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| **Thursday, April 18th** | | |
| * Bedikat Chametz (Search for Chametz) | After 8:19PM | |
| **Erev Pesach ● Friday, April 19th** | | |
| * Fast of the First Born   (Join us for a Siyum and Seudat Mitzva) | | Begins: 4:43 |
| * Latest Time to Eat Chametz | | 10:39 AM |
| * Latest time to Burn Chametz | | 11:51 AM |
| * Candle Lighting (*Lehadlik ner shel shabbat v’yom tov & Shehecheyanu*) | | 7:20 PM |
| * Mincha / Maariv | 7:25 PM | |
| Earliest time to begin Seder | 8:21 PM | |
| Chatzot (Midnight) [Afikoman preferably eaten before] | 12:54 AM | |
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| **Pesach Day 1 ● Shabbat, April 20th** | | |
| * Shacharit | 9:00AM | |
| * Mincha / Maariv | 7:20 PM | |
| * Candle Lighting from pre-existing flame (*Lehadlik ner shel yom tov & Shehecheyanu*)/Earliest time to prepare for 2nd seder | AFTER 8:23PM | |
| **Pesach Day 2 ● Sunday, April 21st** | | |
| * Shacharit | 9:00 AM | |
| * Mincha/Shiur/Maariv | 7:25 PM | |
| * Havdala | 8:23 PM | |
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| **Pesach Day 6**  **Chol Hamoed Erev Yom Tov ● Thursday, April 25th**  (Eiruv Tavshilin\*) | | |
| * Candle Lighting (*Lehadlik ner shel ’yom tov)* | 7:26 PM | |
| * Mincha / Maariv | 7:30 PM | |
| **Pesach Day 7 ● Friday, April 26th** | | |
| * Shacharit | 9:00AM | |
| * Candle Lighting from existing flame (*Lehadlik ner shel ’yom tov)* | 7:27 PM | |
| |  | | --- | |         Mincha / Maariv | | 7:30 PM | |
| **Pesach Day 8 ● Shabbat, April 27th** | | |
| * Shacharit | 9:00AM | |
| * Yizkor | Approximately 10:45AM | |
| * Mincha /Seuda Shelishit (join us for singing and ne’ilat hachag) | 7:15PM | |
| * Havdala | 8:31 PM | |
| * Chametz sold should not be eaten before | 9:30 PM | |

**\*Eiruv Tavshilin**

Normally, it is forbidden to prepare food on Yom Tov for use the next day. However, when Yom Tov falls out on Friday, one may prepare for Shabbat on Yom Tov if one symbolically began the preparations before Yom Tov. This symbolic preparation is known as an *eiruv tavshilin.*

Every household must set aside one baked and one cooked item; usually an egg and a matzah are used. The blessing of "*asher kideshanu be’mitzvotav vitzivanu al mitzvat eiruv*" is recited, and the items are held in the hand while saying the prescribed formula. The matzah and egg are customarily eaten for *seuda shlishit* on *Shabbat.*