

St. John's Anglican Church Tillsonburg

The Fifth Sunday of Pentecost

July 12, 2020

10:30 a.m.

Order of Service

Adopted from:

PRAY WITHOUT CEASING

Morning... Prayer for Ordinary Time

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Authorized by the General Synod of the Anglican Church of Canada July 2019

Morning Prayer for Sunday

GATHERING OF THE COMMUNITY

Introductory Response

O God, let our mouth proclaim your praise
and your glory all day long.

Christ has triumphed over death:

O come let us worship.

Glory to God, Source of all being, eternal Word and Holy Spirit:
as it was in the beginning, is now and will be for ever. Amen. Alleluia.

Invitatory Psalm: Psalm 95.1-7 (Venite)

Come, sing to the Holy One !

Shout for joy to the Rock who defends us!

Come into the Presence with thanksgiving!

Raise our voices in joyful hymns!

Truly the Holy One is a great God,

supreme above all gods,

in whose hands are the ends of the earth

and the heights of all the mountains.

The sea belongs to God who made it,

whose hands formed the dry land.

Come, worship and bow down;

kneel in the presence of our Creator.

Truly, truly, our God is the Holy One,

whose people we are,

all in God's pasture.

THE PROCLAMATION OF THE WORD

Psalm 119:105-112



119 Your word is a light up - on my path.

Your word is a lantern to my feet

and a light upon my path.

I have sworn and am determined

to keep your righteous judgements.

Refrain Your word is a light upon my path.

I am deeply troubled; preserve my life,

O Lord, according to your word.

Accept, O Lord, the willing tribute of my lips,

and teach me your judgements.

Refrain Your word is a light upon my path.

My life is always in my hand,

yet I do not forget your law.

The wicked have set a trap for me,

But I have not strayed from your commandments.

Refrain Your word is a light upon my path.

Your decrees are my inheritance for ever;

truly, they are the joy of my heart.

I have applied my heart to fulfil your statutes

for ever and to the end.

Refrain Your word is a light upon my path.

The Readings

Genesis 25:19–34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddanaram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb.

The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished.

Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

This is the Word of the Lord

Thanks be to God

The Responsory

The Responsory is said or sung.

Awake, O sleeper, and arise from the dead.

And Christ shall give you light.

Awake, O sleeper, and arise from the dead.

And Christ shall give you light.

You have died and your life is hid with Christ in God.

Set your minds on things that are above,

not on things that are on the earth.

Awake, O sleeper, and arise from the dead.

And Christ shall give you light.

When Christ our life appears

you will appear with him in glory.

Awake, O sleeper, and arise from the dead.

And Christ shall give you light.

Morning Prayer continues with [the Second Reading or] the Canticle or an Affirmation of Faith.

Matthew 13:1-9, 18-23

That same day Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the

whole crowd stood on the beach. And he told them many things in parables, saying: “Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen! Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Sermon

Affirmation of Faith

The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Morning Prayer continues with the Litany.

THE PRAYERS OF THE COMMUNITY

The Litany

The Litany is said.

God of Israel, may this day be one of fulfillment and peace.

Holy One, hear and have mercy.

Teach us to love others as you have loved us.

Holy One, hear and have mercy.

Fill the world with your peace and justice.

Holy One, hear and have mercy.

Strengthen and relieve those who are in need.

Holy One, hear and have mercy.

Renew the Church through the power of your life-giving Spirit.

Holy One, hear and have mercy.

Additional intercessions, petitions and thanksgivings may be offered in silence or aloud.

After a period of silence, the Collect of the Day is said:

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Almighty God, you have made us for yourself, and our hearts are restless until they find their rest in you. May we find peace in your service, and in the world to come, see you face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Morning Prayer continues with the Lord's Prayer.

The Lord's Prayer

Gathering our prayers and praises into one,
let us pray as our Saviour taught us,

**Our Father in heaven,
hallowed be your name,**

**your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Morning Prayer continues with the Dismissal.

THE SENDING FORTH OF THE COMMUNITY

The Dismissal

Let us bless the Lord.

Thanks be to God.

Morning Prayer may conclude with the following Sentence.

May the risen Christ grant us the joys of eternal life. **Amen.**