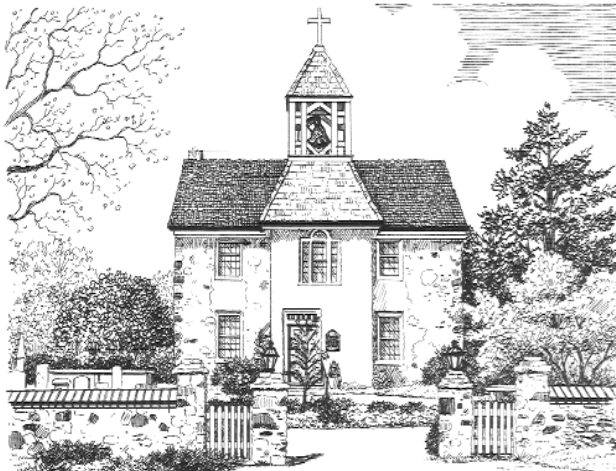


Saint James' Episcopal Church Mill Creek Hundred

A Congregation of The Episcopal Church in Delaware



Established 1714

Eighteenth Sunday after Pentecost

September 26th, 2021

9:30am

Morning Prayer: Rite II

WELCOME TO ST. JAMES' EPISCOPAL CHURCH MILLCREEK HUNDRED

We are very pleased that you have joined us for worship today. St. James' Church is a committed and vital community, and we hope a friendly and welcoming one. If you have any questions, please don't be afraid to ask.

**St. James' Mill Creek Hundred
2106 St. James Church Road
Wilmington, DE 19808**

Office Hours: Monday-Wednesday 9:00am - 2:00pm

Phone: (302) 994-1584

E-Mail: office@stjamesmillcreek.comcastbiz.net

Website: www.stjamesmillcreek.org

PARISH STAFF AND OFFICERS

Office Manager	Liz Lichtenstein	Office: (302) 994-1584
Director of Music	Keith St. John	
Sexton	Borden Adams, Blue Sky Maintenance	Cell: (302) 740-7479
Vestry	Valerie Brunson (Senior Warden), Bruce Vrana (Jr. Warden), Jim Craig, David Perry, Ian Prescott, Margaret Russ, Susan Winward, Cathy Coppel, Jerry Clark, Lynn Morgan.	
Clerk of the Vestry	Nancy Patterson	
Treasurers	Steve Prescott, Parish Treasurer Allyson Heinold, Disbursing Treasurer Susan Winward, Receiving Treasurer	

MORNING PRAYER 9:30AM
EIGHTEENTH SUNDAY AFTER PENTECOST

LITURGY OF THE WORD

Prelude: Peace from Music for the Royal Fireworks

G.F. Handel

The Invitatory and Psalter

All stand at the ringing of the bell

Officiant: Grace to you and peace from God our Father and the Lord Jesus Christ.
(Philippians 1:2)

Opening Hymn: Christ for the world we sing

Hymn 537

Officiant: Lord, open our lips.

People: And our mouth shall proclaim your praise.

Officiant and People: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Officiant: Worship the Lord in the beauty of the holiness:

People: Come let us adore him.

Venite *Psalms 95 1-7*

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving*
and raise a loud shout to him with psalms.

For the Lord is a great God, *
And a great King above all gods.
In his hand are the caverns of the earth, *
And the heights of the hills are his also.

**The sea is his, for he made it, *
and his hands have molded the dry land.**

**Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!**

Officiant Worship the Lord in the beauty of the holiness:
People **Come let us adore him.**

All are seated

The Morning Psalms

Women recite the odd-numbered verses, and Men recite the even numbered verses.

Psalm 19:1-14

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect
and revives the soul; *

the testimony of the LORD is sure
and gives wisdom to the innocent.

8 The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.

9 The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true
and righteous altogether.

10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.

11 By them also is your servant enlightened, *
and in keeping them there is great reward.

12 Who can tell how often he offends? *
cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

All say, at the end of the Psalms

Glory to the Father, and to the Son, and to the Holy Spirit; *

As it was in the beginning, is now, and will be for ever.

Amen.

First Lesson – Numbers 11:4-6,10-16,24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! We remember the fish we used to eat in Egypt for

nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.”

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

Reader: Here ends the reading

When instructed, All stand and recite the following

Surely, it is God who saves me; *
I will trust in him and not be afraid.
For the Lord is my stronghold and my sure defense, *
and he will be my Savior.
Therefore you shall draw water with rejoicing *
from the springs of salvation.
And on that day you shall say, *
Give thanks to the Lord and call upon his Name;
Make his deeds known among the peoples; *
see that they remember that his Name is exalted.
Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.
Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Following the canticle, the People sit for the 2nd Lesson

2nd Lesson – James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Reader: Here ends the reading

**You are God: we praise you;
You are the Lord: we acclaim you;
You are the eternal Father:
All creation worships you.
To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
 Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you;
 Father, of majesty unbounded,
 Your true and only Son, worthy of all worship,
 and the Holy Spirit, advocate and guide.
You, Christ, are the king of glory,
the eternal Son of the Father.
When you became man to set us free
you did not shun the Virgin's womb.
You overcame the sting of death
and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that you will come and be our judge.
 Come then, Lord, and help your people,
 bought with the price of your own blood,
 and bring us with your saints
 to glory everlasting.**

Following the canticle, the people sit for the final lesson

3rd Lesson – Mark 9:38-50

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

Reader: Here ends the reading

All stand when instructed

Hymn: Fairest Lord Jesus, Ruler of all nature

Hymn 383

Homily by Sister BJ Brown

Then, the Officiant and People together, recite the following:

The Apostle’s Creed

I believe in God, the Father almighty,
creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The People stand or kneel

Officiant: The Lord be with you

People: And also with you

Officiant: Let us pray.

Officiant and People together:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,

but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Then follow the Suffrages. The Officiant recites the Versicle (V) and the People recite the Response (R).

V. Show us your mercy, O Lord;
R. And grant us your salvation.

V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.

V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;
R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

The Officiant then reads the following Collects

The Collect of the Day

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord; Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

The Officiant then invites the People to join in saying the following.

A Collect for Mission

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

*People remain seated as **authorized intercessions and thanksgivings** are offered.*

***Weekly announcements** may be made here. Then follows:*

Offertory

Officiant Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory: Sweet hour of prayer

William B. Bradbury

Presentation of Alms *Officiant and People together, all standing*

Praise God, from whom all blessings flow:
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

The General Thanksgiving

Officiant and People together

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up ourselves to your service, and by walking
before you in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. **Amen.**

A Prayer of St. Chrysostom

Officiant and People together

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Dismissal

Officiant: Let us bless the Lord.

People: Thanks be to God.

The Officiant concludes the service with the following.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*

Closing Hymn: Lord, dismiss us with thy blessing

Hymn 344

Please be aware that we are recording this service in its entirety. Any talking can be picked up by the microphones. So, please save your conversations for outside the church or after the completion of the music after the Dismissal. Thank you.

ST. JAMES' PASTORAL CARE TEAM

St. James' Pastoral Care Team continues to support our parish family and our community.

Please call the office (302-994-1584) and leave a message. Someone will get back to you. Messages are retrieved daily, seven days a week.

If you or someone you know is in need, we:

- Send cards, make phone calls, and pray with you and/or for you.
- Also, during this time of transition, if you need a priest, we will help with that, too.
- For now, in an abundance of caution, our home, hospital, and Eucharistic visits are on hold.

Please let us know if you need us or someone you know needs us. We will not know if you do not tell us.

TODAY WE OFFER PRAYERS FOR:

- In the Anglican Cycle of Prayer, we pray for: The Episcopal Church.
- In The Episcopal Church in Delaware, we pray for: Church of Sts. Andrew and Matthew, Wilmington:
The Rev. David T. Andrews, Jr., Rector
The Rev. Emily Gibson, Associate Priest
The Rev. Canon Lloyd S. Casson, Rector Emeritus
Douglas E. Krantz, Rabbi-in-Residence
- For those in our parish, we pray for: St. James Staff: Keith St. John, Director of Music, Borden Adams, Sexton, Liz Lichtenstein, Office Manager.

For those in our parish who have special concerns, especially: Julianna and family, Debbie M, Barbara A., BJ, Julian, Helen, Frank, Wilma, Dan, Sue, Pablo and family, Carl, Daniel, Mary, Faye, Ed, Debbie, John, Tara, Olivia, Kevin, Jo, Ellie, Diane, and May.

Father of all, we pray to you for Trevor Phillip, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May *his* soul and the souls of all the departed, through the mercy of God, rest in peace. *Amen.*

Pray for peace and for the end of violence in our streets and hatred and distrust of others.

May we truly hear and heed the Gospel mandates....to care for the common good and love the most vulnerable among us. "Let us not love in word or speech but in deed and in truth."
(1 John 3:18)

We are grateful for the support of Sister BJ Brown and Sister Julian Wilson and their offering this Morning Prayer service and message with us today.

ST. JAMES' PRAYER TEAM

On the first Sunday of every month, the members of the prayer team hold a "virtual" ZOOM prayer service at 11:30 a.m. (focusing on the prayer requests shared by parishioners through calls or emails to the church office 994-1584 or to individual members of the prayer team.) We lift up these prayer requests and other concerns of the parish, community, and world.

During this time of Covid-19, the prayer team is holding ZOOM prayer team gatherings twice a month. Also, weekly we share the prayers and petitions that have been given to us and they are lifted up daily by members of the team. All are welcome to participate in these services.

Next Prayer: Next meeting will be Sunday, October 3rd.

For those who have an immediate prayer need or would like to receive the ZOOM codes and join the prayer team service, we invite you to email your prayer needs/requests to Sister BJ Brown at: sisterbjbrown@gmail.com or call Cindy Fauerbach 302-584-8053

GARDENING COMMITTEE ANNOUNCEMENT

The Gardening Committee will be weeding on the 2nd and 4th Saturdays in September and October between 8:30 am and 10:00 am.

All volunteers are welcome if you are interested in offering a helping hand. We would love to have you come and help us with the beautification of the garden.

If you have any questions please feel free to email Lynn Morgan at gnurse33@verizon.net or Liz Lichtenstein at office@stjamesmillcreek.comcastbiz.net

UPDATED COVID-19 RESTRICTIONS

Our firm desire is to worship our Lord in beauty, holiness, AND safety! Please be assured that the St. James' leadership team has worked hard to have meaningful worship while at the same time making our environment as safe as possible for everyone.

- Church entry time will be 9:15 a.m.
- Please sanitize hands before entering the church.
- Face masks are mandatory.
- At communion, please wait until you are back in your seat to consume your wafer.

SERVING US THIS MORNING

9:30 am Service

Officiant:	Sister Julian Wilson
Lector / Preacher:	Sister BJ Brown
Director of Music	Keith St. John
Videographer	Bruce Vrana
Usher:	David Niehaus
Vestry Greeters:	Margaret Russ