



February 1, 2026
Calvary Lutheran Church
Minneapolis, MN

Welcome to Calvary Lutheran Church!

Beloved of God, each and every one of you is welcome here.

This welcome is for all of us in our multiple identities --- including all sexual orientations, gender identities and gender expressions, people of the global majority, doubters, skeptics, seekers and people of other faiths.

We seek to repair harm we have done as church.

We strive to be actively antiracist and to dismantle White supremacy in ourselves, in church, and in society.

*Calvary is a Reconciling in Christ congregation
of the Evangelical Lutheran Church in America (ELCA)*

As a community of faith, we at Calvary Lutheran acknowledge that our church was formed on the ancestral homelands of the Wahpekute Band and other bands of the Dakota Nation. The Dakota were forcibly removed from their homelands. With God's help, we strive to repair ongoing injustices and grow toward right relationships with Indigenous people.

The weekly announcements, prayer concerns, and calendar of events are available in the Calvary E-Blast. Use the QR code to access the weekly email for this week or to sign up.



Calvary Lutheran Church
3901 Chicago Ave
Minneapolis, MN 55407
*Meeting in the Community
Room at The Belfry Apts.*
www.clchurch.org

Mailing Address
Please send all mail to:
Calvary Lutheran Church
PO Box 7038
Minneapolis MN 55407

GATHER

Gathering Songs "You Do Not Carry This Alone"

You do not carry this all alone
No, you do not carry this all alone
This is way too big for you
To carry this on your own
So, you do not carry this all alone

"All Are Welcome"



1. Let us build a house where love can dwell And all can safe - ly
2. Let us build a house where proph - ets speak, And words are strong and
3. Let us build a house where love is found In wa - ter, wine and
4. Let us build a house where hands will reach Be - yond the wood and
5. Let us build a house where all are named, Their songs and vi - sions



live, A place where saints and chil - dren tell How hearts learn to for -
true, Where all God's chil - dren dare to seek To dream God's reign a -
wheat: A ban - quet hall on ho - ly ground, Where peace and jus - tice
stone To heal and strength - en, serve and teach, And live the Word they've
heard And loved and treas - ured, taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions, Rock of faith and vault of
new. Here the cross shall stand as wit - ness And as sym - bol of God's
meet. Here the love of God, through Je - sus, Is re - vealed in time and
known. Here the out - cast and the stran - ger Bear the im - age of God's
Word. Built of tears and cries and laugh - ter, Prayers of faith and songs of



grace; Here the love of Christ shall end di - vi - sions: ALL ARE WEL-COME,
grace; Here as one we claim the faith of Je - sus:
space; As we share in Christ the feast that frees us:
face; Let us bring an end to fear and dan - ger:
grace, Let this house pro - claim from floor to raft - er:



ALL ARE WEL-COME, ALL ARE WEL-COME IN THIS PLACE.

Welcome

Invocation

We gather in the name of God the Parent, Jesus the Son, and the Holy Spirit.
Amen.

Passing of the Peace

The peace of Christ be with you always.
And also with you.
Let us share the sign of peace with one another.

Thanksgiving for Baptism

Blessed be the holy Trinity,
✠ one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.
Amen.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning you created us in your image and placed us in a well-watered garden. In the desert, you promised pools of water for the parched, and you gave us water from the rock. When we did not know the way, you sent the Good Shepherd to lead us to still waters. At the cross, you washed us from Jesus' wounded side, and on this day, you shower us again with the water of life.

We praise you for your salvation through water, for the water in this font, and for all water everywhere.

Bathe us in your forgiveness, grace, and love. Satisfy all who thirst, and give us the life only you can give.

To you be given honor and praise through Jesus Christ, our living water, in the unity of the Holy Spirit, now and forever.

Amen.

Baptism of Sophia Shepherd

Do you promise to hold healthy and safe space for her to grow in faith believing there is nothing she can do to make God love them any more or any less than she already is loved in Jesus? If so, say, "We do!"

We Do!

Do you believe in God?

We believe in God who has created and is creating

Do you believe in Jesus the Son of God?

We believe in Jesus the word made flesh,

To reconcile and make new,

who works in us and others by the Spirit.

We trust in God. We are called to be the Church:

To celebrate God's presence,

to live with respect in Creation,

to love and serve others, to seek justice and resist evil

To proclaim Jesus, crucified and risen,

Our judge and our hope.

In life, in death, in life beyond death,

God is with us.

We are not alone.

Thanks be to God!

Prayer of the Day

Let us pray. Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord.

Amen.

WORD

Micah 6:1-8

Hear what the Lord says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

Hear, you mountains, the case of the Lord,
and you enduring foundations of the earth,
for the Lord has a case against God's people,
and the Lord will contend with Israel.

"O my people, what have I done to you?

In what have I wearied you? Answer me!
For I brought you up from the land of Egypt
and redeemed you from the house of slavery,
and I sent before you Moses,
Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised,
what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the Lord."

"With what shall I come before the Lord

and bow myself before God on high?
Shall I come before God with burnt offerings,
with calves a year old?

Will the Lord be pleased with thousands of rams,

with ten thousands of rivers of oil?
 Shall I give my firstborn for my transgression,
 the fruit of my body for the sin of my soul?"
 The Lord has told you, O mortal, what is good,
 and what does the Lord require of you
 but to do justice and to love kindness
 and to walk humbly with your God?

Psalm 15

O Lord, who may abide in your tent?
 Who may dwell on your holy hill?
 Those who walk blamelessly and do what is right
 and speak the truth from their heart;
 who do not slander with their tongue
 and do no evil to their friends
 nor heap shame upon their neighbors;
 in whose eyes the wicked are despised
 but who honor those who fear the Lord;
 who stand by their oath even to their hurt;
 who do not lend money at interest
 and do not take a bribe against the innocent.
 Those who do these things shall never be moved.

Gospel Acclamation "Glory to God/Gloria a Dios"

The musical notation consists of two staves, a treble clef on top and a bass clef on the bottom, both in the key of D major (two sharps). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the treble staff. The melody features a series of eighth and quarter notes, with some notes beamed together. The accompaniment consists of chords and single notes, providing a harmonic foundation for the melody.

Glo - ria_a Dios, glo - ria_a Dios,
 Glo - ry to God, glo - ry to God,

Continued on next page

glo - ria a Dios en los cie - los.
 glo - ry to God in the high - est.

Paz pa - ra ti, paz pa - ra mí,
 Peace be to you, peace be to me,

paz pa - ra to - da la tie - rra.
 peace be to all, peace to all the earth.

Text: Marcus Veenstra; tr. composite
 Music: GLORIA A DIOS, Marcus Veenstra; arr. Greg Scheer, b. 1966
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Gospel

Matthew 5:1-12

When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. And he began to speak and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

Sermon

Pastor Jennifer Sung

Song of the Day

“Let Streams of Living Justice”

Printed on page 15 of bulletin

Profession of Faith

From the United Church of Canada

We are not alone,
we live in God’s world.

We believe in God:
who has created and is creating,
who has come in Jesus,
the Word made flesh,
to reconcile and make new,
who works in us and others
by the Spirit.

We trust in God.

We are called to be the Church:
to celebrate God’s presence,
to live with respect in Creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen,
our judge and our hope.

In life, in death, in life beyond death,

God is with us.

We are not alone.

Thanks be to God.

Prayers of the People

Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.

*A brief silence. Each prayer petition will end with, "Lord in your mercy," and the congregation will respond, "**Hear our prayer.**" The prayers conclude:*

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

Amen.

Offering

Offering Prayer

God of goodness and growth, all creation is yours, and your faithfulness is sure. Word and water, wine and bread: these are signs of your abundant grace. Receive the gifts we bring, and nourish us to proclaim your abiding love in our communities and in the world, through Jesus Christ, our strength and our song.

Amen.

MEAL

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Words of Institution

Prayer Jesus Taught us

Our Mother/Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,
now and forever. Amen.

Welcome to the Table

The bread is broken, the wine is poured and all are welcome to this table of
grace.

Holy Communion Distribution

Communion Song "Let Us Break Bread Together"



1 Let us break bread to - geth-er on our knees;
2 Let us drink wine to - geth-er on our knees;
3 Let us praise God to - geth-er on our knees;



let us break bread to - geth-er on our knees.
let us drink wine to - geth-er on our knees.
let us praise God to - geth-er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer-cy on me.

Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual

Communion Blessing

May the body and blood of our Lord Jesus Christ strengthen you and keep you in God's Grace.

Amen

SENDING

Announcements

Blessing

The Lord bless you and keep you

The Lord's face shine upon you and be gracious to you

The Lord look upon you with favor and give you peace.

In the name of God the parent, ✠ Jesus the Son, and the Holy Spirit.

Amen.

Sending Song

“Guide Our Feet”

Sending

Go in peace. Follow Jesus.

Thanks be to God.

Painting After Worship TODAY!

You're invited to stay after church today and paint banners! Join our High Schoolers in hope and let us create beautiful things to combat these wild times.



WORSHIP LEADERS		
Week of	Feb. 1	Feb. 8
Presiding & Preaching	Pastor Jenny Sung	Pastor Jenny Sung
Assisting Minister	Shari Seifert	Josh Elias
Lector	Susan Olsen	Josh Moberg
Usher	Sam Robson	Chris Robson
Sacristan	Melissa Brooks	Michael Luedtke
Livestream	Mark Smith	Tito Arizabal
Musician	Ben Larson	Ben Larson
Coffee Hour Hosts	Scott & Angie Endo	Sam Robson

THIS WEEK AT CALVARY

Sunday, Feb. 1

- 10:00 a.m. Worship
- 11:00 a.m. Coffee Hour & Painting

Monday, Feb. 2

- 6:00 p.m. Worship Committee

Wednesday, Feb. 4

“Center Down, Rise Ready” training

Thursday, Feb. 5

- 1:00 p.m. Staff meeting

Friday, Feb. 6

- 12:00 p.m. Mission Support

Sunday, Feb. 8

- 10:00 a.m. Worship
- 11:00 a.m. Coffee Hour



We invite you to financially support the ministry of Calvary Lutheran Church, out of your heart and love for God. You can give online by scanning this QR code.

For more information on events at Calvary, refer to the weekly email using this QR code:



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 the United States of America. Used by permission. All rights reserved.

**Center Down, Rise Ready Noncompliance In-Person Training
February 4th, 5:00-7:30 (Location to be determined)**

*****Calvary members strongly encouraged to participate together*****

Learn how you can plug into a national civil resistance movement! Maybe you have seen the protests and know it's time to rise up against encroaching authoritarianism, but don't know where to start. Maybe you feel the urgency of the moment but aren't quite sure where to begin. Please join us to **Center Down, Rise Ready!**

We are a movement of spiritually minded folks that are grounded in **love, courage, faith, and humility**. Join us for a workshop to learn how you can plug into a national noncooperation movement and learn about the power of collective noncompliance and mass noncooperation. This training is based on the [Freedom Trainers](https://freedomtrainers.net/) (<https://freedomtrainers.net/>) noncooperation curriculum and will be infused with a spiritually minded and expansive theological framework.



Please use this link to see more details and to register: →

Center Down Rise Ready Working Group, part of Multifaith Anti-Racism Change and Healing table: Lena K. Gardner, Unitarian Universalist Faith Leader, Shari Seifert, Street Theologian, Rev. Ben Connelly, Rev. Jenny Sung, Rev. Dana Neuhauser, Rev. Alanna Simone Tyler

Save the Date! And Bring King's Cake! Mardi Gras at Calvary, February 15th!



Calvary plans to host a Mardi Gras gathering from 12-2 on February 15th after worship. We hope everyone can come! We are also hoping there might be some folks who could contribute a King's Cake, as extras will be used for a cake walk. Come and enjoy the party!

Let Streams of Living Justice



1 Let streams of liv - ing jus - tice flow down up - on the earth;
 2 For heal - ing of the na - tions, for peace that will not end,
 3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free - dom's light to cap - tives, let all the poor have worth.
 for love that makes us lov - ers, God grant us grace to mend.
 your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,
 Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
 Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn - ers long for laugh - ter, the blind - ed seek for sight.
 on your loom of time en - roll us till our thread of life is run.
 our love in hand of neigh - bor; our home - land bright - ly gleams.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;
 O great weav - er of our fab - ric, bind church and world in one;
 In - scribe our hearts with jus - tice; your way—the path un - tried;



a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.
 dye our tex - ture with your ra - diance, light our col - ors with your sun.
 your truth—the heart of strang - er; your life—the Cru - ci - fied.

Text: William Whitla, b. 1934
 Music: THAXTED, Gustav Holst, 1874–1934
 Text © 1989 William Whitla.

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In Our Prayers

- for those who live alone and are separated from their family and friends
- for all who live in fear at this time: immigrants, the disabled/differently-abled, the LGBTQ community, Muslims, Latinos, those working on eco-justice and climate change, the poor and vulnerable, Blacks & African Americans
- for the people of our sister synods, the Evangelical Lutheran Church in Nigeria, and the Lutheran Church in Leipzig
- for those in our community celebrating birthday, including Eleanor Ferris (2/2), Connor Swearingin (2/5)
- for those in our community celebrating their anniversary
- for family and friends we know who are recovering from surgery, ill or grieving, for their families and caregivers:
 - the family and friends of Renee Nicole Good, and of Alex Pretti, and the entire Minneapolis community and the nation as we mourn
 - David Starks (as he recovers from surgery and is working to raise funds to pay for his medical treatments)
 - Ruth Roggenbuck (sister-in-law of Lyle Jaeger and Gary Thorn. Ruth has been diagnosed with a unique form of Lymphoma and is receiving weekly treatments)
 - Fred Beamish (as he recuperates from surgery)
 - Prayers for Ellie, Jen and family. (friends of Angie Endo)
 - Fred Beamish's friend, Dan (struggling with his inability to help his daughter who is in a crisis due to her substance abuse issues)
 - Chris Robson and the Robson family, as Chris is recovering from treatments for cancer
 - Prayers for our trans relatives and friends who need additional love at this time as hatred and fear targets them.
 - Linda Mundt - dealing with memory loss issues
 - Henrietta Williams (requests prayers for her strength & endurance)
 - Bonnie Rae (Good Samaritan Home, New Hope)

*If you wish to add or remove a prayer request,
please email: pastorjennifer@clchurch.org*

