# St. Thomas Episcopal Church




# First Sunday After Pentecost
# Trinity Sunday
# Holy Eucharist

May 31, 2026
2201 Dexter St., Denver, CO
saintthomasdenver.org

## Welcome

St Thomas Episcopal Church offers sanctuary and spiritual renewal to everyone regardless of age, ethnicity, sexual orientation, gender identity, religious background, social or economic circumstance, political affiliation or where you are on your spiritual journey. We welcome all who desire deep relationships and value our relationships with others over the differences that separate us.

## Our Commitment

We believe all people are beloved of God and we strive to live and proclaim God's love through all our actions and words. As a community and as individuals, we Lead with Love, shine light in the darkness, create safe spaces and offer hope, courage, peace and strength for the journey. We are here for each other and for those in need of any kind. St. Thomas is a place of refuge for those who are wearied by the world and desire nourishment for the spirit and the soul. We welcome you to come as you are and to join us in the sacred task of loving a new world into being.

## The Meaning of the Conch Shell and Shofar

The resonant sound of the conch shell is considered a sacred call, symbolizing the start of a ritual and invoking divine presence. Our parishioner, Tana Knopf, gifted St, Thomas with a conch shell and introduced this practice as a call to worship. In addition to blowing the conch we have added another call to prayer. Geoff Wodell blows the shofar, a ram's horn trumpet used by ancient Jews in religious ceremonies and as a battle signal. These are some of the ways that we incorporate a diversity of cultures and traditions into our liturgy and, of course, the children love it.

## Learn More About St. Thomas

If you would like to learn more about St. Thomas, we invite you to visit our website (www.saintthomasdenver.org), subscribe to our weekly newsletter (link is on website), or schedule a conversation with our priest by emailing office@saintthomasdenver.org.

## Inclusive Language:

At St. Thomas, we support and encourage the use of inclusive language. Towards that end we often choose more contemporary prayers and hymns for our worship service. However, we recognize that many parishioners also appreciate and love our traditional prayers and hymns that employ more patriarchal language. When such prayers or hymns are included in our worship, we encourage you to substitute the word or pronoun that most resonates with you when you pray or sing.

**Preaching and Presiding this Week:** The Rev. Terry Hobart

## Music Leaders

Brandon Bennett
Kari Miles
Angela Pleasants
Geoff Wodell
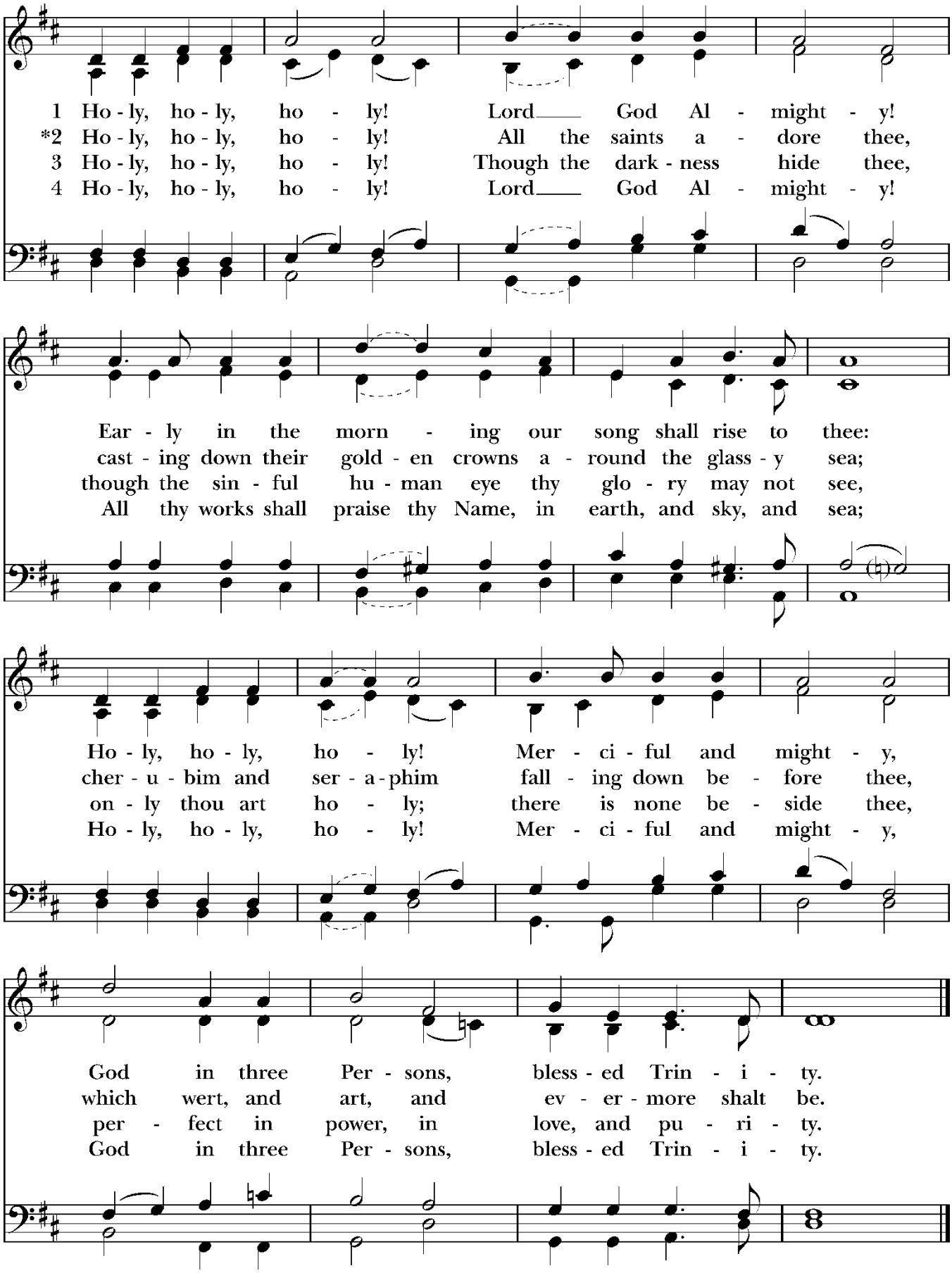
**Godly Play and Nursery**
Maria Perez

## Contact Us:

Office office@saintthomasdenver.org
Angela Pleasants, Senior Warden srwarden@saintthomasdenver.org
Karmen Carter, Senior Warden srwarden@saintthomasdenver.org
Leslie Stewart, Treasurer treasury@saintthomasdenver.org
Samantha Church, Children's Program samantha@saintthomasdenver.org

**Processional** *Holy, Holy, Holy! Lord God Almighty* Hymnal 1982 #362

*Please stand in body or spirit.*




Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876).
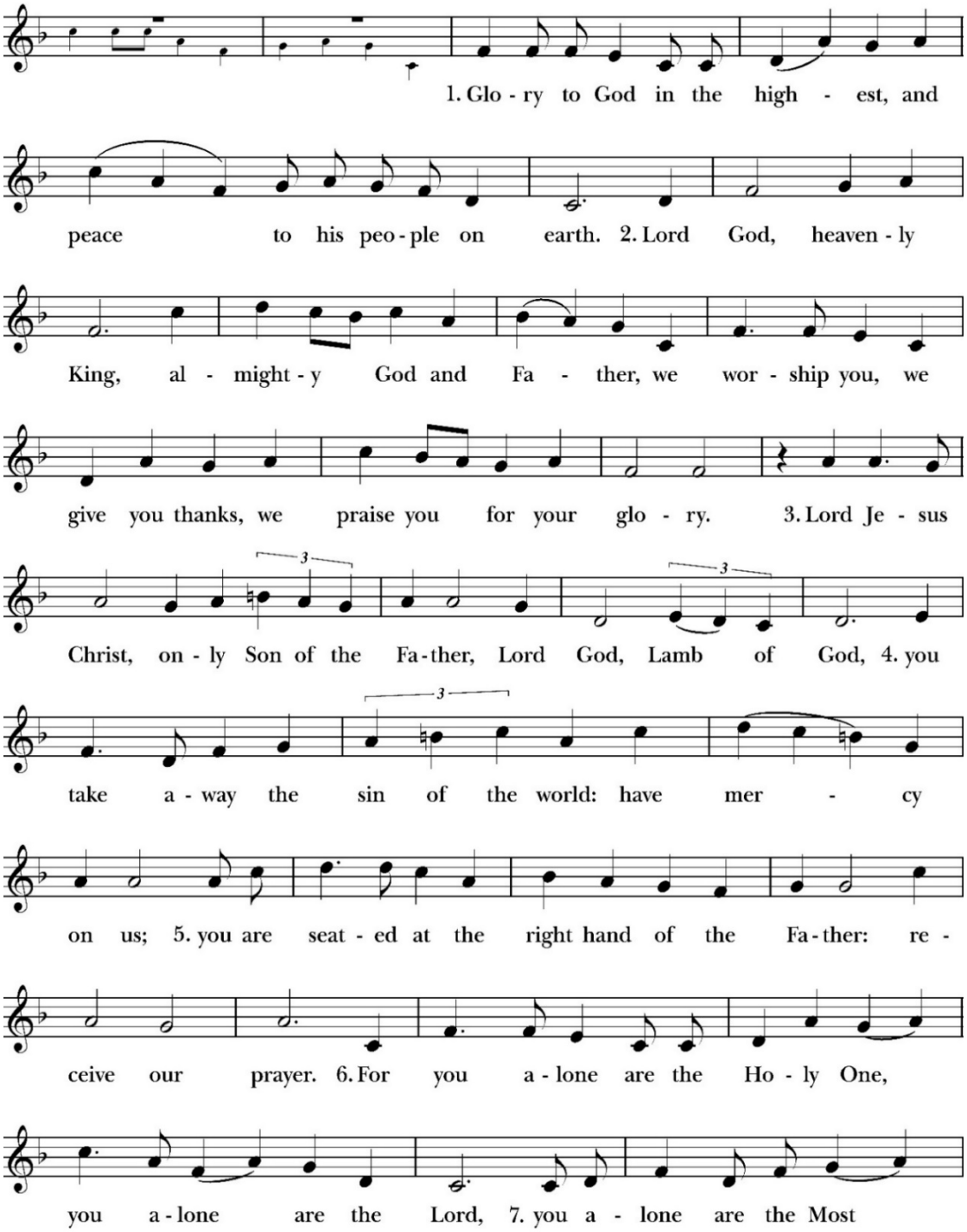
**Opening Acclamation**
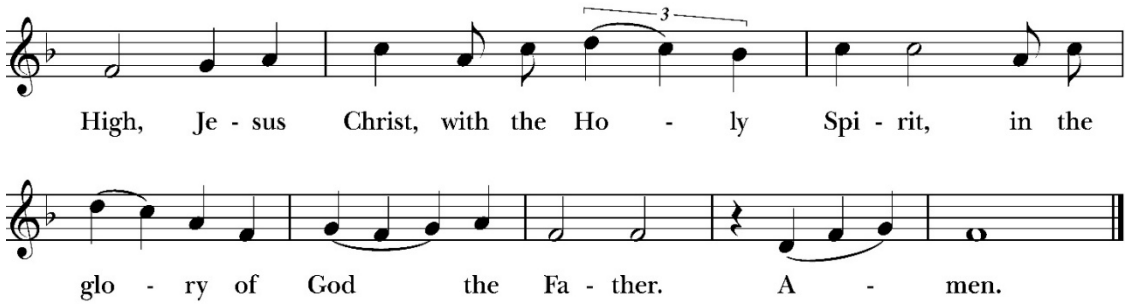
*Presider* Beloved, let us love one another, for love is of God; and everyone who loves is born of God and knows God. He who does not love does not know God, for God is love. *1 John 4:7,8*

Blessed are you, our beloved God.

*People* **In you is glory and love forever.**

**Gloria** Hymnal 1982 S-280






Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

**The Collect of the Day**

*Presider* May God be with you.
***People*** **And also with you.**
*Presider* Let us pray.

Holy One, whose fingers sculpted sun and moon; Holy Spirit, who brooded over the waters of creation; How Word, who lives in us; may we share in your grace, love and communion, so that we may live in your likeness; for you live in unity and diversity, one God, now and for ever. **Amen**. *Revised Common Lectionary Prayers (2002) alt*

## THE LITURGY OF THE WORD

*Please stand as you are able.*

**A Reading from Genesis** Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every

kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh

day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

*After the Reading:*

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**Psalm 8**

O God our Governor, *
**how exalted is your Name in all the world!**

Out of the mouths of infants and children, *
**your majesty is praised above the heavens.**

You have set up a stronghold against your adversaries, *
**to quell the enemy and the avenger.**

When I consider your heavens, the work of your fingers, *
**the moon and the stars you have set in their courses,**

What are we that you should be mindful of us, *
**mere mortals that you should seek us out?**

You have made us but little lower than the angels; *
**you adorn us with glory and honor;**

You give us mastery over the works of your hands; *
**you put all things under our feet:**

All sheep and oxen, *
**even the wild beasts of the field,**

The birds of the air, the fish of the sea, *
**and whatsoever walks in the paths of the sea.**

O God, our Governor, *
h**ow exalted is your Name in all the world!**

**A Reading from 2 Corinthians** 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*After the Reading:*
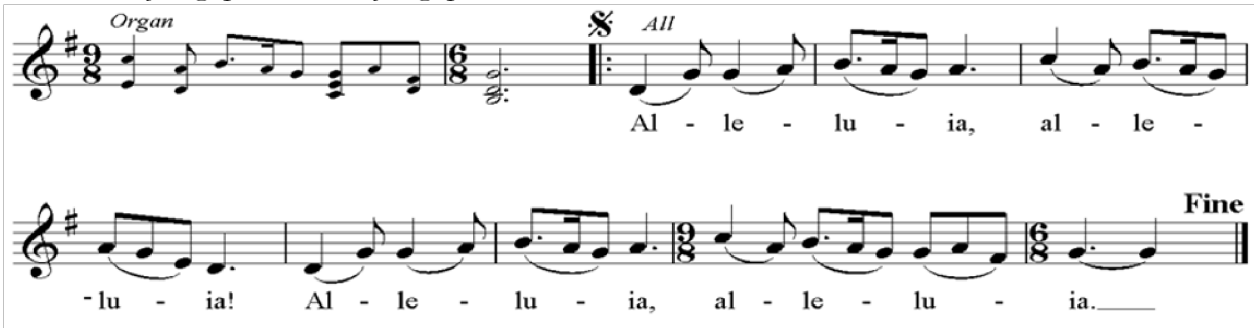
*Reader* Hear what the Spirit is saying to God's people.

***People*** **Thanks be to God.**

**Sequence Hymn** *Celtic Alleluia*

*Please stand.*

*Verses 1-2 before gospel; Verse 3 after gospel*




1. *Speak, Lord, your servant is list'ning. Speak your words of wisdom, for the words you speak are everlasting life.*

2. *The Word of the Lord lasts forever.*
   *What is the word that is living? It is brought to us through God's Son: Jesus Christ.*

3. *Now he is living, the Christ. Out of the tomb he is risen; he has conquered death, opened heaven to all believers.*

**The Gospel** Matthew 28:16-20

*Presider* The Holy Gospel of our Lord Jesus Christ according to Matthew

***People*** **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

*After the Gospel:*

*Presider* The Gospel of the Lord.

***People*** **Praise to you, Lord Christ.**

**Dismissal Of Children for Godly Play Story**
*Sung after final gradual verse as children leave the church.*

Go on your way in joy, my friends!
Go on your way in joy, my friends!
Go on your way in joy, my friends!
Let your left foot say 'Glory!'
and your right say, 'Amen!

**Homily**
*Please sit.*

**Affirmation of Faith**
*Please stand in body or spirit.*

We believe in the God of Life,
who creates and loves people,
who acts in history
and who promises never to leave us alone.

We believe in Jesus of Nazareth,
who is our brother,
who wants not to be idolized but to be followed.

We believe that we dwell in the presence of the Holy Spirit;
without her we are nothing;
filled with her we are able to become creative,
lively, and free.

We believe in the Church of Jesus Christ,
a community where we find companions and
courage for the struggles of life,
where we grow in our understanding of the faith,
through worship, prayer, nurture, and service.

We believe that God has a use for us in this time and
place, that though we walk through the valley of
the shadow of death, we are called to be
instruments of God's peace.

We believe in living, hoping, laughing, and enjoying
the good of the earth;
We believe that people can change, and God keeps
pulling us to life and to a new world of joy
and peace. ~ *Women's Uncommon Prayers*

**The Prayers of The People**

*Please stand or kneel in body or spirit.*

*Leader* Let us pray for the revealing of the reign of God in the world, now and always.

Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal the earth, and pour your blessing upon all who work for the good of the planet.
God, Giver of life,
**Hear our prayer.**

Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it, and grant us the wisdom and will to conserve it.
God, Giver of life,
**Hear our prayer.**

Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed.
God, Giver of life,
**Hear our prayer.**

Author of the book of nature, receive our gratitude for places of restoration and healing, and continue to bless those places that feed our lives and spirits.
God, Giver of life,
**Hear our prayer.**

Wise Creator, whose works are full of mystery, give us wonder and appreciation for your creatures with whom we find ourselves in conflict.
God, Giver of life,
**Hear our prayer.**

Divine Physician, heal our communities, especially those where neglect, greed, or violence inflicts suffering upon people and other creatures.
God, Giver of life,
**Hear our prayer.**

Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help especially …
God, Giver of life,
**Hear our prayer.**

Rock and refuge of all your creatures, receive into everlasting mercy all those who have died.
God, Giver of life,
**Hear our prayer.**

## The Collect

Eternal God, the light of all who know you, come and fill our hearts with your love. Help us stand for what is right when many sit in indifference. Increase our faith and charity, until your kingdom comes and heaven and earth rejoice in everlasting glory; through your Son, our Savior Jesus Christ. **Amen.**

## The Confession

*Please kneel as you are able.*

*All* Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

## The Absolution

## The Peace

*Presider* May the peace of Christ be always with you.

*People* **And also with you.**

*We greet one another in the name of Christ. Please remain at your seat and greet the people adjacent to you.*

## THE HOLY COMMUNION

*Presider* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*Each week we gather to proclaim God's love for all and to offer strength and courage for the journey. We are convinced that the hope, love and good news that we offer are exactly what people need to navigate these challenging times in which we live. If you share our conviction and values, we invite you to generously support St. Thomas and help us to continue to make a difference in our community and the lives of people that we serve.*

*If you give electronically, please place a giving card from the pew in the offering plate in lieu of your gift. Scan to donate:*

venmo
@StThomasDenver

Credit Card

**Offertory Anthem** Organ Solo Brandon Bennett

**Presentation Hymn** *Doxology* Hymn #380 v3
*Please stand as you are able.*

Praise God from whom all blessings flow.
Praise God, all creatures here below
Praise God above, ye heavenly host
Praise Father, Son and Holy Ghost.
Amen

## The Great Thanksgiving

*Presider* May God be with you.

***People*** **And also with you.**

*Presider* Lift up your hearts.

***People*** **We lift them up to God.**
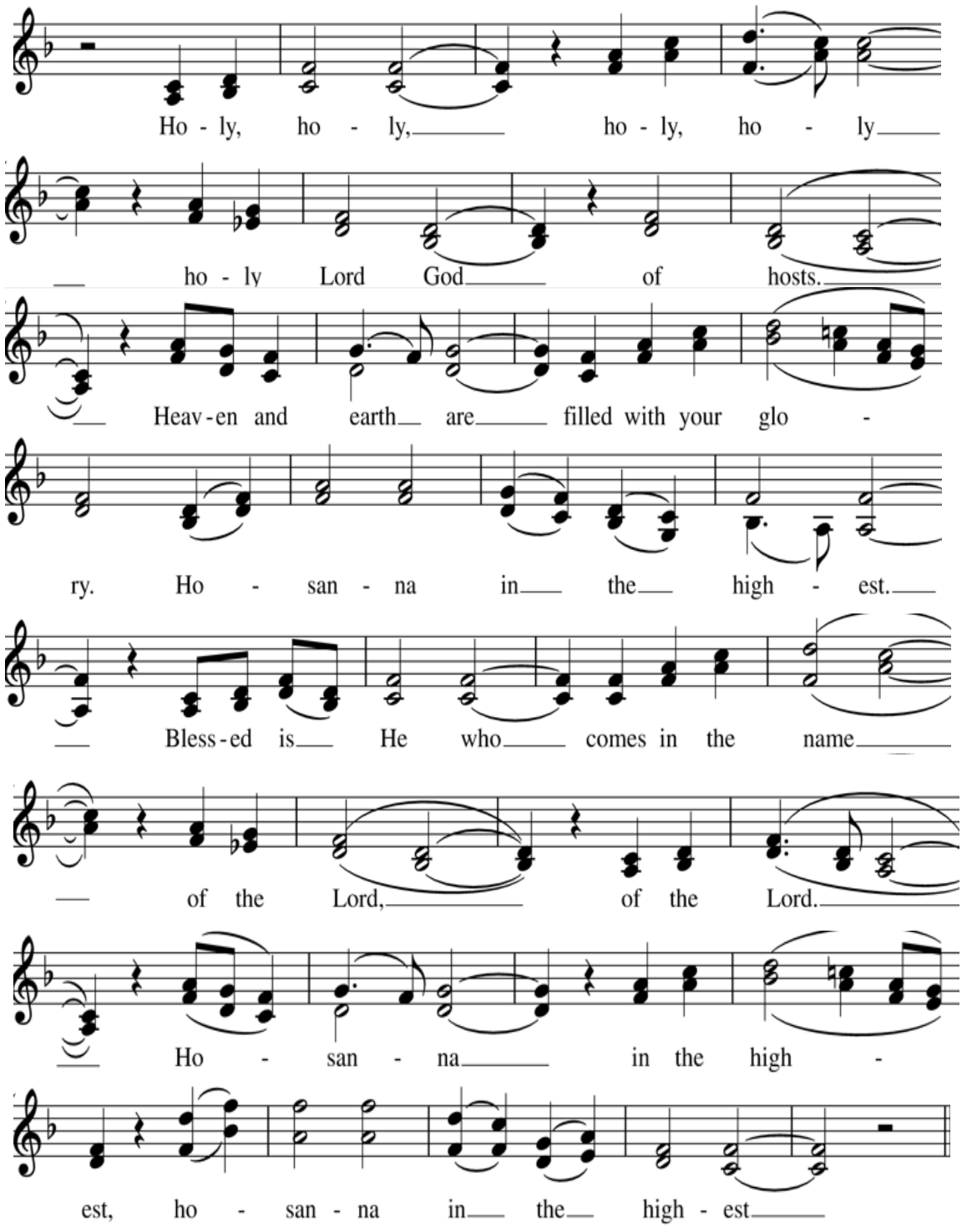
*Presider* Let us give thanks to God.

***People*** **It is right to offer thanks and praise.**

*Presider* It is right indeed to give you thanks most loving God, through Jesus Christ, the first born from the dead, the pioneer of our salvation, who is with us always, one of us, yet from your very heart. O Holy One, you make all things new. Righteous and strong to save, you came among us in Jesus, our crucified and living Lord, in his suffering and cross you reveal your glory. You pour out your Spirit on all. You empower us to know your truth and to proclaim your gospel in this sorrowing world that longs to hear good news. Your love fires our hearts; and in your Spirit we hunger and thirst for justice in the world.

Therefore with saints and martyrs, apostles and prophets, with all who have gone before us, joyfully we praise you as we sing:

**Sanctus** LEVAS #255



*Presider continues*

All glory to you, Giver of life sufficient and full for all creation. Accept our praises, living God, for Jesus Christ, your beloved child, who in the night before he was crucified, took bread, and when he had given thanks, broke it, gave it to his friends, and said, "Take, eat. "This is my body that is for you. Do this in remembrance of me." After supper he took the cup and when he had given thanks he gave it to them and said: "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

And so in this great sacrament we celebrate and proclaim the mystery of our faith.

**Christ has died,**
**Christ is risen,**
**Christ will come in glory.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; Empower our celebration with your Holy Spirit, feed us with your life, fire us with your love, confront us with your justice, and make us one in the body of Christ with all who share your gifts of love.
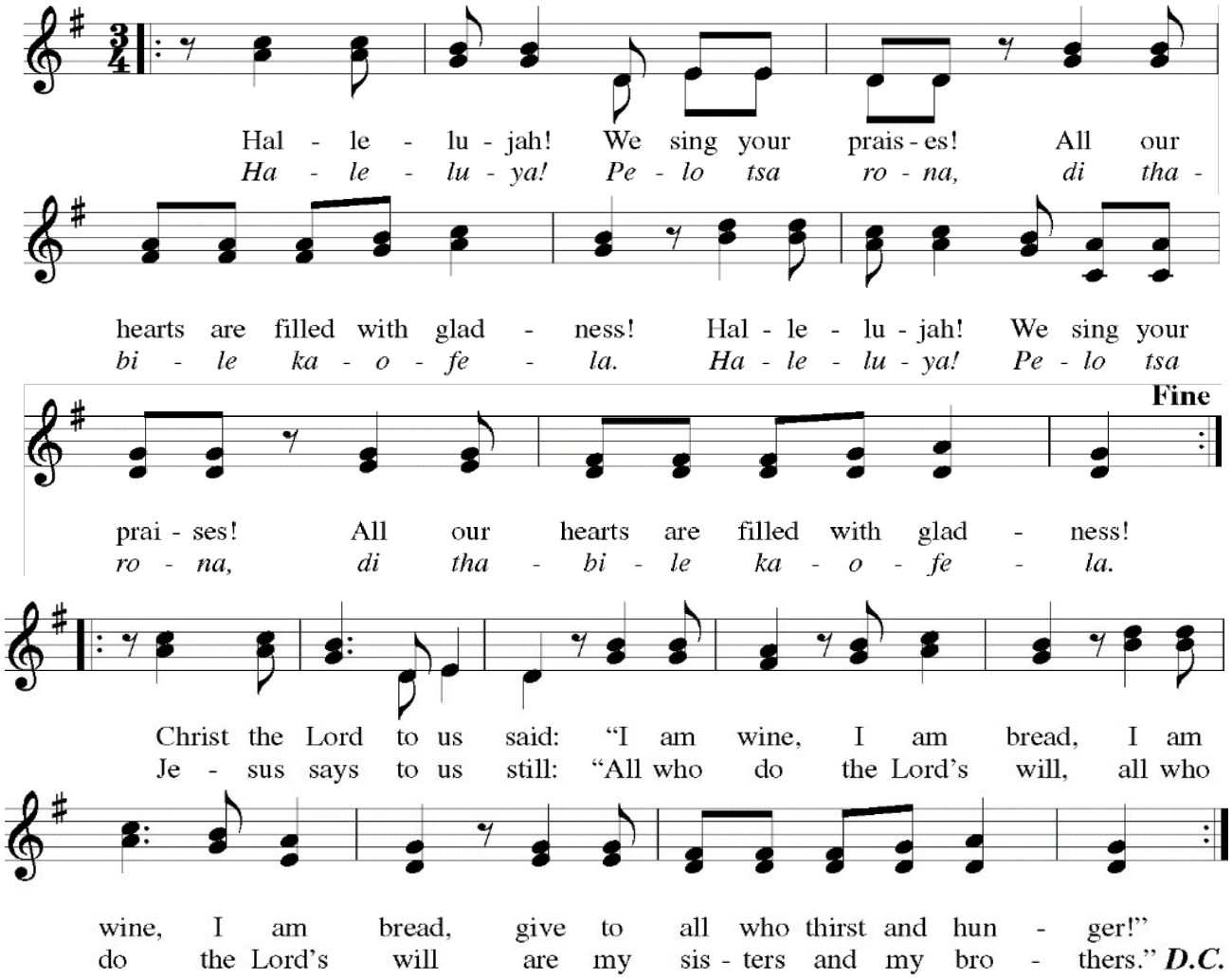
Through Christ, in the power of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Creator God. **Amen.**

*Presider* And now as our Savior Christ has taught us we, are bold to pray.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

## The Breaking of The Bread

**Fraction Hymn** *Hallelujah! We Sing Your Praises* WLP #784

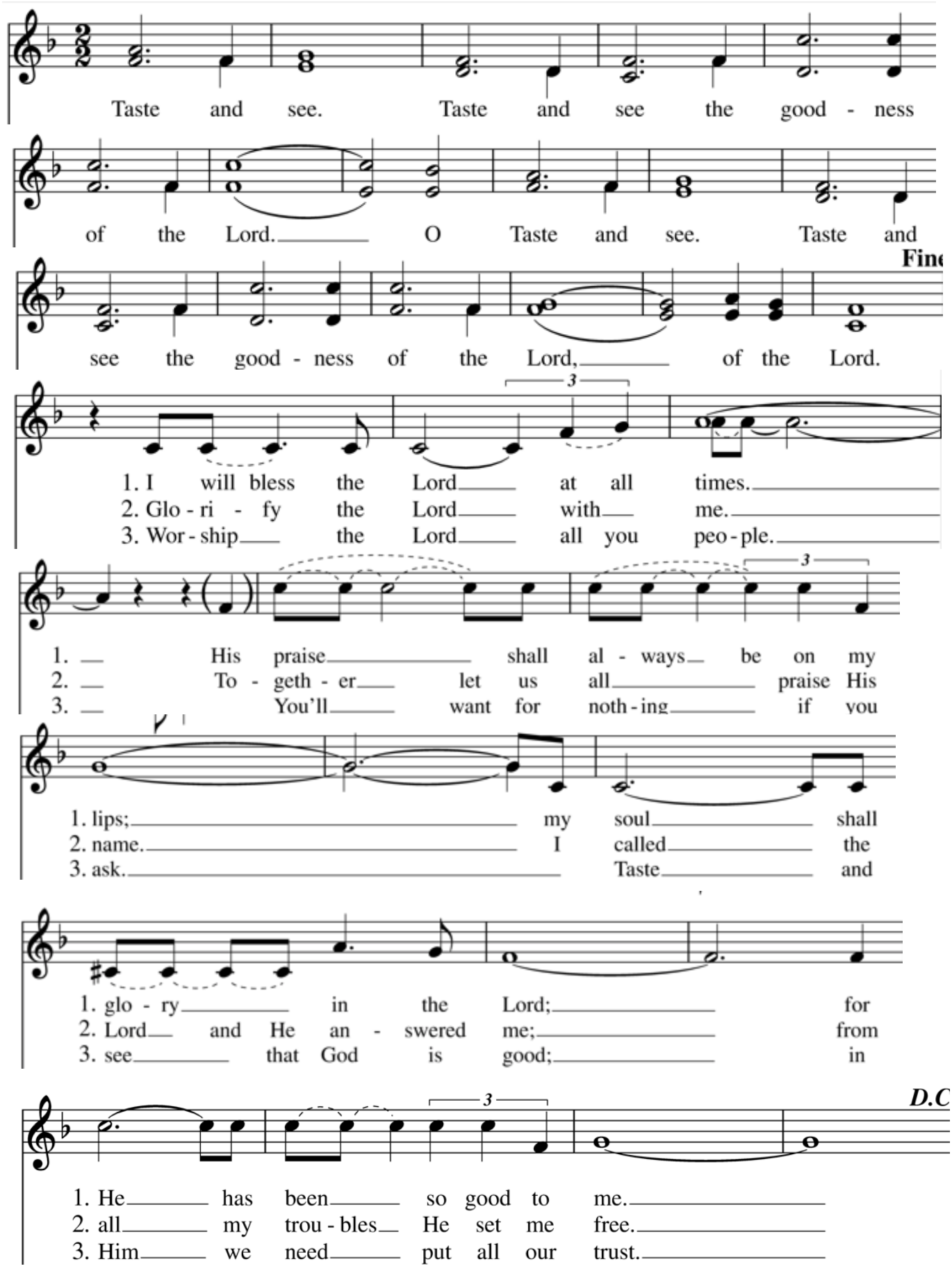



## The Invitation to The Table

## The Communion of the People

*All who love God and seek Christ are welcome at the Lord's Table. Our bread is gluten free. To receive the bread, please place one hand over the other. If you choose not to receive communion, you are invited to come forward for a blessing, indicating your desire by crossing your arms over your chest. Simply, indicate your desire to the clergy. If you need to have communion brought to you, please alert an usher and the clergy will come to you.* ***Please note: For reason of sanitation, we do not allow intinction.*** *Healing Prayer is available in the small chapel to the left of the altar.*

**Communion Hymn** *Taste and See* LEVAS #152




Words: Psalm 34. Music: James E. Moore, Jr. Copyright © 1992 G.I.A. Publications, Inc. Chicago, IL All Rights Reserved.

**Post-Communion Prayer**

*Please stand or kneel.*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

## GOING OUT INTO THE WORLD

**Birthdays, Anniversaries, Blessings**

**Welcoming Visitors**
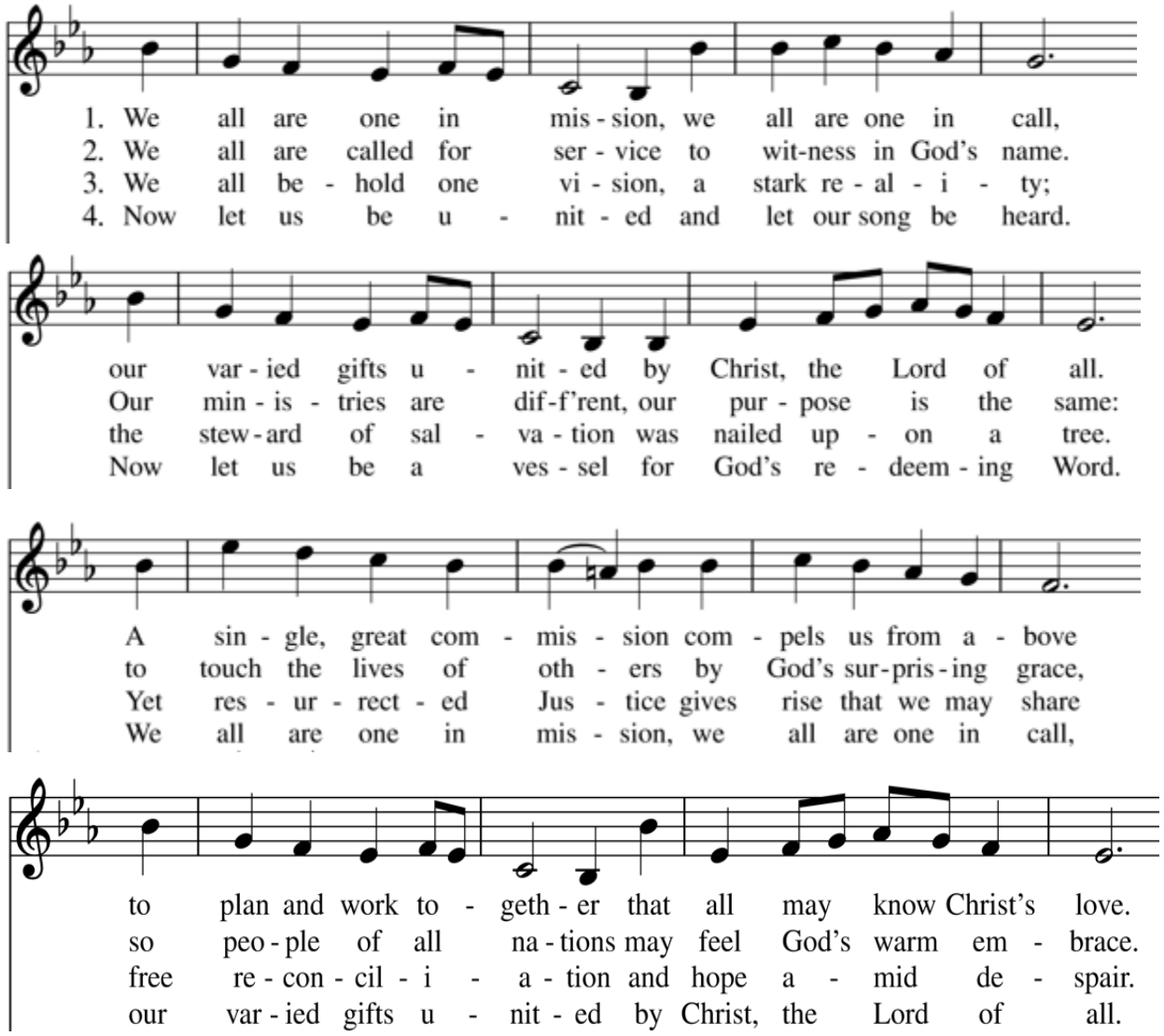
**Announcements**

**Read Our Weekly Newsletter:**

**Final Blessing**

*Please stand in body or spirit.*

**Recessional Hymn** *We are all One in Mission* WLP #778




Words: Rusty Edwards (b. 1955). Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948).

## The Dismissal

*Presider* Let us go forth in the name of the Lord.

*People* **Thanks be to God!**

**Postlude**

# Would You Like to Know More About St. Thomas or Become Involved?

All of us have experienced visiting a new church, whether in the denomination we know or exploring a new faith tradition. We sense quickly if this might be a good fit for us because of the welcome we receive as we enter the church, the type of energy we perceive among the congregation, the liturgy, the sermon, and/or the music. But then what? How do we get to know the church a little better?

We hope you are finding St. Thomas to be a warm, welcoming, and inclusive congregation. We love our diversity. We respect where people are in their faith journey, offering a safe space to explore questions at your own pace. Our music can be moving, meditative or lively. Our liturgy follows an Episcopal structure but uses more inclusive and expansive language. Sermons are thoughtful and, depending on current events, they can be comforting or challenging always reinforcing our primary message of "leading with love." Our coffee hours and non-Sunday events provide opportunities for fellowship and community. Participating in various ministries builds wonderful relationships and camaraderie. As a member of our Vestry recently said of our congregational body, "we make church together."

## Here are some ways you can learn more about St. Thomas or get more involved:

- **St. Thomas Newsletter**: Go to our website **saintthomasdenver.org** and sign-up for our weekly newsletter. You can also email office@saintthomasdenver.org and ask our administrator, Francie, to add you to the email list.
- **Meet our Priest:** Our rector, The Rev. Terri Hobart loves to share coffee or a meal with new members, hear their stories and answer any questions they may have about St. Thomas or The Episcopal Church. You can schedule time with her by emailing terri@saintthomasdenver.org.
- **Family, Children and Youth:** Please ask Samantha Church, our Children's ministry coordinator, to add your email to the Families and Children's email list so you will know when we host events for families and children. You can contact Samantha at samantha@saintthomasdenver.org. We invite all children and youth to serve or participate in worship on the second Sunday of every month. We have roles for children of all ages to meet the abilities and temperaments. Please speak to The Rev. Terri Hobart or Samantha if you would like more information. We also encourage all children and youth 7+ to consider serving as acolytes. If your child is interested, please speak with The Rev. Terri Hobart and she will schedule a time to answer any questions and orient your child to the ministry. **For parents of young children** – Please know that we genuinely love the Holy wanderings and murmurings of the youngest in our midst!
- **Attend Coffee Hour:** Come into a music filled room, brimming with good cheer, conversation, and an array of goodies.
- **Request a Name Tag:** Email Angela Pleasants at pleasantsa@gmail.com and give her your preferred name(s).
- **Directory:** Send your name, address, phone number, and email to our office at office@saintthomasdenver.org. Our administrator will add you to our database and provide you with online access to our REALM Directory.
- **Get Involved:** There are so many ways to support worship, volunteer and serve our community. If you are interested in learning more about a ministry or serving as an usher, acolyte, eucharistic minister, choir member, lector, altar guild, or coffee hour, please email the office at

office@saintthomasdenver.org and the individual overseeing that ministry will contact you. We always need volunteers to help with building and grounds, administrative tasks, and our Feed My People Ministry. We would love for you to share your unique gifts with St. Thomas. Please speak with our clergy or any vestry member if you have gifts you would like to share.

- **Baptism or Confirmation: Holy Baptism** is the sacrament by which we become members of the Body of Christ. inward and spiritual grace in Baptism is union with Christ in his death and resurrection, birth into God's family the Church, forgiveness of sins, and new life in the Holy Spirit. **Confirmation** is the rite in which we express a mature commitment to Christ and receive strength from the Holy Spirit through prayer and the laying on of hands by a bishop. All baptized members are encouraged to receive the sacrament of confirmation, either when they reach maturity or in connection with baptism if they are baptized as adults. In confirmation we express a mature commitment to Christ and receive strength from the Holy Spirit through prayer and the laying on of hands by a bishop. If you are interested in baptism or confirmation, please contact our rector at terri@saintthomasdenver.org.

- **Membership:** All who attend regularly, receive communion and pledge are considered to be members of St. Thomas. If you would like to formally join St. Thomas and you have been a baptized or confirmed member of another Episcopal or Christian church, you may request that church office to transfer your letter of membership to St. Thomas.

- **Reception**: If you were confirmed in a different denomination and are interested in joining The Episcopal Church, you may also be received into The Episcopal Church by the bishop after participating in a Newcomers class designed to orient you to the beliefs, traditions and governance of The Episcopal Church. This will make you a confirmed member of The Episcopal Church and thus eligible to participate in church governance. If you are interested in attending a Newcomers class, please contact our rector at terri@saintthomasdenver.org.

- **Pledge:** St. Thomas's primary source of revenue is pledges from the congregation. We depend on the generosity of members and request that all members make an annual monetary pledge that reflects their giving capacity. You can either ask an usher for a pledge booklet and form, or you can contact the office at office@saintthomasdenver.org.

# COMMUNICATION COVENANT

1. If we have a concern or issue that involves someone, we will discuss it with that person privately.

2. If someone has a concern or issue with another person and comes to us, we will send them to that person.

3. If someone is reluctant to speak to the person with whom they have a concern, we will offer to accompany him or her to see that person.

4. We will not interpret what others say or mean. (We will ask them if we are unclear of their intentions.)

5. If something is confidential, we will not share it with anyone. Exception: If you are aware that a) someone is going to physically harm someone else; b) someone is going to harm herself/himself; c) a child has been physically or sexually abused, please consult with the clergy.

6. We will not read or react to unsigned letters or notes.

7. We will not act on anonymous complaints brought by others.

8. We will not manipulate; We will not be manipulated. We will not let others try to manipulate others through us.

9. When in doubt, we will just say what is on our minds. The only dumb questions are the ones that are not asked.

10. When in disagreement, we will say it. We cannot resolve issues that are left unspoken. We cannot work together without mutual understanding and trust.

11. Our relationships with each other are the most important asset in our community. So, if we have a concern, we will pray and then, if led, speak up.

ST. THOMAS
EPISCOPAL CHURCH

LEAD WITH LOVE

## OUR WHY: To Lead With Love

We lead with love by:

- Being an inclusive, welcoming space for all.
- Seeking the holy in ourselves, each other, and the world
- Making a difference in our community

## CORE VALUES

- ATTEND TO OUR SPIRITUAL LIVES
  Through prayer, spiritual practices and formation, we weave our relationship with the Holy into the fabric of our daily lives. Prayer and discernment guide ministries and worship. (Foundational)
- CHOOSE LOVE
  We act from love not fear; build bridges not walls. (Foundational)
- CREATE AND SUSTAIN COMMUNITY
  We gather and care for each other. We cultivate deep relationships. We will prioritize our relationships with each other over the differences that separate us. (Foundational)
- WELCOME ALL
  All means all and all are welcome. We promote an inclusive culture by 1) fostering the skills to shift our cultural perspectives and appropriately adapt our behavior to bridge cultural differences; 2) cultivating the self-awareness and empathy needed to value difference in working toward equity. (Missional)
- HONOR DIVERSITY
  All are welcome. Our leadership, worship, music and ministry initiatives will reflect our diversity. (Missional)
- PROMOTE THE DIGNITY OF ALL
  Through formation, lobbying and other initiatives we prayerfully engage in social justice activities that promote and protect the dignity of all people. (Missional)
- CARE FOR CREATION
  We value our interdependence with creation and recognize our role as stewards. We incorporate practices that protect, sustain, and nourish our fragile earth and her inhabitants.
- ENGAGE OUR NEIGHBORHOOD
  We open our hearts and doors to our individual and church neighbors, strive to understand their needs and support them.
  (Missional)
- NURTURE THE NEXT GENERATION
  We offer, support and staff worship and formation opportunities for families and children. (Missional)
- CULTIVATE BEAUTY
  We tend to the beauty of our space, worship and music that evokes a sacred sense of awe, stillness and joy. (Missional)

**THANK YOU!**

None of this would be possible without your financial support.
www.saintthomasdenver.org

Believe OUTLOUD