



SAINT MICHAEL'S LITCHFIELD

*Nurture Your Spirit*

## **Holy Eucharist Rite II**

**10 a.m.**

*The Fifth Sunday after Pentecost*

Year A

Proper 9

**July 5, 2020**

## VOLUNTARY

## Fanfare for the Common Man

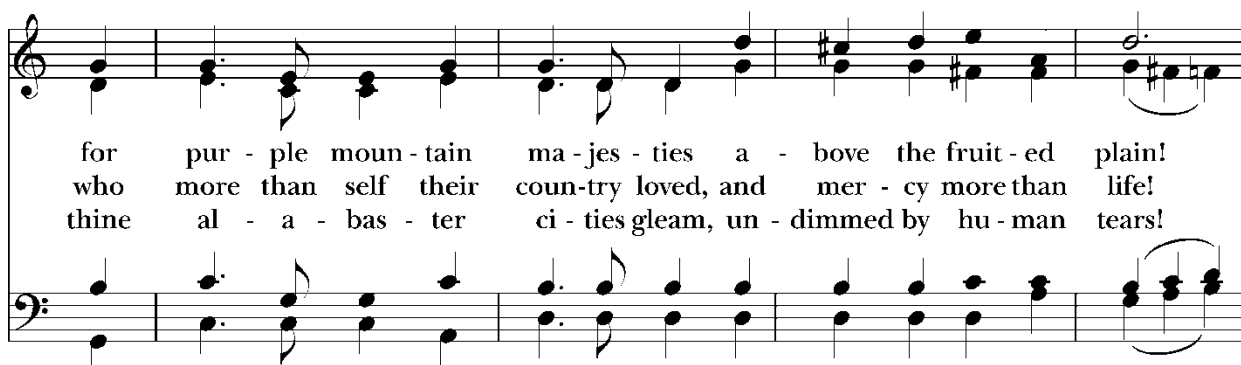
Aaron Copland 1900-90

## PROCESSIONAL HYMN 719

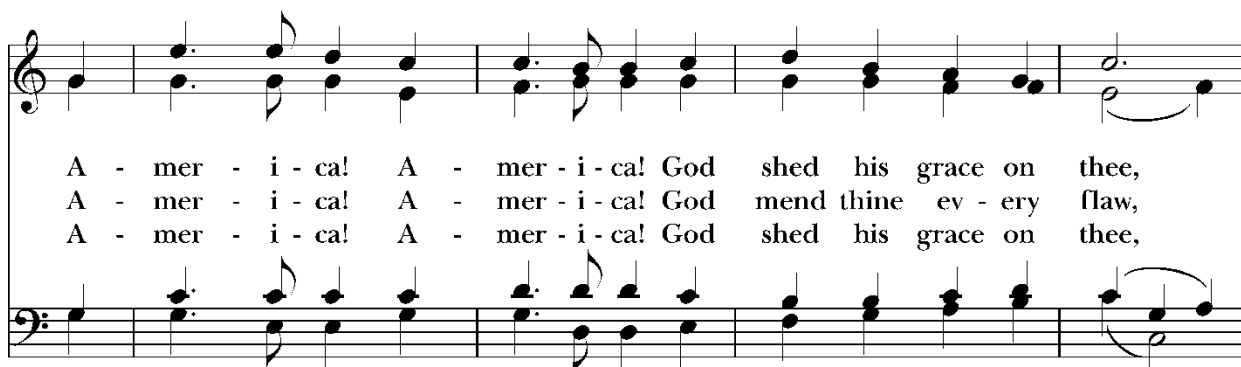
O beautiful for spacious skies

*Materna*

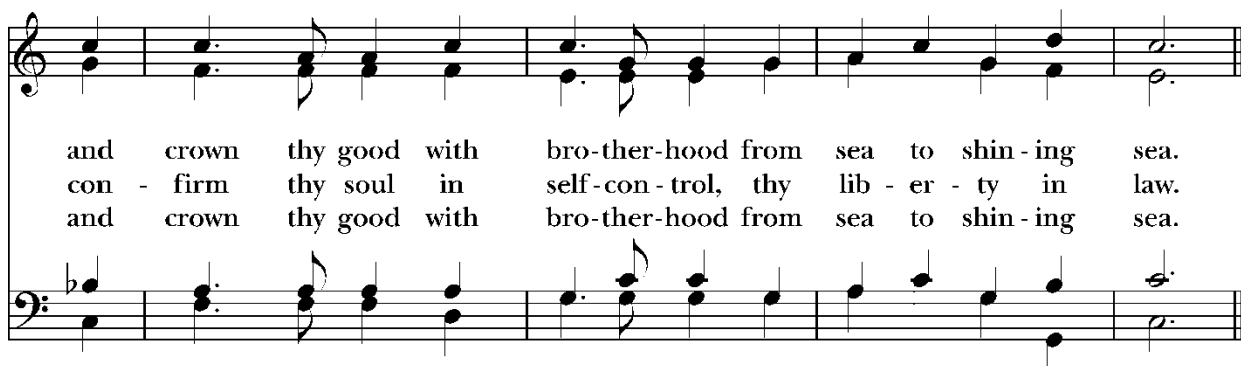

1 O beau - ti - ful for spa-cious skies, for am - ber waves of grain,  
 2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
 3 O beau - ti - ful for pa - triot dream that sees be - yond the years



for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!  
 who more than self their coun - try loved, and mer - cy more than life!  
 thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!



A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,  
 A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,



and crown thy good with bro - ther - hood from sea to shin - ing sea.  
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.  
 and crown thy good with bro - ther - hood from sea to shin - ing sea.

# The Word of God

## OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA S 280

## Glory to God (Canticle 20)

Powell

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

Celebrant        The Lord be with you.  
 People            And also with you.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### FIRST READING: GENESIS 24:34-38, 42-49, 58-67

The servant said to Laban, “I am Abraham’s servant. The LORD has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master’s wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, ‘You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father’s house, to my kindred, and get a wife for my son.’

“I came today to the spring, and said, ‘O LORD, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, “Please give me a little water from your jar to drink,” and who will say to me, “Drink, and I will draw for your camels also” —let her be the woman whom the LORD has appointed for my master’s son.’

“Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, ‘Please let me drink.’ She quickly let down her jar from her shoulder, and said, ‘Drink, and I will also water your camels.’ So I drank, and she also watered the camels. Then I asked her, ‘Whose daughter are you?’ She said, ‘The daughter of Bethuel, Nahor’s son, whom Milcah bore to him.’ So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the LORD, and blessed the LORD, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master’s kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left.”

And they called Rebekah, and said to her, “Will you go with this man?” She said, “I will.” So they sent away their sister Rebekah and her nurse along with Abraham’s servant and his men. And they blessed Rebekah and said to her, “May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes.” Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, “Who is the man over there, walking in the field to meet us?” The servant said, “It is my master.” So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah’s tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother’s death.

Reader           The Word of the Lord.  
 People           **Thanks be to God.**

**PSALM 45: 11-18**

*Eructavit cor meum*

- 11 "Hear, O daughter; consider and listen closely; \*  
     forget your people and your father's house.  
 12 The king will have pleasure in your beauty; \*  
     he is your master; therefore do him honor.  
 13 The people of Tyre are here with a gift; \*  
     the rich among the people seek your favor."  
 14 All glorious is the princess as she enters; \*  
     her gown is cloth-of-gold.  
 15 In embroidered apparel she is brought to the king; \*  
     after her the bridesmaids follow in procession.  
 16 With joy and gladness they are brought, \*  
     and enter into the palace of the king.  
 17 "In place of fathers, O king, you shall have sons; \*  
     you shall make them princes over all the earth.  
 18 I will make your name to be remembered  
     from one generation to another; \*  
     therefore nations will praise you for ever and ever."

**SECOND READING: ROMANS 7:15-25A**

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Reader           The Word of the Lord.  
 People           **Thanks be to God.**

## SEQUENCE HYMN 554

'Tis the gift to be simple, 'tis the gift to be free

*Simple Gifts*


'Tis the gift to be sim - ple, 'tis the gift to be free,  
 'tis the gift to come down where we ought to be,  
 and when we find our - selves in the place just right,  
 'twill be in the val - ley of love and de - light.  
 When true sim - pli - ci - ty is gained to  
 bow and to bend we shan't be a-shamed, to turn, turn, will  
 be our de-light till by turn - ing, turn - ing we come round right.

**GOSPEL: MATTHEW 11:16-19, 25-30**

**Celebrant** The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People** **Glory to you, Lord Christ.**

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

'We played the flute for you, and you did not dance;  
 we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such

was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Celebrant            The Gospel of the Lord.  
People                Praise to you, Lord Christ.

## THE SERMON

The Reverend Dr. E. Bevan Stanley

## THE NICENE CREED

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.

For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.



## THE PRAYERS OF THE PEOPLE- FORM IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

*Hear our prayer.*

## CONFESSION

Let us confess our sins to God.

*Minister and People*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
that we may abide in your love  
and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

Celebrant        The peace of the Lord be always with you.  
People            And also with you.

**PARISH ANNOUNCEMENTS**

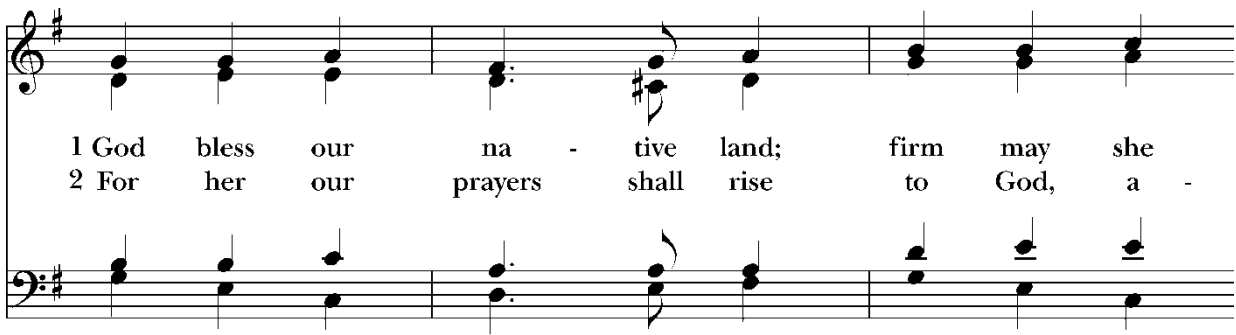
## The Holy Communion

**OFFERTORY SENTENCE**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## OFFERTORY HYMN 716

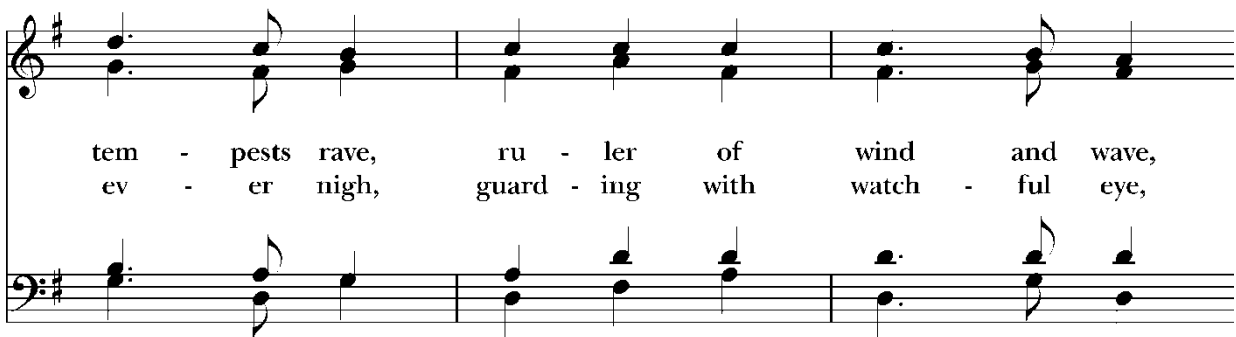
God bless our native land

*America*



1 God bless our na - tive land; firm may she  
2 For her our prayers shall rise to God, a -



ev - er stand through storm and night: when the wild  
bove the skies; on him we wait; thou who art



tem - pests rave, ru - ler of wind and wave,  
ev - er nigh, guard - ing with watch - ful eye,



do thou our coun - try save by thy great might.  
to thee a - loud we cry, God save the state!

# The Great Thanksgiving

## SURSUM CORDA S 120

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

## EUCCHARISTIC PRAYER 2 FROM ENRICHING OUR WORSHIP 1

We praise you and we bless you, holy and gracious God,  
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep  
and brought all things into being:

sun, moon, and stars;  
earth, winds, and waters;

and every living thing.

You made us in your image,  
and taught us to walk in your ways.

But we rebelled against you, and wandered far away;  
and yet, as a mother cares for her children,  
you would not forget us.

Time and again you called us  
to live in the fullness of your love.

And so this day we join with Saints and Angels  
in the chorus of praise that rings through eternity,  
lifting our voices to magnify you as we sing:

## SANCTUS

Holy, holy, holy unimaginable Pow'r:  
earth and heav'n sing your praise. Osanna.  
Blessings dwell in all who come in your name. Osanna.

Glory and honor and praise to you, holy and living God.  
 To deliver us from the power of sin and death  
 and to reveal the riches of your grace,  
 you looked with favor upon Mary, your willing servant,  
 that she might conceive and bear a son,  
 Jesus the holy child of God.  
 Living among us, Jesus loved us.  
 He broke bread with outcasts and sinners,  
 healed the sick, and proclaimed good news to the poor.  
 He yearned to draw all the world to himself  
 yet we were heedless of his call to walk in love.  
 Then, the time came for him to complete upon the cross  
 the sacrifice of his life,  
 and to be glorified by you.

On the night before he died for us,  
 Jesus was at table with his friends.  
 He took bread, gave thanks to you,  
 broke it, and gave it to them, and said:  
 "Take, eat:  
 This is my Body, which is given for you.  
 Do this for the remembrance of me."  
 As supper was ending, Jesus took the cup of wine.  
 Again, he gave thanks to you,  
 gave it to them, and said:  
 "Drink this, all of you:  
 This is my Blood of the new Covenant,  
 which is poured out for you and for all  
 for the forgiveness of sins.  
 Whenever you drink it,  
 do this for the remembrance of me."  
 Now gathered at your table, O God of all creation,  
 and remembering Christ, crucified and risen,  
 who was and is and is to come,  
 we offer to you our gifts of bread and wine,  
 and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts  
 that they may be the Body and Blood of Christ.  
 Breathe your Spirit over the whole earth  
 and make us your new creation,  
 the Body of Christ given for the world you have made.

In the fullness of time bring us,  
 with all your saints,  
 from every tribe and language and people and nation,  
 to feast at the banquet prepared  
 from the foundation of the world.

Through Christ and with Christ and in Christ,  
 in the unity of the Holy Spirit,

to you be honor, glory, and praise,  
for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

### **THE LORD'S PRAYER**

As our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **The Breaking of the Bread**

**Celebrant:** Alleluia. Christ our Passover is sacrificed for us.

**People:** Therefore let us keep the feast. Alleluia.

### **FRACTION ANTHEM**

Lamb of God who bears our burdens:  
forgive our sin.

Lamb of God who bears our burdens:  
Grant us your peace.

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION HYMN 227 (LEVAS)

## We Shall Overcome

First system of musical notation. Treble and bass staves in 4/4 time. The melody is in the treble staff, and the bass line is in the bass staff. The lyrics are: "We shall o - ver - come, ——— We shall o - ver - come, ———".

Second system of musical notation. Treble and bass staves in 4/4 time. The melody is in the treble staff, and the bass line is in the bass staff. The lyrics are: "We shall o - ver - come some - day; ——— Oh, ———". There is a triplet of eighth notes in the treble staff and a triplet of eighth notes in the bass staff.

Third system of musical notation. Treble and bass staves in 4/4 time. The melody is in the treble staff, and the bass line is in the bass staff. The lyrics are: "deep in my heart, ——— I do be - lieve, ——— (Oh)".

Fourth system of musical notation. Treble and bass staves in 4/4 time. The melody is in the treble staff, and the bass line is in the bass staff. The lyrics are: "We shall o - ver - come some - day, ——— day." There are repeat signs and first/second endings indicated by "1.-4." and "5." above the staves.

2. We'll walk hand in hand, today.  
3. God is on our side, today.

4. We are not afraid, today.  
5. We shall live in peace, someday.

**POST-COMMUNION PRAYER**

Eternal God,  
you have graciously accepted us as living members  
of our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. **Amen.**

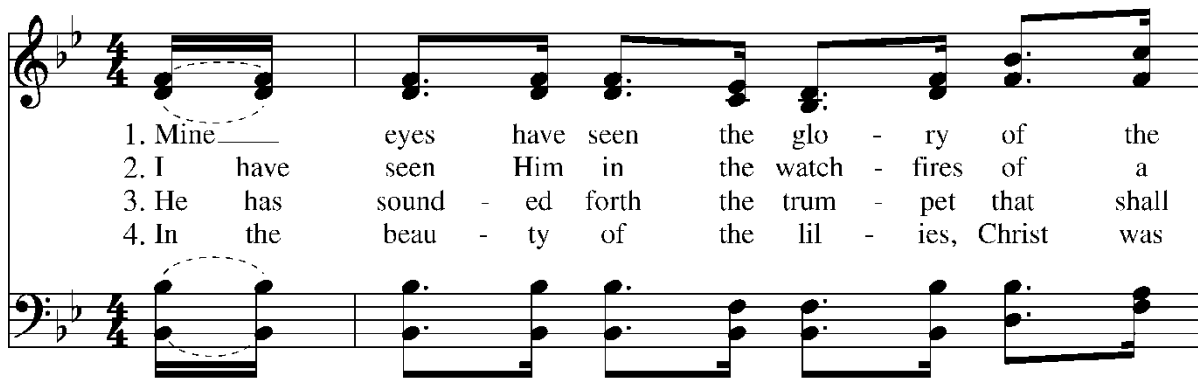
**BLESSING**

Life is short, and we have little time to gladden the hearts of those who travel the way with us. So, be swift to love, make haste to be kind, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

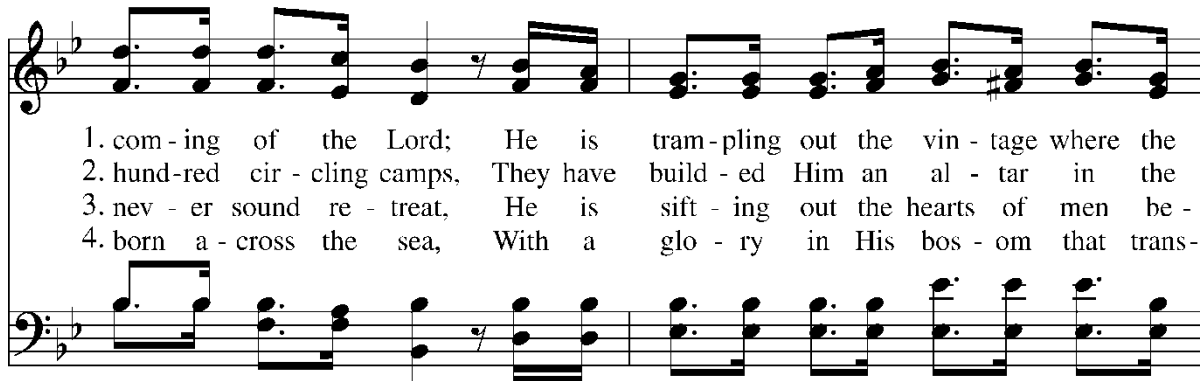


## CLOSING HYMN 226 (LEVAS)

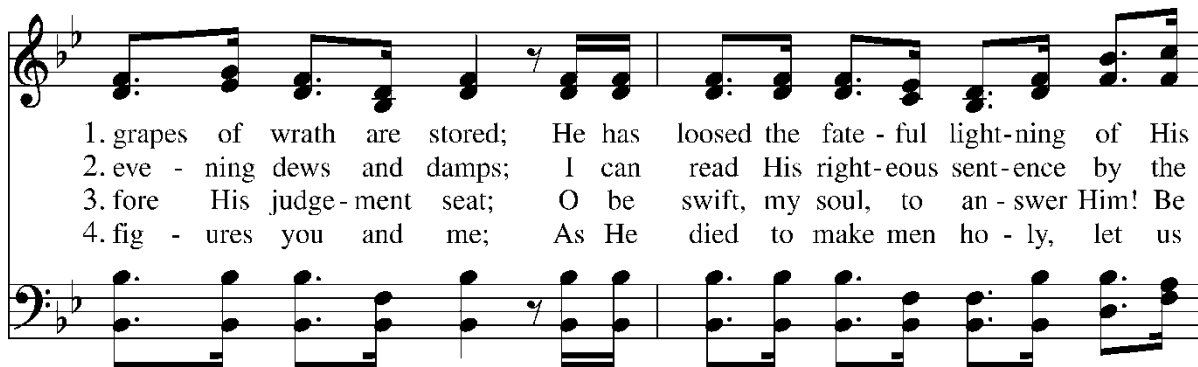
## Mine Eyes Have Seen the Glory



1. Mine eyes have seen the glo - ry of the  
 2. I have seen Him in the watch - fires of a  
 3. He has sound - ed forth the trum - pet that shall  
 4. In the beau - ty of the lil - ies, Christ was



1. com - ing of the Lord; He is tram - pling out the vin - tage where the  
 2. hund - red cir - cling camps, They have build - ed Him an al - tar in the  
 3. nev - er sound re - treat, He is sift - ing out the hearts of men be -  
 4. born a - cross the sea, With a glo - ry in His bos - om that trans -



1. grapes of wrath are stored; He has loosed the fate - ful light - ning of His  
 2. eve - ning dews and damps; I can read His right - eous sent - ence by the  
 3. fore His judge - ment seat; O be swift, my soul, to an - swer Him! Be  
 4. fig - ures you and me; As He died to make men ho - ly, let us



1. ter - ri - ble swift sword, His truth is march - ing on.  
 2. dim and flar - ing lamps, His day is march - ing on.  
 3. ju - bi - lant, my feet! Our God is march - ing on.  
 4. live to make all free, While God is march - ing on.

Glo - ry, glo - ry, hal - le - lu - jah!

Glo - ry, glo - ry, hal - le - lu - jah! Glo - ry, glo - ry, hal - le - lu - jah! His truth is march - ing on.

## DISMISSAL

**Celebrant** Let us go forth in the name of Christ. Alleluia, alleluia.

**People** Thanks be to God. Alleluia, alleluia.

## VOLUNTARY

God Bless America

Irving Berlin 1888-1989

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## PARISH PRAYERS

### Prayers are asked for:

Karen Murphy, Janet Gurniak, Mary Beth LaMay, Carla Benson, Dick Been, Mark Johnson, Nancy Zorena, Chris Walker, Patricia A. Carrier, Beth Merritt, Shelley King, Mary A., Brian, Anna, Nancy, Marilyn, Joyce, Frank, Marion, Lucas, Lisa, Anne, Christina, Mason, Chris, Alie & Violet Fiorello.

For all those serving in the military including Daniel Tanuis, Jr., Benjamin Joseph Mager, and Daniel Jason Mager.

For those infected with the COVID19 virus, for the medical personnel caring for them, for first responders, and for those who work in jobs to provide us with necessities.” For our leaders, the President, and the Governor, that they would make wise decisions regarding the reopening of businesses and other organizations.

For people, whose lives are affected by addiction, especially those who come to 12-step meetings here.

For caregivers and those they care for.

For people who struggle with hunger and poverty, especially for those who receive food from our Food Pantry or the Soup Kitchen, and for those who serve them. For those working to ensure that food is delivered to those who need it.

For protection for all people threatened with violence anywhere in the world.

For the victims of gun violence in our land, and wisdom to address this bane in our common life.

For wisdom and courage to address the sin of racism in ourselves and in our country.

### In the Parish Cycle of Prayer, we pray for:

7/5 Day of Thanksgiving  
 7/6 Bevan & Alinda Stanley  
 7/7 Pam Stevenson  
 7/8 Billy & Peg Sullivan  
 7/9 Todd & Elaine Swanson  
 7/10 Matt & Laurie Sweet & Christian &  
 Patrick Neary  
 7/11 Pray for Parish

### Birthdays:

7/6 Bob Berson  
 7/8 Polly Brooks  
 7/9 Dick Loyer & Susie Pollock