



# IT IS FINISHED

John 19:16b-42

**Good Friday April 3, 2026**  
Calvary Lutheran Church  
Minneapolis, MN

## **Welcome to Calvary Lutheran Church!**

Beloved of God, each and every one of you is welcome here.

This welcome is for all of us in our multiple identities — including all sexual orientations, gender identities, and gender expressions, people of the global majority, doubters, skeptics, seekers, and people of other faiths.

We seek to repair harm we have done as church.

We strive to be actively antiracist and to dismantle White supremacy in ourselves, in church, and in society.

### **Calvary is a reconciling in Christ congregation of the Evangelical Lutheran Church in America (ELCA)**

As a community of faith, we at Calvary Lutheran acknowledge that our church was formed on the ancestral homelands of the Wahpekute Band and other bands of the Dakota Nation. The Dakota were forcibly removed from their homelands. With God's help, we strive to repair ongoing injustices and grow toward right relationship with Indigenous people.

### **Scan for more information about Calvary Lutheran Church!**

Scan the QR code to connect to our weekly E-blast that shares more information about what we have going on here at Calvary, and ways to get involved.





**Scan to give to the ministry of  
Calvary Lutheran Church!**

We invite you to financially support the ministry of Calvary Lutheran Church from your heart and love for God. You can give online by scanning this QR code. Thank you for the ways you keep this ministry going!

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**Calvary Lutheran Church  
3901 Chicago Ave.  
Minneapolis, MN 55407**

Worship at 10 am Sundays  
in the Belfry Apt. Community Room

[www.clchurch.org](http://www.clchurch.org)

**Mailing address  
Calvary Lutheran Church  
PO Box 7038  
Minneapolis MN 55407**

**Follow us** @CalvaryLutheranChurchMpls



## **TENEBRAE**

*Tenebrae (Latin for “darkness”) was the name given to the medieval predawn morning prayer celebrated by monks during the last three days in Holy Week. In the monastic practice, the candles used for reading were gradually extinguished as the sun rose. For Good Friday, this service is adapted for evening prayer, such that we descend into shadows after each scene from Jesus’ suffering.*

### **Welcome**

### **Prayer of the Day**

Let us pray.

Almighty God, look with loving mercy on your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given over to the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and ever.

**Amen.**

### **Reading Isaiah 52:13—53:12**

See, my servant shall prosper; my servant shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at my servant — so marred was his appearance, beyond human semblance, and his form beyond that of mortals — so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that

made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

## **Hymn: What Wondrous Love Is This**

Vs 1

What wondrous love is this  
O my soul, O my soul  
What wondrous love is this, O my soul  
What wondrous love is this  
That caused the Lord of bliss  
To bear the dreadful curse  
For my soul, for my soul  
To bear the dreadful curse for my soul

Vs 2

To God and to the lamb  
I will sing, I will sing  
To God and to the lamb I will sing  
To God and to the lamb,  
Who is the great I Am

While millions join the theme  
I will sing, I will sing  
While millions join the theme I will sing

## **Gospel John 18:1-11**

The passion of our Lord Jesus Christ according to John.

### **Glory to you, O Lord**

[Jesus] went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?" They answered, "Jesus of Nazareth." Jesus replied, "I am he." Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they stepped back and fell to the ground. Again he asked them, "Whom are you looking for?" And they said, "Jesus of Nazareth."

Jesus answered, "I told you that I am he. So if you are looking for me, let these men go." This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. 11 Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?"

### **First candle is extinguished**

#### **Song: Go to Dark Gethsemane**

Go to dark Gethsemane  
All who feel the tempter's pow'r  
Your redeemer's conflict see  
Watch with him one bitter hour  
Turn not from his griefs away  
Learn from Jesus Christ to pray

## **John 18:12-27**

So the soldiers, their officer, and the temple police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people. Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter, "You are not also one of this man's disciples, are you?" He said, "I am not." Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself. Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jewish people come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said." When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?" Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" Then Annas sent him bound to Caiaphas the high priest. Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" Again Peter denied it, and at that moment the cock crowed.

### **Second candle is extinguished.**

**Song:** Ah, Holy Jesus

Vs 1

Ah, holy Jesus

How hast thou offended

That we to judge thee  
Have in hate pretended?  
By foes derided, by thine own rejected  
O most afflicted

Vs 2

Who was the guilty?  
Who brought this upon thee?  
Alas, my treason,  
Jesus hath undone thee  
'Twas I, lord Jesus, I it was denied thee  
I crucified thee

## **John 18:28-40**

Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said, "What accusation do you bring against this man?" They answered, "If this man were not a criminal, we would not have handed him over to you." Pilate said to them, "Take him yourselves and judge him according to your law." The Jewish authorities replied, "We are not permitted to put anyone to death." (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jewish authorities. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." Pilate asked him, "What is truth?" After he had said this, he went out to the crowd again and told them, "I find no case against him. But you have a

custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?"

They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit.

### **Third candle is extinguished.**

#### **Song:** Nothing Can Trouble/Nada Te Turbe

Nothing can trouble  
Nothing can frighten  
Those who seek God shall never go wanting  
Nothing can trouble  
Nothing can frighten  
God alone fills us

Nada te turbe  
Nada te espante  
Quien a Dios tiene nada le falta  
Nada te turbe  
Nada te espante  
Solo Dios basta

### **John 19:1-16a**

Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him."

So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" When the chief priests and the temple police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." The crowd answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God." Now when Pilate heard

this, he was more afraid than ever. He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." From then on Pilate tried to release him, but the crowd cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor."

When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the crowd, "Here is your King!" They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor." Then he handed him over to them to be crucified.

### **Fourth candle is extinguished.**

#### **John 19:16b-22**

So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Judeans read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the temple said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written."

### **Fifth candle is extinguished.**

## **Hymn** Oh, Lord Hear My Prayer

O Lord, hear my prayer  
O Lord, hear my prayer  
When I call, answer me  
O Lord, hear my prayer  
O Lord, hear my prayer  
Come and listen to me

## **John 19:23-30**

When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

## **Sixth candle is extinguished.**

### **Hymn:** Were You There?

Vs 1

Were you there when they crucified my Lord?  
Were you there when they crucified my Lord?  
Oh sometimes it causes me to tremble, tremble, tremble

Were you there when they crucified my Lord?

Vs 2

Were you there when they nailed him to the tree? ...

## **John 19:31-42**

Since it was the day of Preparation, the Jewish authorities did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again another passage of scripture says, "They will look on the one whom they have pierced."

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the temple authorities, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

## **Seventh candle is extinguished.**

### **Hymn: Were You There?**

Vs 3

Were you there when they pierced him in the side? ...

Vs 4

Were you there when the sun refused to shine? ...

Vs 5

Were you there when they laid him in the tomb?

## **Musical Meditation:** Pie Jesu

*by Andrew Lloyd Weber and Future of Forestry*

## **Bidding Prayer**

*The assisting minister leads the invitations to prayer (the bids). Silence for prayer follows each bid.*

Let us pray, siblings, for the holy church throughout the world.

*Silent prayer*

Let us pray for Jen Nagel and Yehiel Curry our bishops, for Jenny our pastor, for the church council and all servants of the church, and for all the people of God.

*Silent prayer*

Let us pray for our siblings who share our faith in Jesus Christ.

*Silent prayer*

Let us pray for all who wrestle with faith, doubt, and questions.

*Silent prayer*

Let us pray for God's creation.

*Silent prayer*

Let us pray for those who serve in public office.

*Silent prayer*

Let us pray for those in need.

*Silent prayer*

We ask this through Christ our Lord.

**Amen.**

*A large cross is carried in procession through the church and placed before the assembly. The assembly stands and faces the cross as it is brought forward.*

*At the end of the service, worshipers may come to the large cross to make a sign of reverence. Reverencing the cross may include actions such as pausing before the cross, bowing, kneeling before it for prayer, or touching it.*

*Take a moment to rest in God's presence and quiet reflection.*

**When you are ready, depart in silence.**

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## **A special thank you to guest musician Anna Beth!**



Anna Beth is a Twin Cities actor, singer, and cellist with an MFA in Acting (FSU/Asolo Conservatory - Sarasota, FL). Recent credits include *Natasha, Pierre, and the Great Comet of 1812*, *Ghost Quartet* (Theatre Elision); *Holmes/Poirot* (Park Square Theatre); *How To Play the Cello (Until You Don't)* (Theatre Latte Da's Next Festival ... written by Ben Emory Larson!!); *Once* (Theater L'Homme Dieu).  
Upcoming: *The Butler Did It* (Park Square Theatre).

[www.annabethbaker.com](http://www.annabethbaker.com)

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