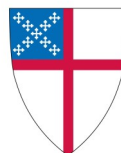


THE ELEVENTH SUNDAY AFTER PENTECOST

August 4, 2024



Christ Church
Woodbury, New Jersey
A Parish in the Diocese of New Jersey
8:00 & 10:00 in the Morning



Welcome to Visitors and Guests

We are delighted to have you with us today. The ushers will be glad to assist in any way they can to make your visit more comfortable. Please do take a moment to introduce yourself to the clergy at the door following the service and sign the guest book in the church porch / vestibule.

Child care is available during the 10am service for infants to age 4. Parents are given pagers. An usher will be happy to escort you there.

Sunday School (from age 3 through grade 12) begins after children and young people receive Holy Communion or a Blessing at the Altar Rail during the 10am service and then proceed to their classrooms. (Most Sundays September through May)

Adult Forum is held in the Upper Assembly Room following the 10am service when Sunday School is in session, and ends at 12 noon when the children are dismissed from their classes. All are welcome!

A Lift is available for those who require assistance in reaching the Upper and Lower Assembly Rooms. The ushers will be glad to help with its operation.

Safety Precaution: Because there is no adult supervision in the parish house, children under the age of 13 leaving the service for any reason need to be accompanied by a parent or guardian.

Exiting and Entering—To avoid unnecessary distractions during the service, please try to exit and enter during a hymn if possible. (But we do understand that when urgent needs arise, it may not be possible!)

*Let Reverence and Quietness
Characterize your Entrance into God's House*

THE ELEVENTH SUNDAY AFTER PENTECOST

Holy Eucharist: Rite I - 8:00 am

The congregation stands when the bell is rung.

Opening Acclamation	Book of Common Prayer (BCP) 323
The Collect for Purity	BCP 323
Summary of the Law	BCP 324
Kyrie & Gloria in excelsis	BCP 324
The Collect of the Day (Proper 13)	Bulletin p. 7

THE LITURGY OF THE WORD

the people are seated

The First Lesson: Exodus (16:2-4, 9-15)	Bulletin p. 8
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the people remain seated

Gradual Psalm 78:14-20, 23-25 <i>Attendite, popule</i>	Bulletin p. 8
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Read responsively by verse

The Second Lesson: Ephesians (4:17-25).....	Bulletin p. 9
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The people standing

The Holy Gospel: John (6:24-35)	Bulletin p. 10
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the people are seated

The Sermon	Canon Glen Druce
------------------	------------------

the people standing

The Nicene Creed	BCP 327
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The Prayers of the People	BCP 328
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the people kneeling

Confession of Sin	BCP 330
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the people standing

The Peace	BCP 332
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THE HOLY COMMUNION

Offertory Sentence

the people are seated until the Offering is brought forward, the people standing

At the Presentation:

Celebrant All things come of thee, O Lord.

People And of thine own have we given thee. Amen.

The Great Thanksgiving: Eucharistic Prayer II..... BCP 340

Sursum cordaBCP 340

Sanctus et Benedictus qui venitBCP 341

the congregation kneels for the canon of the Mass

The Great AmenBCP 343

The Lord's PrayerBCP 336

Fraction BCP 337

Agnus Dei BCP 337

Prayer of Humble Access BCP 337

Invitation to Communion BCP 338

All baptized Christians are invited to receive Holy Communion. Those who are not baptized or who do not wish to receive Communion are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest. the people kneeling.

Post Communion Prayer BCP 339

The Blessing BCP 339

the people standing

Dismissal BCP 340



The Eleventh Sunday after Pentecost

Holy Eucharist: Rite I

Prelude: *Diapason Movement* John Keeble (1711-1786)

THE ENTRANCE RITE

the people standing

Processional Hymn 690: “Guide me, O thou great Jehovah ” *Cwm Rhondda*

Opening Acclamation S76: *Ambrosian*

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

Collect for Purity The Book of Common Prayer (BCP) page 323

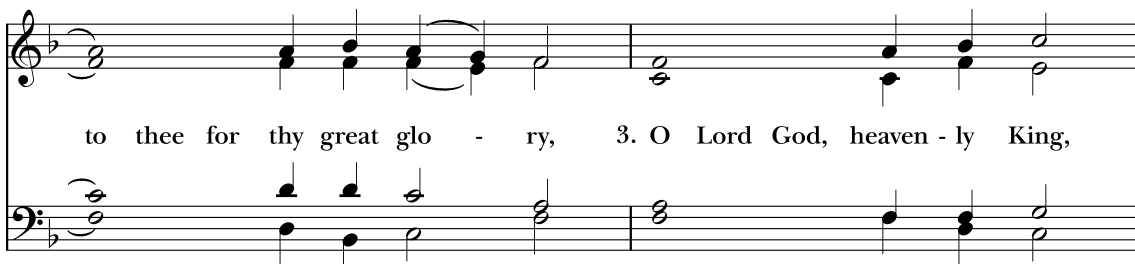
Summary of the Law BCP 324

Kyrie S91 Willan (*See Service Music Supplement*)

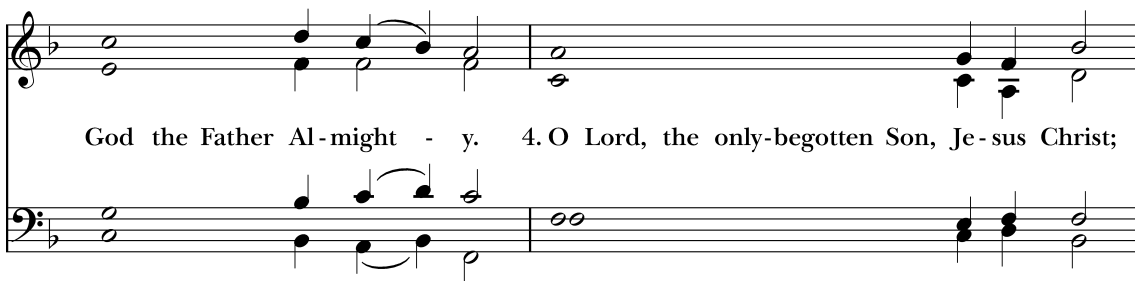
Gloria in excelsis S204 (*Old Scottish Chant*)

1. Glory be to God on high, and on earth peace, good will towards men.

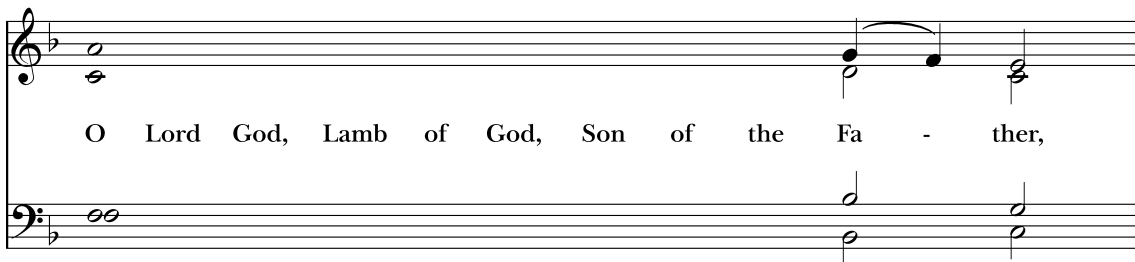
2. We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks



to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,



God the Father Al-might - y. 4. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Fa - ther,



5. that takest away the sins of the world, have mercy up - on us.



6. Thou that takest away the sins of the world, re - ceive our prayer.

7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ,

with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A - men.

Music: *Old Scottish Chant*, from *Chants or Tunes for Particular Hymns*, 1763?, alt.

The Collect of the Day (Proper 13):

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<i>And with thy spirit.</i>
<i>Celebrant</i>	Let us pray.

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church, and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ***Amen***

THE LITURGY OF THE WORD

the people are seated

The First LessonExodus (16:2-4, 9-15)

Lector

A reading from the Second Book of Exodus.

And the whole congregation of the people of Israel murmured against Moses and Aaron in the wilderness, and said to them, “Would that we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate bread to the full; for you have brought us out into this wilderness to kill this whole assembly with hunger.” Then the Lord said to Moses, “Behold, I will rain bread from heaven for you; and the people shall go out and gather a day’s portion every day, that I may prove them, whether they will walk in my law or not. And Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the Lord, for he has heard your murmurings.’” And as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the Lord appeared in the cloud. And the Lord said to Moses, “I have heard the murmurings of the people of Israel; say to them, ‘At twilight you shall eat flesh, and in the morning you shall be filled with bread; then you shall know that I am the Lord your God.’” In the evening quails came up and covered the camp; and in the morning dew lay round about the camp. And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as hoarfrost on the ground. When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread which the Lord has given you to eat.”

Lector

The Word of the Lord.

People

Thanks be to God.

the people remain seated

Gradual Psalm 78: 14-20, 23-25 *Attendite, popule*..... BCP 720

He divided the sea, and let them go through; *

he made the waters to stand on an heap.

In the day-time also he led them with a cloud, *

and all the night through with a light of fire.

He clave the hard rocks in the wilderness, *

and gave them drink thereof, as it had been out of the great depth.

He brought waters out of the stony rock, *

so that it gushed out like the rivers.

Yet for all this they sinned more against him, *

and provoked the Most Highest in the wilderness.

***They tempted God in their hearts, *
and required meat for their lust.***

They spake against God also, saying, *
Shall God prepare a table in the wilderness?

***Because they believed not in God, *
and put not their trust in his help.***

So he commanded the clouds above, *
and opened the doors of heaven.

***He rained down manna also upon them for to eat, *
and gave them food from heaven.***

***Glory be to the Father and to the Son, and to the Holy Ghost*
As it was in the beginning, is now and ever shall be,
world without end. Amen***

The Second Lesson Ephesians (4:17-25)

Lector A reading from the Letter to the Ephesians.

Now this I affirm and testify in the Lord, that you must no longer live as the Gentiles do, in the futility of their minds; they are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart; they have become callous and have given themselves up to licentiousness, greedy to practice every kind of uncleanness. You did not so learn Christ!— assuming that you have heard about him and were taught in him, as the truth is in Jesus. Put off your old nature which belongs to your former manner of life and is corrupt through deceitful lusts, and be renewed in the spirit of your minds, and put on the new nature, created after the likeness of God in true righteousness and holiness. Therefore, putting away falsehood, let every one speak the truth with his neighbor, for we are members one of another.

Lector The Word of the Lord.
People ***Thanks be to God.***

the people standing

Alleluia and Verse.....*Deus , qui sedes*

Cantor *People*

Al - le - lu - ia Al - le - lu - ia

Cantor

The King shall rejoice in thy strength, O Lord: exceeding glad shall he be of thy sal-va-tion.

People

Al - le - lu - ia

Sequence Hymn 531: “O Spirit of the living God” *Melcombe*

The Holy Gospel John (6:24-35)

Lector The Holy Gospel of our Lord Jesus Christ according to John.
People ***Glory be to thee, O Lord.***

On the next day, when the people who remained after the feeding of the five thousand saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Caper'na-um, seeking Jesus. When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Truly, truly, I say to you, you seek me, not because you saw signs, but because you ate your fill of the loaves. Do not labor for the food which perishes, but for the food which endures to eternal life, which the Son of man will give to you; for on him has God the Father set his seal.” Then they said to him, “What must we do, to be doing the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “Then what sign do you do, that we may see, and believe you? What work do you perform? Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven; my Father gives you the true bread from heaven. For the bread of God is that which comes down from heaven, and gives life to the world.” They said to him, “Lord, give us this bread always.”

Jesus said to them, “I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst.”

People The Gospel of the Lord.
Praise be to thee, O Christ.

the people are seated

The Sermon Canon Glen Druce

<i>the people standing</i>	
The Nicene Creed	BCP 327
Prayers of the People:	Form III
<i>The Leader and People pray responsively</i>	

Father, we pray for thy holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;

That thy Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of thy Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;

That our works may find favor in thy sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise thee for thy saints who have entered into joy;

May we also come to share in thy heavenly kingdom.

Let us pray for our own needs and those of others.

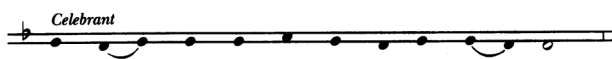
Silence

The Celebrant adds a concluding Collect.

<i>the people kneeling</i>	
Confession of Sin	BCP 330

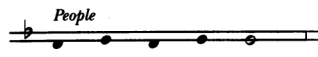
the people standing
The Peace

Celebrant



The peace of the Lord be al-ways with you.

People



And with thy spi - rit.

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All are invited briefly to greet one another with a sign of Christ's peace.

THE HOLY COMMUNION

Offertory Sentence

the people standing

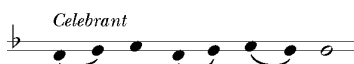
Offertory Hymn 306: "Come risen Lord, and deign to be our guest" *Sursum Corda*

the people standing

The Great Thanksgiving: Eucharistic Prayer II BCP 340


Sursum corda: S112

Celebrant



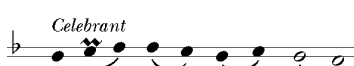
The Lord be with you.

People



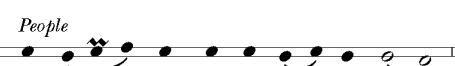
And with thy spi - rit.

Celebrant




Lift up your hearts.

People




We lift them up un - to the Lord.

Celebrant



Let us give thanks un - to our Lord God.

People



It is meet and right so to do.

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Sanctus et Benedictus qui venit Willan (*See Service Music Supplement*)

the people kneel for the canon of the Mass

The Great Amen: S118

Celebrant



People

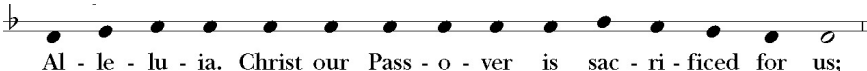


A-men.

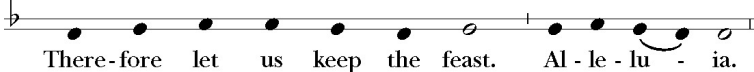
The Lord's Prayer:S119

Fraction Anthem:S152*Ambrosian*

Celebrant



People



Agnus Dei: Willan (*see Service Music Supplement*)

Prayer of Humble Access BCP 337

Invitation to Communion BCP 338

Behold the Lamb of God; Behold him that taketh away the sins of the world.

Celebrant and People

Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.

All baptized Christians are invited to receive Holy Communion. Those who are not baptized, or who do not wish to receive Communion, are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest

Communion Hymn 339: "Deck thyself, my soul with gladness" *Schmucke dich*

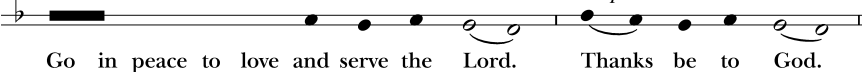
Post Communion Prayer BCP 339

The Blessing.....BCP 339

The people standing

The Dismissal S174 Hymnal

Deacon



People

Processional Hymn 522 "Glorious things of thee are spoken" *Austria*

Postlude: *Voluntary D Minor*.....Croft (1678-1727)

We extend our sincere gratitude to Canon Glen Druce for serving as our Celebrant today. We are deeply appreciative of his assistance and honored by his presence.

**Today we welcome Adam Haines as supply organist.
We are honored by his presence and grateful for his help.**

Those Who Serve Today

8:00 am

Server & Chalice: Jeff Wenzel

Lector: Bernie Lasoski

Usher: Fran Fulgham

10:00 am

Crucifer: Pauly Mass

1st Server: Annabella Scales

2nd Server: Thomas Piskun

Acolyte Master: Emily Piskun

Chalice Bearers: Steve Lewis & Ed Ferrell

Lector I & Intercessor: Emily Piskun

Lector II: Ed Ferrell

Ushers: Chris Piskun & Chris Cranston

Ice Pops: The Scales Family

Vestry Lock Up: Tom Phrampus

Notewriter: Cheryl Rheiner

Food Bank: Sarah & Scott Cranston

Vestry Counters: Team 1

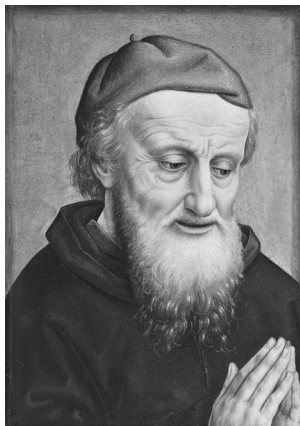
Prayer List

Pray for those who are in immediate need, especially: Glen, Allene, Benjamin, Damon, Baby Alexander, Rick, Tom, Kathi, Mary, Bruce, Ivan, Andy,

Pray for those with enduring needs: Gwen, Joy, Sean, Maya, Miguel, Carl, Linda, Douglas, Art, Alfred, LaChia, Sally, Marlene, Ariella, David, James, Anne, Téó and Peter, Pat, Anne, Josephine, Ronald, Tony, Jordan, Mason, David, Charles, Sue, Barbara, Michael, Gloria, Tyler and Laura, Marjorie, Jacob, Michele, Stephanie, Riley, Julia, Susan, June, Amy, Kathleen, Cora, Janet, Dottie, Debbie, Norman, Tracey, Ginger, Candi, Becky, Carter, Rose, Adam, Dick, Daniel, Michael, Brad and Susan, Kathi, Lynn, Ralph, Peggy, Jon, Audrey, Sissy, Jackson, Averil.

Please advise the Parish Office of any names that no longer need to be on this list. Thank you. Names will remain on the immediate need list for 30 days. They can be restored to the list.

Weekday Services this Week



Wednesday, August 7

Feast of the Transfiguration (transferred)

10:00 AM Healing Mass

Thursday, August 8

Dominic, Priest

6:30 PM MASS

Friday, August 9

Feria

5:30 PM Evening Prayer

The Sacrament of Penance

The Sacrament of Penance (Confession) and spiritual counsel are always available by appointment. Please don't hesitate to reach out to Fr. Civalo.

Readings for The Twelfth Sunday of Pentecost, Sunday, August 14 2024

The First Lesson: Deuteronomy (8:1-10)

Psalm: Psalm 34:1-8

The Second Lesson: Ephesians (4:30-5:2)

Gospel: John (6:37-51)

*Please note Christ Church uses the RSV translation of *The Bible*.

Chill out this Summer at Christ Church

Get ready to chill out this summer! As the summer break draws near, we're excited to announce that we'll be offering a refreshing treat after the 10 a.m. mass - delicious ice pops and cold water.



Upcoming Events

Tuesday	August 6	12:00 PM	AA Meeting
		7:00 PM	AA Meeting
Wednesday	August 7	10:00 AM	Mass with Prayers for Healing
	<i>The Transfiguration of our Lord Jesus</i>		
Thursday	August 8	6:30 PM	Mass
		7:00 PM	Vestry
		7:00 PM	AA
Friday	August 9	5:30 PM	Evening Prayer
	<i>Feria</i>		
Sunday	August 11	8:00 AM	Mass
		10:00 AM	Mass
	<i>The Twelfth Sunday after Pentecost</i>		

Parish Office Business Hours



Monday: 9 AM - 1 PM
 Tuesday: 9 AM - 3 PM
 Wednesday : 9AM - 12 PM (NOON)
 Friday: 9 AM - 3 PM
 Additional hours by appointment.



Priest-in-Charge

Fr. Lawrence Civale

Email: frcivale@christchurch.woodburynj.org

Cell Phone: (617) 947-3261, in case of a pastoral emergency.

Fr. Civale tries to keep Monday as his Sabbath day.

Fr. Civale will be on vacation from July 17 to August 15, 2024. During this period, Fr. Rick Civalier will be celebrating the Wednesday 10:00 AM Mass with Prayers for Healing and the Thursday 6:30 PM Mass. We will continue celebrating the Sunday morning Masses at 8:00 AM and 10:00 AM.

In case of a pastoral emergency during Fr. Civale's absence, please contact Fr. Todd Foster (856) 357-4552. Additionally, please let the office know if you have any pastoral needs during this time. We will enjoy our supply clergy as we await Fr. Civale's return.

Stewardship - Christ Church is going green and saving green

Now available in pews you will find a "I gave online" reuseable card that can be placed in the offering plate by our online donors. On the opposite is a QR Code to donate by PayPal.



We are also launching new universal envelopes that are located in the pews. These will be replacing the boxed envelopes in 2025. They are less expensive, and we are printing them in house. There are check boxes for the variety of funds to which one can donate. They also include information for altar flowers on the back. Everyone who attends Christ Church is encouraged to use these envelopes as needed. Last year we spent over \$300.00 on envelopes, many

of which were not used. This new program will save Christ Church money and save on paper waste.

Adopt A Project 2024



Buildings and Grounds has a display of projects available for adoption in the upstairs of the Parish Hall. Thank you to everyone who has already adopted a project. There are more projects available for adoption. See Jim Bathurst for more information.

GWCM (Greater Woodbury Cooperative Ministries)



The recent fire at Colonial Manor Methodist Church has closed their location for GWCM foodbank. As a result, more families are going to the other GWCM foodbank location, Woodbury Seventh-day Adventist Church at 330 E Barber Avenue. This pantry is open Tuesdays and Thursdays, 9:00 am – 11:00 am. Their shelves are bare due to the additional number of clients. Please remember to bring in an item for the foodbank to help fill their shelves. If you are available to help deliver, please contact Darcie Sanchez at darciecsanchez@gmail.com or 856-906-8800.

We are able to deliver food as early as 7:45 on Tuesdays and Thursdays.

Brotherhood of St. Andrew

Join The Brotherhood of St. Andrew for prayer, study, and service. The Brotherhood of St. Andrew is an international ministry of men within the Anglican Communion with the commission of spreading Christ's kingdom among men and youth.



ECW, Episcopal Church Women



All women who attend Christ Church are considered members of the ECW. Since 1871, the National Episcopal Church Women, ECW, have championed women's rights and the Christian foundation of God and family. They are a ministry of the Episcopal Church and celebrate that Episcopalians believe in a loving, liberating, and life-giving God: Father, Son, and Holy Spirit.

Blessing of the Backpacks

Sunday, September 8, 2024

during the 10:00 am Mass

All are invited to bring their backpacks and school bags to receive a blessing for the 2024-2025 school year.



Christ Church
62 Delaware Street,
Woodbury, NJ 08096



Save the Date

October 12, 2024

Acolyte Festival at the Washington National Cathedral

The Washington National Cathedral has invited acolytes throughout our country to participate in the annual Acolyte Festival in Washington, DC on October 12, 2024. Christ Church has participated in the past but our present acolytes have not participated in the event.

Acolytes, servers, vergers, and clergy are invited to participate in the amazing procession and the mass. Following the mass there are opportunities for workshops and tours of the cathedral and cathedral gardens. Parents are welcomed to attend. Our group will leave Christ Church at 6:30AM and return by 6PM. We will need volunteers drivers.

For more information visit <https://cathedral.org/worship/acolyte-festival/>

A video of the 2023 procession is available on YouTube at Washington National Cathedral Acolyte Festival 2023.

Please contact Steve Lewis or Doreen Mills if your acolyte is interested in attending.

Christ Church
62 Delaware Street,
Woodbury, NJ 08096
(856) 845-0190

www.christchurch.woodburynj.org

*A Parish of the Episcopal Diocese of New Jersey
and the worldwide Anglican Communion*

Service Schedule

Sunday: 8:00 AM & 10:00 AM
Wednesday: 10:00 AM Healing Mass
Thursday: 6:30 PM Mass
Friday: 5:30 PM Evening Prayer
Sacrament of Penance (Confession)
by appointment

Priest-in-Charge
The Rev. Lawrence Civala

