|  |  |
| --- | --- |
|  | **Environmental Stewardship**  **Member Awards**  **2025 Nomination Application** |

## IMPORTANT DEADLINES:

**Deadline to Submit:**

Applications and all supporting documents must be submitted by email to [jdenson@pepmobile.org](mailto:jdenson@pepmobile.org) no later than 5 p.m. on June 30, 2025. If you have any questions, please call Jennifer Denson at (251) 345-7269.

**Award Presentation:**

The awards will be presented at PEP’s Annual Membership Meeting on September 5, 2024. PEP publicizes all award winners to our local media and the community through online and print advertising. You can find more information about our past award-winning projects on our website at [www.pepmobile.org](http://www.pepmobile.org).

## ABOUT THE PEP ENVIRONMENTAL STEWARDSHIP AWARDS:

The PEP Board of Directors is currently seeking applicants for the 2024 PEP Environmental Stewardship Member Awards. Since 2005, the PEP Board of Directors has presented annual awards to recognize PEP members whose work has made a significant and positive contribution to the Gulf Coast region in three crucial areas: economic growth, environmental health and social responsibility.

## AWARD ELIGIBILITY:

○ PEP member companies can self-nominate their company, a project partner or co-nominate with another partner on a multi-faceted project.

○ The applicant and at least one significant project partner must be a PEP member.

○ The project location should be in the Central Gulf Coast region and completed in the last 12-18 months.

○ The project should demonstrate innovative environmental best practices in manufacturing, construction, engineering, conservation or restoration.

○ Company-led service projects that result in environmental restoration or conservation are also eligible.

Please note, businesses of all sizes have won this award based on the project’s innovation, not simply the overall size of the project’s environmental impact.

## NEW IN 2025: Small Business Environmental Stewardship Award! Companies with 75 or fewer local employees will be eligible. Note the # of employees on the application.

After the 2024 award recipients have been selected, PEP’s PR consultant will reach out to the award recipients. The recipients will be asked to provide additional marketing materials, such as professional pictures and b-roll video of the company in general to contribute to a brief video that will be prepared for each award as well as the press releases and public materials for PEP’s website and social media.

# PEP 2024 AWARDS APPLICATION

## ITEM 1: APPLICANT INFORMATION (REQUIRED)

## 

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Company | **Number of local employees\*** | Industry or Business Type |

\*Businesses with 75 or fewer employees will be placed in our new Small Business award category.

|  |
| --- |
|  |
| Title of Projects |

|  |  |
| --- | --- |
|  |  |
| Project Manager or Person responsible for oversight of the project | Title |

*(i.e., plant manager, CEO, EHS Manager, Production Manager, etc.)*

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |
| Physical Address | City | State | Zip Code |

|  |  |
| --- | --- |
|  |  |
| Phone | Email |

|  |
| --- |
|  |
| Project Location (if different from address listed above) |
|  |
| Chief Executive Officer/Site Manager |

## ITEM 2: INDIVIDUAL/GROUP SUBMITTING APPLICATION (REQUIRED)

## 

Please fill out if the individual submitting the application is different from the Project Manager listed above. If there are multiple companies, please include a contact for each company.

|  |  |
| --- | --- |
|  |  |
| Name of person submitting application (if different from above) | Title |

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |
| Mailing Address | City | State | Zip Code |

|  |  |
| --- | --- |
|  |  |
| Phone | Email |

## ITEM 3: PROJECT SUMMARY (REQUIRED)

## 

In 250 words or less, provide a summary of the project, specifically its overall significance and environmental benefits. (PEP may use this summary and any other details provided in the application for promotional materials.)

|  |
| --- |
|  |

## ITEM 4: ATTACH A PROJECT NARRATIVE (REQUIRED)

## 

The project narrative should describe the measurable impacts of the company's project and how the project has made a significant and positive contribution to the Gulf Coast region in three crucial areas: economic growth, environmental health and social responsibility.

**The narrative should include**

* A short description of what the company does.
* The problem being addressed.
* A description of the project, particularly **innovative or unique approaches** that were used.
* **Measurable or Quantifiable environmental and economic impacts, both immediate and long-term. Such as: material diverted from disposal, reduction in raw materials, water reduction, energy efficiency, renewable energy use, sustainability goals, greenhouse gas reductions, cost savings, revenue generated, etc.**
* **The annual measurable averted metric tons of greenhouse gas emissions from this project, if applicable. Also provide calculations and assumptions.**
* Any additional information explaining the beneficial impact on the community, such as jobs created. Will you be training others to replicate or share the innovation at other sites or in other applications?
* Project partners that should be recognized as part of the project’s success, particularly other PEP member companies.

**PEP will be calculating the total greenhouse gas reductions as a result of all of the projects selected for the 2024 Environmental Stewardship Awards. The final calculation will be in metric tons of carbon dioxide equivalent emissions.** We will use EPA calculations to determine the equivalent amount of taking X number gasoline-powered passenger cars off the road for one year.

Jargon and technical explanations should be kept to a minimum and explained in laymen’s terms as appropriate. Consider providing easy to understand comparable results: i.e., the amount of landfill diversion is equal to x# of football fields.

The narrative should provide more detail and explanation of the project than the summary in Item 3, but no more than two pages typed and double-spaced.

## ITEM 6: PHOTOS AND VIDEO

## 

Photos of the project are required at the time of submission. Video is optional. All photos and videos submitted must include copyright permission. Submit photos by email as a JPEG or TIFF file at 300 dpi resolution or higher.

## ITEM 6: SUSTAINABILITY POLICY STATEMENT (NOT REQUIRED)

## 

In addition to the narrative, you may includea brief paragraph outlining the company’s current best environmental practices and the company’s sustainability mission or policy statement.

## APPLICATION DEADLINE: NO LATER THAN 5 P.M. ON JUNE 30, 2025

Questions? Contact Jennifer Denson, Executive Director, Partners for Environmental Progress

(251) 345-7269 or [jdenson@pepmobile.org](mailto:jdenson@pepmobile.org).

Applications and all supporting documents must be submitted by email to [jdenson@pepmobile.org](mailto:jdenson@pepmobile.org) no later than 5 p.m. on June 30, 2025. Jennifer will confirm receipt of application by email.