

Saint James' Episcopal Church

Mill Creek Hundred

A Congregation of The Episcopal Church in Delaware



Established 1714

The Holy Eucharist: Rite II

Fourth Sunday after Pentecost

June 25th, 2023

WELCOME TO ST. JAMES' EPISCOPAL CHURCH MILLCREEK HUNDRED

Thank you for being with us today. St. James' Church is a committed and vital community, and we hope a friendly and welcoming one. If you have any questions, please don't be afraid to ask.

On Sundays we gather to "continue in the apostles' teaching and fellowship, in the breaking of bread and in the prayers". This we do in the Communion service -- the *Holy Eucharist*. All are welcome at the Lord's table.

**St. James' Mill Creek Hundred
2106 St. James Church Road
Wilmington, DE 19808**

Office Hours: Monday - Thursday 9:00am - 1:00pm

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PARISH STAFF AND OFFICERS

Rector	The Rev. Ben Rockwell	
Director of Music	Keith St. John	
Office Manager	Liz Lichtenstein	Office: (302) 994-1584
Sexton	Borden Adams, Blue Sky Maintenance	
Vestry	Carolyn Joynt (Senior Warden), Jenny Vrana (Jr. Warden), Carol Bruno, Ed Burdick, Cathy Coppel, Jim Craig, Val Hall, Chuck Haywood, David Niehaus, and David Perry	
Clerk of the Vestry	Nancy Patterson	
Treasurers	Steve Prescott, Parish Treasurer Allyson Heinold, Disbursing Treasurer Susan Winward, Receiving Treasurer	

THE HOLY EUCHARIST: RITE II
FOURTH SUNDAY AFTER PENTECOST

Prelude

Fairest Lord Jesus

David Johnson

Opening Hymn Christ for the world we sing

Hymn 537

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.**

Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God

Hymnal S 280

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*



The First Reading ~ Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her

shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Reader **The Word of the Lord.**

People **Thanks be to God.**

The Gradual ~ Psalm 86:1-10, 16-17

Inclina, Domine

1 Bow down your ear, O LORD, and answer me, *
for I am poor and in misery.

**2 Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.**

3 Be merciful to me, O LORD, for you are my God; *
I call upon you all the day long.

- 4 Gladden the soul of your servant, ***
for to you, O LORD, I lift up my soul.
- 5 For you, O LORD, are good and forgiving, *
and great is your love toward all who call upon you.
- 6 Give ear, O LORD, to my prayer, ***
and attend to the voice of my supplications.
- 7 In the time of my trouble I will call upon you, *
for you will answer me.
- 8 Among the gods there is none like you, O LORD, ***
nor anything like your works.
- 9 All nations you have made will come and worship you, O LORD,
*
and glorify your Name.
- 10 For you are great;**
you do wondrous things; *
and you alone are God.
- 16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.
- 17 Show me a sign of your favor,**
so that those who hate me may see it and be ashamed; *
because you, O LORD, have helped me and comforted me.

The Second Reading ~ Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the

dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Come, labor on

Hymn 541

The Gospel ~ Matthew 10:24-39

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Ben Rockwell



The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds
from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets. We believe in one holy catholic
and apostolic Church. We acknowledge one baptism for the forgiveness

of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop; Kevin our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The people may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Celebrant concludes with a suitable collect.

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in

thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People

And also with you.

Announcements



Offertory The First Song of Isaiah Jack Noble White/Lee Dengler
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Music Group, LLC

The Great Thanksgiving: Eucharistic Prayer C BCP pg 369

The Lord be with you.

And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming

to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread and forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into
temptation, but deliver us from evil. For thine is the kingdom, and the
power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Communion Hymn My God, thy table now is spread **Hymn 321**

Post Communion Prayer

BCP pg 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Priest may bless the people.

Concluding Hymn Praise the Lord through every nation Hymn 484

Dismissal

Go in peace to love and serve the Lord.

People

Thanks be to God.

Please be aware that we are recording this service in its entirety. Any talking can be picked up by the microphones. So, please save your conversations for outside the church or after the completion of the music after the Dismissal. Thank you.

PRAYERS OF THE PEOPLE

- In the Anglican Cycle of Prayer, we pray for The Church of Bangladesh.
- In The Episcopal Church in Delaware: Southern Delaware Ministry Network; The Rev. Marianne Ell, Convener.
- In our parish cycle of prayer, we pray for: St. James Staff: Keith St. John, Director of Music, Borden Adams, Sexton, Liz Lichtenstein, Office Manager.

For those in our parish who have special concerns, especially: Daniel, Lucille, Darryl, Larry Jr., Keith A., Pam, Nancy A., Marlene, Jerry, his wife Suzi and family, Ed, Ginny, Kathy, Wes, Leslie Ann, Ann, Carole, Dylan, Pablo Sr., Ivan, Katie, Lexie, Darrel, Sr. Jane Elizabeth, Betty R., Sister Toni, Anne Marie, Ethel, Jerry and Michele, Randy, Steve, Tom, Rich, Alaina, Karen B., James, Gail, Tammy, Christine, Carolyn A., Debbie M., Diane, Barbara B., Sandy, Geri, Judy, Jean, and those we serve and care for through our outreach ministries.

And we pray for all those who are celebrating their birthdays this week, especially: Kimberly, Colleen, Megan, Ally, Kim, Rebecca, Steve Jr., John Jr., and Cathy.

And we pray for all those who are celebrating their anniversaries this week, especially, Jenny & Bruce Vrana, and Deb & John Nuss.

PRAYER TEAM UPDATES

The prayer team continues to lift up prayer requests shared by parishioners through emails or calls to the church office at 302-994-1584, to individual members of the prayer team, or requests left in the prayer basket in the church foyer. We collect the prayer requests and other concerns of the parish, community, and world. They are compiled weekly and then these requests are lifted up in the daily prayers of the team members. All are welcome and encouraged to share their prayers.

For those who have an immediate prayer need, we invite you to email your prayer needs and request to Carolyn Mack at cdmack37@gmail.com or call 302-565-8675.

PARISH COOKOUT - JULY 2ND AFTER CHURCH!

On Sunday, July 2nd, we will have a covered dish picnic lunch following the 9:30 service. Join us for grilled hot dogs, chips, sodas, and water, and if you have a favorite salad, side dish, or dessert, please feel free to bring it along, and if you can't bring anything, please come anyway. There will be plenty to around, and we hope to see you there. Call the Parish Office for more details.

THE FIRST SONG OF ISAIAH

Ecce, Deus

Words:
ISAIAH 12:2-6*

Music by
JACK NOBLE WHITE
SAB voicing by
LEE DENGLER

The congregation is asked to join the choir singing this refrain after each verse is sung:

Sure-ly, it is God who saves me. I will trust in Him and not be a -
fraid. For the Lord is my strong-hold and my sure de-fense, and
He will be my Sav - ior.

VERSE

Therefore you shall draw water with rejoicing
from the springs of salvation.
And on that day you shall say,
give thanks to the Lord, and call upon His name.

REFRAIN

VERSE

Make His deeds known among the peoples.
See that they remember that His name is exalted.
Sing the praises of the Lord, for He has done great things,
and this is known in all the world.

REFRAIN

VERSE

Cry aloud, inhabitants of Zion.
Ring out your joy,
for the great one in the midst of you
is the Holy One of Israel.

REFRAIN (sung twice)

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SERVING TODAY

Celebrant:	The Rev. Ben Rockwell
Eucharistic Minister/Intercessor:	Cindy Fauerbach
Eucharistic Minister/	
Chalice Bearer:	Robert Buraczynski
Lector:	Dave Perry
Director of Music:	Keith St. John
Videographer	Bruce Vrana
Ushers:	David Winward
	Susan Winward
Vestry Greeter:	David Niehaus
Counters:	Dick Prettyman
	Margaret Russ