumble, as some of them did and were destroyed by the Destroyer. Now these things happened to them as a warning, but they were written down for our instruction, upon whom the end of the ages has come. Therefore let any one who thinks that he stands take heed lest he fall. No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your strength, but with the temptation will also provide the way of escape, that you may be able to endure it.

Lector The Word of the Lord.
People ***Thanks be to God.***

The people standing
Tract: *Ad te levávi* *Mode IV*

Unto thee lift I up mine eyes: O thou that dwellest in the heavens. Behold, even as the eyes of servants: look unto the hand of their masters.

Sequence Hymn 439 "What wondrous love is this" *Wondrous Love*

The Holy Gospel Luke 13:1-9

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People ***Glory be to thee, O Lord.***

There were some who told Jesus of the Galileans whose blood Pilate had mingled with their sacrifices. And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered thus? I tell you, No; but unless you repent you will all likewise perish. Or those eighteen upon whom the tower in Silo'am fell and killed them, do you think that they were worse offenders than all the others who dwelt in

Jerusalem? I tell you, No; but unless you repent you will all likewise perish.”
 And he told this parable: “A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none. And he said to the vinedresser, ‘Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?’ And he answered him, ‘Let it alone, sir, this year also, till I dig about it and put on manure. And if it bears fruit next year, well and good; but if not, you can cut it down.’”

The Gospel of the Lord.
Praise be to thee, O Christ.

People

the people are seated

The Sermon Fr. Civale

the people standing

The Nicene Creed BCP 327

The Prayers of the People: Form III BCP 383

The Leader and People pray responsively

Father, we pray for thy holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;

That thy Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of thy Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;

That our works may find favor in thy sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise thee for thy saints who have entered into joy;

May we also come to share in thy heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

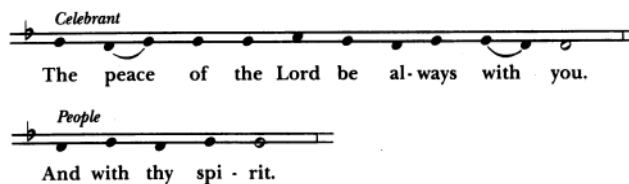
The Celebrant adds a concluding Collect.

the people kneeling

Confession of Sin BCP 330

the people standing

The Peace BCP 332



All are invited briefly to greet one another with a sign of peace

THE HOLY COMMUNION

Offertory Sentence *Iustitiae Dómini* *Mode II*

The statutes of the Lord are right, and rejoice the heart: sweeter also than honey and the honeycomb: moreover by them is thy servant taught.

Anthem *Lead me Lord* S. S. Wesley (1810-1876)

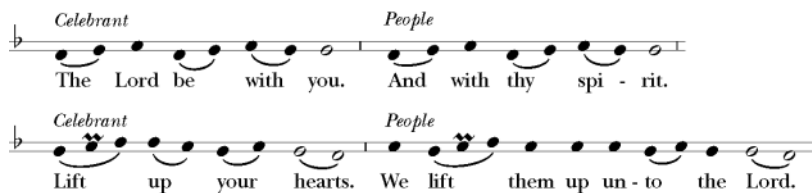
the people are seated until the Offering is brought forward

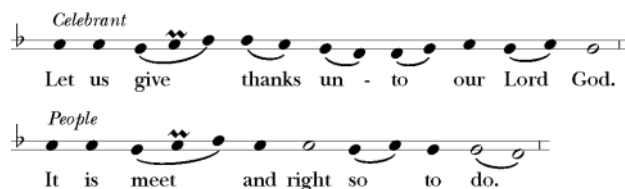
Offertory Hymn 386 "We sing of God" *Cornwall*

the people standing

The Great Thanksgiving: Eucharistic Prayer I BCP 333

Sursum corda S112 Hymnal





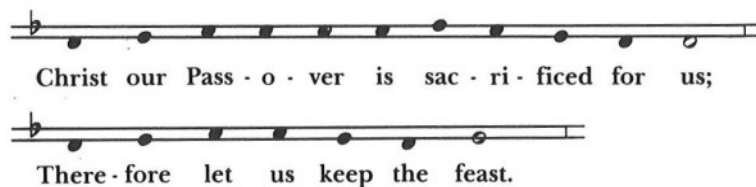
Sanctus et Benedictus qui venit (see *Lenten Service Music Supplement*)
the congregation kneels for the canon of the Mass

The Great Amen BCP 336



The Lord's Prayer S119 Hymnal

Fraction BCP 337



Agnus Dei (see *Lenten Service Music Supplement*)

Prayer of Humble Access BCP 337

Invitation to Communion BCP 338

Behold the Lamb of God; Behold him that taketh away the sins of the world.

Celebrant and People

Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.

All baptized Christians are invited to receive Holy Communion. Those who are not baptized, or who do not wish to receive Communion, are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest. the people kneeling

Communion Sentence *Passer invénit**Mode I*

The sparrow hath found her an house, and the swallow a nest where she
may lay her young: even thy altars, O LORD of hosts, my King and
my God. Blessed are they that dwell in thy house: they will be alway
praising thee.

Motet *Let thy Merciful Ears*T. Mudd (c.1560)

Communion Hymn 574 “Before thy Thorne, O God we kneel” *St. Petersburg*

The people kneeling

Post Communion Prayer BCP 339

The Blessing BCP 339

the people standing

Dismissal BCP 340

Processional Hymn 344 ”Lord, dismiss us with thy blessing*Sicilian Mariners*

Postlude: *Symphonie No. 2, Op. 13: Final*C. M. Widor (1844-1937)



Prayer List

Pray for those who are sick or in any other adversity.

Pray for those who are in immediate need, especially: Warren, David, Darrah, Charles, Rosie, Steve, Fran, Mike, Jim, Gloria.

Pray for those with enduring needs: Jillian, Carroll, Jill, Amanda, Tara, Jackson, Jack, Ed, Jason, Samuel, Michael, Alex, Paul, Baby Rick, Tom, Mary, Bruce, Ivan, Andy, Joy, Kathi, Sean, Maya, Miguel, Carl, Linda, Douglas, Alfred, Sally, Ariella, David, James, Téo and Peter, Pat, Anne, Josephine, Ronald, Tony, Jordan, Mason, David, Charles, Sue, Barbara, Michael, Tyler and Laura, Marjorie, Jacob, Michele, Stephanie, Riley, Julia, Susan, June, Amy, Kathleen, Cora, Dottie, Debbie, Norman, Tracey, Ginger, Candi, Becky, Carter, Rose, Adam, Dick, Daniel, Michael, Brad and Susan, Kathi, Lynn, Ralph, Peggy, Audrey, Sissy, Averil.

**Please advise the Parish Office of any names that no longer need to be on this list.
Thank you.**

The Season of Lent

During Lent, the Church gives us the time to refocus on our relationship with Christ and to do what we need to do to prioritize and get closer to Him. It is about conversion, a continuous turning away from sin and a reorientation, through grace, toward God. This includes penance, fasting and self-denial. It also includes taking something on which draws us closer to God and the Church. It might include weekday Mass and Stations of the Cross. It might include extra reading of Scripture and the spiritual classics. It might include volunteering at a local food bank. These upcoming weeks we walk with Jesus into the wilderness and continue to the Cross on Good Friday with our eye always on His glorious Resurrection.



The Sacrament of Penance

The Sacrament of Reconciliation of a Penitent can be found on page 447 of the BCP. It is a very beneficial way to help us have a fresh start in life. It helps us to have a more intimate appreciation of God's tenderness and compassion towards us. It helps us let go of the burden of sin as we remember that we are forgiven. This helps us bring our shame and regret to God and place those nagging feelings at the foot of the cross. It can bring into focus how we need to change and develop healthier kinds of behavior. We change our behavior by first changing why we think and feel the way we do. God supports us in that change by grace. The confidential spiritual counsel that a priest can give us, helps us put our life in perspective, which helps us change to the person we are called to be.



The Sacrament of Penance (Confession) and spiritual counsel are always available by appointment. Please don't hesitate to reach out to Fr. Civale.



Those Who Serve Today

8:00 am

Server & Chalice: Bernie Lasoski

Lector: Jeff Wenzel

Usher: Mark Hendricks

10:00 am

Organist & Choir Director: Nick Mynyk

Master of Ceremonies: Ed Ferrell

Thurifer & Boat: Payton Sims

Crucifer: Scott Carr

1st Server: Annabella Scales

2nd Server: Riley Shomo

Torches: Daphne Rhodes & Joseph Scales

Acolyte Master: Robertta Shomo

Chalice Bearers: Doreen Mills & Ed Ferrell

Lector I & Intercessor: Jean Lucas

Lector II: Jennifer Lewis

Ushers: Chris Piskun & Mark Novalsky

Nursery: Kim Henning

Coffee Hour: ECW

Vestry Lock Up: Tori Wishnick

Notewriter: Cheryl Rheiner

Food Bank: Ed Ferrell

Vestry Counters: Team 2:

Tori Wishnick, Laura Erasmus & *Substitute Needed*



Adult Forum



Please join Father Civale at coffee hour and Adult Forum. For the rest of the year we will be exploring the history and development of western liturgy since the early Church. This will be done through the lens of our current Book of Common Prayer.

The Annunciation of our Lord Jesus Christ

Mass: Tuesday, March 25th at 10:00 am

The Annunciation is a feast commemorating the announcement by the angel Gabriel to Mary that she would be the mother of God's Son, Jesus and Mary's assent in faith to God's invitation (Luke 1:26-38)

Weekday Services this Week



Tuesday, March 25

The Annunciation of our Lord Jesus

10:00 AM Mass

Wednesday, March 26

Lenten Feria

Harriet Monsell, Monastic

10:00 AM Mass with Prayers for Healing

Thursday, March 27

Lenten Feria

Charles Henry Brent

6:30 PM Mass

Friday, March 28

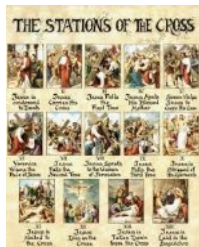
Lenten Feria

5:30 PM Evening Prayer with Stations of the Cross

The Sacrament of Penance

The Sacrament of Penance (Confession) and spiritual counsel are always available by appointment. Please don't hesitate to reach out to Fr. Civale (856) 845-0190.

Upcoming Events			
Monday	March 24	6:00 PM	AA Meeting
<i>Lenten Feria</i> <i>Oscar Romero,</i> <i>martyr</i>		8:00 PM	Adult Bible Study (Zoom)
Tuesday	March 25	10:00 AM	Mass
<i>The Annunciation of</i> <i>our Lord</i>		NOON	AA Meeting
		8:00 PM	AA Meeting
Wednesday	March 26	10:00 AM	Mass with Prayers for Healing
<i>Lenten Feria</i> <i>Harriet Monsell,</i> <i>Monastic</i>		6:00 PM	Ecumenical Lenten Supper & Discussion
Thursday	March 27	6:30 PM	Mass
<i>Lenten Feria</i> <i>Charles Henry Brent</i>		8:00 PM	AA
Friday	March 28	5:30 PM	Evening Prayer with Stations of the Cross
<i>Lenten Feria</i>			
Sunday	March 30	8:00 AM	Mass
<i>4th Sunday in Lent</i>		8:30 AM	Choral Scholar Rehearsal
		9:00 AM	Choir Rehearsal
		10:00 AM	Mass
			Sunday School, Adult Forum



Stations of the Cross and Evening Prayer

Fridays 5:30 pm

Now through Friday, April 11, 2025.



Choristers

There is no chorister rehearsal on Sunday, March 30th.

Readings for the Fourth Sunday in Lent

Old Testament: Joshua 5:9-12

New Testament: II Corinthians 5:17-21

Gospel: Luke 15:11-32

*Please note Christ Church uses the RSV Bible Translation



Spring Convocation Meeting



Tuesday, April 1, 2025



7:00 pm



St. George's Episcopal Church
305 North Broadway
Pennsville, NJ 08070

Convocation Delegates need to confirm their attendance with the office. Thank you.

Adult Bible Study

Continues: March 24, 2025 at 8:00 pm



Join Christ Church in an 8-week Bible Study on St. Paul's Letter to the Philippians, February 17-April 7 using Philippians, N. T. Wright for Everyone Study Guide. We will meet on Mondays at 8 PM over Zoom to explore together this scriptural invitation to joy in the midst of suffering as we prepare for Lent and Easter. You can access the Zoom meeting at this link:

<https://us06web.zoom.us/j/83452066418>.

For more information, reach out to Scott Carr, scotthcarrjr@gmail.com.

Christ Episcopal Church 2025 Lenten Offerings

Weekly Masses

- Sunday
 - 8 am Low Mass
 - 10 am Choral Mass
- Wednesday 10 am Mass with Prayers for Healing
- Thursday 6:30 pm Mass
- Friday 5:30 pm Evening Prayer & Stations of the Cross



Weekly Events

- Monday 8 pm (February 17 - April 7) Adult Online Bible Study
- Wednesday GWCM Lenten Series at Christ Church (March 12, 19, 26 & April 3, 2025)
 - 6:00 pm Soup Supper & Fellowship
 - 6:45 pm Presentation & Discussion

Holy Week

- Palm Sunday (April 13)
 - 8 am Low Mass &
 - 10 am Choral Mass
- Monday in Holy Week (April 14) 10 am Mass
- Tuesday in Holy Week (April 15) 6:30 pm Mass
- Wednesday in Holy Week (April 16) 10 am Mass
- Maundy Thursday (April 17)
 - 10 am Morning Prayer
 - 6:30 pm Mass of the Lord's supper
 - 8 pm - Midnight The Watch
- Good Friday (April 18)
 - 10 am Morning Prayer
 - 12:00 pm Noonday Prayer & Stations of the Cross
 - 6:30 pm Solemn Liturgy of Good Friday
- Holy Saturday (April 19)
 - 10 am Morning Prayer
 - 6:30 pm The Great Vigil of Easter
- Easter Day (April 20)
 - 8 am Mass of the Resurrection
 - 10 am Choral Mass of the Resurrection



GWCM

2025 Lenten Supper and Book Discussion

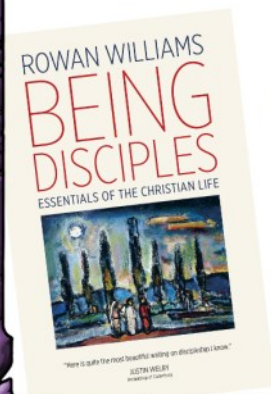
March 12, 19, 26 & April 2, 2025

Supper & Fellowship 6:00 pm - 6:45 pm

Presentation & Discussion 6:45 pm - 7:30 pm

Discussion will be led by
Woodbury Clergy members

Child Care
will be provided
including a
mac & cheese dinner.



Brotherhood of St. Andrew



The Brotherhood at Christ Church meets **the third (3rd) Thursday** of every month at 7:00 pm. Join The Brotherhood of St. Andrew for prayer, study, and service. The Brotherhood of St. Andrew is an international ministry of men within the Anglican Communion with the commission of spreading Christ's kingdom among men and youth. The Mission of the Brotherhood of St. Andrew has been bringing men and youth to Jesus Christ since its founding in 1883. The Brotherhood in fulfilling its mission does so by following the three key disciplines of prayer, study, and service.



ECW, Episcopal Church Women



The ECW at Christ Church meets the **third (3rd) Wednesday** of every month at 7:00 pm. All women who attend Christ Church are considered members of the ECW. Since 1871, the National Episcopal Church Women, ECW, have championed women's rights and the Christian foundation of God and family. They are a ministry of the Episcopal Church and celebrate that Episcopalians believe in a loving, liberating, and life-giving God: Father, Son, and Holy Spirit.

We Can Do This!

Greater Cooperative Ministries needs our help. Donations are especially needed at this



- | | |
|-----------------|-----------------|
| ♥ Cold Cereal | ♥ Pasta |
| ♥ Mac & Cheese | ♥ Pasta Sauce |
| ♥ Peanut Butter | ♥ Hearty Soups |
| ♥ Grape Jelly | ♥ Powdered milk |



time due to continued high numbers of clients. What an impact Christ Church could make if each family set a goal to bring 1 (one) item to church every week.

Food Items

- ☺ Canned Tuna
- ☺ Canned Chicken
- ☺ Canned Fruits
- ☺ Canned Vegetables
- ☺ Pancake Mix (complete)
- ☺ Pancake Syrup
- ☺ Tea Bags
- ☺ Coffee

Personal Care/Household Items

- ☺ Laundry Detergent (liquid)
- ☺ Shampoo
- ☺ Body Wash
- ☺ Soap
- ☺ Toothpaste/ Tooth brushes
- ☺ Deodorant
- ☺ Mouth Wash
- ☺ Shaving Cream
- ☺ Razors
- ☺ Toilet Paper

Items in high demand:

Items always needed:

Please go to gwcm.org for more information and to see what else is needed.

Thank you for helping with this important ministry.



Priest-in-Charge

Fr. Lawrence Civale

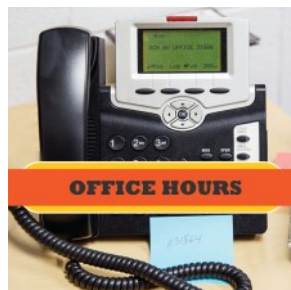
Email: frcivale@christchurch.woodburynj.org

Cell Phone: (617) 947-3261, in case of a pastoral emergency.

Fr. Civale tries to keep Monday as his Sabbath day.



Parish Office Business Hours



Monday: 9 AM - 1 PM

Tuesday: 9 AM - 3 PM

Wednesday : 9AM - 12 PM (NOON)

Friday: 9 AM - 3 PM

Additional hours by appointment.

Email: office@christchurch.woodburynj.org

Phone: (856)845-0190

Christ Church

62 Delaware Street,
Woodbury, NJ 08096
(856) 845-0190

www.christchurch.woodburynj.org

*A Parish of the Episcopal Diocese of New Jersey
and the worldwide Anglican Communion*

Service Schedule

Sunday: 8:00 AM & 10:00 AM
Wednesday: 10:00 AM Healing Mass
Thursday: 6:30 PM Mass
Friday: 5:30 PM Evening Prayer
and Stations of the Cross

Sacrament of Penance (Confession)
by appointment

Priest-in-Charge

The Rev. Lawrence Civale

Our Vestry

Wardens: Tori Wishnick & Steve Lewis

Treasurer: Mark Novalsky

Clerk: Gwen Simpson

Class of 2026

Doreen Mills
Gwen Simpson
Sherm Yeiter

Class of 2027

Jim Bathurst
Charles Lewis
Tori Wishnick

Class of 2028

Laura Erasmus
Robertta Shomo
Nathan Wishnick

