



SAINT MICHAEL'S LITCHFIELD
Nurture Your Spirit

Holy Eucharist Rite II

The Third Sunday after the Epiphany

Year B

January 24, 2021

The Word of God

OPENING HYMN 8

Morning has broken

Bunessan

Unison or harmony

1 Morn-ing has bro - ken like the first morn - ing,
 2 Sweet the rain's new fall sun - lit from hea - ven,
 3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. _____
 like the first dew - fall on the first grass. _____
 born of the one light E - den saw play! _____

Praise for the sing - ing! Praise for the morn - ing!
 Praise for the sweet - ness of the wet gar - den,
 Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! _____
 sprung in com - plete - ness where his feet pass. _____
 God's re - cre - a - tion of the new day! _____

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

St. Johns

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. **Amen.**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

The Lessons

FIRST READING: JONAH 3:1-5, 10

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 62:6-14

Nonne Deo?

- 6 For God alone my soul in silence waits; *
truly, my hope is in him.
- 7 He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken.
- 8 In God is my safety and my honor; *
God is my strong rock and my refuge.
- 9 Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge.
- 10 Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.
- 11 On the scales they are lighter than a breath, *
all of them together.
- 12 Put no trust in extortion;
in robbery take no empty pride; *
though wealth increase, set not your heart upon it.
- 13 God has spoken once, twice have I heard it, *
that power belongs to God.
- 14 Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.

SECOND READING: 1 CORINTHIANS 7:29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader: The Word of the Lord.

People: Thanks be to God.

SEQUENCE HYMN 469

There's a wideness in God's mercy

St. Helena

Introduction




1 There's a wide - ness in God's mer - cy like the wide - ness
 2 There is no place where earth's sor - rows are more felt than
 3 For the love of God is broad - er than the mea - sure



of the sea; there's a kind - ness in his jus -
 up in heaven; there is no place where earth's fail -
 of the mind; and the heart of the E - ter -



tice, which is more than lib - er - ty. There is wel - come
 ings have such kind - ly judg - ment given. There is plen - ti -
 nal is most won - der - ful - ly kind. If our love were



for the sin - ner, and more gra - ces for the good; there is mer - cy
 ful re - demp - tion in the blood that has been shed; there is joy for
 but more faith - ful, we should take him at his word; and our life would

Interlude/Conclusion



with the Sa - vior; there is heal - ing in his blood.
 all the mem - bers in the sor - rows of the Head.
 be thanks - giv - ing for the good - ness of the Lord.



GOSPEL: MARK 1:14-20

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you Lord Christ.**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Celebrant: Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Reverend Dr. E. Bevan Stanley

THE NICENE CREED

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE- FORM IV

All remain standing.

In peace, let us pray to the Lord, saying, “Lord, have mercy” (*or* “Kyrie eleison”).

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Here and after every petition the People respond

Kyrie eleison or Lord, have mercy.

For N. our Presiding Bishop, for N. (N.) our own Bishop(s), for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

[For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.]

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust [especially _____], that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

[For all who live and work in this community [especially _____], we pray to you, O Lord.]

[For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.]

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

For this *congregation* [for those who are present, and for those who are absent], that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

[For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.]

[For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.]

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

[For _____, we pray to you, O Lord.]

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of [the ever-blessed Virgin Mary, (*blessed N.*) and] all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Silence

The Celebrant adds a concluding Collect, or the following Doxology

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

CONFESSION

Let us confess our sins to God.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: And also with you.

PARISH ANNOUNCEMENTS

The Holy Communion

OFFERTORY SENTENCE

“Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.”

OFFERTORY HYMN 550

Jesus calls us; o'er the tumult

Restoration

Unison or harmony

1 Je - sus calls us; o'er the tu - mult
 2 as, of old, Saint An - drew heard it
 3 Je - sus calls us from the wor - ship
 4 In our joys and in our sor - rows,
 5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his
 2 by the Gal - i - le - an lake, turned from home and
 3 of the vain world's gold - en store; from each i - dol
 4 days of toil and hours of ease, still he calls, in
 5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
 2 toil and kin - dred, leav - ing all for his dear sake.
 3 that would keep us, say - ing, "Chris - tian, love me more."
 4 cares and plea - sures, "Chris - tian, love me more than these."
 5 thine o - be - dience, serve and love thee best of all.

The Great Thanksgiving

SURSUM CORDA

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty,
Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give
the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of
heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 124

Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

Alleluia.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Alleluia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION ANTHEM

To those who knotted nets of twine
to comb a fish-filled sea,
Christ called aloud: "Put down that line
and come and follow me!"

Accustomed to the tug of rope
ensnared in rocks and weeds,
they felt from Christ a pull of hope
amidst their tangled needs.

They left their boats, their sails and oars,
but even more than these,
they left the lake's encircling shores
and its familiar breeze.

They braved the tyrant's brutal blast
and hate's unbounded rage,
while rescue lines of faith they cast
to save their sinking age.

O Christ, who called beside the sea,
still call to us today.
Like those who fished in Galilee,
we'll risk your storm-swept way.

Words: Thomas H. Troeger

POST-COMMUNION PRAYER

Eternal God, Heavenly Father
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

Life is short, and we have little time to gladden the hearts of those who travel the way with us. So, be swift to love, make haste to be kind, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

CLOSING HYMN 537

Christ for the world we sing

Moscow

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov-ing zeal; the poor, and
 Christ we bring with fer-vent prayer; the way-ward
 Christ we bring with one ac-cord; with us the
 Christ we bring with joy-ful song; the new-born

them that mourn, the faint and o-ver-borne,
 and the lost, by rest-less pas-sions tossed,
 work to share, with us re-proach to dare,
 souls, whose days, re-claimed from er-ror's ways,

sin-sick and sor-row-worn, whom Christ doth heal.
 re-deemed at count-less cost from dark de-spair.
 with us the cross to bear, for Christ our Lord.
 in-spired with hope and praise, to Christ be-long.

DISMISSAL

Celebrant: Let us go forth to live and proclaim the transforming love of God.

People: **Thanks be to God.**

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PARISH PRAYERS

Prayers are asked for:

Brooksie, Martha Olin, Jeremy Hatch, Mary Skilton, Joe Pannozzo, Deborah Oakley, Matt Piazza, Debbie Kranz, Bob Berson, Tessa Gillardo, Ann McGurk, Ann Kriso, Ann McKinney, Doris Bergamo, Jimmy Lechman, Mary Beth LaMay, Carla Benson, Dick Been, Mark Johnson, Nancy Zorena, Patricia A. Carrier, Beth Merritt, Mary A., Holly, Anna, Marilyn, Joyce, Frank, Marion, Nancy, Lucas, Lisa, Christina, Mason, Ken, Chris, Alie & Violet Fiorello.

For all those serving in the military including Daniel Tanuis, Jr.

For those infected with the COVID19 virus, for all medical personnel caring for them, for first responders, and for those who work in essential jobs to provide us with necessities. For our leaders, the President, and the Governor, that they would make wise decisions regarding the closing and opening of businesses and other organizations.

For an improved production and distribution of the COVID vaccines.

For teachers, parents, students and administrators as they navigate a safe, supportive and productive school year.

For people, whose lives are affected by addiction, especially those who come to 12-step meetings here.

For caregivers and those they care for.

For people who struggle with hunger and poverty, especially for those who receive food from our Food Pantry.

For protection for all people threatened with violence anywhere in the world.

For the victims of gun violence in our land, and wisdom to address this bane in our common life.

For wisdom and courage to address the sin of racism in ourselves and in our country.

For a smooth transition from the current administration to the next

For Ministries to, with, and for the deaf.

Saint Luke's Darien; Saint Paul's Darien; Immanuel St. James, Derby.

This week we pray for:

1/24 Day of Thanksgiving
 1/25 John, Jennifer, John & Steven Wyzykowski
 1/26 Anne, Henry & Abigail Yanaway
 1/27 Natalie Chuba & Bill, Anthony, Avery &
 Leah Zappone
 1/28 Josh, Sarah, Malin & Luke Adams

1/29 Stuart Anderson

1/30 Pray for Parish

For Parish Birthdays we pray for:

1/26 Bruce Mason
 1/27 Christopher Fiorello
 1/28 Ann Wells

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Vestry 2020

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 Denise Butwill *Junior Warden*
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Terms ending 2022

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Terms ending 2023

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 John Cox
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