

## ***SCHOLARSHIP APPLICATION***

**CHECK ONE BOX THAT DESCRIBES YOU:**

**Parent/Guardian**

☐

**Graduating High School Senior**

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### **APPLICANT INFORMATION – PRINT clearly using pen**

Name\_\_\_\_\_

Date of Birth\_\_\_\_\_ Gender\_\_\_\_\_

Phone #\_\_\_\_\_ Email address:\_\_\_\_\_

Home Address\_\_\_\_\_

City, State, Zip\_\_\_\_\_ County\_\_\_\_\_

### **HIGH SCHOOL/GED/TASC DATA**

Last/Current High School\_\_\_\_\_

City/State of High School\_\_\_\_\_

Graduation/Completion Date\_\_\_\_\_ GPA/GED/TASC SCORE\_\_\_\_\_

***Finalists will be required to provide transcript upon request.***

### **PRESENT/FUTURE CAREER GOALS AND PROGRAM**

Postsecondary Degree/Certificate Program\_\_\_\_\_

Name of School\_\_\_\_\_

Enrolled: Yes\_\_\_\_\_ No\_\_\_\_\_ Enrollment Status: Full Time\_\_\_\_\_ Part Time\_\_\_\_\_

Presently enrolled taking \_\_\_\_\_credit hours in the above school

Total Credit Hours Earned to Date\_\_\_\_\_ Student ID Number\_\_\_\_\_

### **REFERENCES**

**Please submit two letters of recommendation with your application.** Your letters may be from teachers, counselors, ministers, etc. **Do not use family members. Please make sure they sign the letter and add their phone and email address.**

### **ACTIVITIES**

Please list all the school, community, civic and/or church related activities in which you have participated in the last four years.

#### **ACTIVITY**

#### **NUMBER OF YEARS INVOLVED**

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### **AWARDS**

Please list any service, academic, or vocational awards you have received.

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### **PERSONAL STATEMENT**

Write several paragraphs (minimum 150 words) on **BOTH** of the following topics:

- Your educational goals and what you hope to accomplish by earning a degree/certificate.
- The person who has been most influential in the pursuit of your goals.

***Applicant's Signature***\_\_\_\_\_ ***Date***\_\_\_\_\_

***Applications must be submitted by March 13, 2026.***

***Mail or bring this form, recommendations, and personal statement to:***

**The Christ Child Society**

**2366 Miracle Lane**

**Mishawaka, IN 46545**

**Attn: Scholarship Committee**

**Questions? Contact Barb Reihl, [breihlcc21@gmail.com](mailto:breihlcc21@gmail.com) or CCS Office 574-288-6028**

*How did you learn about the Scholarships?*

*Check all that apply: CCS Flyer*\_\_\_\_ *Application @CCS*\_\_\_\_ *Website*\_\_\_\_ *Word of Mouth*\_\_\_\_