



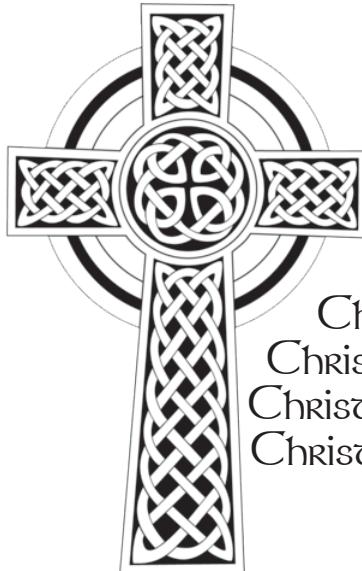
## A CELTIC EVENING SERVICE WITH EUCHARIST

EVERY SUNDAY AT 5:30 PM

TRINITY EPISCOPAL CHURCH ASHEVILLE, NORTH CAROLINA  
EXPLORE FAITH • EMBRACE COMMUNITY • EXPECT A DIFFERENCE

# TRINITY SUNDAY

## JUNE 7, 2020



Christ be with me, Christ within me,  
Christ behind me, Christ before me,  
Christ beside me, Christ to win me,  
Christ to comfort and restore me,  
Christ beneath me, Christ above me.  
Christ in quiet, Christ in danger,  
Christ in hearts of all that love me,  
Christ in mouth of friend and stranger.

*St. Patrick's Breast Plate*

**W**elcome. In preparation for the service we ask that silence be observed upon entering the church. Please remember to turn your cell phones and electronic devices off. Whatever your faith tradition or if you are searching for one, you are welcome. We are glad you are here.

**Prelude** The water is wide *Scottish Trad.*

*Please stand when the bell rings*

## Opening

You are worthy, our Lord and God:  
**to receive glory and honor and power.**

For you created all things:  
**and through your will they have their being.**

You are worthy, Lamb of God, for you were slain:  
**and by your blood you ransomed us for God.**

From every tribe and tongue and people and nation:  
**you made us a kingdom of priests to serve our God.**

To him who sits upon the throne and to the Lamb  
**be blessing and honor, glory and might**  
**for ever and ever. Amen**

## **Solo** There is a balm in Gilead *Afro-American Spiritual*

*Silence is observed.*

## There is a balm in Gilead

## *Afro-American Spiritual*

## Reading (*please be seated*)

## Matthew 28:16-20

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

*Silence is observed after the reading.*

## Reflection

## Scott White

*Two minutes of silence is observed after the reflection.*

Music for Meditation Bethany at More

### *Traditional*

## Prayers for Ourselves and Others *(please stand)*

*Celebrant* Let us bind ourselves to God in prayer this night, in the strong name of the Trinity.

*Silence.*

*Leader* We pray for all who work through the power of Christ, serving the needs of the poor and healing the wounds of injustice, division and materialism in our society. O Christ, who is with us,

***Hear our prayer.***

*Leader* We pray for the elderly, the sick and the lonely among us: that they may receive comfort, companionship and care from those around them. O Christ, who restores and comforts us,

***Hear our prayer.***

*Leader* We pray that those who have been persecuted or oppressed by others may experience liberation and healing, and be able to forgive those who have hurt them. O Christ, in danger,

***Hear our prayer.***

*Leader* We pray for those who have lost homes, for refugees fleeing violence, disaster, and poverty, that they may find shelter and welcome with your people, O Christ, in mouth of friend and stranger,

***Hear our prayer.***

*Leader* We pray for those whom we love but no longer see; those who have gone beyond the veil of this life, that their souls and the souls of all the departed may rest in peace. O Christ above us.

***Hear our prayer.***

*Celebrant* We bind ourselves to you in prayer, O God, by the Son's Incarnation, Crucifixion, Resurrection, and Ascension, that our lives may reveal your light in the world in the strong name of the Trinity. ***Amen.***

## The Grace

See that you be at peace among yourselves, and love one another. Follow the example of the saints of old and God will comfort you and help you, both in this world and in the world which is to come. In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

**The Peace** *Please stand.*

The Spirit of God moves between strangers and friends, male and female, old and young, to break down our barriers and bind us to Christ and to each other so that we and the whole world might be at peace. The peace of Christ be with you this night.

**And also with you.**

## The Holy Communion

**Offertory**

HAMMERED DULCIMER      Amazing Grace      *New Britain*

*Please stand.*

*Leader* God be with you.

**All** **God's Spirit is here.**

*Leader* Lift up your hearts.

**All** **We lift them up to our Lord.**

*Leader* Let us give thanks.

**All** **It is right to give thanks and praise.**

It is right, our duty and our joy,  
always and everywhere  
to give thanks to you,  
Almighty God, Creator of heaven and earth.

Because you have revealed your glory  
as the glory of your Son and of the Holy Spirit:  
three persons equal in majesty, undivided in splendour,  
yet one Lord, one God, ever to be worshipped and adored.

Therefore we praise you,  
joining our voices with Angels and Archangels  
and with all the company of heaven,  
who forever sing this hymn  
to proclaim the glory of your Name:

## SANCTUS

David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

All praise and glory is yours, O God,  
 for in your mercy  
 you gave your only Son Jesus Christ  
 to suffer death upon the cross for our salvation.  
 He offered his life  
 once and for all people,  
 a sacrifice for the sin of the world.

On the night before he died he gave us  
 an eternal memory of his sacrifice  
 in the offering of bread and wine  
 and invited us to remember his death and passion  
 by partaking of his body and blood.

On that night,  
 after he had given thanks,  
 he broke bread  
 and gave it to his disciples, saying,  
 "Take, eat; this is my Body  
 which is given for you:  
 Do this in remembrance of me."  
 Likewise, after supper,  
 Jesus took the cup,  
 and when he had given thanks,  
 he gave it to them, saying,  
 "Drink this, all of you;  
 for this is my Blood,  
 which is shed for you, and for many,  
 for the forgiveness of sins:  
 Whenever you drink it,  
 do this in remembrance of me.

So now, merciful God,  
we ask you to bless and sanctify,  
with your Word and Holy Spirit,  
these gifts of bread and wine,  
that we, receiving them,  
may be partakers of Christ's Body and Blood.

We pray that all who partake of this Holy Sacrament  
may be filled with your grace  
and be made one body with him,  
that he may dwell in us, and we in him.

By Christ, and with Christ, and in Christ  
in the unity of the Holy Spirit,  
all honor and glory is yours, Almighty God,  
now and for ever.

***Amen.***

And now, as Jesus taught us, we pray:

**Our Father in heaven,**  
**hallowed be your Name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**  
**as we forgive those**  
**who sin against us.**

**Save us from the time of trial,**  
**and deliver us from evil.**

**For the kingdom, the power,**  
**and the glory are yours,**  
**now and for ever. Amen.**

### **The Breaking of the Bread**

*(A period of silence is kept)*

**Leader:** Behold what you are.

**People:** **May we become what we receive.**

*Silence is kept.*

**Fraction Anthem Eat this bread (*sung three times*)**

Jacques Berthier

*Celebrant*

This is the table,  
not of the Church,  
but of Jesus.

It is made ready for those who love him  
and for those who want to love him more.

So, come,  
you who have much faith  
and you who have little.  
You who have been here often  
and you who have not been here long.  
You who have tried to follow  
and you who have failed.

Come,  
because it is Jesus who invites us.  
It is his will that we should meet him here.

**At the Communion****Music during Communion** As panting deer desire the waterbrooks *Woodslake*

## The Blessing of Prayers

*The Celebrant offers up our prayers*

*Celebrant:* O, gracious God, we offer to you the prayers of our hearts.

*People:* **These are our prayers, O God: Our greatest joys, our deepest sorrows, our hopes and our dreams.**

*Celebrant:* We give them over to you, O God, and in your good way, and your good time, make them come to pass. ***Amen***

## After Communion *(please stand or kneel)*

*Celebrant* Let us pray.

*All* *Celebrant and People*

**Lord of the Feast,  
we thank you for gathering us as your people.  
We call to remembrance the many times  
we have been fed at your table  
and we lament our distance now.  
Be present Lord Jesus  
as you were present with your disciples,  
be known to us in the breaking of the bread,  
and may your Holy Spirit sustain us  
and all your Church  
until we can gather together again.  
We ask this for the sake of your love.  
Amen.**

## The Blessing

*Celebrant* God the Holy Trinity make you strong in faith and love,  
defend you on every side,  
and guide you in truth and peace;  
and the blessing of God Almighty,  
the Father, the Son, and the Holy Spirit,  
be upon you and remain with you for ever. ***Amen.***

## The Dismissal

*Celebrant* The Lord has made a promise to love you faithfully forever.  
Go out with joy and be led by God's peace.  
Alleluia. Alleluia.

*All* **Thanks be to God. Alleluia. Alleluia.**

**Postlude** Reverie

Robert Schumann

## MINISTERS OF THE SERVICE

<i>Celebrant</i> .....	Scott White
<i>Reader</i> .....	Hope Byrd
<i>Reflection</i> .....	Scott White
<i>Pianist</i> .....	Sharon Carleton Boone
<i>Hammered dulcimer</i> .....	Lorraine Lordi
<i>Soloist</i> .....	Nana Hosmer Griffin

*Prayers and blessings adapted from the following sources: The Northumbria Community, *Celtic Daily Prayer: Prayers and Readings from the Northumbria Community*, Harper Collins, 2002; *Intercessions for the Christian People*, The Liturgical Press, ©1990; *A New Zealand Prayer Book*, Harper Collins, 1997; Philip Newell, *Celtic Benediction: Morning and Night Prayer*, William B. Eardmans Publishing Company, 2000; Iona Community, *Iona Community Worship Book*, Glasgow: Wild Goose, 1991; *Wild Goose Worship Group, A Wee Worship Book*, Glasgow: Wild Goose, 1999. The Rite Stuff, ©1998, by Church Publishing Incorporated, all rights reserved, used by permission. **Eat this bread** by Jacques Berthier © 1981 Gia Publications. All hymns are from *The Hymnal 1982*, ©1985 by the Church Pension Fund, unless otherwise noted. All rights reserved, and used by permission of onelicense.net #A708263. **As panting deer desire the waterbrooks:** Words, Carl Daw ©1990 by Hope Publishing Co. Music, John Carter, © 1997 by Hope Publishing Co. All rights reserved. Printed with permission under Onelicense.net A-708263.*

# TRINITY EPISCOPAL CHURCH

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A Parish of the Episcopal Diocese of Western North Carolina  
The Right Reverend José A. McLoughlin, Bishop

The Reverend Dr. R. Scott White .....	Rector
The Reverend David Henson .....	Associate Rector
The Reverend Tim Ervolina .....	Deacon
Dillon Manly .....	Director of Financial Ministries
Jan Hildebrand .....	Financial Assistant
Ken Wilson .....	Director of Communication and Administrative Ministries
Sharon Carleton Boone .....	Music Ministry
Debbie Cox .....	Fellowship & Youth Ministries
Beth Chestnut .....	Children & Family Ministries
Jo Rice .....	Program Assistant
Paul Dismukes .....	Building Engineer
Glenn Childe .....	Sexton

## VESTRY

Class of 2020	Class of 2021	Class of 2022
Elizabeth Colton	Kary Deuel	Mack Day
Sarita Cross	Binford Jennings	Lynne Diehl
Bill Dockendorf	Jeanne Powell	Robert Haden
Fred Fairhead	Brad Wilson	Page McCorkle
Susan Haldane	Connie Wilson	Leslie Welker

Susan Haldane	<i>Senior Warden</i>
Fred Fairhead	<i>Junior Warden</i>
Nancy Brooks	<i>Treasurer</i>
Katie Chappell	<i>Clerk</i>

Explore Faith • Embrace Community • Expect a Difference

## Our Vision Statement

*Trinity Church is a nurturing Christian community providing opportunities for worship, spiritual growth and commitment in a supportive and open atmosphere.*