

About that  
day and hour  
no one  
knows

MATTHEW 24:36

**November 30, 2025**

Calvary Lutheran Church

Minneapolis, MN

# Welcome to Calvary Lutheran Church!

Beloved of God, each and every one of you is welcome here.

This welcome is for all of us in our multiple identities --- including all sexual orientations, gender identities and gender expressions, people of the global majority, doubters, skeptics, seekers and people of other faiths.

We seek to repair harm we have done as church.

We strive to be actively antiracist and to dismantle White supremacy in ourselves, in church, and in society.

*Calvary is a Reconciling in Christ congregation  
of the Evangelical Lutheran Church in America (ELCA)*

As a community of faith, we at Calvary Lutheran acknowledge that our church was formed on the ancestral homelands of the Wahpekute Band and other bands of the Dakota Nation. The Dakota were forcibly removed from their homelands. With God's help, we strive to repair ongoing injustices and grow toward right relationships with Indigenous people.

The weekly announcements, prayer concerns, and calendar of events are available in the Calvary E-Blast. Use the QR code to access the weekly email for this week or to sign up.



**Calvary Lutheran Church**  
3901 Chicago Ave  
Minneapolis, MN 55407  
*Meeting in the Community  
Room at The Belfry Apts.*  
[www.clchurch.org](http://www.clchurch.org)

**Mailing Address**  
Please send all mail to:  
**Calvary Lutheran Church**  
PO Box 7038  
Minneapolis MN 55407

# GATHER

## Gathering Song

## “Light Dawns on a Weary World”



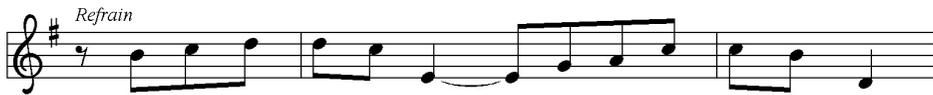
1 Light dawns on a wea - ry world when eyes be - gin to  
2 Love grows in a wea - ry world when hun - gry hearts find  
3 Hope blooms in a wea - ry world when crea - tures, once for -



see all peo - ple's dig - ni - ty. Light dawns on a  
bread and chil - dren's dreams are fed. Love grows in a  
lorn, find wil - der - ness re - born. Hope blooms in a



wea - ry world: the prom - ised day of jus - tice comes.  
wea - ry world: the prom - ised feast of plen - ty comes.  
wea - ry world: the prom - ised green of E - den comes.



*Refrain*  
The trees shall clap their hands; the dry lands, gush with springs;



the hills and moun - tains shall break forth with sing - ing!



We shall go out in joy, and be led forth in peace,



as all the world in won - der ech - oes sha - lom.

Text: Mary Louise Bringle, b. 1953

Music: TEMPLE OF PEACE, William P. Rowan, b. 1951

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**Welcome**

**Invocation**

We gather in the name of God the Parent, Jesus the Son, and the Holy Spirit.  
**Amen.**

**Lighting of the Hope Advent Candle**

**Passing of the Peace**

The peace of Christ be with you always.

**And also with you.**

Let us share the sign of peace with one another.

**+ Confession and Forgiveness**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

**Most merciful God, We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. Forgive us for the ways we turn away from things that make us uncomfortable. Forgive us in the ways we are complicit. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Almighty God, in their great mercy, has given us Jesus and, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by God's authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the God the parent, Jesus the Son, and of the Holy Spirit. **Amen**

## Prayer of the Day

Let us pray. Stir up your power, Lord Christ, and come. By your merciful protection save us from the threatening dangers of our sins, and enlighten our walk in the way of your salvation, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**Amen.**

## WORD

### Isaiah 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come

the mountain of the Lord's house  
shall be established as the highest of the mountains  
and shall be raised above the hills;  
all the nations shall stream to it.

Many peoples shall come and say,  
"Come, let us go up to the mountain of the Lord,  
to the house of the God of Jacob,  
that the Lord may teach us their ways  
and that we may walk in God's paths."

For out of Zion shall go forth instruction  
and the word of the Lord from Jerusalem.

God shall judge between the nations  
and shall arbitrate for many peoples;  
they shall beat their swords into plowshares  
and their spears into pruning hooks;  
nation shall not lift up sword against nation;  
neither shall they learn war any more.

O house of Jacob,  
come, let us walk  
in the light of the Lord!

## Psalm 122

I was glad when they said to me,  
    “Let us go to the house of the Lord!”  
Our feet are standing  
    within your gates, O Jerusalem.  
Jerusalem—built as a city  
    that is bound firmly together.  
To it the tribes go up,  
    the tribes of the Lord,  
as was decreed for Israel,  
    to give thanks to the name of the Lord.  
For there the thrones for judgment were set up,  
    the thrones of the house of David.  
Pray for the peace of Jerusalem:  
    “May they prosper who love you.  
Peace be within your walls  
    and security within your towers.”  
For the sake of my relatives and friends  
    I will say, “Peace be within you.”  
For the sake of the house of the Lord our God,  
    I will seek your good.

## Gospel Acclamation

“Gloria” (from Angels We Have Heard)

Glo - ria In excelsis Deo

Glo - ria In excelsis Deo

## + Scripture Reading

**Matthew 24:36-44**

“But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of God. For as in the days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the

ark, and they knew nothing until the flood came and swept them all away, so, too, will be the coming of the Son of Man. Then two will be in the field; one will be taken, and one will be left. Two women will be grinding meal together; one will be taken, and one will be left. Keep awake, therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of God is coming at an hour you do not expect.

Sermon

Pastor Jennifer Sung

Song of the Day

“When the Poor Ones”



1 *Cuan-do\_el po - bre na - da tie - ne y\_aún re - par - te,*  
 1 When the poor ones, who have noth - ing, still are giv - ing;  
 2 When com - pas - sion gives the suf - f'ring con - so - la - tion;  
 3 When our spir - its, like a chal - ice, brim with glad - ness;  
 4 When the good - ness poured from heav - en fills our dwell - ings;



*cuan - do al - guien pa - sa sed y\_a - gua nos da,*  
 when the thirst - y pass the cup, wa - ter to share;  
 when ex - pect - ing brings to birth hope that was lost;  
 when our voic - es, full and clear, sing out the truth;  
 when the na - tions work to change war in - to peace;



*cuan - do\_el dé - bil a su\_her - ma - no for - ta - le - ce:*  
 when the wound - ed of - fer oth - ers strength and heal - ing:  
 when we choose love, not the ha - tred all a - round us:  
 when our long - ings, free from en - vy, seek the hum - ble:  
 when the strang - er is ac - cept - ed as our neigh - bor:

Continued on next page

*Refrain / Estribillo*

*Va Dios mis - mo en nues-tro mis - mo ca - mi - nar;*  
 We see God, here by our side, walk - ing our way;

*va Dios mis - mo en nues-tro mis - mo ca - mi - nar.*  
 we see God, here by our side, walk - ing our way.

- |                                                                                                                                                                                             |                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>2 <i>Cuando alguno sufre y logra su consuelo,</i><br/> <i>cuando espera y no se cansa de esperar,</i><br/> <i>cuando amamos, aunque el odio nos rodee:</i><br/>       Estribillo</p>     | <p>3 <i>Cuando crece la alegría y nos inunda,</i><br/> <i>cuando dicen nuestros labios la verdad,</i><br/> <i>cuando amamos el sentir de los sencillos:</i><br/>       Estribillo</p> |
| <p>4 <i>Cuando abunda el bien y llena los hogares,</i><br/> <i>cuando alguien donde hay guerra pone paz,</i><br/> <i>cuando "hermano" le llamamos al extraño:</i><br/>       Estribillo</p> |                                                                                                                                                                                       |

Text: José Antonio Olivar, b. 1939; tr. Martin A. Seltz, b. 1951  
 Music: EL CAMINO, Miguel Manzano, b. 1934  
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## Profession of Faith

*From the United Church of Canada*

**We are not alone,  
 we live in God's world.  
 We believe in God:  
 who has created and is creating,  
 who has come in Jesus,  
 the Word made flesh,  
 to reconcile and make new,  
 who works in us and others  
 by the Spirit.  
 We trust in God.  
 We are called to be the Church:  
 to celebrate God's presence,  
 to live with respect in Creation,  
 to love and serve others,**

to seek justice and resist evil,  
to proclaim Jesus, crucified and risen,  
our judge and our hope.  
In life, in death, in life beyond death,  
God is with us.  
We are not alone.  
Thanks be to God.

### Prayers of the People

Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.

*A brief silence. Each prayer petition will end with, "Lord in your mercy," and the congregation will respond, "Hear our prayer." The prayers conclude:*

We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord.

**Amen.**

### Offering

#### Offering Prayer

Gracious God, you bless us with gifts of guidance, new life, growth in grace, and fruitful labor. Accept the first fruits of time and toil, field and orchard we offer here. Bless and multiply these gifts to our nurture and the care of your creation; for the sake of your Son, our Savior Jesus Christ.

**Amen.**

## MEAL

### Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## Words of Institution

### Prayer Jesus Taught us

Our Mother/Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.

## Welcome to the Table

The bread is broken, the wine is poured and all are welcome to this table of  
grace.

## Holy Communion Distribution

### Communion Song "Come Now, O Prince of Peace"

*O - so - sǎ o - so - sǎ, pyong - hwa - ũi - im - gŭm*

1 Come now, O Prince of peace, make us one bod - y.  
2 Come now, O God of love, make us one bod - y.  
3 Come now and set us free, O God, our Sav - ior.  
4 Come, Hope of u - ni - ty, make us one bod - y.

u - ri - ga han - mom i - ru - ge ha - so - sö.  
 Come, O Lord Je - sus, rec - on - cile your peo - ple.  
 Come, O Lord Je - sus, rec - on - cile your peo - ple.  
 Come, O Lord Je - sus, rec - on - cile all na - tions.  
 Come, O Lord Je - sus, rec - on - cile all na - tions.

Text: Geonyong Lee, b. 1947; tr. Marion Pope  
 Music: OSOSÓ, Geonyong Lee, b. 1947  
 Text and music © Geonyong Lee.

## Communion Blessing

May the body and blood of our Lord Jesus Christ strengthen you and keep you in God's Grace

**Amen**

## SENDING

### Announcements

### Blessing

The Lord bless you and keep you

The Lord's face shine upon you and be gracious to you

The Lord look upon you with favor and give you peace.

In the name of God the parent, ✠ Jesus the Son, and the Holy Spirit.

**Amen.**

### Sending Song "Come Thou Long-Expected Jesus"

**Come Thou long-expected Jesus**

**Born to set Thy people free**

**From our fears and sins release us**

**Let us find our rest in Thee**

**Israel's strength and consolation**

*Continued on next page*

Hope of all the saints Thou art  
Dear desire of every nation  
Joy of every longing heart

Born Thy people to deliver  
Born a child and yet a King  
Born to reign in us forever  
Now Thy gracious kingdom bring  
By Thine own eternal Spirit  
Rule in all our hearts alone  
By Thine all sufficient merit  
Raise us to Thy glorious throne

### **Sending**

Go in peace. Keep awake.  
Thanks be to God.

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WORSHIP LEADERS		
Week of	Nov. 30	Dec. 7
<b>Presiding &amp; Preaching</b>	Pastor Jenny Sung	Pastor Jenny Sung
<b>Assisting Minister</b>	Mark Smith	Emilie Bouvier
<b>Lector</b>	Chris Robson	Sam Robson
<b>Usher</b>	Sam Robson	Chris Robson
<b>Sacristan</b>	Linda Mundt	Sam Robson
<b>Livestream</b>	Mark Smith	Tito Arizabal
<b>Musician</b>	Ben Larson	Ben Larson
<b>Coffee Hour Hosts</b>	Chris Robson	Stewardship Brunch

### THIS WEEK AT CALVARY

#### Sunday, Nov. 30

- 10:00 a.m. Worship
- 11:00 a.m. Coffee Hour

#### Monday, Dec. 1

- 12:00 p.m. Advent Series on Zoom
- 6:00 p.m. Worship Committee -  
Community Room

#### Tuesday, Dec. 2

- 3:00 p.m. Care Team on Zoom

#### Thursday, Dec. 4

- 1:00 p.m. Staff Meeting - Community  
Room

#### Saturday, Dec. 6

- 6:00 p.m. Food Shelf Fundraiser at  
McCarthy's residence

#### Sunday, Dec., 7

- 10:00 a.m. Worship
- 11:00 a.m. Coffee Hour / Generosity



*We invite you to financially support the ministry of Calvary Lutheran Church, out of your heart and love for God. You can give online by scanning this QR code.*

## Advent Series: Journey the Holy Land Virtually



Join historian, theologian and licensed tour guide Mary Danho for four digital sessions that send your spirit traveling to the Holy Land.

Mary Danho grew up in Jerusalem just blocks from the Church of the Holy Sepulcher, listening in on tours long before she was leading them herself. There are fewer tourists and travelers coming to visit these days, but Mary knows there are many who

long to make connections between their faith and the very real places she calls home. You're bound to learn something new about scripture, sacred land and yourself during a season we claim to be too busy for a holy, **Mondays in Advent at 12 p.m. noon** pause like this one.



For more information, visit the weekly email site for Calvary Lutheran Church by scanning this QR code.

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## McCarthy's Open House Food Shelf Fundraiser

Saturday, December 6 from 4:30–7:00 p.m. The McCarthys are so generous to offer their home for the 2026 Food Shelf Open House! Families in our community are struggling to put food on the table. Help us raise \$30,000 to ensure no one goes hungry. Join hosts Jennifer and Steve McCarthy for an open house fundraiser including hearty appetizers by Pat Olson, a silent auction, and great company. Suggested donation of \$25. Bring a dessert to share if you wish! RSVP by using this QR code.

Give and Share Online 100% of donations go directly to purchasing food: <https://www.givemn.org/organization/Calvary-Food-Shelf>



## **Generosity Brunch on Sunday, December 7**

Each and every one of you is welcome at Calvary— and each of you is gifted in unique ways to follow Jesus in this time and place. As Paul wrote to the Romans, we are individuals who are connected to each other as one body of Christ.

The time is coming to plan for Calvary's ministry in 2026, and you are invited to participate. The generosity team of Emilie Bouvier, Josh Moberg, and Pastor Jenny invites everyone at Calvary to a special brunch on Sunday, December 7 following worship. Around the brunch table, groups will chat about how our skills, interests, experiences, and resources can make a difference in our ministry together as Calvary in the coming year.

Additionally, look for a generosity letter in your mailbox in mid-November inviting your thoughtful response by December 15. Not only is this a great opportunity to share your personal gifts and interests, but it is vital to our financial planning for next year. Response cards will also be available in worship.

Thank you for all the ways you are involved in the ministry of Calvary!

## In Our Prayers

- for those who live alone and are separated from their family and friends
- for all who live in fear at this time: immigrants, the disabled/differently-abled, the LGBTQ community, Muslims, Latinos, those working on eco-justice and climate change, the poor and vulnerable, Blacks & African Americans
- for the people of our sister synods, the Evangelical Lutheran Church in Nigeria, and the Lutheran Church in Leipzig
- for those in our community celebrating birthdays, including
- for those in our community celebrating their anniversary, including
- for family and friends we know who are recovering from surgery, ill or grieving, for their families and caregivers:
  - Ruth Roggenbuck, sister-in-law of Lyle Jaeger and Gary Thorn. Ruth has been diagnosed with a unique form of Lymphoma and is receiving weekly treatments at the Mayo Clinic in Rochester.
  - The family of Nancy Wheeler as they grieve her passing
  - Fred Beamish (as he recuperates from surgery)
  - Prayers for Ellie, Jen and family. (friends of Angie Endo)
  - Fred Beamish's friend, Dan (struggling with his inability to help his daughter who is in a crisis due to her substance abuse issues)
  - Chris Robson and the Robson family, as Chris is recovering from treatments for cancer
  - Prayers for our trans relatives and friends who need additional love at this time as hatred and fear targets them.
  - Linda Mundt - dealing with memory loss issues
  - Henrietta Williams (requests prayers for her strength & endurance)
  - Bonnie Rae (Good Samaritan Home, New Hope)

*If you wish to add or remove a prayer request,  
please email: [pastorjennifer@clchurch.org](mailto:pastorjennifer@clchurch.org)*

