



**American College of Investment Counsel**  
**2026 FALL ANNUAL MEETING & EDUCATION CONFERENCE**  
**OCTOBER 22-23, 2026 • WATERGATE HOTEL, WASHINGTON, DC**

*Please print clearly (Complete a separate form for EACH registrant)*  
*Note, you can also register on-line at [aciclaw.org](http://aciclaw.org)*

|                                 |                      |                 |
|---------------------------------|----------------------|-----------------|
| <hr/> FIRST NAME                | <hr/> MIDDLE INITIAL | <hr/> LAST NAME |
| <hr/> BADGE NAME (IF DIFFERENT) |                      | <hr/> TITLE     |
| <hr/> COMPANY/AFFILIATION       |                      |                 |
| <hr/> STREET ADDRESS            |                      |                 |
| <hr/> CITY                      | <hr/> STATE          | <hr/> ZIP       |
| <hr/> PHONE                     | <hr/> FAX            |                 |
| <hr/> EMAIL                     |                      |                 |

*The attendee grants ACIC the right to take photographs in connection with the above-identified event. ACIC may use such photographs of me with or without my name and for any lawful purpose, including for example such purposes as publicity, illustration, advertising, marketing and Web content.*

☐ Opt out

**EARLY DISCOUNT BY SEPTEMBER 28, 2026**

PLEASE CHECK ONE OF THE FOLLOWING:

☐ ACIC Member \$1225\*

☐ Non-Member: \$1575

**REGISTRATION AFTER SEPTEMBER 28, 2026**

PLEASE CHECK ONE OF THE FOLLOWING:

☐ ACIC Member \$1375\*

☐ Non-Member: \$1725

**DO YOU PLAN TO ATTEND THE FOLLOWING THURSDAY EVENTS?**

Luncheon ☐ Yes ☐ No

Reception ☐ Yes ☐ No

**DO YOU HAVE ANY FOOD ALLERGIES?**

**ARE YOU SEEKING CLE CREDITS?\*\***

☐ Yes ☐ No

**IF YES:**

State 1: \_\_\_\_\_ Bar # \_\_\_\_\_

State 2: \_\_\_\_\_ Bar # \_\_\_\_\_

State 3: \_\_\_\_\_ Bar # \_\_\_\_\_

**NOTE: ATTORNEYS MUST SIGN CLE FORMS AT THE CONFERENCE AFTER EACH SESSION ATTENDED.**

☐ Please check here if you require special accommodations in order to fully participate in this program. Attach written description of your needs, or call 972.233.9107.

\* 2026 Membership Dues must be current to receive member rate.

\*\* Application pending in most states

\*\*ACIC is an Illinois accredited provider. Course approval will be pending in other states. You may obtain a copy of the Financial Hardship policy by contacting the ACIC Administrative Office.

For additional information on the ACIC 2026 Fall Annual Meeting & Education Conference or about membership in the ACIC, please contact the ACIC Administrative Office: Phone: 972.233.9107 or Email: [office@aciclaw.org](mailto:office@aciclaw.org)

**PAYMENT METHODS**

1. Charge to a credit card (credit card users may either fax to 972.490.4219 or mail registration form with payment information. )

☐ AMEX

☐ VISA

☐ MASTERCARD

NAME ON CARD

CARD NUMBER:

EXP. DATE

SECURITY CODE

CARDHOLDER'S SIGNATURE

2. Checks: Make Checks payable to the AMERICAN COLLEGE OF INVESTMENT COUNSEL and send with registration form to:

American College of Investment Counsel  
14070 Proton Road, Suite 100, Dallas, Texas 75244

**CANCELLATIONS AND SUBSTITUTIONS**

**NO REFUNDS AFTER October 1, 2026.**

Notification of cancellation must be submitted to the ACIC Administrative Office in writing (or email to [office@aciclaw.org](mailto:office@aciclaw.org)) no later than Thursday, October 1, 2026. Refunds for cancellations received by Thursday, October 1, 2026, will be subject to a \$100 cancellation fee. No refunds will be made for cancellations after Thursday, October 1st. Substitutions of a colleague within the same firm are allowed if they are submitted in writing (or email to [office@aciclaw.org](mailto:office@aciclaw.org)) to the ACIC Administrative Office.