



April 13, 2025  
Calvary Lutheran Church  
Minneapolis, MN

# Welcome to Calvary Lutheran Church!

Beloved of God, each and every one of you is welcome here.

This welcome is for all of us in our multiple identities --- including all sexual orientations, gender identities and gender expressions, people of the global majority, doubters, skeptics, seekers and people of other faiths.

We seek to repair harm we have done as church.

We strive to be actively antiracist and to dismantle White supremacy in ourselves, in church, and in society.

*Calvary is a Reconciling in Christ congregation  
of the Evangelical Lutheran Church in America (ELCA)*

As a community of faith, we at Calvary Lutheran acknowledge that our church was formed on the ancestral homelands of the Wahpekute Band and other bands of the Dakota Nation. The Dakota were forcibly removed from their homelands. With God's help, we strive to repair ongoing injustices and grow toward right relationships with Indigenous people.

The weekly announcements, prayer concerns, and calendar of events are available in the Calvary E-Blast. Use the QR code to access the weekly email for this week or to sign up.



## Calvary Lutheran Church

3901 Chicago Ave

Minneapolis, MN 55407

*Meeting in the Community*

*Room at The Belfry Apts.*

[www.clchurch.org](http://www.clchurch.org)

## Mailing Address

Please send all mail to:

Calvary Lutheran Church

PO Box 7038

Minneapolis MN 55407

## GATHER

### Acclamation

Blessed is the one who comes in the name of the Lord!  
Hosanna in the highest!

### Gathering Song

“Pave the Way with Branches”

The musical score is written for a single voice part in G major, 4/4 time. It consists of four staves of music. The first staff contains the melody for the first line of the song. The second staff contains the melody for the second line, which includes a first ending (marked '1') and a second ending (marked '2'). The third staff contains the melody for the third line, which includes a repeat sign at the beginning. The fourth staff contains the melody for the fourth line, which also includes a first ending (marked '1') and a second ending (marked '2'). The lyrics are written below the notes.

\* Je - sus is com - ing. Pave the way with branch - es.  
Je - sus is com - ing. Ho - san - na. san - na.  
Ho - san - na, Je - sus is com - ing. Ho -  
san - na to the Prince of peace. Prince of peace.

*\*Additional verses ad lib.:*

Release for the captives . . .  
Hope for the downtrod . . .  
Land for the landless . . .  
Debts are forgiven . . .

Text: Bret Hesla, b. 1957

Music: PAVE THE WAY, Bret Hesla

Text and music © 1999 Bret Hesla, admin. Augsburg Fortress


### Welcome

### Invocation

We gather in the name of God the Parent, Jesus the Son, and the Holy Spirit.  
**Amen.**


## Kyrie

Leader or All



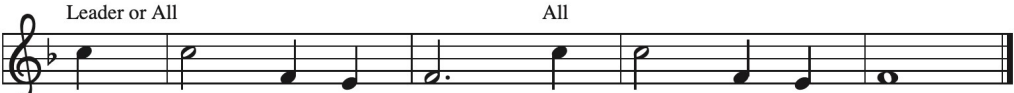
Se - ñor, ten pie - dad de no-so - tros. Cris - to, ten pie - dad.  
O Lord, have . . . mer-cy up-on us. Christ, have mer - cy.

All



Se - ñor, ten pie - dad de no-so - tros. Cris - to, ten pie - dad.  
O Lord, have . . . mer-cy up-on us. Christ, have mer - cy.

Leader or All



Se - ñor, ten pie - dad. Se - ñor, ten pie - dad.  
Have mer - cy, O Lord. Have mer - cy, O Lord.

## Passing of the Peace

The peace of Christ be with you always.

**And also with you.**

Let us share the sign of peace with one another.

## Confession and Forgiveness

Let us confess our sin in the presence of God and of one another.

To you, O God,

**all hearts are open, to you all desires known. We come to you, confessing our sins. Forgive us in your mercy, and remember us in your love. Show us your ways; teach us your paths; and lead us in justice and truth, for the sake of your goodness in Jesus Christ our Savior. Amen.**

By water and the Holy Spirit God gives you a new birth, and through the death and resurrection of † Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in eternal life.

**Amen.**

## Prayer of the Day

We praise you, O God, for redeeming the world through our savior Jesus Christ. Today Jesus entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along the way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined in his death and resurrection, we enter into life with you; the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God now and forever.  
**Amen.**

## WORD

### Psalm 118:1-2, 19-29

O give thanks to the Lord, for the Lord is good;  
God's steadfast love endures forever!

Let Israel say,

"God's steadfast love endures forever."

Open to me the gates of righteousness,  
that I may enter through them  
and give thanks to the Lord.

This is the gate of the Lord;  
the righteous shall enter through it.

I thank you that you have answered me  
and have become my salvation.

The stone that the builders rejected  
has become the chief cornerstone.

This is the Lord's doing;  
it is marvelous in our eyes.

This is the day that the Lord has made;  
let us rejoice and be glad in it.

Save us, we beseech you, O Lord!

O Lord, we beseech you, give us success!

Blessed is the one who comes in the name of the Lord.

We bless you from the house of the Lord.  
The Lord is God, and God has given us light.  
Bind the festal procession with branches, up to the horns of the altar.  
You are my God, and I will give thanks to you;  
you are my God; I will extol you.  
O give thanks to the Lord, for the Lord is good,  
for God's steadfast love endures forever.

### **Gospel Reading**

### **Luke 19:28-40**

After Jesus had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.' " So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus, and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. Now as he was approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,  
"Blessed is the king

who comes in the name of the Lord!

Peace in heaven,

and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

### **Sermon**

**Pastor Jennifer Sung**

# Song of the Day

## "Ten Thousand Reasons"

*Refrain*



Bless the Lord, O my soul, O my soul;



wor-ship his ho - ly name. Sing like nev - er be-fore,



O my soul; I'll wor-ship your ho - ly name.



1 The sun comes up, it's a new day dawn-ing;  
2 You're rich in love, and you're slow to an - ger. Your  
3 And on that day when my strength is fail - ing, the



... it's time to sing your song a - gain. What - ev - er may  
name... is ... great, and your heart is kind. For all ... your  
end ... draws near, and my time has come; ... still, my



pass, and what - ev - er lies be - fore me, let me be  
good-ness, I will keep... on ... sing-ing— ten thou-sand  
soul will sing your praise un - end-ing— ten thou-sand

*Refrain*



sing - ing when the eve - ning comes.  
rea - sons for my heart to find.  
years and then for - ev - er - more!

## Profession of Faith

*From the United Church of Canada*

We are not alone,  
we live in God's world.

We believe in God:  
who has created and is creating,  
who has come in Jesus,  
the Word made flesh,  
to reconcile and make new,  
who works in us and others  
by the Spirit.

We trust in God.

We are called to be the Church:  
to celebrate God's presence,  
to live with respect in Creation,  
to love and serve others,  
to seek justice and resist evil,  
to proclaim Jesus, crucified and risen,  
our judge and our hope.

In life, in death, in life beyond death,  
God is with us.

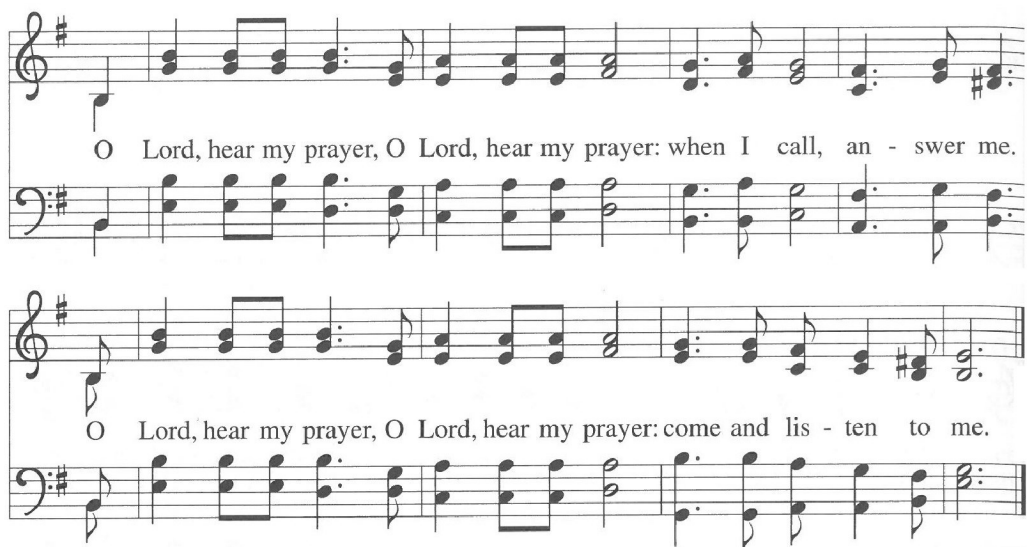
We are not alone.  
Thanks be to God.

## Prayers of the People

Drawn together in the power of the Holy Spirit, we pray with confidence for  
the church, God's good creation, and all who are in need.

*A brief silence. Each prayer petition will end with singing :*





*The prayers conclude:*

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

**Amen.**

### **Offering Prayer**

Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered so that all people may know your goodness. Feed us not only this holy food but with hunger for justice and peace. We pray this in your name.

**Amen.**

## **MEAL**

### **Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## Words of Institution

### Prayer Jesus Taught us

Our Mother/Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.

### Welcome to the Table

The bread is broken, the wine is poured and all are welcome to this table of grace.

### Holy Communion Distribution

#### Communion Song

“Eat This Bread”

The image shows a musical score for the Communion Song "Eat This Bread". It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#), and the time signature is 4/4. The first system is labeled "Refrain" and includes the lyrics: "Eat this bread, drink this cup, come to me and nev - er be hun - gry." The second system includes the lyrics: "Eat this bread, drink this cup, trust in me and you will not thirst." The music is written in a simple, accessible style suitable for congregational singing.

### Communion Blessing

May the body and blood of our Lord Jesus Christ strengthen you and keep  
you in God's Grace  
Amen

## SENDING

### Announcements

### Blessing

The Lord bless you and keep you

The Lord's face shine upon you and be gracious to you

The Lord look upon you with favor and give you peace.

In the name of God the parent, ✠ Jesus the Son, and the Holy Spirit.

**Amen.**

### Sending Song

“Blessed Assurance”

#### Vs 1

Blessed assurance, Jesus is mine

Oh, what a foretaste of glory divine

Heirs of salvation, children of God

Born of the Spirit, washed in the love

#### Refrain

This is my story, this is my song

Praising my Savior all the day long

This is my story, this is my song

Praising my Savior all the day long

#### Vs 2

Blessed assurance, all is at rest

I in my Savior am happy and blest

Watching and waiting, looking above

Filled with the goodness, lost in the love

### + Sending

Go in peace. Follow Jesus.

**Thanks be to God.**

WORSHIP LEADERS		
Week of	April 13	April 20
Preaching/Presiding	Pastor Jenny Sung	Pastor Jenny Sung
Assisting Minister	Shari Seifert	Emilie Bouvier
Lector	Felecia Boone	Josh Moberg
Usher	Michael Luedtke	Sam Robson
Sacristan	Sam Robson	Joani Moberg
Livestream	Jaim Zuber	Mark Smith
Musician	Ben Larson	Ben Larson
Coffee Hour	Chris Van Meter	Judi Linder

### THIS WEEK AT CALVARY

#### Sunday, April 13—Palm Sunday

10:00 a.m. Worship

11:00 a.m. Coffee Hour

11:15 a.m. Green Team Garden Design

#### Monday, April 14

6:45 p.m. Council

#### Tuesday, April 15

7:30 p.m. Community of Calm online

#### Thursday, April 17

6:30 p.m. Supper at St. Paul's Apartments, followed by Maundy Thursday worship at San Pablo's

#### Friday, April 18

6:00 p.m. Good Friday worship at Calvary

#### Sunday, April 20—Easter Sunday

10:00 a.m. Worship

11:00 a.m. Coffee Hour

*We invite you to financially support the ministry of Calvary Lutheran Church, out of your heart and love for God. You can give online by scanning this QR code.*



Bulletin cover art: "Entry into the City," from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. Original source: Estate of John August Swanson, <https://www.johnaugustswanson.com/>. This colorful rendering of Jesus' entry into Jerusalem displays a large crowd all intently focused on him. They wave flags and palms as they follow Jesus. Among the crowd are also soldiers prepared to intervene should the crowd get too rowdy. Jesus sits peacefully atop a donkey, resigned to his future suffering and death. The sky is stormy, foreshadowing the coming Passion of Christ. This beautiful painting inspires in the viewer a similar hope for social justice, love, and peace.

The Calvary Green Team Presents

# GARDEN DESIGN WORKSHOP

Sunday, April 13 at 11:15



Join the Calvary Green Team  
and the confirmation  
students in learning about  
prairie plant garden design.

Want to create a prairie garden in your yard?

Open this QR code to Meet the Plants:  
Measure the dimensions of your space.

Note sun versus shade.

Come with questions and ideas!

Everyone is welcome!





## Community of Calm

Join us for Community of Calm during Lent! Community of Calm is a shared meditation experience. We gather online each Tuesday night at 7:30 pm for approximately 45 minutes. We will do a brief emotional check-in at the beginning, fol-

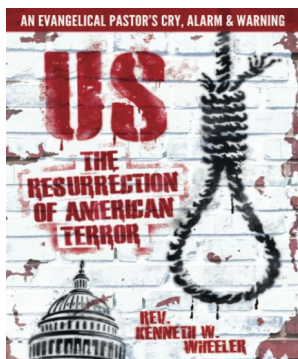
lowed by a 10-15 minute guided meditation, and conclude with gratitude. No prior meditation experience required. All are welcome! Use this link to join us Tuesday nights at 7:30 pm: <https://us06web.zoom.us/j/84816984343?pwd=GrloEkbdFjRMonwwPaPHomhaELDNNU.1>

Any questions? Please contact the co-leaders Angie Endo ([alpendo@gmail.com](mailto:alpendo@gmail.com)) or Teri Schweizer ([terischweizer@hotmail.com](mailto:terischweizer@hotmail.com))

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## New Book Study Begins in April

The Calvary Care Team and Race Equity Committee will be hosting a brand-new 5-week book study based on the book "US The Resurrection of American Terror" written by Rev. Kenneth Wheeler. In this heart-wrenching yet stubbornly hopeful narrative, Evangelical Lutheran pastor Kenneth Wheeler exposes white supremacy as America's greatest threat. Transcending the boundaries of memoir, scholarship, theology, and sharp political critique, Pastor Wheeler takes readers on his own seven-decade-long



journey that lays bare the terror of being Black in America.

From his childhood in Jackson, Mississippi under the trauma of Jim Crow segregation to the January 6 attack on the U.S. Capitol, Wheeler steadily holds a mirror up to a nation drowning in a rising tide of white supremacy.

We will gather in person at Calvary Tuesdays 6:30-8pm starting April 29th or online via zoom on Thursdays at 6:30-8pm starting May 1st. You can purchase books at: <https://www.kennethwwheeler.com>

Register for in person or online using the link in the weekly eblast. We look forward to journeying together!



"Do unto those downstream as you would have those  
upstream do unto you."

Wendell Berry

# *Celebrate Earth Day with the Green Team*

"What you do makes a  
difference, and you have  
to decide what kind of  
difference to make."

Jane Goodall



"When enough people  
come together, then  
change will come and we  
can achieve almost  
anything."

Greta Thunberg

## **Sunday, April 27**

9:00 - Guest Speaker from Hennepin County

10:00 - Worship with Earth-focused Music and Liturgy

11:15 - Community Neighborhood Clean Up

12:00 - Community Pot Luck, Letter Writing Campaign,  
Seed Saving

## *Everyone is Welcome!*

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## In Our Prayers

- for those who live alone and are separated from their family and friends
- for all who live in fear at this time: immigrants, the disabled/differently-abled, the LGBTQ community, Muslims, Latinos, those working on eco-justice and climate change, the poor and vulnerable, Blacks & African Americans
- for the people of our sister synods, the Evangelical Lutheran Church in Nigeria, and the Lutheran Church in Leipzig
- for those in our community celebrating birthdays
- for those in our community celebrating their anniversary
- for family and friends we know who are recovering from surgery, ill or grieving, for their families and caregivers:
  - The family and friends of former Calvary member, Margaret Simon, as they mourn her recent death
  - Chris Robson and the Robson family, as Chris is newly diagnosed with cancer and is making plans for treatment. May she and her family be granted the strength to face this with hope and determination.
  - Anne Boone and the Boone family, on the death of Anne's father, Robert Shumpert
  - Todd Endo (Scott's dad) who is in the hospital in VA recovering from a fall, bouts with both pneumonia and norovirus, and is experiencing new delusional thoughts and memory loss. Prayers for his caregivers, Scott and his entire family.
  - Prayers for our trans relatives and friends who need additional love at this time as hatred and fear targets them.
  - Sherri Boehlke (Carolyn Youngbauer's mother) who had knee replacement surgery, and for the family members caring for her
  - Larry Van Meter (father of Chris) as he moved into a senior personal care placement in Louisville
  - Joan Smith (mom to Heidi and Kjell, grandma to Eleanor and Iris) - for peace, calm, and comfort as she is in hospice care with dementia
  - Linda Mundt - dealing with memory loss issues
  - Nancy Lee Nelson (recovering from hip fractures and a pelvis fracture)
  - Henrietta Williams (requests prayers for her strength & endurance)
  - Bonnie Rae (Good Samaritan Home, New Hope)
  - George Robson (as he recovers from a stroke)

*If you wish to add or remove a prayer request,  
please email: [pastorjennifer@clchurch.org](mailto:pastorjennifer@clchurch.org)*