

Call for Proposals

2018 Seeds Conference

***Awareness, Advocacy, Achievement***

May 16th, 2018

Glendale Community College

6000 W Olive Ave, Glendale, AZ 85302

###### ABOUT THE CONFERENCE

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WORKSHOP PRESENTATIONS

MHA of AZ is seeking innovative workshops that integrate our theme of *Awareness, Advocacy, and Achievement* into topics outlined in the following tracks:

* Education
* Employment
* Community

All workshop presentations will be **75 minutes in length.**

**Proposals are DUE January 31st, 2018**

**PLEASE SUBMIT YOUR PROPOSALS TO** [**mhaofarizona@gmail.com**](mailto:mhaofarizona@gmail.com)

**WORKSHOP PROPOSAL – *DUE January 31st, 2018***

**Title of Presentation**: Click here to enter text.

**Conference Track: (Select One)** Click here to enter text.

Education  Employment Community

**Target Audience: (Check All That Apply)**

Law Enforcement

Military Personnel

Prosecutors

Governing Boards

Organizational Leadership

Youth Service Providers

Educators

Employees

Family Support Services

Behavioral Health

Child Welfare

Volunteers

Other Click here to enter text. (Specify)

**Presenter Name (primary contact):**Click here to enter text.

Organization/Company: Click here to enter text.

Position: Click here to enter text.

Address: Click here to enter text.

City: Click here to enter text. State: Click here to enter text. Zip: Click here to enter text.

Phone Number: Click here to enter text. Email: Click here to enter text.

**If there are co-presenters, complete the following with their name(s) and organization(s)/affiliation(s):**

Co-Presenter A: Click here to enter text.

Co-Presenter B: Click here to enter text.

**PLEASE ALSO SUBMIT:**

* **A 50-WORD ABSTRACT** of your presentation including 2 learning objectives, which will be published in the program, if accepted.
* **A 150-WORD DESCRIPTION** of your presentation that discusses the content, main points to be covered, relevance to conference attendees, and how it fits into chosen track.
* **A BRIEF BIO AND CONTACT INFORMATION FOR EACH PRESENTOR** including name, title, organization/affiliation, mailing address, phone, and email. Indicate which presenter will serve as the primary contact.

**You will receive a response to your proposal by March 1st, 2018**

# Questions may be directed to: [mhaofarizona@gmail.com](mailto:mhaofarizona@gmail.com)