



SAINT MICHAEL'S LITCHFIELD
Nurture Your Spirit

Holy Eucharist Rite II

10 a.m.

The Fourth Sunday after Pentecost

Year A

Proper 8

June 28, 2020

VOLUNTARY

View me, Lord, a work of thine!
 Shall I then lie downed in night?
 Might thy grace in me but shine,
 I should seem made all of light.

Cleanse me, Lord, that I may kneel
 At thine altar pure and white;
 They at once thy mercies feel,
 Gaze no more on earth's delight.

Worldly joys like shadows fade
 When the heavenly light appears;
 But the covenants Thou hast made,
 Endless, know not days nor years.

In thy word, Lord, is my trust,
 To thy mercies fast I fly;
 Though I am but clay and dust,
 Yet thy grace can lift me high.

Thomas Campion 1567-1620

PROCESSIONAL HYMN 518

Christ is made the sure foundation

Westminster Abbey

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

The Word of God

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA S 204

Glory be to God (Canticle 6)

Scottish Chant

1. Glory be to God on high, and on earth peace, good will towards men.

2. We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks

to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,

God the Father Al-might - y. 4. O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Fa - ther,

5. that takest away the sins of the world, have mercy up - on us.

6. Thou that takest away the sins of the world, re - ceive our prayer.

7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ,

with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A - men.

Celebrant The Lord be with you.
People **And also with you.**

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

FIRST READING: GENESIS 22:1-14

God tested Abraham. He said to him, “Abraham!” And he said, “Here I am.” He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you.” So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, “Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.” Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?” Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.” He said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 13

Usquequo, Domine?

1 How long, O LORD?
 will you forget me for ever? *
 how long will you hide your face from me?

2 How long shall I have perplexity in my mind,
 and grief in my heart, day after day? *
 how long shall my enemy triumph over me?

3 Look upon me and answer me, O LORD my God; *
 give light to my eyes, lest I sleep in death;

4 Lest my enemy say, "I have prevailed over him," *
 and my foes rejoice that I have fallen.

5 But I put my trust in your mercy; *
 my heart is joyful because of your saving help.

6 I will sing to the LORD, for he has dealt with me richly; *
 I will praise the Name of the Lord Most High.

SECOND READING: ROMANS 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN 564

He who would valiant be

St. Dunstan's

1 He who would valiant be 'gainst all dis- as- ter,
 2 Who so be set him round with dis- mal sto- ries,
 3 Since, Lord, thou dost de- fend us with thy Spi- rit,
 let him in con- stan- cy fol - low the Mas - ter.
 do but them - selves con-found, his strength the more is.
 we know we at the end shall life in - her - it.

There's no dis - cour - age - ment shall make him once re - lent
 No foes shall stay his might, though he with gi - ants fight;
 Then fan - cies flee a - way; I'll fear not what men say,

his first a - vowed in - tent to be a pil - grim.
 he will make good his right to be a pil - grim.
 I'll la - bor night and day to be a pil - grim.

GOSPEL: MATTHEW 10:40-42

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Dr. E. Bevan Stanley

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE- FORM IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

CONFESSON

Let us confess our sins to God.

Minister and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
that we may abide in your love
and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

PARISH ANNOUNCEMENTS

The Holy Communion

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY ANTHEM Wilt thou forgive that sin, where I begun

Wilt thou forgive that sin, where I begun,
 which is my sin, though it were done before?
 Wilt thou forgive those sins through which I run,
 and do run still, though still I do deplore?
 When thou hast done, thou hast not done,
 for I have more.

Wilt thou forgive that sin, by which I won
 others to sin, and made my sin their door?
 Wilt thou forgive that sin which I did shun
 a year or two, but wallowed in a score?
 When thou hast done, thou hast not done,
 for I have more.

I have a sin of fear that when I've spun
 my last thread, I shall perish on the shore;
 swear by thyself, that at my death thy Son
 shall shine as he shines now, and heretofore.
 And having done that, thou hast done,
 I fear no more.

Music: John Hilton (1599-1657)
 Words: John Donne (1573-1631)

The Great Thanksgiving

SURSUM CORDA S 120

EUCHARISTIC PRAYER 2 FROM ENRICHING OUR WORSHIP 1

We praise you and we bless you, holy and gracious God,
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep

and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing.

You made us in your image.

and taught us to walk in your ways.

But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children,
you would not forget us.

Time and again you called us
to live in the fullness of your love.

And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing:

SANCTUS

Holy, holy, holy unimaginable Pow'r:
earth and heav'n sing your praise. Osanna.
Blessings dwell in all who come in your name. Osanna.

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death

and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.

Living among us, Jesus loved us.

He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross
the sacrifice of his life,
and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.

He took bread, gave thanks to you,
broke it, and gave it to them, and said:

"Take, eat:

This is my Body, which is given for you.
Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine.

Again, he gave thanks to you,
gave it to them, and said:

"Drink this, all of you:

This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.

Whenever you drink it,
do this for the remembrance of me."

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us,
with all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,

to you be honor, glory, and praise,
for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

Lamb of God who bears our burdens:
 forgive our sin.

Lamb of God who bears our burdens:
 Grant us your peace.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN 333

Now the silence

Now

Now the si - lence Now the peace Now the emp - ty

hands up - lift - ed Now the kneel - ing Now the plea

Now the Fa - ther's arms in wel - come Now the hear - ing

Now the power Now the ves - sel brimmed for pour - ing

Now the Bo - dy Now the Blood Now the joy - ful

cel - e - bra - tion Now the wed - ding Now the songs

Now the heart for - giv - en leap - ing Now the Spi - rit's

vis - i - ta - tion Now the Son's e - piph - an - y

Now the Fa - ther's bless - ing Now Now Now

POST-COMMUNION PRAYER

Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

Life is short, and we have little time to gladden the hearts of those who travel the way with us. So, be swift to love, make haste to be kind, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

CLOSING HYMN (WONDER LOVE AND PRAISE 782) Gracious Spirit, give your servants

Abbot's Leigh

1. Gra - cious Spir - it, give your ser - vants joy to set sin's
 2. Word made flesh, who gave up glo - ry to be - come our
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,
 great high priest, tak - ing on our hu - man na - ture
 ness of space, kin - dling life where all was emp - ty,
 un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of
 to re - deem the last and least: let your cour - age and com -
 turn - ing cha - os in - to grace: when we feel con - fused and
 right - eous and for - giv - ing One: so en - fold us in you

glad - ness to the wound - ed and op - pressed; help us claim and
 pas - sion shape and guide our min - is - tries; as our Sav - ior
 fruit - less, dawn up - on our rest - less night; give us faith's im -
 mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.
 and our Shep - herd, lead us to the truth that frees.
 ag - i - na - tion, hope's re - new - ing, love's de - light.
 world be - hold you, find your love, your truth, your light.

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

VOLUNTARY

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PARISH PRAYERS

Prayers are asked for:

Karen Murphy, Janet Gurniak, Mary Beth LaMay, Carla Benson, Dick Been, Mark Johnson, Nancy Zorena, Chris Walker, Patricia A. Carrier, Beth Merritt, Shelley King, Mary A., Brian, Anna, Nancy, Marilyn, Joyce, Frank, Marion, Lucas, Lisa, Anne, Christina, Mason, Chris, Alie & Violet Fiorello.

For all those serving in the military including Daniel Tanuis, Jr., Benjamin Joseph Mager, and Daniel Jason Mager.

For those infected with the COVID19 virus, for the medical personnel caring for them, for first responders, and for those who work in jobs to provide us with necessities.” For our leaders, the President, and the Governor, that they would make wise decisions regarding the reopening of businesses and other organizations.

For people, whose lives are affected by addiction, especially those who come to 12-step meetings here.

For caregivers and those they care for.

For people who struggle with hunger and poverty, especially for those who receive food from our Food Pantry or the Soup Kitchen, and for those who serve them. For those working to ensure that food is delivered to those who need it.

For protection for all people threatened with violence anywhere in the world.

For the victims of gun violence in our land, and wisdom to address this bane in our common life.

For wisdom and courage to address the sin of racism in ourselves and in our country.

In the Parish Cycle of Prayer, we pray for:

6/28 Day of Thanksgiving
 6/29 Cindy Sherwood
 6/30 Nan Skeie
 7/1 Mary Skilton
 7/2 Nancy Skilton
 7/3 Carolyn Spangenberg
 7/4 Pray for Parish

Birthdays:

6/28 Josephine Jones
 6/26 Katie Kuegler & Elaine Swanson
 7/2 Audrey, Isabelle & Dick Terhune

Anniversaries:

6/28 Matt & Laurie Sweet
 6/29 Geoff & Stephanie Round
 7/2 Todd & Elaine Swanson
 7/3 Paul & Melissa Kneuer