

# Saint James' Episcopal Church

## Mill Creek Hundred

A Congregation of The Episcopal Church in Delaware



Established 1714

Third Sunday after The Epiphany

January 23<sup>rd</sup>, 2022

**9:30am**

Holy Eucharist, Rite II

# **WELCOME TO ST. JAMES' EPISCOPAL CHURCH**

## **MILLCREEK HUNDRED**

We are very pleased that you have joined us for worship today. St. James' Church is a committed and vital community, and we hope a friendly and welcoming one. If you have any questions, please don't be afraid to ask.

On Sundays we gather to "continue in the apostles' teaching and fellowship, in the breaking of bread and in the prayers". This we do in the Communion service -- the *Holy Eucharist*. All are welcome at the Lord's table.

**St. James' Mill Creek Hundred**  
**2106 St. James Church Road**  
**Wilmington, DE 19808**

**Office Hours:** Monday - Thursday 9:00am - 1:00pm

**Phone:** (302) 994-1584

**E-Mail:** [office@stjamesmillcreek.comcastbiz.net](mailto:office@stjamesmillcreek.comcastbiz.net)

**Website:** [www.stjamesmillcreek.org](http://www.stjamesmillcreek.org)

## **PARISH STAFF AND OFFICERS**

<b>Rector</b>	The Rev. Ben Rockwell	
<b>Office Manager</b>	Liz Lichtenstein	Office: (302) 994-1584
<b>Director of Music</b>	Keith St. John	
<b>Sexton</b>	Borden Adams, Blue Sky Maintenance	Cell: (302) 740-7479
<b>Vestry</b>	Valerie Brunson (Senior Warden), Bruce Vrana (Jr. Warden), Jim Craig, David Perry, Ian Prescott, Margaret Russ, Susan Winward, Cathy Coppol, Jerry Clark, Lynn Morgan.	
<b>Clerk of the Vestry</b>	Nancy Patterson	
<b>Treasurers</b>	Steve Prescott, Parish Treasurer Allyson Heinold, Disbursing Treasurer Susan Winward, Receiving Treasurer	

# THE HOLY EUCHARIST: RITE II

9:30AM

THIRD SUNDAY AFTER THE EPIPHANY

Prelude: Jesu, Joy of Man's Desiring

J.S. Bach

**Opening Hymn:** Thy strong word did cleave the darkness

**Hymn 381**

*Celebrant:* Blessed be God; Father, Son, and Holy Spirit.

*People:* ***And, blessed be his kingdom, now and for ever, Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

***Gloria in excelsis (sung)***

**Hymnal # S-278**

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

## Collect of the Day

*Celebrant:* The Lord be with you.

*People:* ***And also with you.***

*Celebrant:* ***Let us pray.***

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Old Testament

### Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## The Psalm

### Psalm 19

#### *Caeli enarrant*

1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.

2 One day tells its tale to another, \*  
and one night imparts knowledge to another.

3 Although they have no words or language, \*  
and their voices are not heard,

4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.

5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.

6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.

7 The law of the LORD is perfect  
and revives the soul; \*  
the testimony of the LORD is sure  
and gives wisdom to the innocent.

8 The statutes of the LORD are just  
and rejoice the heart; \*  
the commandment of the LORD is clear  
and gives light to the eyes.

9 The fear of the LORD is clean  
and endures for ever; \*  
the judgments of the LORD are true  
and righteous altogether.

10 More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.

11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.

12 Who can tell how often he offends? \*  
cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.

14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O LORD, my strength and my redeemer.

## The New Testament

### 1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

*Reader:* The Word of the Lord.

*People:* ***Thanks be to God.***

**Sequence Hymn:** Come, my Way, my Truth, my Life

**Hymn 487**

## **The Gospel**

### **Luke 4:14-21**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,

because he has anointed me

to bring good news to the poor.

He has sent me to proclaim release to the captives

and recovery of sight to the blind,

to let the oppressed go free,

to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

*Reader:* The Gospel of the Lord.

*People:* ***Praise to you, Lord Christ.***

## **The Sermon**

The Rev. Ben Rockwell

## **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**The Prayers of the People are Form IV found on page 388 of your Prayer book**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*Hear our prayer.*

*The Celebrant adds a concluding Collect.*

### **Confession**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

### *Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake for your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your Name. Amen.

*The Priest, stands and says,*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

### **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People: And also with you.*

*Then the Ministers and People may greet one another in the name of the Lord.*

## Announcements

**Offertory:** I love to tell the story

K. Hankey/W.G. Fischer

Source: Public Domain

**Presentation of the Alms**

**Hymn 380 v.3 w/Amen**

## The Great Thanksgiving, Eucharistic Prayer A

**BCP pg 361**

*Celebrant:* The Lord be with you.

*People:* ***And also with you.***

*Celebrant:* Lift up your hearts.

*People:* ***We lift them to the Lord.***

*Celebrant:* Let us give thanks to the Lord our God.

*People:* ***It is right to give him thanks and praise.***

*Then, facing the Holy Table, the Celebrant proceeds.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Gracious God, Creator of heaven and earth.

*Here a Proper Preface is said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Sanctus (sung)**

**Hymnal # S-128**

*Then the Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever.

AMEN.

And now, as our Savior Christ has taught us, we now pray,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread and forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## **The Breaking of the Bread**

Celebrant: Alleluia. Christ our Passover is sacrificed for us;  
People: ***Therefore let us keep the feast. Alleluia.***

**Music during Communion:** Like a murmur of a dove's song

**Hymn 513**

## **Post Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **Blessing**

**Concluding Hymn:** Christ for the world we sing

**Hymn 537**

## **Dismissal**

*The Deacon, or the Celebrant, dismisses them with these words*

Let us go forth in the name of Christ.

People: ***Thanks be to God.***

***Please be aware that we are recording this service in its entirety. Any talking can be picked up by the microphones. So, please save your conversations for outside the church or after the completion of the music after the Dismissal. Thank you.***

## **PRAYERS FOR TODAY**

- In the Anglican Cycle of Prayer, we pray for Hong Kong Sheng Kung Hui.

- In The Episcopal Church in Delaware, Daughters of The King and Anamchara Fellowship.
- For those in our parish, we pray for our St. James Staff: Keith St. John, Director of Music, Borden Adams, Sexton, Liz Lichtenstein, Office Manager.

For those in our parish who have special concerns, especially Mitch, Connie, Carolyn, Emily, Joel, Holly, Tom, Melissa, Carole, Lynne, Marlene, Helen, Carolyn A., Les, Julianna, Debbie M., Wilma, Dan, Sue, Pablo and family, Daniel, Mary, Faye, Robert, Robin, Ed, Debbie, John, Tara, Olivia, Kevin, Ellie, Diane, Lori, Barbara, Ann, May, Robert, Carolyn and our Family Promise families.

Father of all, we pray to you for Jo Dryden, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May *her* soul and the souls of all the departed, through the mercy of God, rest in peace. *Amen.*

## **Upcoming opportunities for exploring the Bible, fellowship, and worship!**

Please visit our webpage for updates about upcoming activities, including the following:

- Following this morning's service – The Good Book Club will meet in the lounge. Come for the fellowship and discussion (having completed the readings is NOT required.)
- Lectionary Bible Study will re-convene on Monday, January 24
- January 19 – Wednesday Holy Eucharist in the church at 10 AM

## **Coffee Hour Hiatus**

Because of the sharp increase in COVID-19 cases in our community, the capacity of ICUs in our state, and the return to school after the holidays, our Coffee Hour will be on a brief hiatus. You're welcome to visit with one another in the carriage circle following our Sunday service, and we'll look forward to being back inside soon.

## **UPDATED COVID-19 RESTRICTIONS**

Our firm desire is to worship our Lord in beauty, holiness, AND safety. Please be assured that the St. James' leadership team has worked hard to have meaningful worship while at the same time making our environment as safe as possible for everyone.

- Church entry time will be 9:15 a.m.
- Please sanitize hands before entering the church.
- Face masks are required.

### **ST. JAMES' PASTORAL CARE TEAM**

St. James' Pastoral Care Team continues to support our parish family and our community.

Please call the office (302-994-1584) and leave a message. Someone will get back to you. Messages are retrieved daily, seven days a week.

If you or someone you know is in need, we:

- Send cards, make phone calls, and pray with you and/or for you.
- For now, in an abundance of caution, our home, hospital, and Eucharistic visits are on hold.

*Please let us know if you need us or someone you know needs us. We will not know if you do not tell us.*

### **ST. JAMES' PRAYER TEAM**

One Sunday of every month, the members of the prayer team hold a “virtual” ZOOM prayer service (focusing on the prayer requests shared by parishioners through calls or emails to the church office 994-1584 or to individual members of the prayer team.) We lift up these prayer requests and other concerns of the parish, community, and world.

Also, weekly we share the prayers and petitions that have been given to us and they are lifted in the daily prayers of the team members. All are welcome to provide their prayer requests and participate in these services.

For those who have an immediate prayer need or would like to receive the ZOOM codes and join the prayer team service, we invite you to email your prayer needs/requests to Cindy Fauerbach [cindyfauerbach@verizon.net](mailto:cindyfauerbach@verizon.net) or call Cindy at 302-584-8053

**NOTE: Our next ZOOM prayer team will be Sunday, February 6<sup>th</sup> at 5PM via ZOOM and include evening prayer.**

### **SERVING US THIS MORNING**

#### **9:30 am Service**

Celebrant/Preacher	The Rev. Ben Rockwell
Lector / Eucharistic Minister:	Cindy Fauerbach
Director of Music	Keith St. John
Videographer	Bruce Vrana
Usher:	Shirley Alexander
Vestry Greeters:	David Perry
Counters:	Dick Prettyman
	Margaret Russ