

The Family Law Section of the Alabama State Bar Presents:  
**DIVORCE ON THE BEACH XXX**  
 June 2-4, 2016

**REGISTRANT INFORMATION**

Name: \_\_\_\_\_ Firm: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Contact Number: ( \_\_\_\_\_ ) ASB Number: \_\_\_\_\_  
 E-Mail: \_\_\_\_\_

**REGISTRANT BADGE INFO**

*All registrants will be required to wear a name badge to all events, including nightly events.*

Badge Name: \_\_\_\_\_ Badge Firm Name: \_\_\_\_\_

Please Check for Ribbons:  Judge  Speaker  Legislator  Exhibitor  Past Section Chair  Sponsor

**SEMINAR FEES**

*These fees cover all CLE Programs and networking receptions held on Thursday and Friday nights.*

- \$450.00 Attorney: Hardcopies of CLE materials
  - \$425.00 Attorney: USB containing CLE Materials
  - \$325.00 Law Student: Hardcopies of CLE Materials
  - \$300.00 Law Student: USB containing CLE Materials
  - \$150.00 Judge/Clerk: Hardcopies of CLE materials
  - \$125.00 Judge/Clerk: USB containing CLE Materials
- Total: \$ \_\_\_\_\_

***Seminar fees increase by \$50 if postmarked after April 29, 2016.***

**GUEST FEES**

*This registration fee allows you to bring a guest to attend the Thursday and Friday networking receptions. All guests will be required to wear a name badge to all events.*

- Network Receptions Guest \_\_\_\_\_ @ \$75.00 \$ \_\_\_\_\_
  - Children under the age of 19 \_\_\_\_\_ @ FREE \$ \_\_\_\_\_
- Total: \$ \_\_\_\_\_

Guest Name(s): \_\_\_\_\_

Child(ren) Name(s): \_\_\_\_\_

**MATERIALS ONLY**

*This fee includes CLE Materials and shipping costs for additional materials. For non-attendees, materials to be shipped following CLE.*

- \$150.00: CLE Materials Only: Hardcopies of CLE Materials
  - \$125.00 CLE Materials Only: USB containing CLE Materials
- Total: \$ \_\_\_\_\_

**T-SHIRTS**

*Each registrant will receive a free short-sleeve t-shirt. You may choose to receive a long-sleeve t-shirt instead for \$5 more.*

Registrant Short-sleeve T-shirt: Please circle size: XXXL XXL XL L M S Free  
 Registrant Long-sleeve T-shirt: Please circle size: XXXL XXL XL L M S \$5.00

Total: \$ \_\_\_\_\_

**ADDITIONAL T-SHIRTS**

Adult Short-sleeve T-shirt \_\_\_\_\_ @ \$15.00 \$ \_\_\_\_\_ Total: \$ \_\_\_\_\_

Please indicate size(s): \_\_\_\_\_ XXXL \_\_\_\_\_ XXL \_\_\_\_\_ XL \_\_\_\_\_ L \_\_\_\_\_ M \_\_\_\_\_ S

Adult Long-sleeve T-shirt \_\_\_\_\_ @ \$20.00 \$ \_\_\_\_\_ Total: \$ \_\_\_\_\_

Please indicate size(s): \_\_\_\_\_ XXXL \_\_\_\_\_ XXL \_\_\_\_\_ XL \_\_\_\_\_ L \_\_\_\_\_ M \_\_\_\_\_ S

Child Short-sleeve T-shirt \_\_\_\_\_ @ \$10.00 \$ \_\_\_\_\_ Total: \$ \_\_\_\_\_  
 Please indicate size(s): \_\_\_\_\_ XL (12-14) \_\_\_\_\_ L (10-12) \_\_\_\_\_ M (6-8) \_\_\_\_\_ S (2-4)

Child Long-sleeve T-shirt \_\_\_\_\_ @ \$15.00 \$ \_\_\_\_\_ Total: \$ \_\_\_\_\_  
 Please indicate size(s): \_\_\_\_\_ XL (12-14) \_\_\_\_\_ L (10-12) \_\_\_\_\_ M (6-8) \_\_\_\_\_ S (2-4)

**GAL CERTIFICATION**

Please note that the GAL recertification course will be offered this year at Divorce on the Beach XXX. AOC has requested that each attendee register directly through their website. The recertification will be held on THURSDAY, June 2, 2016, with registration beginning at approximately 8:30 a.m. Please make your room reservations accordingly. Please register directly with the AOC site: <http://conferences.alacourt.gov> OR call April Johnson with AOC for more information at (334) 954-7115.

**DONATIONS**

*The Family Law Section donates the proceeds raised from auction and raffles to statewide charities.*

I would like to make a CASH DONATION in the amount of \$ \_\_\_\_\_  
 I would like to make a DONATION TO THE WINE & FINE LIQUOR RAFFLES with \_\_\_\_\_ bottle(s).

Contact Alyson Rains ([alyson@thebloomstonfirm.com](mailto:alyson@thebloomstonfirm.com)) or Tina Moon ([tina@moonandmelvin.com](mailto:tina@moonandmelvin.com)) regarding general donations.

**NOMINATE ATTORNEY & JUDGE OF THE YEAR**

Each year the Family Law Section names an Attorney of the Year and a Judge of the Year. Please nominate one or two outstanding attorney(s) who practice in the area of Family Law and judge(s) and state why you feel they should be chosen on the "Nomination Form" attached hereto. All nominations must be received prior to **April 29, 2016**.

**\*\*GENERAL INFORMATION\*\***

- ✓ **MAIL YOUR REGISTRATION FORM & CHECK:**
  - Mailing Address: The Family Law Section, Attn: Lindsay Southard, 919 Merchants Walk SW, Huntsville, AL 35801. Please make all checks payable to The Family Law Section.
- ✓ **LATE REGISTRATION & CANCELLATION POLICY:**
  - Seminar fees increase by \$50 if postmarked after **April 29, 2016**.
  - To receive a full refund, minus a \$50 administrative fee, a written request must be received on or before **April 29, 2016**. No refunds will be issued after that date. You may contact Lindsay Southard, via email [asclegalassistant@gmail.com](mailto:asclegalassistant@gmail.com) or telephone at (256) 536-1676 regarding cancellations.
- ✓ **REGISTRATION & SEMINAR LOCATION:**
  - All CLE courses will be located on Sandestin property, Bayside at Linkside Conference Center (near Sunset Bay Cafe). Registration begins at 12:00 p.m. on Thursday, June 2, 2016.
- ✓ **NETWORKING RECEPTION LOCATIONS:**
  - Thursday night's Cocktail Reception will be located on Sandestin property, Beachside at The Beach House (previously Elephant Walk).
  - Friday night's Silent Auction will be located on Sandestin property, Bayside at the Bayside Ballroom Linkside Conference Center (adjacent to Bayside Inn).
- ✓ **ROOM RESERVATIONS & HOTEL INFORMATION:** Accommodations provided by The Sandestin Golf and Beach Resort. In order to receive the discounted room rates, reservations must be made directly with the Resort by phone (800) 320-8115 or [www.Sandestin.com/2389V9.aspx](http://www.Sandestin.com/2389V9.aspx) and reference code # 2389V9 prior to **May 1, 2016**. A copy of the "Housing Request Form" with all of our DOB special group rates can be obtained from our section website at [www.alafamlaw.org](http://www.alafamlaw.org).
- ✓ **CONTACTS FOR MORE INFORMATION:**
  - **DOB Co-Directors:**
    - Jessie Keating Hardy, Esq. (205) 803-3500, [jessie@kirkdrennanlaw.com](mailto:jessie@kirkdrennanlaw.com);
    - Alyson Hood Rains, Esq. (205) 212-9700, [alyson@thebloomstonfirm.com](mailto:alyson@thebloomstonfirm.com);
  - **FLS Section Chair:** Heather Fann, Esq. (205) 930-9000, [hfann@bfattorneys.net](mailto:hfann@bfattorneys.net)

THE FAMILY LAW SECTION OF THE ALABAMA STATE BAR:  
NOMINATION FORM FOR  
ATTORNEY & JUDGE OF THE YEAR

ATTORNEY OF THE YEAR

Nominee: \_\_\_\_\_

Nominee Address: \_\_\_\_\_

Nominee Telephone & Email: ( ) \_\_\_\_\_

County of Practice: \_\_\_\_\_

Please state in detail the reasons you feel that the nominee should be named as the Attorney of the Year:

---

---

---

---

---

---

---

---

---

---

JUDGE OF THE YEAR

Nominee: \_\_\_\_\_

Nominee Address: \_\_\_\_\_

Nominee Telephone & Email: ( ) \_\_\_\_\_

County of Practice: \_\_\_\_\_

Please state in detail the reasons you feel that the nominee should be named as the Judge of the Year:

---

---

---

---

---

---

---

---

---

---

All nomination forms must be sent to The Family Law Section, Attn: Heather Fann, Esq. via email ([hfann@bfattorneys.net](mailto:hfann@bfattorneys.net)) or mail (3500 Blue Lake Drive, Suite 220, Birmingham, Alabama 35243) by **Friday, April 29, 2016**. Winners will be announced at DOB Silent Auction on Friday, June 3, 2016.

Nominated By: \_\_\_\_\_