

St. John's Anglican Church Tillsonburg

The Eight Sunday of Pentecost

July 26, 2020

10:30 a.m.

Order of Service

Adopted from:

PRAY WITHOUT CEASING

Morning... Prayer for Ordinary Time

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Authorized by the General Synod of the Anglican Church of Canada July 2019

Morning Prayer for Sunday

GATHERING OF THE COMMUNITY

Introductory Response

O God, let our mouth proclaim your praise
and your glory all day long.

Christ has triumphed over death:

O come let us worship.

Glory to God, Source of all being, eternal Word and Holy Spirit:
as it was in the beginning, is now and will be for ever. Amen. Alleluia.

Invitatory Psalm: Psalm 95.1-7 (Venite)

Come, sing to the Holy One !

Shout for joy to the Rock who defends us!

Come into the Presence with thanksgiving!

Raise our voices in joyful hymns!

Truly the Holy One is a great God,

supreme above all gods,

in whose hands are the ends of the earth

and the heights of all the mountains.

The sea belongs to God who made it,

whose hands formed the dry land.

Come, worship and bow down;

kneel in the presence of our Creator.

Truly, truly, our God is the Holy One,

whose people we are,

all in God's pasture.

THE PROCLAMATION OF THE WORD

Psalm 105:1–11, 45c



105 The Lord has al-ways been mind-ful of His co - ve - - nant.

Give thanks to the Lord and call upon his name;
make known his deeds among the peoples.
Sing to him, sing praises to him,
and speak of all his marvellous works.

Refrain: The Lord has always been mindful of his covenant.

Glory in his holy name;
let the hearts of those who seek the Lord rejoice.
Search for the Lord and his strength;
continually seek his face.

Refrain: The Lord has always been mindful of his covenant.

Remember the marvels he has done,
his wonders and the judgements of his mouth,
O offspring of Abraham his servant,
O children of Jacob his chosen.

Refrain: The Lord has always been mindful of his covenant.

He is the Lord our God;
His judgements prevail in all the world.
He has always been mindful of his covenant,
the promise he made for a thousand generations:

Refrain: The Lord has always been mindful of his covenant.

The covenant he made with Abraham,
The oath that he swore to Isaac,
Which he established as a statute for Jacob,
An everlasting covenant for Israel,
Saying, “To you will I give the land of Canaan
to be your allotted inheritance.”
Hallelujah!

Refrain: The Lord has always been mindful of his covenant.

The Readings

A Reading from the Book of Genesis 29:15–28

Laban said to Jacob, “Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?” Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah’s eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, “I will serve you seven years for your younger daughter Rachel.” Laban said, “It is better that I give her to you than that I should give her to any other man; stay with me.” So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her. Then Jacob said to Laban, “Give me my wife that I may go in to her, for my time is completed.” So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, “What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?” Laban said, “This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will

give you the other also in return for serving me another seven years.” Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

The Word of the Lord.

Thanks be to God.

The Responsory

The Responsory is said or sung.

Awake, O sleeper, and arise from the dead.

And Christ shall give you light.

Awake, O sleeper, and arise from the dead.

And Christ shall give you light.

You have died and your life is hid with Christ in God.

Set your minds on things that are above,

not on things that are on the earth.

Awake, O sleeper, and arise from the dead.

And Christ shall give you light.

When Christ our life appears

you will appear with him in glory.

Awake, O sleeper, and arise from the dead.

And Christ shall give you light.

Morning Prayer continues with [the Second Reading or] the Canticle or an Affirmation of Faith.

Matthew 13:31–33, 44–52

Jesus put before them another parable:

“The kingdom of heaven is like a mustard seed that someone took and sowed in his field;

it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable:

“The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.

The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad.

So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Have you understood all this?”

They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

Sermon

Affirmation of Faith

The Apostles' Creed

WE believe in one God the Father, the Almighty, Maker of heaven and earth, Of all there is, seen and unseen:

We believe in one Lord Jesus Christ, the only Son of God, Eternally begotten of the Father; God, from God; Light, from Light; True God, from true God; Begotten not made, of One being with the Father; Through Him all things were made: for us and for our salvation, He came down from heaven, by the power of the Holy Spirit he became incarnate of the virgin Mary and was made man. For our sake he was crucified under Pontius Pilate, suffered death and was buried. On the third day he rose again in accordance with the Scriptures, He ascended into heaven, And sitteth at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, The Lord, The Giver of Life, Who proceeds from the Father with the Father and the Son, He is worshipped and glorified, He has spoken through the Prophets. We believe in One, Holy, Catholic, and Apostolic Church. We acknowledge one Baptism for the forgiveness of sins. And We look for the Resurrection of the dead, And the Life of the world to come. Amen

Morning Prayer continues with the Litany.

THE PRAYERS OF THE COMMUNITY

The Litany

The Litany is said.

LITANY #1 (B.A.S.)

For peace from on high and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For our bishops, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Elizabeth our Queen, for the leaders of the nations, and for all in authority,

let us pray to the Lord.

Lord, have mercy.

For *this city (town, village, etc.)*, for every city and community, and for those who live in them in faith, let us pray to the Lord.

Lord, have mercy.

For good weather, and for abundant harvests for all to share, let us pray to the Lord.

Lord, have mercy.

For those who travel by land, water, or air, for the sick and the suffering (especially . . .),

for prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord.

Lord, have mercy.

For our deliverance from all affliction, strife, and need, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offences, let us pray to the Lord.

Lord, have mercy.

For all who have died (especially . . .), let us pray to the Lord.

Lord, have mercy.

Remembering (. . . and) all the saints, we commit ourselves, one another, and our whole life to Christ our God.

To you, O Lord.

Collect

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy, increase and multiply upon us your mercy, that with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Morning Prayer continues with the Lord's Prayer.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.

**For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Morning Prayer continues with the Dismissal.

THE SENDING FORTH OF THE COMMUNITY

The Benediction

Morning Prayer may conclude with the closing Message.