

St. Andrew's Episcopal Church

Boca Grande ✝ Florida

"Bringing God and people together in love through Jesus Christ"

Sunday Worship

9:30 A.M.

Staff

The Rev. Michelle Robertshaw
Rector

The. Rev. Chris Gray
Assisting Priest

Alan Corey
Minister of Music

Robin Milona
Parish Administrator

Amanda Evangelista
Business Administrator

Office Hours:

Monday-Thursday 9:00am-4:00pm

Telephone:
941-964-2257

Church Address:
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Mailing Address:
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The Twentieth Sunday after Pentecost
Proper 23, Year B
October 10, 2021

Announcements

YOU'RE
.....
welcome
.....
HERE!

Welcome! Thank you for worshipping with us today. We hope you find a connection between your desire to come and what you experience. We are a community drawn together by faith in God's love made known in Jesus Christ, expressed by forgiveness and acceptance rather than getting it right. However you identify, you belong here. We connect with each other by knowing and accepting each other as we are, and together serve others here in Boca Grande and in the wider community. Visitor cards are in the pew to help us get to know you better. They can be returned in the offering plate at the back of the church or handed to an usher.

Lectors and Ushers Needed. Please consider serving as a lector or an usher for a Sunday ... or two. Sign up sheets have been placed in the narthex - have a look to see if you can fill a Sunday! Mother Michelle will provide training if this ministry is new to you.

Welcome Back Event

**Sunday, November 14 at 4:00PM
in the church courtyard.**



Enjoy music, food, and friends
as we catch up with one
another and kick off the
new season!

Serving this week

Lector: Edie Gardner

Prayers of the People: Ted Hoopes

Substitute organist/pianist: Linda Young

Education & Fellowship

Men's Bible Study and Fellowship
Tuesdays 8:30AM - Zoom. Fr. Chris facilitates this group. This week we continue to explore the Book of Genesis.

Women's Bible Study and Fellowship
Fridays 10:00AM - Zoom. Kimberly Whipple guides our summer study of Paul's Letter to the Romans.

Monday Morning Men's Fellowship
Alternate Mondays 9:00am - Zoom. Retired priest, Fr. Read Heydt helps to guide and stretch our theological understanding. Next meeting is **Monday, October 11**.

All links for all our online zoom offerings
can be found on our homepage,
www.standrewsbocagrande.org

The Holy Eucharist: Rite Two

The Word of God

THE PRELUDE

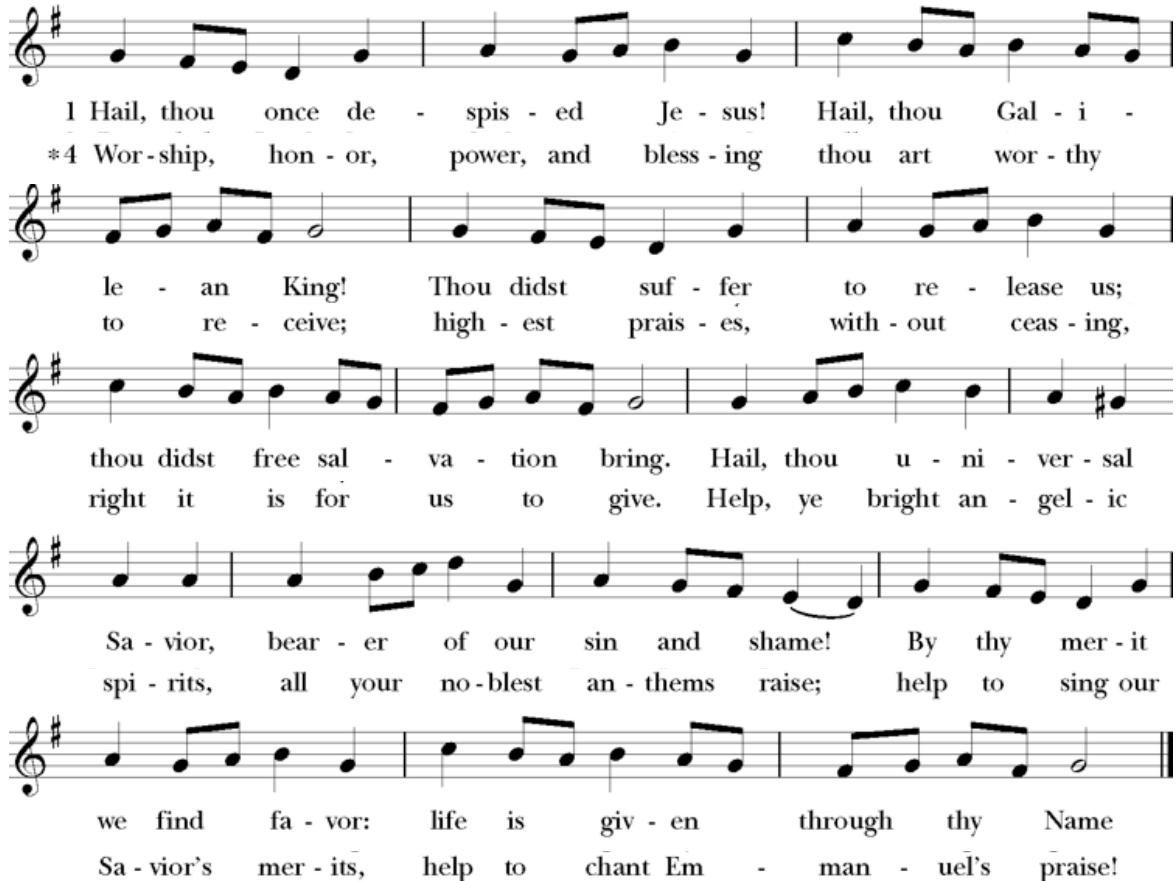
Shepherd of Love

Peterson

THE PROCESSIONAL

Hail, thou once despisèd Jesus

HYMNAL, 495 (v. 1, 4)



1 Hail, thou once de-spis-ed Je-sus! Hail, thou Gal-i-
*4 Wor-ship, hon-or, power, and bless-ing thou art wor-thy
le-an King! Thou didst suf-fer to re-lease us;
to re-ceive; high-est prais-es, with-out ceas-ing,
thou didst free sal-va-tion bring. Hail, thou u-ni-ver-sal
right it is for us to give. Help, ye bright an-gel-ic
Sa-vior, bear-er of our sin and shame! By thy mer-it
spi-rits, all your no-blest an-thems raise; help to sing our
we find fa-vor: life is giv-en through thy Name
Sa-vior's mer-its, help to chant Em-man-uel's praise!

THE ACCLAMATION

Celebrant

Blessed be God; Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and forever. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

HEBREWS 4:12-16

Lector A reading from the book of Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Lector The Word of the Lord

People **Thanks be to God.**

THE PSALM

PSALM 90:12-17

Lector The Psalm appointed for today is a portion of Psalm 90.
Let us read responsively by half verse.

12 So teach us to number our days *
that we may apply our hearts to wisdom.

13 Return, O Lord; how long will you tarry? *
be gracious to your servants.

14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.

15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.

16 Show your servants your works *
and your splendor to their children.

17 May the graciousness of the Lord our God be upon us; *
prosper the work of our hands; prosper our handiwork.

THE SEQUENCE HYMN

Take My Life

Take my life, and let it be con - se - crat - ed, Lord, to thee;
 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
 take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
 Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
 Take my - self, and I will be ev - er, on - ly, all for thee.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life of the world to come.

Amen.

THE PRAYERS OF THE PEOPLE

Lector Christ challenges our comforts and complacencies. Let us turn to him in our need, asking for God's intervention in our world, saying: **Lord, hear our prayer.**

A brief silence.

Lector For the victims of war, conflict, and violence throughout the world, that they might encounter justice and peace, participating in the reign of God, we pray the Lord.

People **Lord, hear our prayer.**

Lector For Christian communities, that the struggle to follow Christ will lead to life eternal, we pray to the Lord.

People **Lord, hear our prayer.**

Lector For churches and their leaders, that the dominion of God might be proclaimed in action as well as in word, we pray to the Lord.

People **Lord, hear our prayer.**

Lector For this community gathered in prayer, that we might gain riches by sharing ours with others in need, we pray to the Lord.

People **Lord, hear our prayer.**

Lector For the lost, the lonely, the isolated, and the ill that they might receive God's blessing, leading to eternal life, we pray to the Lord.

People **Lord, hear our prayer.**

Lector For the faithful departed, especially Raymond "Mort" Olds, that they may rest in peace and rise in glory, we pray to the Lord.

People **Lord, hear our prayer.**

(Here other intercessions may be offered.)

Celebrant

God, source of life and fountain of mercy, all things are possible with you. Grant us a share in your eternal life. We ask this through Jesus Christ our Lord.

Celebrant

And now let us pray for the forgiveness of our sins.

People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People

Amen.

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

The Holy Communion

THE GREAT THANKSGIVING

Eucharist Prayer A

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Land of Rest

The musical notation consists of four staves of music. The first staff begins with a G clef and a key signature of one flat. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord God of pow-er and might,". The second staff begins with a G clef and a key signature of one flat. The lyrics are: "Heav'n and earth are full of your glo-ry. Ho - san - na in__ the high - est.". The third staff begins with a G clef and a key signature of one flat. The lyrics are: "Bless - ed__ is he who comes in the name of the Lord. Ho-". The fourth staff begins with a G clef and a key signature of one flat. The lyrics are: "san - na in__ the high - est, Ho - san - na in__ the high - est."

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People sing



A - men, A - men, A - men!

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

Silence as the Celebrant breaks the consecrated bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance
that Christ died for you and feed on him in your hearts by faith with
thanksgiving.

*(All baptized persons regardless of denominational affiliation are invited to receive Holy Communion
If it is not in your conscience to receive, please come forward for a blessing of the church.)*

THE PRAYER AFTER COMMUNION

Celebrant and People

**Eternal God, heavenly Father, you have graciously accepted us as living
members of your Son our Savior Jesus Christ, and you have fed us with spiritual
food in the Sacrament of his Body and Blood. Send us now into the world in
peace, and grant us strength and courage to love and serve you with gladness
and singleness of heart; through Christ our Lord. Amen.**



THE BLESSING

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

THE PROCESSIONAL

Spread, O spread, thou mighty word

HYMNAL, 530 (v. 1, 2, 3)



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;



1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;

THE DISMISSAL

Celebrant

Let us go forth in the name of Christ. Alleluia, Alleluia

People

Thanks be to God. Alleluia, Alleluia.

THE POSTLUDE

Eternal Life

Dungan



Prayer LIST

Pastoral Prayer List

<i>Louise Bell</i>	<i>Bud and Mary Jenne</i>
<i>John Berley</i>	<i>Jennifer Lilly</i>
<i>Vera Chelnokov</i>	<i>Marti Lindberg</i>
<i>Andrew Courts</i>	<i>Melissa Loughlin and her family</i>
<i>Hadley Cox</i>	<i>Hillary Lupo</i>
<i>Marjorie Edwards</i>	<i>Peggy Mason</i>
<i>John Farrar</i>	<i>Bob McKinney</i>
<i>Tom Floyd</i>	<i>Pete Nicholas</i>
<i>Connie Gregg</i>	<i>Jamie Rollinson</i>
<i>Michael Guadagnoli</i>	<i>Hal Russell</i>
<i>Krystle Hollis</i>	<i>Ginny Wharton</i>
<i>Julia Jarman</i>	<i>Hunter and Katie Wright</i>

Military Prayer List

<i>Blaise Bess</i>	<i>Alex Lovo</i>
<i>John Life Ikenberry</i>	<i>Renier van Breen</i>
<i>Colin Jackson</i>	<i>Arch Wilson</i>
<i>Anthony Kopp</i>	

At St. Andrew's We Aspire ...

- † *to be a welcoming, inviting and caring parish*
- † *to provide meaningful worship services*
- † *to provide pastoral care and guidance in times of need and celebration*
- † *to respond to human needs locally, nationally, and globally*
- † *to grow as Christians through education and discipleship*
- † *to be active in the community and ecumenical relationships*
- † *to be generous stewards of our time, talent, and treasure*

“Bringing God and people together in love through Jesus Christ”

ST. ANDREWS'S VESTRY MEMBERS

2022

Bruce Birgbauer
Roger Lewis
Louise Head
Kimberly Whipple

2023

Mary Campbell
Rick Granger **
John Parish
Ginny Bryant

2024

Don Farrar
Stan Ikenberry
Kathy Silverberg *
Janet Williams

* Senior Warden ** Junior Warden

Connie Duckworth (*Treasurer*)



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