



November 2, 2025
Calvary Lutheran Church
Minneapolis, MN

Welcome to Calvary Lutheran Church!

Beloved of God, each and every one of you is welcome here.

This welcome is for all of us in our multiple identities --- including all sexual orientations, gender identities and gender expressions, people of the global majority, doubters, skeptics, seekers and people of other faiths.

We seek to repair harm we have done as church.

We strive to be actively antiracist and to dismantle White supremacy in ourselves, in church, and in society.

*Calvary is a Reconciling in Christ congregation
of the Evangelical Lutheran Church in America (ELCA)*

As a community of faith, we at Calvary Lutheran acknowledge that our church was formed on the ancestral homelands of the Wahpekute Band and other bands of the Dakota Nation. The Dakota were forcibly removed from their homelands. With God's help, we strive to repair ongoing injustices and grow toward right relationships with Indigenous people.

The weekly announcements, prayer concerns, and calendar of events are available in the Calvary E-Blast. Use the QR code to access the weekly email for this week or to sign up.



Calvary Lutheran Church
3901 Chicago Ave
Minneapolis, MN 55407
Meeting in the Community
Room at The Belfry Apts.
www.clchurch.org

Mailing Address
Please send all mail to:
Calvary Lutheran Church
PO Box 7038
Minneapolis MN 55407

GATHER

Gathering Song

"Canticle of the Turning"



1 My soul cries out with a joy - ful shout that the
2 Though I am small, my . . . God, my all, you . . .
3 From the halls of pow'r to the for - tress tow'r, not a
4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
work great . . things in me, and your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
depths of the past to the end of the age to be.
jus - tice tears ev - 'ry ty - rant . . from his throne.
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
Your ver - y name puts the proud to shame, and to
The hun - gry poor shall . . weep no more, for the
This sav - ing word that our fore - bears heard is the



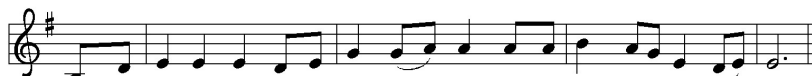
weak - ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the
food they can nev - er earn; there are ta - bles spread, ev - 'ry
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.



Refrain
My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Welcome

Invocation

We gather in the name of God the Parent, Jesus the Son, and the Holy Spirit.
Amen.

Passing of the Peace

The peace of Christ be with you always.
And also with you.
Let us share the sign of peace with one another.

+ Confession and Forgiveness

Blessed be the holy Trinity,
✠ one God,
who creates, redeems, and sustains us
and all of creation.
Amen.

Let us confess our sin in the presence of God and of one another.

To you, O God,
all hearts are open, to you all desires known. We come to you, confessing our sins. Forgive us in your mercy, and remember us in your love. Show us your ways; teach us your paths; and lead us in justice and truth, for the sake of your goodness in Jesus Christ our Savior.
Amen.

By water and the Holy Spirit God gives you a new birth, and through the death and resurrection of ✠ Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in eternal life.
Amen.

Prayer of the Day

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

Daniel 7:1-3, 15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever."

Psalms 149

Praise the Lord!

Sing to the Lord a new song,

God praise in the assembly of the faithful.

Let Israel be glad in its Maker;

let the children of Zion rejoice in their King.

Let them praise God's name with dancing,

making melody to the Lord with tambourine and lyre.

For the Lord takes pleasure in their people;
 God adorns the humble with victory.
 Let the faithful exult in glory;
 let them sing for joy on their couches.
 Let the high praises of God be in their throats
 and two-edged swords in their hands,
 to execute vengeance on the nations
 and punishment on the peoples,
 to bind their kings with fetters
 and their nobles with chains of iron,
 to execute on them the judgment decreed.
 This is glory for all God's faithful ones.
 Praise the Lord!

Holy, Holy, Holy/Santo, Santo, Santo

ELW, setting 7

San - to, san - to, san - to, san - to, es el Se - ñor,
 Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . God,
 Dios del u - ni - ver - so; san - to, es el Se - ñor.
 God of might and pow - er; ho - ly is the Lord.
 San - to, san - to, san - to, san - to, es el Se - ñor,
 Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . God,
 Dios del u - ni - ver - so; san - to, es el Se - ñor.
 God of might and pow - er; ho - ly is the Lord.

Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on

tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the

nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the

cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.

di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

+ Scripture Reading

Luke 6:20-31

Then Jesus looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

“Blessed are you when people hate you and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets.

“But woe to you who are rich,

for you have received your consolation.

“Woe to you who are full now,

for you will be hungry.

“Woe to you who are laughing now,

for you will mourn and weep.

“Woe to you when all speak well of you, for that is how their ancestors treated the false prophets.

“But I say to you who are listening: Love your enemies; do good to those who hate you; bless those who curse you; pray for those who mistreat you. If anyone strikes you on the cheek, offer the other also, and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who asks of you, and if anyone takes away what is yours, do not ask for it back again. Do to others as you would have them do to you.

Sermon

Rev. Dr. Dawn Roginski

Song of the Day

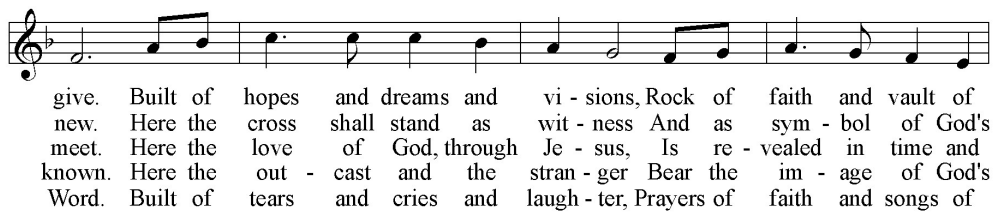
“All Are Welcome”



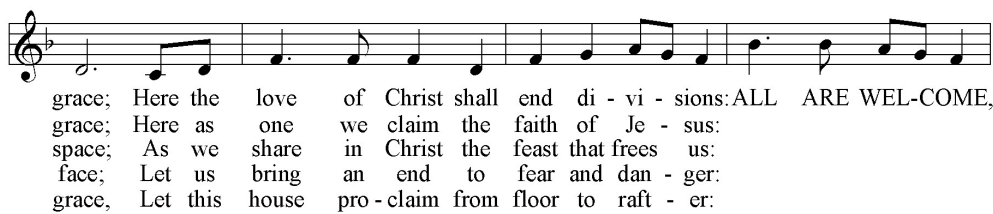
1. Let us build a house where love can dwell And all can safe - ly
2. Let us build a house where proph - ets speak, And words are strong and
3. Let us build a house where love is found In wa - ter, wine and
4. Let us build a house where hands will reach Be - yond the wood and
5. Let us build a house where all are named, Their songs and vi - sions




live, A place where saints and chil - dren tell How hearts learn to for -
true, Where all God's chil - dren dare to seek To dream God's reign a -
wheat: A ban - quet hall on ho - ly ground, Where peace and jus - tice
stone To heal and strength - en, serve and teach, And live the Word they've
heard And loved and treas - ured, taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions, Rock of faith and vault of
new. Here the cross shall stand as wit - ness And as sym - bol of God's
meet. Here the love of God, through Je - sus, Is re - vealed in time and
known. Here the out - cast and the stran - ger Bear the im - age of God's
Word. Built of tears and cries and laugh - ter, Prayers of faith and songs of



grace; Here the love of Christ shall end di - vi - sions: ALL ARE WEL-COME,
grace; Here as one we claim the faith of Je - sus:
space; As we share in Christ the feast that frees us:
face; Let us bring an end to fear and dan - ger:
grace, Let this house pro - claim from floor to raft - er:



ALL ARE WEL-COME, ALL ARE WEL-COME IN THIS PLACE.

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Profession of Faith

From the United Church of Canada

We are not alone,
we live in God's world.

We believe in God:
who has created and is creating,
who has come in Jesus,
the Word made flesh,
to reconcile and make new,
who works in us and others
by the Spirit.

We trust in God.

We are called to be the Church:
to celebrate God's presence,
to live with respect in Creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen,

our judge and our hope.
In life, in death, in life beyond death,
God is with us.
We are not alone.
Thanks be to God.

Prayers of the People

Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.

A brief silence. Each prayer petition will end with, "Lord in your mercy," and the congregation will respond, "Hear our prayer." The prayers conclude:

We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord.

Amen.

Offering Prayer

Gracious God, you bless us with gifts of guidance, new life, growth in grace, and fruitful labor. Accept the first fruits of time and toil, field and orchard we offer here. Bless and multiply these gifts to our nurture and the care of your creation; for the sake of your Son, our Savior Jesus Christ.

Amen.

MEAL

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Words of Institution

Prayer Jesus Taught us

Our Mother/Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven
Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,
now and forever. Amen.

Welcome to the Table

The bread is broken, the wine is poured and all are welcome to this table of
grace.

Holy Communion Distribution

Communion Song "Come By Here"

Communion Blessing

May the body and blood of our Lord Jesus Christ strengthen you and keep you
in God's Grace

Amen

SENDING

Announcements

Blessing

The Lord bless you and keep you

The Lord's face shine upon you and be gracious to you

The Lord look upon you with favor and give you peace.

In the name of God the parent, ✠ Jesus the Son, and the Holy Spirit.

Amen.

Sending Song

"Let Us Enter In"



1 Let us en-ter in to the song of thanks - giv - ing and free-dom.
2 Let us en-ter in to the place where our God has pre - ced - ed.
3 Let us en-ter in to the heart of a world that is bro - ken.



Let us en-ter in to the long line of peo - ple in need.
Let us en-ter in to the face of the fear and the pain.
Let us en-ter in to the start of a hope we can share.



Let us en-ter in to the strong mind that God is still liv - ing.
Let us en-ter in to the grace of the love when it's need-ed.
Let us en-ter in to the part where we call one an - oth - er



Heal - ing, for - giv - ing— Let us en - ter in.
Death is de - feat - ed! Let us en - ter in.
sis - ter and broth - er. Let us en - ter in.

Text: Ray Makeever, b. 1943

Music: LET US ENTER IN, Ray Makeever

Text and music © 1983 Ray Makeever, admin. Augsburg Fortress

Sending

Go in peace. Follow Jesus.

Thanks be to God.

WORSHIP LEADERS		
Week of	Nov. 2	Nov. 9
Presiding	Pastor Jenny Sung	Pastor Jenny Sung
Preaching	Rev. Dr. Dawn Roginski	Pastor Jenny Sung
Assisting Minister	Felecia Boone	Josh Elias
Lector	Susan Olsen	Felecia Boone
Usher	Pat Olson	Dawn Roginski
Sacristan	Melissa Brooks	Michael Luedtke
Livestream	Sarah Shepherd	Tito Arizabal
Musician	Ben Larson	Ben Lsrson
Coffee Hour Hosts	Soup & Sandwiches	Linda Mundt

THIS WEEK AT CALVARY

Sunday, Nov. 2

10:00 a.m. Worship
 11:00 a.m. Coffee Hour
 12:00 p.m. Faith After High School
 Pizza & Salad
 1:00 p.m. Faith After High School
 Panel Event

Monday, Nov. 3

6:00 p.m. Worship Committee

Thursday, Nov. 6

1:00 p.m. Staff Meeting

Sunday, Nov. 9

10:00 a.m. Worship
 11:00 a.m. Coffee Hour



We invite you to financially support the ministry of Calvary Lutheran Church, out of your heart and love for God. You can give online by scanning this QR code.





Youth led event: **Faith After High School!**

Whether you are a high schooler or have been out of high school for a while, come to our youth organized event Faith After High School event. November 2nd at 12 p.m. we will have pizza and salad from Jakeeno's followed by a panel at 1 p.m. with leaders from Augsburg Lutheran Campus Ministry and U of M Lutheran Campus Ministry. We can share a meal and conversation with one another about what faith can look like after high school.

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Welcome to our guest preacher today!

Calvary member Rev. Dr. Dawn Roginski grew up in Spring Lake Park, MN. Dawn attended the University of Minnesota and received a BA in psychology. Graduate school included a MA in Counseling Psychology and a DMin from Pacific School of Religion in Berkeley. Dawn spent 10 years working in transitional homes for people with mental illness, working up from counselor to program director. Dawn started seminary at St. John's in Collegeville and finished at Luther Seminary. Dawn was ordained extraordinem in June, 2007 at St. Francis Lutheran church in San Francisco. Since then, Dawn has served in a variety of settings; associate pastor, solo pastor, two-point call, interim pastor, senior pastor and Director of Evangelical Mission for the Sierra Pacific synod.

Wopila

Hosted by All Nations Indian Church

Tuesday, November 25, 2025 | 6:00–8:30 PM

Theme: *"The Gifts We Share — A Community of Gratitude"*

Evening Schedule

6:00–7:00 PM — Social Hour and Church Tours

Enjoy refreshments and conversation while exploring All Nations' ministry and community spaces.

7:00–8:30 PM — Wopila Dinner and Worship

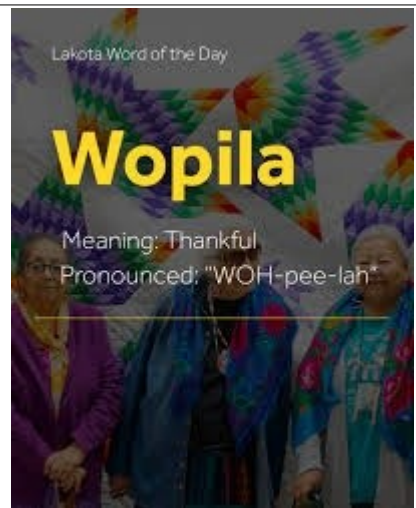
Share in a communal meal, storytelling, and reflections inspired by *The Serviceberry* book read. *Together, we'll celebrate gratitude, generosity, and connection through prayer, song, and conversation.*

What Is a Wopila?

In Lakota, *Wopila* means *"a giving of thanks."*

For the Sioux people, a Wopila is a sacred way to say thank you and to give back to the people and relationships who have walked beside us. It's not a fundraiser in the traditional sense; it's a celebration of generosity and interdependence.

This year marks two years since Pastors Kelly and Joan began serving at All Nations. Hosting the Wopila is our way of saying thank you to all the congregations, partners, and friends who have supported this journey of ministry and healing. We really wouldn't be here if it weren't for your generosity in so many ways.



In Our Prayers

- for those who live alone and are separated from their family and friends
- for all who live in fear at this time: immigrants, the disabled/differently-abled, the LGBTQ community, Muslims, Latinos, those working on eco-justice and climate change, the poor and vulnerable, Blacks & African Americans
- for the people of our sister synods, the Evangelical Lutheran Church in Nigeria, and the Lutheran Church in Leipzig
- for those in our community celebrating birthdays, including George Robson (11/7)
- for those in our community celebrating their anniversary
- for family and friends we know who are recovering from surgery, ill or grieving, for their families and caregivers:
 - The family of Nancy Wheeler as they grieve her passing
 - John Sand, nephew of Matt Youngbauer, is hospitalized with meningitis. John is the father of two babies.
 - The Endo family, as they mourn the death of Scott's father
 - Fred Beamish (as he recuperates from surgery)
 - Prayers for Ellie, Jen and family. (friends of Angie Endo)
 - Fred Beamish's friend, Dan (struggling with his inability to help his daughter who is in a crisis due to her substance abuse issues)
 - Chris Robson and the Robson family, as Chris is recovering from treatments for cancer
 - Prayers for our trans relatives and friends who need additional love at this time as hatred and fear targets them.
 - Linda Mundt - dealing with memory loss issues
 - Henrietta Williams (requests prayers for her strength & endurance)
 - Bonnie Rae (Good Samaritan Home, New Hope)

*If you wish to add or remove a prayer request,
please email: pastorjennifer@clchurch.org*

