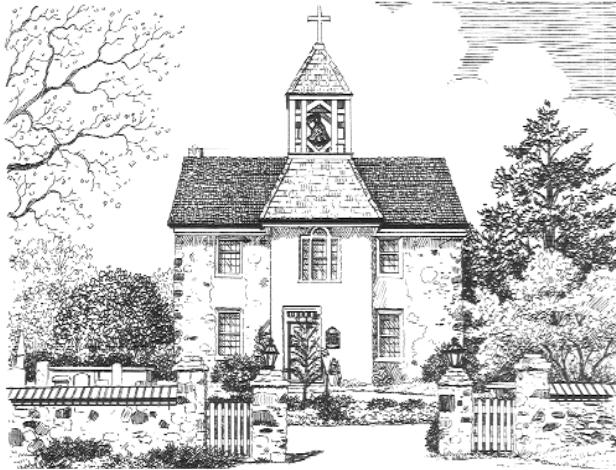


Saint James' Episcopal Church

Mill Creek Hundred

A Congregation of The Episcopal Church in Delaware



Established 1714

The First Sunday in Lent

March 6th, 2022

9:30am

Holy Eucharist, Rite II

WELCOME TO ST. JAMES' EPISCOPAL CHURCH

MILLCREEK HUNDRED

We are very pleased that you have joined us for worship today. St. James' Church is a committed and vital community, and we hope a friendly and welcoming one. If you have any questions, please don't be afraid to ask.

On Sundays we gather to "continue in the apostles' teaching and fellowship, in the breaking of bread and in the prayers". This we do in the Communion service -- the *Holy Eucharist*. All are welcome at the Lord's table.

St. James' Mill Creek Hundred
2106 St. James Church Road
Wilmington, DE 19808

Office Hours: Monday - Thursday 9:00am - 1:00pm

Phone: (302) 994-1584

E-Mail: office@stjamesmillcreek.comcastbiz.net

Website: www.stjamesmillcreek.org

PARISH STAFF AND OFFICERS

Rector	The Rev. Ben Rockwell	
Office Manager	Liz Lichtenstein	Office: (302) 994-1584
Director of Music	Keith St. John	
Sexton	Borden Adams, Blue Sky Maintenance	Cell: (302) 740-7479
Vestry	Valerie Brunson (Senior Warden), Bruce Vrana (Jr. Warden), Jim Craig, David Perry, Ian Prescott, Margaret Russ, Susan Winward, Cathy Coppol, Jerry Clark, Lynn Morgan.	
Clerk of the Vestry	Nancy Patterson	
Treasurers	Steve Prescott, Parish Treasurer Allyson Heinold, Disbursing Treasurer Susan Winward, Receiving Treasurer	

THE HOLY EUCHARIST: RITE II

9:30AM

THE FIRST SUNDAY IN LENT

Prelude: Deo Gracias

English, 15th century, John Dunstable

Opening Hymn: O love, how deep, how broad, how high

Hymn 448

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis (sung)

Hymnal # S-278

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Reading ~ Deuteronomy 26:1-11

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Reader: The Word of the Lord.

People: ***Thanks be to God.***

The Psalm

Psalm 91:1-2, 9-16

Qui habitat

1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.

2 He shall say to the LORD,
"You are my refuge and my stronghold, *
my God in whom I put my trust."

- 9 Because you have made the LORD your refuge, *
and the Most High your habitation,
- 10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, *
to keep you in all your ways.
- 12 They shall bear you in their hands, *
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, *
and show him my salvation.

The Second Reading ~ Romans 10:8b-13

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Reader: The Word of the Lord.

People: ***Thanks be to God.***

Sequence Hymn: Forty days and forty nights

Hymn 150

The Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

*People: **Glorify to you, Lord Christ.***

Luke 4:1-13

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,
and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you,
to protect you,'

and

'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Reader: The Gospel of the Lord.

*People: **Praise to you, Lord Christ.***

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People are Form IV found on page 388 of your Prayer book

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and that the souls of the faithful departed, through your mercy may rest in peace.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

Confession

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake for your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your Name. Amen.

The Priest, stands and says,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

*People: **And also with you.***

Announcements

Offertory: How Deep the Father's Love for Us

Stuart Townend

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Presentation of the Alms

Hymn 380 v.3 w/Amen

The Great Thanksgiving, Eucharistic Prayer A

BCP pg 361

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Lift up your hearts.

People: ***We lift them to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus (sung)

Hymnal # S-128

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread and forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Music during Communion: The glory of these forty days

Hymn 143

Post Communion Prayer

BCP pg 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you

with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Concluding Hymn: A Mighty fortress is our God

Hymn 688

Choral Benediction: The Lord Bless You and Keep You

John Rutter

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Postlude: Voluntary on Ein feste Burg

M. Luther/ arr. Diane Bish

Dismissal

The Deacon, or the Celebrant, dismisses them with these words

Let us go forth in the name of Christ.

*People: **Thanks be to God.***

Please be aware that we are recording this service in its entirety. Any talking can be picked up by the microphones. So, please save your conversations for outside the church or after the completion of the music after the Dismissal. Thank you.

PRAYERS FOR TODAY

- In the Anglican Cycle of Prayer, we pray for The Anglican Church of Korea.
- In The Episcopal Church in Delaware: Province III
- For those in our parish, we pray for Worship Ministries: Acolytes, Altar Guild, St. James Choir, Flower Guild, Greeters, Lay Readers, Prayer Team, Pastoral Care Team, Ushers & Worship Ministry Team.

For those in our parish who have special concerns, especially: Ann, George, Karen, Ralph, Gail, Tammy, Mitch, Connie, Joel, Holly, Tom, Melissa, Carole, Marlene, Helen, Carolyn A., Les, Julianna, Debbie M., Wilma, Dan, Sue, Pablo and family, Daniel, Mary, Faye, Robert, Carolyn, Robin, Ed, Debbie, John, Tara, Olivia, Kevin, Ellie, Diane, May, and those we serve at Emmanuel Dining Room.

Upcoming opportunities for exploring the Bible, fellowship, and worship!

Please visit our webpage for updates about upcoming activities, including the following:

- Following this morning's service – The Good Book Club will meet in the lounge. Come for the fellowship and discussion. (Doing the readings is not required!)
- Lectionary Bible Study: Mondays at 10:30 in the lounge.
- Wednesday Holy Eucharist in the Church at 10 AM

St. James' Flea Market

Saturday May 7th from 8AM until 1PM, May 14th is the rain date. We are currently looking for volunteers that wish to help during this event. If you are interested in volunteering speak with Chuck Haywood or email the office to sign up at office@stjamesmillcreek.comcastbiz.net.

We are also accepting donations for the Flea Market. We only ask that things be in good and working condition, and appropriate to be sold at a church function.

Thank you so much!

Coffee Hour Hiatus

Because of the sharp increase in COVID-19 cases in our community, the capacity of ICUs in our state, and the return to school after the holidays, our Coffee Hour will be on a brief hiatus. You're welcome to visit with one another in the carriage circle following our Sunday service, and we'll look forward to being back inside soon.

UPDATED COVID-19 RESTRICTIONS

Our firm desire is to worship our Lord in beauty, holiness, AND safety. Please be assured that the St. James' leadership team has worked hard to have meaningful worship while at the same time making our environment as safe as possible for everyone.

- Church entry time will be 9:15 a.m.

- Please sanitize hands before entering the church.
- Face masks are required.

ST. JAMES' PASTORAL CARE TEAM

St. James' Pastoral Care Team continues to support our parish family and our community.

Please call the office (302-994-1584) and leave a message. Someone will get back to you. Messages are retrieved daily, seven days a week.

If you or someone you know is in need, we:

- Send cards, make phone calls, and pray with you and/or for you.
- For now, in an abundance of caution, our home, hospital, and Eucharistic visits are on hold.

Please let us know if you need us or someone you know needs us. We will not know if you do not tell us.

ST. JAMES' PRAYER TEAM

One Sunday of every month, the members of the prayer team hold a “virtual” ZOOM prayer service (focusing on the prayer requests shared by parishioners through calls or emails to the church office 994-1584 or to individual members of the prayer team.) We lift up these prayer requests and other concerns of the parish, community, and world.

Also, weekly we share the prayers and petitions that have been given to us and they are lifted in the daily prayers of the team members. All are welcome to provide their prayer requests and participate in these services.

For those who have an immediate prayer need or would like to receive the ZOOM codes and join the prayer team service, we invite you to email your prayer needs/requests to Cindy Fauerbach cindyfauerbach@verizon.net or call Cindy at

302-584-8053

NOTE: Our next ZOOM prayer team will be Sunday, March 6th at 5PM via ZOOM and include evening prayer.

SERVING US THIS MORNING

9:30 am Service

Celebrant/Preacher	The Rev. Ben Rockwell
Lector / Eucharistic Minister:	Robert Buraczynski
Director of Music	Keith St. John
Videographer	Bruce Vrana
Usher:	Steve Prescott
Vestry Greeters:	Lynn Morgan
Counters:	Susan Winward
	Jim Craig