

## ANDREA J. INCROPERA SCHOLARSHIP

### *For a Better Tomorrow*

The scholarship for *Achieving Upward Mobility Through Education* was created in honor of Andrea Incropera who was a long-standing, dedicated member of the Christ Child Society of South Bend. The scholarship will be awarded annually **(up to \$2,000 per school year for the equivalent of four years)** to provide educational expense assistance to a **high school graduate OR parent/guardian currently or formerly assisted** by the Christ Child Society of South Bend. The scholarship may be renewable depending on academic criteria and renewal application.

### **APPLICANT INFORMATION – Print clearly using pen**

Name \_\_\_\_\_

Date of Birth \_\_\_\_\_ Gender \_\_\_\_\_

County of Residence \_\_\_\_\_ Phone # \_\_\_\_\_

Home Address \_\_\_\_\_

Email Address \_\_\_\_\_

### **HIGH SCHOOL/GED/TASC DATA**

Last/Current High School \_\_\_\_\_

City/State of High School \_\_\_\_\_

Graduation/Completion Date \_\_\_\_\_ GPA/GED/TASC SCORE \_\_\_\_\_

***Finalists will be required to provide transcript upon request.***

### **PRESENT/FUTURE CAREER GOALS AND SCHOOL**

Postsecondary Degree/Certificate Program \_\_\_\_\_

Name of School \_\_\_\_\_ Student ID Number \_\_\_\_\_

Enrolled: Yes \_\_\_\_\_ No \_\_\_\_\_ Enrollment Status: Full Time \_\_\_\_\_ Part Time \_\_\_\_\_

Presently enrolled taking \_\_\_\_\_ credit hours Total Credit Hours Earned to Date \_\_\_\_\_

### **REFERENCES**

Please submit **two letters of recommendation** with your application. Your letters may be from teachers, counselors, employers, ministers, etc. **Do not use family members. Please make sure they sign the letter and add their phone and email address.**

## **ACTIVITIES**

Please list all the school, community, civic and/or church related activities in which you have participated during the last four years.

**ACTIVITY**

**# YEARS INVOLVED**

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## **AWARDS**

Please list any service, academic, or vocational awards you have received.

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## **PERSONAL STATEMENT**

Write several paragraphs (minimum 150 words) on BOTH of the following topics:

- Your educational goals and what you hope to accomplish by earning a degree/certificate.
- The person who has been most influential in the pursuit of your goals.

***Applicant's Signature*** \_\_\_\_\_ ***Date*** \_\_\_\_\_

**Applications must be submitted by February 15, 2023.**

**Mail this form, recommendations, and personal statement to:**

**The Christ Child Society**

**Scholarship Committee**

**2366 Miracle Lane**

**Mishawaka, IN 46545**

**OR**

**Scan all items and email to [brehlcc21@gmail.com](mailto:brehlcc21@gmail.com)**

**Questions? Contact Barb Reihl, [brehlcc21@gmail.com](mailto:brehlcc21@gmail.com) or CCS Office 574-288-6028**

## **Requirements for the Andrea J. Incropera Scholarship:**

- **A graduating high school student OR parent/guardian of children currently or formerly assisted by the Christ Child Society of South Bend.**
- Applicant must be a resident of **St. Joseph County, IN.**
- Recipient must be a graduate of high school or a GED/TASC equivalent.
- Applicant **intends to enroll** in six (6) credit hours or more of in person or online coursework or the equivalent in a college/university or accredited vocational program during the school year. **(Finalists will be required to submit proof of admission and enrollment.)**

### **OR**

- Applicant **is currently enrolled** in a college/university or accredited vocational certificate program with in person or online coursework. Applicant intends to enroll in six (6) credit hours or more or the equivalent during the school year. **(Finalists will be required to provide documentation of enrollment.)**
- **Finalists** for the scholarship will be required to provide a high school or postsecondary transcript upon request.
- Scholarship funds will be submitted **directly** to the Bursar's/Business Office of the school/program.
- Recipients who remain in good academic standing with a **minimum C average** or above may apply for yearly scholarship renewal for the equivalent of up to four years **(total of \$8,000).**