



A CELTIC EVENING SERVICE WITH EUCHARIST

EVERY SUNDAY AT 5:30 PM

TRINITY EPISCOPAL CHURCH ASHEVILLE, NORTH CAROLINA
EXPLORE FAITH • EMBRACE COMMUNITY • EXPECT A DIFFERENCE

TRINITY SUNDAY

JUNE 7, 2020



Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me,
Christ beneath me, Christ above me.
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

St. Patrick's Breast Plate

Welcome. In preparation for the service we ask that silence be observed upon entering the church. Please remember to turn your cell phones and electronic devices off. Whatever your faith tradition or if you are searching for one, you are welcome. We are glad you are here.

Prelude The water is wide

Scottish Trad.

Please stand when the bell rings

Opening

You are worthy, our Lord and God:
to receive glory and honor and power.

For you created all things:
and through your will they have their being.

You are worthy, Lamb of God, for you were slain:
and by your blood you ransomed us for God.

From every tribe and tongue and people and nation:
you made us a kingdom of priests to serve our God.

To him who sits upon the throne and to the Lamb
**be blessing and honor, glory and might
for ever and ever. Amen**

Solo There is a balm in Gilead

Afro-American Spiritual

Silence is observed.

Reading *(please be seated)*

Matthew 28:16-20

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Silence is observed after the reading.

Reflection

Scott White

Two minutes of silence is observed after the reflection.

Music for Meditation Bethany at More

Traditional

Prayers for Ourselves and Others *(please stand)*

Celebrant Let us bind ourselves to God in prayer this night, in the strong name of the Trinity.

Silence.

Leader We pray for all who work through the power of Christ, serving the needs of the poor and healing the wounds of injustice, division and materialism in our society. O Christ, who is with us,
Hear our prayer.

Leader We pray for the elderly, the sick and the lonely among us: that they may receive comfort, companionship and care from those around them. O Christ, who restores and comforts us,
Hear our prayer.

Leader We pray that those who have been persecuted or oppressed by others may experience liberation and healing, and be able to forgive those who have hurt them. O Christ, in danger,
Hear our prayer.

Leader We pray for those who have lost homes, for refugees fleeing violence, disaster, and poverty, that they may find shelter and welcome with your people, O Christ, in mouth of friend and stranger,
Hear our prayer.

Leader We pray for those whom we love but no longer see; those who have gone beyond the veil of this life, that their souls and the souls of all the departed may rest in peace. O Christ above us.
Hear our prayer.

Celebrant We bind ourselves to you in prayer, O God, by the Son's Incarnation, Crucifixion, Resurrection, and Ascension, that our lives may reveal your light in the world in the strong name of the Trinity. ***Amen.***

The Grace

See that you be at peace among yourselves, and love one another. Follow the example of the saints of old and God will comfort you and help you, both in this world and in the world which is to come. In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Peace *Please stand.*

The Spirit of God moves between strangers and friends, male and female, old and young, to break down our barriers and bind us to Christ and to each other so that we and the whole world might be at peace. The peace of Christ be with you this night.

And also with you.

The Holy Communion

Offertory

HAMMERED DULCIMER

Amazing Grace

New Britain

Please stand.

Leader God be with you.

All God's Spirit is here.

Leader Lift up your hearts.

All We lift them up to our Lord.

Leader Let us give thanks.

All It is right to give thanks and praise.

It is right, our duty and our joy,
always and everywhere
to give thanks to you,
Almighty God, Creator of heaven and earth.

Because you have revealed your glory
as the glory of your Son and of the Holy Spirit:
three persons equal in majesty, undivided in splendour,
yet one Lord, one God, ever to be worshipped and adored.

Therefore we praise you,
joining our voices with Angels and Archangels
and with all the company of heaven,
who forever sing this hymn
to proclaim the glory of your Name:

SANCTUS

David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

All praise and glory is yours, O God,
for in your mercy
you gave your only Son Jesus Christ
to suffer death upon the cross for our salvation.
He offered his life
once and for all people,
a sacrifice for the sin of the world.

On the night before he died he gave us
an eternal memory of his sacrifice
in the offering of bread and wine
and invited us to remember his death and passion
by partaking of his body and blood.

On that night,
after he had given thanks,
he broke bread
and gave it to his disciples, saying,
"Take, eat; this is my Body
which is given for you:
Do this in remembrance of me."
Likewise, after supper,
Jesus took the cup,
and when he had given thanks,
he gave it to them, saying,
"Drink this, all of you;
for this is my Blood,
which is shed for you, and for many,
for the forgiveness of sins:
Whenever you drink it,
do this in remembrance of me.

So now, merciful God,
we ask you to bless and sanctify,
with your Word and Holy Spirit,
these gifts of bread and wine,
that we, receiving them,
may be partakers of Christ's Body and Blood.

We pray that all who partake of this Holy Sacrament
may be filled with your grace
and be made one body with him,
that he may dwell in us, and we in him.

By Christ, and with Christ, and in Christ
in the unity of the Holy Spirit,
all honor and glory is yours, Almighty God,
now and for ever.

Amen.

And now, as Jesus taught us, we pray:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

(A period of silence is kept)

Leader: Behold what you are.

People: May we become what we receive.

Silence is kept.

Fraction Anthem Eat this bread (*sung three times*)

Jacques Berthier

Eat this bread, drink this cup, come to him and nev-er be hun - gry.

5
Eat this bread, drink this cup, trust in him and you will not thirst.

Celebrant

This is the table,
not of the Church,
but of Jesus.
It is made ready for those who love him
and for those who want to love him more.

So, come,
you who have much faith
and you who have little.
You who have been here often
and you who have not been here long.
You who have tried to follow
and you who have failed.

Come,
because it is Jesus who invites us.
It is his will that we should meet him here.

At the Communion

Music during Communion As panting deer desire the waterbrooks *Woodslake*

The Blessing of Prayers

The Celebrant offers up our prayers

Celebrant: O, gracious God, we offer to you the prayers of our hearts.

People: **These are our prayers, O God: Our greatest joys, our deepest sorrows, our hopes and our dreams.**

Celebrant: We give them over to you, O God, and in your good way, and your good time, make them come to pass. ***Amen***

After Communion *(please stand or kneel)*

Celebrant Let us pray.

All *Celebrant and People*

**Lord of the Feast,
we thank you for gathering us as your people.
We call to remembrance the many times
we have been fed at your table
and we lament our distance now.
Be present Lord Jesus
as you were present with your disciples,
be known to us in the breaking of the bread,
and may your Holy Spirit sustain us
and all your Church
until we can gather together again.
We ask this for the sake of your love.
Amen.**

The Blessing

Celebrant God the Holy Trinity make you strong in faith and love,
defend you on every side,
and guide you in truth and peace;
and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever. ***Amen.***

The Dismissal

Celebrant The Lord has made a promise to love you faithfully forever.
Go out with joy and be led by God's peace.
Alleluia. Alleluia.

All **Thanks be to God. Alleluia. Alleluia.**

Postlude

Reverie

Robert Schumann

MINISTERS OF THE SERVICE

<i>Celebrant</i>	Scott White
<i>Reader</i>	Hope Byrd
<i>Reflection</i>	Scott White
<i>Pianist</i>	Sharon Carleton Boone
<i>Hammered dulcimer</i>	Lorraine Lordi
<i>Soloist</i>	Nana Hosmer Griffin

*Prayers and blessings adapted from the following sources: The Northumbria Community, Celtic Daily Prayer: Prayers and Readings from the Northumbria Community, Harper Collins, 2002; Intercessions for the Christian People, The Liturgical Press, ©1990; A New Zealand Prayer Book, Harper Collins, 1997; Philip Newell, Celtic Benediction: Morning and Night Prayer, William B. Eardmans Publishing Company, 2000; Iona Community, Iona Community Worship Book. Glasgow: Wild Goose, 1991; Wild Goose Worship Group, A Wee Worship Book, Glasgow: Wild Goose, 1999. The Rite Stuff, ©1998, by Church Publishing Incorporated, all rights reserved, used by permission. **Eat this bread** by Jacques Berthier © 1981 Gia Publications. All hymns are from The Hymnal 1982, ©1985 by the Church Pension Fund, unless otherwise noted. All rights reserved, and used by permission of onelicense.net #A708263. **As panting deer desire the waterbrooks:** Words, Carl Daw ©1990 by Hope Publishing Co. Music, John Carter, © 1997 by Hope Publishing Co. All rights reserved. Printed with permission under Onelicense.net A-708263.*

TRINITY EPISCOPAL CHURCH

60 CHURCH STREET
ASHEVILLE, NORTH CAROLINA 28801

Telephone 828-253-9361
Email office@trinityasheville.org
Web Address trinityasheville.org

A Parish of the Episcopal Diocese of Western North Carolina
The Right Reverend José A. McLoughlin, Bishop

The Reverend Dr. R. Scott White Rector
The Reverend David Henson Associate Rector
The Reverend Tim Ervolina Deacon
Dillon Manly Director of Financial Ministries
Jan Hildebrand Financial Assistant
Ken Wilson Director of Communication and Administrative Ministries
Sharon Carleton Boone Music Ministry
Debbie Cox Fellowship & Youth Ministries
Beth Chestnut Children & Family Ministries
Jo Rice Program Assistant
Paul Dismukes Building Engineer
Glenn Childes Sexton

VESTRY

Class of 2020

Elizabeth Colton
Sarita Cross
Bill Dockendorf
Fred Fairhead
Susan Haldane

Class of 2021

Kary Deuel
Binford Jennings
Jeanne Powell
Brad Wilson
Connie Wilson

Class of 2022

Mack Day
Lynne Diehl
Robert Haden
Page McCorkle
Leslie Welker

Susan Haldane	<i>Senior Warden</i>
Fred Fairhead	<i>Junior Warden</i>
Nancy Brooks	<i>Treasurer</i>
Katie Chappell	<i>Clerk</i>

Explore Faith • Embrace Community • Expect a Difference

Our Vision Statement

Trinity Church is a nurturing Christian community providing opportunities for worship, spiritual growth and commitment in a supportive and open atmosphere.