



ST. THOMAS
EPISCOPAL CHURCH

**LEAD
WITH
LOVE**

**Holy Eucharist
Fourteenth Sunday
After Pentecost
September 3, 2023**

2201 Dexter St., Denver, CO
saintthomasdenver.org

Welcoming Statement

At St Thomas' Episcopal Church, we affirm God's love for all of God's people. Whoever you are, wherever you are on your spiritual journey, and whatever your age, ethnicity, sexual orientation, gender identity, religious background or social or economic circumstance or political affiliations, you are welcome here. We share a love of God and each other, a sense of meaning and belonging, a yearning to learn and grow in faith, and a desire to serve others. We are a vibrant, thriving community with opportunities for people of all ages for spiritual growth, fellowship, and making a transformative difference in our community. As an Episcopal Church, we are a worshipping community that is both rich with ancient tradition and relevant to life in the 21st century. We are glad you are here!

Learn More About St. Thomas

If you would like to learn more about St. Thomas, we invite you to visit our website (www.saintthomasdenver.org), subscribe to our weekly newsletter (link is on website), or schedule a conversation with our priest, terri@saintthomasdenver.org.

Inclusive Language:

At St. Thomas, we support and encourage the use of inclusive language. Towards that end we often choose more contemporary prayers and hymns for our worship service. However, we recognize that many parishioners also appreciate and love our traditional prayers and hymns that employ more patriarchal language. When such prayers or hymns are included in our worship, we encourage you to substitute the word or pronoun that most resonates with you when you pray or sing.

Preaching and Presiding this Week: The Rev. Terri Hobart (she/her)

Music Leaders

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THE GATHERING OF GOD'S PEOPLE

Prelude

Opening Hymn

There's A Sweet, Sweet Spirit In This Place

Opening Acclamation

Presider Blessed be the One Holy and Living God

People **Glory to God forever and ever.**

Presider Love one another, for love is of God, and whoever loves is born of God and knows God.

And for these blessings____ we lift our hearts in

praise; With-out a doubt we'll know____ that we have

been re-vived when we shall leave this place. 2. There are
3. If you place. — —

Gloria

Hymn S-280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of Day

Presider May God be with you.

People **And also with you.**

Presider Let us pray.

Praise be to Adonai, Praise be to God, whose word burns like a fire within us: grant us a bold and faithful spirit, so that, in your strength, we may be unafraid to speak your word and follow where you lead; through Christ, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. **Amen.**

THE LITURGY OF THE WORD

A Reading from the Book of Exodus

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, “I must turn aside and look at this great sight, and see why the bush is not burned up.” When the LORD saw that he had turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” Then he said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.” He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

Then the LORD said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.”

But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.” But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I AM WHO I AM.” He said further, “Thus you shall say to the Israelites, ‘I AM has sent me to you.’” God also said to Moses, “Thus you shall say to the Israelites, ‘The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’:

This is my name forever,
and this my title for all generations.

After the Reading:

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Psalm 105: 1-6, 23-26, 45c

We give you thanks, O God, and call upon your Name; *
we make known your deeds among the peoples.
We sing to you; we sing your praise *
and speak of all your marvelous works.
We glory in your holy Name; *
let the hearts of those who seek you rejoice.
We search for you and your strength; *
we continually seek your face.
We remember the marvels you have done, *
the wonders and the judgments of your mouth.
O offspring of Abraham, your servant, *
O children of Jacob, the chosen ones.
Israel came into Egypt, *
and Jacob became a sojourner in the land of Ham.
You made your people exceedingly fruitful; *
you made them stronger than their enemies;
Whose heart you turned, so that they hated your people, *
and dealt unjustly with your servants.
You sent Moses your servant, *
and Aaron whom you had chosen. Alleluia!

A Reading from the Letter to the Romans

Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

After the Reading:

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Sequence Hymn

Verses 1-2 before Gospel & verse 3 after Gospel

Seek Ye First

Hymn #711

Seek ye first the kingdom of God
And His righteousness;
And all these things shall be added unto you.
Allelu, Alleluia

Man does not live by bread alone,
But by every word
That proceeds from the mouth of God.
Allelu, Alleluia

Ask, and it shall be given unto you;
Seek, and ye shall find.
Knock, and the door shall be opened unto you.
Allelu, Alleluia

Refrain:
Alleluia, alleluia.
Alleluia, Allelu, Alleluia

The Gospel

Matthew 16:21-28

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you, Lord Christ.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

After the Gospel:

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Dismissal Of Children for Godly Play Story

Sung after final gradual verse as children leave the church.

Go on your way in joy, my friends!
Go on your way in joy, my friends!
Go on your way in joy, my friends!
Let your left foot say 'Glory!'
and your right say, 'Amen!'

Homily

Please sit.

Affirmation of Faith

Please stand.

We believe in the God of Life,
who creates and loves people,
who acts in history
and who promises never to leave us alone.

We believe in Jesus of Nazareth,
who is our brother,
who wants not to be idolized but to be followed.

We believe that we dwell in the presence of the Holy Spirit;
without her we are nothing;
filled with her we are able to become creative,
lively, and free.

We believe in the Church of Jesus Christ,
a community where we find companions and
courage for the struggles of life,
where we grow in our understanding of the faith,
through worship, prayer, nurture, and service.

We believe that God has a use for us in this time and
place, that though we walk through the valley of
the shadow of death, we are called to be
instruments of God's peace.

We believe in living, hoping, laughing, and enjoying
the good of the earth;

We believe that people can change, and God keeps
pulling us to life and to a new world of joy
and peace. ~ *Women's Uncommon Prayers*

The Prayers of the People

Leader

We pray for the church, for all Christians everywhere, for Kym our bishop, for Terri our Rector, and for all in our parish. Gracious God may your Spirit give strength to all your people as they work and witness in your world. Unite us in your truth and love and help us to show your love to others. (Especially we pray for...)

God of love

People

Grant our prayer.

We pray for all people, for places where there is war, famine or unrest. God our creator, help everyone to share all the good gifts that you have given to us. May those who lead the nations of the world be given wisdom.

Please add your prayers silently or aloud.

God of love

Grant our prayer.

We pray for our community and for all who live and work in this area. God our friend, we pray for our families and friends. May we be able to help each other just as you love and help us.

Please add your prayers silently or aloud.

God of love

Grant our prayer.

We pray for those in need, for sick people, for those in hospital, and for those with any other problems. Compassionate God, give your strength and healing to all those who are sad, lonely, or sick. And bless all those who try and help them.

Please add your prayers silently or aloud.

God of love

Grant our prayer.

We remember all those who have died, (especially ...). God of hope, we thank you that not even death can separate us from your love. We pray for all who mourn, that they may feel your care for them.

Please add your prayers silently or aloud.

God of love

Grant our prayer.

We pray for ourselves – all that we will do this week, and all those we will meet. Loving God we give this week into your hands. Be with us in all that we will do, may we enjoy this week and learn and grow in it.

Please add your prayers silently or aloud.

God of love

Grant our prayer.

The Collect

Those things, O God, that your servants have prayed for, give us grace to work for; and in the purpose of your love answer our prayers. Through Christ's we pray. **Amen.**

The Confession

Loving God, hear our prayer:
our hearts are heavy .
We have trusted too much in our own strength.
We have hidden our faces from those who suffer.
We have turned away from neighbors in need.
We have given up hope instead of seeking your help.
O God, be gracious to us.
Forgive our sin.
Heal our brokenness,
and fill our hearts with songs of joy. Amen.

The Absolution

The Peace

Presider May the peace of Christ be always with you.

People And also with you.

We greet one another in the name of Christ.

THE HOLY COMMUNION

Presider Let us with gladness present the offerings and oblations of our life and labor to the Lord

Offertory Hymn

The Summons

During this hymn the offering is collected. We invite you to generously support the ministries of St. Thomas. Scan to donate:



The Summons

1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and

you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.

Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your

let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and

life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

Presentation Hymn

Take O Take Me As I Am

MHSO #46

Sung 3x. During the hymn an offering is presented at the altar along with the oblations of bread and wine.

Take, O take me as I am; sum - mon out what I shall be;
set your seal up - on my heart and live in me.

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The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

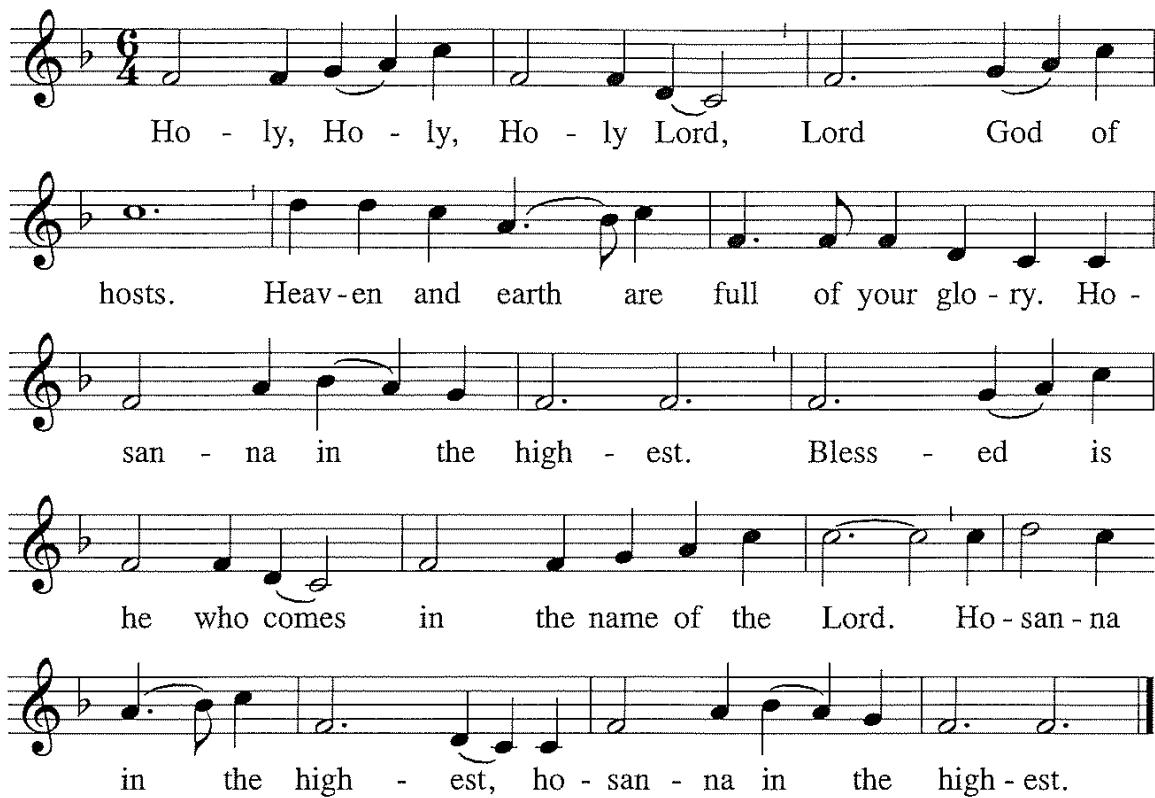
People **It is right to give God thanks and praise.**

Presider It is right indeed, ever living God, to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning. Your Spirit moved over the deep and brought all things into being sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so, this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

Sanctus



Ho - ly, Ho - ly, Ho - ly Lord, Lord God of
hosts. Heav-en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho - san - na
in the high - est, ho - san - na in the high - est.

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Music: *Land of Rest*, adapt. by Marcia Pruner, © 1980, Church Pension Fund
Acc. by Richard Proulx, © 1986, GIA Publications, Inc. All rights reserved.

The people stand or kneel.

Presider (continues)

Holy One, From the great Flaring Forth, You filled the universe with your energies of love. You seeded the emptiness with potentiality; from the kairos of holiness you created time. You brought forth on this fragile blue planet atmosphere, land, water, and finally, the wonder of life.

You gave consciousness to all life forms and from emerging creatures You fashioned a self-reflective mind, Made for Love: Humanity, to love and be loved.

You called us through time into the powers and subtleties of your love teaching us through our ancestors, the wisdom of justice, generosity, and self-sacrifice.

In the fullness of time, you sent Jesus, to show us The Eucharistic sacrifice Each of us may enter to imitate and transform into the very energies of your own cosmic love.

On the night before Jesus died, He offered this mystery.

He took bread, said the blessing, Broke the bread, and gave it to his friends, saying, "Take. Eat. This is my BODY which is given for you. Do this for the remembrance of me."

He took the cup of wine. And when he had given thanks, he gave it to them and said, "Drink this, all of you. This is my BLOOD of the new covenant which

is shed for you. Do this in remembrance of me.”

We remember the core of this mystery of our faith”

Christ has died.

Christ has risen.

Christ will come again.

And now we celebrate this mystery of transformation by eating this bread and drinking this wine, remembering Jesus’ incarnation, his life, his death, his resurrection, and his ascension.

We ask, Holy One, that you send your Spirit upon these gifts, that they may be for us the true body and blood of our Christ.

We ask, Holy One, that you send your Spirit upon us, that we may receive these gifts in your holiness, let this sacrament strengthen us for the work you send us out to do Bringing the energies of your Love into a beautiful but broken, suffering world.

We ask this in the name of Jesus, by him, with him, and in him, In the unity of Your Holy Spirit, we give ourselves to back to You, our Infinite God of Compassion, Mercy, and outpouring Love.

Amen

Land of Rest



The musical notation is for the hymn 'Land of Rest'. It consists of a single line of music in 6/4 time, starting with a treble clef and a key signature of one flat. The melody is composed of eighth and sixteenth notes. The lyrics 'A - men,' are repeated three times, with a slight variation in the third repetition where the 'a' is followed by a dash and then 'men.' The music ends with a half note.

A - men, a - men, a - men.

Music: *Land of Rest*, arr. Richard Proulx,
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The Lord's Prayer

Presider

And now as our Savior Christ has taught us we are bold to pray.

Our Father, who art in heaven

Hallowed be thy name. Thy Kingdom come,

Thy will be done on earth as it is in heaven.

Give us this day our daily bread and forgive us

Our trespasses and we forgive others and

Lead us not into temptation but deliver us from evil for thine

Is the kingdom and the glory and the power for ever and ever. Amen

The Breaking of The Bread

Fraction Hymn

Be Known to Us Lord Jesus

WLP #875

Cantor or Choir

Be known to us, Lord Jesus, } in the
The dis - ci - ples knew the Lord Je - sus }

1. *Congregation* | 2. *Cantor or Choir*

break - ing of the bread. Be bread. The
The dis -

bread which we break, al - le - lu - ia, Is the com -
Congregation

mun - ion of the bod - y of Christ. Be
The dis -

known to us, Lord Je - sus, } in the break - ing of the
ci - ples knew the Lord Je - sus }

Cantor or Choir

bread. One bod - y are we, al - le - lu - ia, for though
Congregation

man - y we share one bread. Be known to us, Lord
The dis - ci - ples knew the Lord

Je - sus, } in the break - ing of the bread.
Je - sus }

The Invitation to The Table The Communion of the People

All who love God and seek Christ are welcome at the Lord's Table. To receive the bread, please place one hand over the other. If you choose not to receive communion, you are invited to come forward for a blessing, indicating your desire by crossing your arms over your chest. Gluten free communion wafers and chalice are available. Simply, indicate your desire to the clergy. If you need to have communion brought to you, please alert an usher and the clergy will come to you. Please note: For reason of sanitation, we do not allow intinction.

Communion Hymn

Taste and See

Refrain

Taste and see, taste and see the
 good - ness of the Lord. O
 taste and see, taste and see the
 good - ness of the Lord, of the
 Lord.

1 I will bless the Lord at all times.
 2 Glo - ri - fy the Lord with me. To -
 3 Wor - ship the Lord, all you peo-ple.

Praise shall al - ways be on my lips; my
 geth - er let us all praise God's name. I
 You'll want for noth-ing if you ask

soul shall glo - ry in the Lord for
 called the Lord who an - swered me; from
 Taste and see that the Lord is good; in

God has been so good to me.
 all my trou - bles I was set free.
 God we need put all our trust.

D.C.

Post-Communion Prayer

Please stand or kneel.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

GOING OUT INTO THE WORLD

Birthdays, Anniversaries and Blessings

Welcome Visitors

We are happy you are here and would like to welcome you. If you are comfortable doing so, we invite you to stand and introduce yourself. If you prefer to just sit and enjoy the service, we are happy to respect your privacy.

Announcements

May All Beings Dwell In The Heart



May all beings dwell in the heart.



May all beings be free from suf-fer-ing. —



May all be - (y)ings be healed.



May all beings know their whole - ness. —



May all beings be hap-py and at peace.

Final Blessing

Closing Song

Lead With Love

Chorus

You gotta put one foot in front of the other
And lead with love
Put one foot in front of the other
And lead with love. (repeat all 4 lines)

Verses (call and response)

Don't give up hope
You're not alone
Don't you give up
Keep movin on

Lift up your eyes
Don't you despair
Look up ahead
The path is there

I know you're scared
And I'm scared too
But here I am
Right next to you

The Dismissal

Presider

Go in peace to love and serve the Lord.

People

Thanks be to God!

Postlude

COMMUNICATION COVENANT

1. If we have a concern or issue that involves someone, we will discuss it with that person privately.
2. If someone has a concern or issue with another person and comes to us, we will send them to that person.
3. If someone is reluctant to come to the person with whom they have a concern, we will offer to accompany him or her to see that person.
4. We will not interpret what others say or mean. (We will ask them to interpret for us if we are unclear of their intentions.)
5. If something is confidential, we will not share it with anyone. Exception: If you are aware that a) someone is going to physically harm someone else; b) someone is going to harm herself/himself/ themselves; c) a child has been physically or sexually abused, please consult with the clergy.
6. We will not read or react to unsigned letters or notes.
7. We will not act on anonymous complaints brought by others.
8. We will not manipulate. We will not be manipulated. We will not let others try to manipulate others through us.
9. When in doubt, we will say what is on our minds. The only dumb questions are the ones that are not asked.
10. When in disagreement, we will say it. We cannot resolve issues that are left unspoken. We cannot work together without mutual understanding and trust.
11. Our relationships with each other are the most important asset in our community. So, if we have a concern, we will pray and then, if led, speak up.



OUR WHY: To Lead With Love

We lead with love by:

- Being an inclusive, welcoming space for all.
- Seeking the holy in ourselves, each other, and the world
- Making a difference in our community



CORE VALUES

- ATTEND TO OUR SPIRITUAL LIVES

Through prayer, spiritual practices and formation, we weave our relationship with the Holy into the fabric of our daily lives. Prayer and discernment guide ministries and worship. (Foundational)

- CHOOSE LOVE

We act from love not fear; build bridges not walls. (Foundational)

- CREATE AND SUSTAIN COMMUNITY

We gather and care for each other. We cultivate deep relationships. We will prioritize our relationships with each other over the differences that separate us. (Foundational)

- WELCOME ALL

All means all and all are welcome. We promote an inclusive culture by 1) fostering the skills to shift our cultural perspectives and appropriately adapt our behavior to bridge cultural differences; 2) cultivating the self-awareness and empathy needed to value difference in working toward equity. (Missional)

- HONOR DIVERSITY

All are welcome. Our leadership, worship, music and ministry initiatives will reflect our diversity. (Missional)

- PROMOTE THE DIGNITY OF ALL

Through formation, lobbying and other initiatives we prayerfully engage in social justice activities that promote and protect the dignity of all people. (Missional)

- CARE FOR CREATION

We value our interdependence with creation and recognize our role as stewards. We incorporate practices that protect, sustain, and nourish our fragile earth and her inhabitants.

- ENGAGE OUR NEIGHBORHOOD

We open our hearts and doors to our individual and church neighbors, strive to understand their needs and support them. (Missional)

- NURTURE THE NEXT GENERATION

We offer, support and staff worship and formation opportunities for families and children. (Missional)

- CULTIVATE BEAUTY

We tend to the beauty of our space, worship and music that evokes a sacred sense of awe, stillness and joy. (Missional)

Support the Ministries of St. Thomas!



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THANK YOU! None of this would be possible without your financial support!

www.saintthomasdenver.org