



ST. THOMAS
EPISCOPAL CHURCH

LEAD
WITH
LOVE

The Second Sunday of Christmas
Holy Eucharist

January 4, 2026
2201 Dexter St., Denver, CO
saintthomasdenver.org

St Thomas Episcopal Church offers sanctuary and spiritual renewal to everyone regardless of age, ethnicity, sexual orientation, gender identity, religious background, social or economic circumstance, political affiliation or where you are on your spiritual journey. We welcome all who desire deep relationships and value our relationships with others over the differences that separate us.

Our Commitment

We believe all people are beloved of God and we strive to live and proclaim God's love through all our actions and words. As a community and as individuals, we **Lead with Love**, shine light in the darkness, create safe spaces and offer hope, courage, peace and strength for the journey. We are here for each other and for those in need of any kind. St. Thomas is a place of refuge for those who are wearied by the world and desire nourishment for the spirit and the soul. We welcome you to come as you are and to join us in the sacred task of loving a new world into being.

Learn More About St. Thomas

If you would like to learn more about St. Thomas, we invite you to visit our website (www.saintthomasdenver.org), subscribe to our weekly newsletter (link is on website), or schedule a conversation with our priest by emailing office@saintthomasdenver.org.

Inclusive Language:

At St. Thomas, we support and encourage the use of inclusive language. Towards that end we often choose more contemporary prayers and hymns for our worship service. However, we recognize that many parishioners also appreciate and love our traditional prayers and hymns that employ more patriarchal language. When such prayers or hymns are included in our worship, we encourage you to substitute the word or pronoun that most resonates with you when you pray or sing.

Preaching and Presiding this Week: The Rev. Terri Hobart

Music Leaders

Kari Miles
Angela Pleasants
Geoff Wodell
Brandon Bennett

Godly Play and Nursery

Maria Perez

Contact Us:

Office
Angela Pleasants, Senior Warden
Karmen Carter, Senior Warden
Brian Casey, Treasurer
Samantha Church, Children's Program

office@saintthomasdenver.org
srwarden@saintthomasdenver.org
srwarden@saintthomasdenver.org
treasury@saintthomasdenver.org
samantha@saintthomasdenver.org

Opening Hymn

We Three Kings

Hymnal 1982 #128

Please stand in body or spirit.



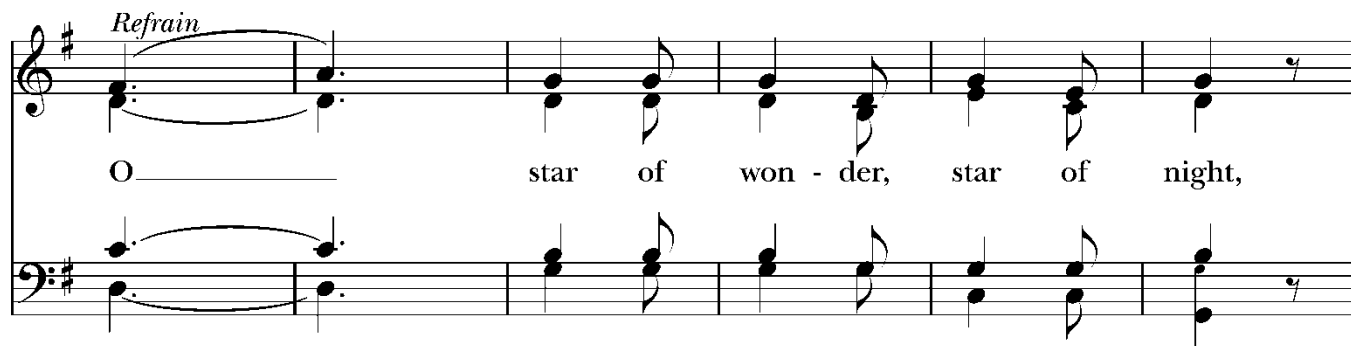
1 We three kings of O - ri - ent are, bear - ing
2 Born a King on Beth - le - hem's plain, gold I
3 Frank - in - cense to of - fer have I: in - cense
4 Myrrh is mine; its bit - ter per - fume breathes a
5 Glo - rious now be - hold him a - rise, King and



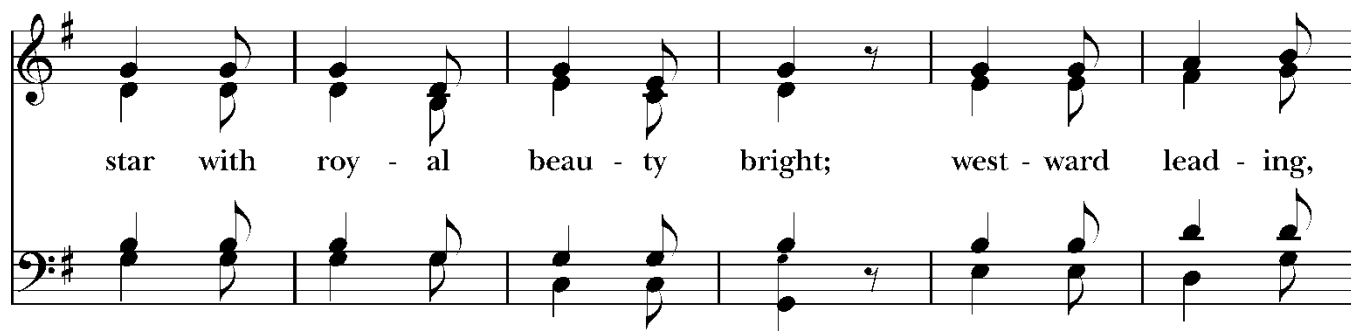
1 gifts we tra - verse a - far, field and foun - tain,
2 bring to crown him a - gain, King for ev - er,
3 owns a De - i - ty nigh; prayer and prais - ing,
4 life of gath - er - ing gloom; sor - rowing, sigh - ing,
5 God and Sac - ri - fice; heaven sings al - le -



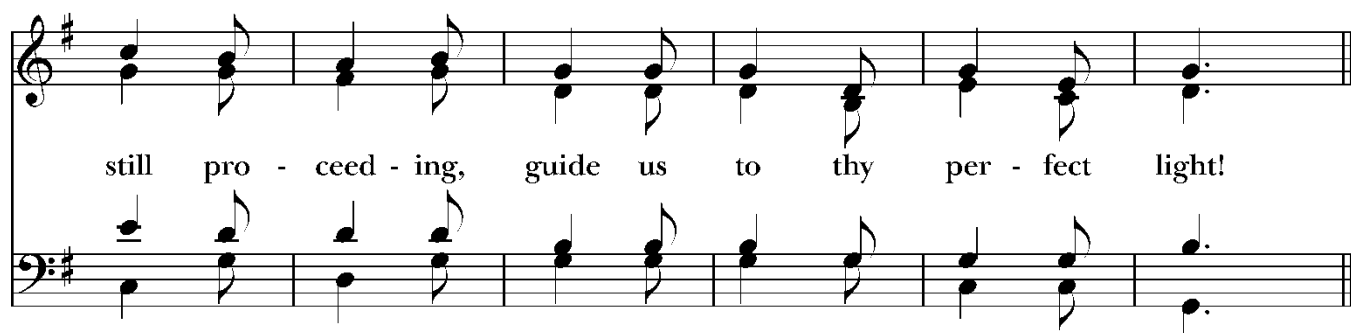
1 moor and moun - tain, fol - low - ing yon - der star.
2 ceas - ing nev - er o - ver us all to reign.
3 glad - ly rais - ing, wor - ship him, God Most High.
4 bleed - ing, dy - ing, sealed in the stone - cold tomb.
5 lu - ia: al - le - lu - ia the earth re - plies.



O star of won - der, star of night,



star with roy - al beau - ty bright; west - ward lead - ing,



Words: John Henry Hopkins, Jr. (1820-1891), alt. Music: *Three Kings of Orient*, John Henry Hopkins, Jr. (1820-1891).

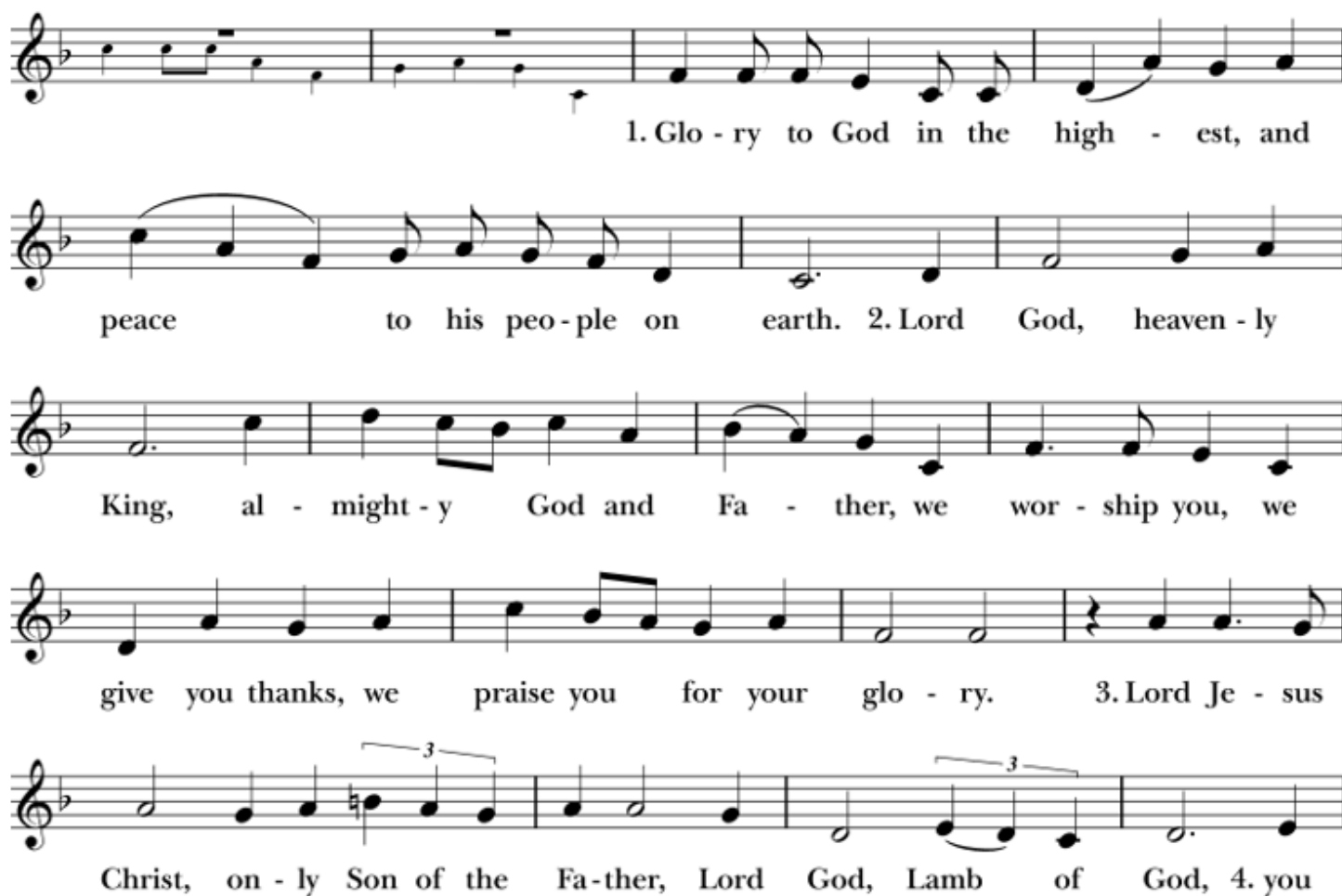
Opening Acclamation

Presider Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise



take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Presider May God be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, you have filled all the earth with the light of your incarnate Word. By your grace empower us to reflect your image in all that we do, through Jesus Christ, our Saviour and Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** *Evangelical Lutheran Worship (2006) alt.*

THE LITURGY OF THE WORD

Please sit as you are able.

A Reading from Jeremiah

Jeremiah 31:7-14

Thus says the LORD:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
"Save, O LORD, your people,
the remnant of Israel."

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame, those with child and
those in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

Hear the word of the LORD, O nations,
and declare it in the coastlands far away;
say, "He who scattered Israel will gather him,
and will keep him as a shepherd a flock."

For the LORD has ransomed Jacob,
and has redeemed him from hands too strong for him.
They shall come and sing aloud on the height of Zion,
and they shall be radiant over the goodness of the LORD,
over the grain, the wine, and the oil,
and over the young of the flock and the herd;
their life shall become like a watered garden,
and they shall never languish again.

Then shall the young women rejoice in the dance,
and the young men and the old shall be merry.

I will turn their mourning into joy,
I will comfort them, and give them gladness for sorrow.
I will give the priests their fill of fatness,
and my people shall be satisfied with my bounty, says the LORD.

After the Reading:

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 80:1-7, 16-18

How dear to me is your dwelling, O God of hosts! *

**My soul has a desire and longing for your courts;
my heart and my flesh rejoice in the living God.**

The sparrow has found her a house
and the swallow a nest where she may lay her young, *
**by the side of your altars, O God of hosts,
my Ruler and my God.**

Happy are they who dwell in your house; *
they will always be praising you.

Happy are the people whose strength is in you; *
whose hearts are set on the pilgrims' way.

Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.

They will climb from height to height; *
the God of gods will be revealed in Zion.

O God of hosts, hear my prayer; *
hearken, O God of Jacob.

Behold our defender, O God, *
and look upon the face of your Anointed,

For one day in your courts is better than a thousand in my own room, *
**and to stand at the threshold of the house of my God
than to dwell in the tents of the wicked;**

For God is both sun and shield *
and will give grace and glory.

No good thing will God withhold *
from those who walk with integrity.

O God of hosts, *
happy are they who put their trust in you!

A Reading from Ephesians

Ephesians 1:3-6, 15-19a

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

After the Reading:

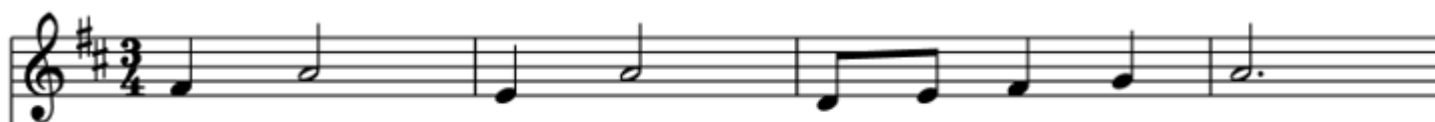
Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Sequence Hymn

Star-Child, Earth-Child

VF #35



1	Star - child,	earth - child,	go - be - tween	of	God,
2	Street child,	beat child,	no place left	to	go,
3	Grown child,	old child,	mem - ory full	of	years,
4	Spared child,	spoiled child,	hav - ing, want - ing		more,
5	Hope - for	- peace child,	God's stu - pen - dous		sign,



love child,	Christ child,	hea - ven's light - ning	rod,
hurt child,	used child,	no one wants to	know,
sad child,	lost child,	sto - ry told in	tears,
wise child,	faith child,	know-ing joy in	store,
down - to	- earth child,	star of stars that	shine,

Refrain



This year, this year, let the day ar - rive, when



Christ-mas come for ev - ery - one, ev - ery - one a - live!

Words: Shirley Erena Murray © 1994 Hope Publishing Company, Carol Stream, IL 60188.

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Music: *Star-Child*, Carlton R. Young © 1994 Hope Publishing Company, Carol Stream, IL 60188.

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The Gospel

Matthew 2:1-12

Presider

The Holy Gospel of our Lord Jesus Christ according to Matthew

People

Glory to you, Lord Christ.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

 `And you, Bethlehem, in the land of Judah,
 are by no means least among the rulers of Judah;
for from you shall come a ruler
 who is to shepherd my people Israel."

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

After the Gospel:

Presider

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Dismissal Of Children for Godly Play Story

Sung after final gradual verse as children leave the church.

**Go now in peace
Go now in peace
May the love of God surround you
Everywhere, everywhere you may go.**

Homily

Please sit.

Affirmation of Faith

Please stand in body or spirit.

We believe in the God of Life,
who creates and loves people,
who acts in history
and who promises never to leave us alone.

We believe in Jesus of Nazareth,
who is our brother,
who wants not to be idolized but to be followed.

We believe that we dwell in the presence of the Holy Spirit;
without her we are nothing;
filled with her we are able to become creative,
lively, and free.

We believe in the Church of Jesus Christ,
a community where we find companions and
courage for the struggles of life,
where we grow in our understanding of the faith,
through worship, prayer, nurture, and service.

We believe that God has a use for us in this time and
place, that though we walk through the valley of
the shadow of death, we are called to be
instruments of God's peace.

We believe in living, hoping, laughing, and enjoying
the good of the earth;
We believe that people can change, and God keeps
pulling us to life and to a new world of joy and peace.
~ *Women's Uncommon Prayers*

The Prayers of The People

Please stand or kneel in body or spirit.

During the silence after each bidding, the People offer their own prayers, either silently or aloud.

Leader

For the peace of the whole world, for the well being of the holy Church of God,
and for the unity of all, let us pray to God.
God, hear our prayer.

For Kym, our bishop, and for Terri, our rector, for all the clergy and people, let us pray
to God.
God, hear our prayer.

For the leaders of the nations, and for all in authority, let us pray to God.

God, hear our prayer.

For our communities, for every city and community, let us pray to God.

God, hear our prayer.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to God.

God, hear our prayer.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to God.

God, hear our prayer.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and refugees, and for all who remember and care for them, let us pray to God.

God, hear our prayer.

For deliverance from all affliction, strife, and poverty, let us pray to God.

God, hear our prayer.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to God.

God, hear our prayer.

The Collect

God of mercy, you have given us grace to pray with one heart and one voice; and have promised to hear the prayers of two or three who agree in your name; fulfil now, we pray, the prayers and longings of your people as may be best for us and for your kingdom. Grant us in this world to know your truth, and in the world to come to see your glory. **Amen**

The Confession

Please kneel as you are able.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;

that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Absolution

The Peace

Presider May the peace of Christ be always with you.

People **And also with you.**

We greet one another in the name of Christ. Please remain at your seat and greet the people adjacent to you.

THE HOLY COMMUNION

Presider Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Each week we gather to proclaim God's love for all and to offer strength and courage for the journey. We are convinced that the hope, love and good news that we offer are exactly what people need to navigate these challenging times in which we live. If you share our conviction and values, we invite you to generously support St. Thomas and help us to continue to make a difference in our community and the lives of people that we serve.

If you give electronically, please place a giving card from the pew in the offering plate in lieu of your gift. Scan to donate:



venmo
@StThomasDenver



Credit Card

Offertory Anthem

What Child is This

Hymnal 1982 #115

- 1 What child is this, who, laid to rest,
on Mary's lap is sleeping?
Whom angels greet with anthems
sweet, while shepherds watch are
keeping?

*This, this is Christ the King,
whom shepherds guard and angels sing;
haste, haste to bring him laud,
the babe, the son of Mary.*

- 2 Why lies he in such mean estate
where ox and ass are feeding?
Good Christian, fear: for sinners
here the silent Word is pleading.
Refrain

- 3 So bring him incense, gold, and
myrrh, come, peasant, king, to
own him;
the King of kings salvation brings,
let loving hearts enthrone him.
Refrain

Presentation Hymn

Doxology

Hymnal 1982 #380 vs 3

Please stand as you are able. During the hymn an offering is presented at the altar along with the oblations of bread and wine.

Praise God from whom all blessings flow.
Praise God, all creatures here below.
Praise God above, ye heavenly host.
Praise Father, Son and Holy Ghost. Amen

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Savior. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

LEVAS #253

Ho - ly,

ho - ly, ho - ly Lord,

God of pow - er and might,

1. Heav - en and earth are full
2.,3. Bless - ed is he who comes

1. of your glo - ry.
2.,3. in the name of the Lord.

1.,2. Ho - san - na! Ho - san -

na in the high

est. 3. san - na! Ho -

san - na in the high est.

The people stand or kneel in body or spirit.

Presider (continues)

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

Presider

And now as our Savior Christ has taught us we, are bold to pray.

THE LORD'S PRAYER

Albert Hay Malotte

Our Fa - ther, which art in heav - en, hal-low-ed be thy Name,

Thy king-dom come, Thy will be done on earth as it is in heav - en.

Give us this day our dai - ly bread. And for-give us our debts as we for-give our debt - ors.

And lead us not in-to temp - ta - tion, but de - liv-er us from e - vil. For thine is the

king- dom, and the pow- er, and the glo - ry, for ev - er. A - men.

The Breaking of The Bread

Fraction Hymn

Hallelujah! We Sing Your Praises

WLP #784

Hal - le - lu - jah! We sing your prais - es! All our
Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -

hearts are filled with glad - ness! Hal - le - lu - jah! We sing your
bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa

prai - ses! All our hearts are filled with glad - ness!
ro - na, di tha - bi - le ka - o - fe - la.

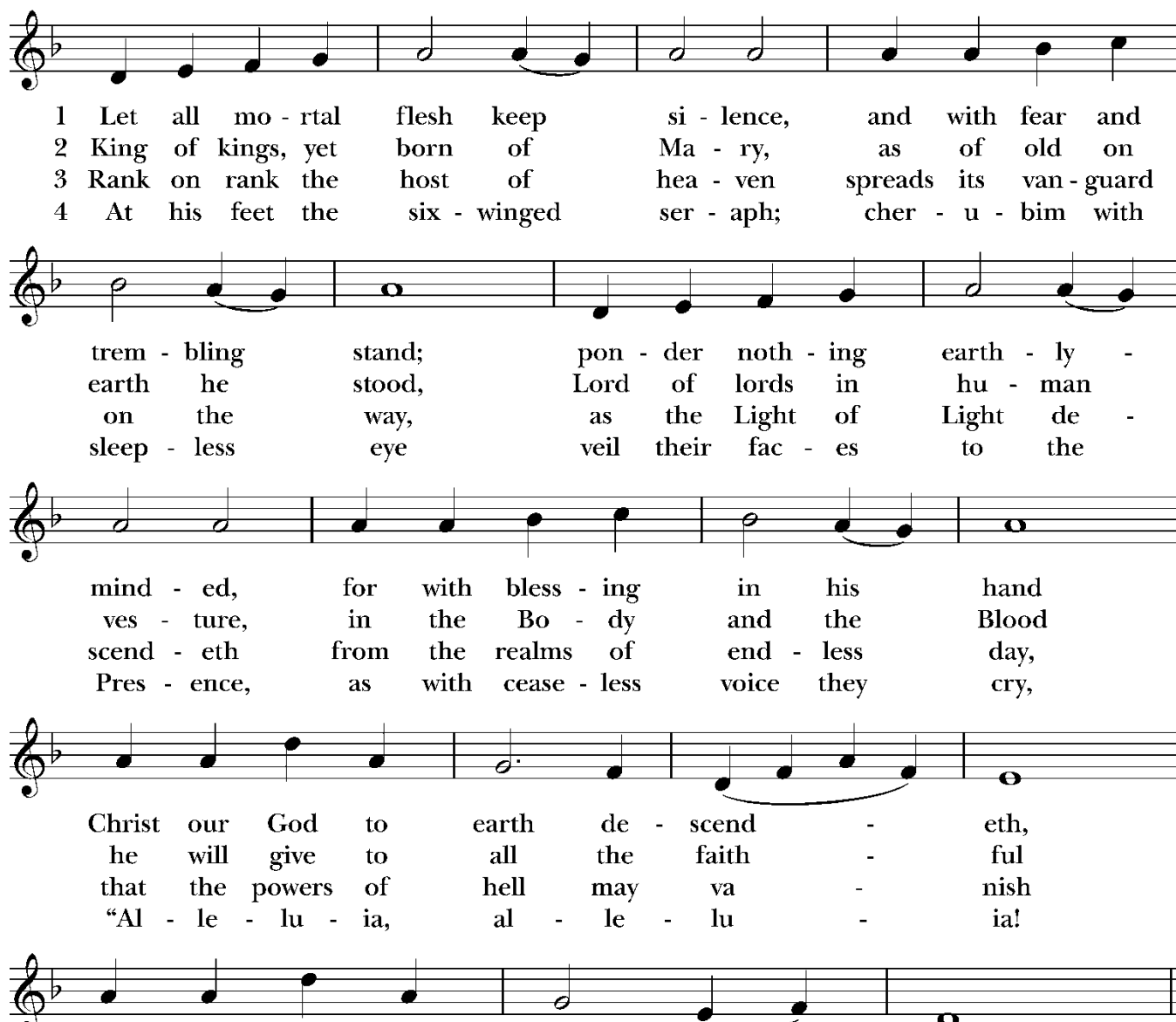
Christ the Lord to us said: "I am wine, I am bread, I am
Je - sus says to us still: "All who do the Lord's will, all who

wine, I am bread, give to all who thirst and hun - ger!"
do the Lord's will are my sis - ters and my bro - thers." D.C.

The Invitation to The Table

The Communion of the People

*All who love God and seek Christ are welcome at the Lord's Table. Our bread is gluten free. To receive the bread, please place one hand over the other. If you choose not to receive communion, you are invited to come forward for a blessing, indicating your desire by crossing your arms over your chest. Simply, indicate your desire to the clergy. If you need to have communion brought to you, please alert an usher and the clergy will come to you. **Please note: For reason of sanitation, we do not allow intinction.***



1 Let all mo - rtal flesh keep si - lence, and with fear and
 2 King of kings, yet born of Ma - ry, as of old on
 3 Rank on rank the host of hea - ven spreads its van - guard
 4 At his feet the six - winged ser - aph; cher - u - bim with
 trem - bling stand; pon - der noth - ing earth - ly -
 earth he stood, Lord of lords in hu - man
 on the way, as the Light of Light de -
 sleep - less eye veil their fac - es to the
 mind - ed, for with bless - ing in his hand
 ves - ture, in the Bo - dy and the Blood
 scend - eth from the realms of end - less day,
 Pres - ence, as with cease - less voice they cry,
 Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may va - nish
 "Al - le - lu - ia, al - le - lu - ia!
 our full hom - age to de - mand.
 his own self for heaven - ly food.
 as the dark - ness clears a way.
 Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885). Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906.

Post-Communion Prayer

Please stand or kneel.

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

GOING OUT INTO THE WORLD

Birthdays, Anniversaries, Blessings

Welcoming Visitors

Announcements

Read Our Weekly Newsletter:



Blessing

Please stand in body or spirit.

Recessional Hymn

Go Tell it on the Mountain

Hymnal 1982 #99

Refrain

Go tell it on the moun - tain, o - ver the hills and

ev - ery - where; go tell it on the moun - tain, that

Je - sus Christ is born!

1 While shep - herds kept their
2 The shep - herds feared and
3 Down in a low - ly

watch - ing o'er si - lent flocks by night, be -
trem - bled when lo! a - bove the earth rang
man - ger the hum - ble Christ was born, and

Repeat Refrain

hold, through-out the hea-vens there shone a ho - ly light.
out the an - gel cho - rus that hailed our Sa - vior's birth.
God sent us sal - va - tion that bless - ed Christ - mas morn.

Words: African-American spiritual 19th cent.; adapt. John W. Work (1901-1967). Music: *Go Tell It on the Mountain*, Afro-American spiritual, 19th cent.; arr. Horace Clarence Boyer (b. 1935). Arrangement, Copyright © 1984, Horace Clarence Boyer.

The Dismissal

Presider Let us go forth in the name of the Lord.

People **Thanks be to God!**

Postlude

COMMUNICATION COVENANT

1. If we have a concern or issue that involves someone, we will discuss it with that person privately.
2. If someone has a concern or issue with another person and comes to us, we will send them to that person.
3. If someone is reluctant to speak to the person with whom they have a concern, we will offer to accompany him or her to see that person.
4. We will not interpret what others say or mean. (We will ask them if we are unclear of their intentions.)
5. If something is confidential, we will not share it with anyone. Exception: If you are aware that a) someone is going to physically harm someone else; b) someone is going to harm herself/himself; c) a child has been physically or sexually abused, please consult with the clergy.
6. We will not read or react to unsigned letters or notes.
7. We will not act on anonymous complaints brought by others.
8. We will not manipulate; We will not be manipulated. We will not let others try to manipulate others through us.
9. When in doubt, we will just say what is on our minds. The only dumb questions are the ones that are not asked.
10. When in disagreement, we will say it. We cannot resolve issues that are left unspoken. We cannot work together without mutual understanding and trust.
11. Our relationships with each other are the most important asset in our community. So, if we have a concern, we will pray and then, if led, speak up.



OUR WHY: To Lead With Love

We lead with love by:

- Being an inclusive, welcoming space for all.
- Seeking the holy in ourselves, each other, and the world
- Making a difference in our community

CORE VALUES

- **ATTEND TO OUR SPIRITUAL LIVES**

Through prayer, spiritual practices and formation, we weave our relationship with the Holy into the fabric of our daily lives. Prayer and discernment guide ministries and worship. (Foundational)

- **CHOOSE LOVE**

We act from love not fear; build bridges not walls. (Foundational)

- **CREATE AND SUSTAIN COMMUNITY**

We gather and care for each other. We cultivate deep relationships. We will prioritize our relationships with each other over the differences that separate us. (Foundational)

- **WELCOME ALL**

All means all and all are welcome. We promote an inclusive culture by 1) fostering the skills to shift our cultural perspectives and appropriately adapt our behavior to bridge cultural differences; 2) cultivating the self-awareness and empathy needed to value difference in working toward equity. (Missional)

- **HONOR DIVERSITY**

All are welcome. Our leadership, worship, music and ministry initiatives will reflect our diversity. (Missional)

- **PROMOTE THE DIGNITY OF ALL**

Through formation, lobbying and other initiatives we prayerfully engage in social justice activities that promote and protect the dignity of all people. (Missional)

- **CARE FOR CREATION**

We value our interdependence with creation and recognize our role as stewards. We incorporate practices that protect, sustain, and nourish our fragile earth and her inhabitants.

- **ENGAGE OUR NEIGHBORHOOD**

We open our hearts and doors to our individual and church neighbors, strive to understand their needs and support them. (Missional)

- **NURTURE THE NEXT GENERATION**

We offer, support and staff worship and formation opportunities for families and children. (Missional)

- **CULTIVATE BEAUTY**

We tend to the beauty of our space, worship and music that evokes a sacred sense of awe, stillness and joy. (Missional)

THANK YOU!

None of this would be possible without your financial support.

www.saintthomasdenver.org

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