**SPLASH BASH 2019**
**SPONSOR REGISTRATION AND AGREEMENT**
**September 14 3:00-5:00 pm**
**Location**: Highland Groves Lakes and Park

**Sponsorship Levels**

**The SPLASH BASH Exclusive- Sponsorship**- $500
- Industry exclusivity in this category
- Premier placement on all materials used to promote event: newsletter, fliers, email blasts *(please provide MRCC a high-resolution logo)*
- ½ page ad in MR weekly newsletter for 6 editions (a $712 value)
- Business mention the MR FB page
- Announcement recognition at event
- Prominent signage (provided by sponsor)
- 10’x10’ Booth and/or display space at event , providing an opportunity to interface with residents

**The Slip n Slide Sponsorship**- $250
- Logo placement on all materials used to promote event: newsletter, fliers, email blasts
- ¼ page ad in MR weekly newsletter for 3 editions (a $219 value)
- Business mention on the MR FB page
- Announcement recognition at event

**The Sprinkler Sponsorship**- $100
- Name placement on all materials used to promote event: newsletter, fliers, email blasts
- Business Mention on the MR Facebook Page
- Announcement recognition at event

***Please review the Rules and Regulations before submitting your registration:***

* Morrison Ranch will supply approximately a 10’x10’ space outside at the Lake
* Sponsors are responsible for your own booth set-up (table, chairs, canopy, display, booth, etc.)
* Special requests (i.e. booth location, proximity to other vendors, etc.) are reserved for exclusive sponsors, and should be made on this form, but are not guaranteed.
* Vehicles are NOT permitted to drive on the grass. Please plan accordingly for transportation of booth items.
* Payment is due in full at the time of registration by check **made payable to Morrison Ranch Community Council.** Sponsorship is non-refundable 14 days prior to event.
* All exhibitors are responsible for the garbage inside of their booth space.

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| **Registration Deadline- September 7th**Please send completed form to Tfink@ccmcnet.com325 S. Higley Road, Suite #110, Gilbert 85296 or email it to Tfink@ccmcnet.com |
| Business /Product Name: |
| Contact Person: |
| Street Address: | City: |
| Zip Code: | Phone: |
| Email: | Website: |
| **Sponsorship Level:**SPLISH SPLASH EXCLUSIVE- $500 \_\_\_\_\_\_SLIP N’ SLIDE SPONSORSHIP- $250 \_\_\_\_\_\_SPRINKLER SPONSORSHIP- $100 \_\_\_\_\_\_\_ Other Amount- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| BOOTH NEEDED \_\_\_\_\_\_\_\_ POSTING SIGNAGE only (BANNER ETC.) \_\_\_\_\_\_ I WANT BOTH \_\_\_\_\_\_ |
| Business Tag Line: |
| Invoice Needed: Y / N Check included: Y / N *Make checks payable to Morrison Ranch Community Council* |
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**Waiver and Release**For in consideration of being allowed to participate in the activities listed above, the undersigned hereby voluntarily releases, discharges, waives and relinquishes any and all claims against the Morrison Ranch Community Council, CCMC, or any of the partners, directors, officers, agents or employees, (collectively the “Discharged Parties”) for any personal injury, property damage or wrongful death which may occur to the Participant as a result of participating in the activities or any conduct related thereto, wherever, whenever, or however the same may occur and/or continue. The undersigned agrees that under no circumstances will the Participant, or the Participant’s representatives, heirs, executors, administrators or assigns prosecute or present any claim for personal injury, property damage or wrongful death against the Discharged Parties, whether the same shall arise by the negligence of any of said persons or otherwise. IT IS THE INTENTION OF THE UNDERSIGNED BY THIS INSTRUMENT TO EXEMPT AND RELIEVE THE DISCHARGED PARTIES FROM LIABILITY FOR PERSONAL INJURY, PROPERTY DAMAGE OR WRONGFUL DEATH TO THE FULL EXTENT PERMITTED BY LAW, WHETHER RESULTING FROM NEGLIGENCE OR OTHERWISE.

By submitting this form, I hereby agree to take part of the Splash Bash on September 14 from 3-5 pm.
If you have any questions about the event, please contact Tasha Fink, Morrison Ranch Lifestyle Director at tfink@ccmcnet.com or 480-490-8953.

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**Sponsor Signature** **Date**