



Christ with Beard; 4th century Fresco, Catacomb of Commodilla (Rome, Italy), from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=49950>

Seventh Sunday of Easter

May 29, 2022

8 :00 a.m. and 10:30 a.m.

St. Martin's-in-the-Field Episcopal Church

The Reverend Matthew Hanisian, *Rector*

The Reverend Nathan Erdman, *Associate Rector and Chaplain*

The Reverend Dr. John Price, *Priest Associate*

Dr. HyeSung Hwang, *Director of Music Ministries*

**Our mission is to gather as a welcoming community of Christ called to love and serve God,
our neighbors and each other in joyful presence in the world.**

375 Benfield Road · Severna Park, Maryland 21146
www.stmartinsinthefield.com · email: parishadmin@stmartinsinthefield.org

Happy Easter!

Yes, that's right Happy Easter. Alleluia! Christ is Risen. The Lord has risen indeed. Alleluia! At St. Martin's, we continue to celebrate the Great Fifty Days of Easter. So amazing, so transformative is Jesus' resurrection, that we celebrate not just for one day, but for fifty.

During this wonderful season we rejoice for the gift of life and hope that Jesus brings us. While Matthew+ is away on sabbatical, it is my joy to celebrate with you this Easter season. Our worship and preaching will focus on resurrection life and hope. Our scripture readings are all over this—from Jesus the Good Shepherd who protects, to the Resurrection life seen in the growth of the early Church in Acts, to the joy of the new heaven and new earth in Revelation.

The resurrection is God's definitive revelation that all life is precious, and that God is working to rescue each and every one of us from sin and death. There is always hope. Evil is defeated. The gift of everlasting life is offered to you. That is something to celebrate! This Easter season, I celebrate each and every one of you, and so look forward to seeing you in worship.

Jesus has risen from the dead, and new life has come. I can't wait to celebrate so much with you this Easter season and beyond. May God's blessings and love be with you this Easter season, and always.

Yours in Christ,



**NEW TO
ST. MARTIN'S?**
Please scan our
QR code and let
us welcome you to
our community.

Welcome to St. Martin's-in-the-Field Episcopal Church

*Our worship services are taken from the Book of Common Prayer (BCP);
all are invited to participate fully in our worship of God this morning.*

CELEBRATION OF HOLY EUCHARIST, RITE I - 8:00 A.M.

THE WORD OF GOD

EASTER ACCLAMATION		BCP p. 323
COLLECT FOR PURITY		BCP p. 323
GLORIA		BCP p. 324
COLLECT OF THE DAY		BCP p. 175
OLD TESTAMENT READING		See p. 4 of bulletin
PSALM		See p. 5 of bulletin
NEW TESTAMENT READING		See p. 5 of bulletin
THE HOLY GOSPEL		See p. 5 of bulletin
SERMON		The Reverend Nathan Erdman
	<i>One minute of silence.</i>	
NICENE CREED		BCP p. 326
PRAYERS OF THE PEOPLE		BCP p. 328
CONFESSION AND ABSOLUTION		BCP p. 330
THE PEACE		BCP p. 332
	<i>Exchange a sign of God's Peace with words of greeting, a fist or elbow bump, etc.; handshakes are discouraged at this time. Should you wish to refrain from physical contact during the Peace, simply give those around you the two-fingered "peace sign" as an easy way to communicate your preference.</i>	

ANNOUNCEMENTS AND GIVING

Thank you for your generous giving to the mission and ministry of St. Martin's in our world.

For those worshipping online, you may text **Give2STM to 73256** to give via text messaging, or you may choose to give online via our secure online system by clicking here: <https://stmartinsinthefield.com/giving/give/>

THE HOLY COMMUNION

OFFERTORY SENTENCE		BCP p. 343
EUCCHARISTIC PRAYER II		BCP p. 340
THE LORD'S PRAYER		BCP p. 336
FRACTION		
INVITATION		
DISTRIBUTION OF HOLY COMMUNION		
	<i>Please come forward to the altar rail, filling in from the center aisle outward, at the direction of the ushers. <u>ALL</u> are most invited to come forward to the altar rail at the time of Holy Communion at St. Martin's. If for any reason, you cannot or choose not to receive, please fold your arms over your chest to receive a blessing from the clergy. If after receiving the bread, you do not desire to receive from the common cup, please cross your arms over your chest and remain at the altar rail until other communicants have received.</i>	
	<i>The Bishop of Maryland has discontinued the practice of intinction or dipping the bread in the cup. In the Anglican Tradition, the fullness of Christ is present, even when receiving only in one kind with either the Bread or Wine. Gluten-Free wafers are available, please proceed to the gluten-free communion station on the far-left side of the altar rail.</i>	
POST COMMUNION PRAYER		BCP p. 339
BLESSING		
DISMISSAL		

Welcome to St. Martin's-in-the-Field Episcopal Church

Our worship services are taken from the Book of Common Prayer (BCP), The Hymnal 1982 (H) and Every Voice and Sing II (L). We invite you to participate fully in our worship service, by both singing joyfully and with spoken responses which appear in bold

CELEBRATION OF HOLY EUCHARIST, RITE II - 10:30 A.M.

THE WORD OF GOD

PRELUDE: *Erstanden ist der heilige Christ, BWV 628*

Johann Sebastian Bach

WELCOME

Please stand and sing.

OPENING HYMN: *Hail the day that sees him rise*

H 214

EASTER ACCLAMATION

BCP p. 355

COLLECT FOR PURITY

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

H S 280

COLLECT OF THE DAY

BCP p. 226

The Lord be with you. ***And also with you.*** Let us pray.

A READING FROM THE ACTS OF THE APOSTLES

Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The Word of the Lord. ***Thanks be to God.***

The Gloria, short for "gloria in excelsis," is our hymn of thanks and praise to God that focuses on the redemption of the world by Christ's death and resurrection, especially appropriate for the Great 50 Days of Easter.

The Collect of the Day "collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.

- ¹ *The Lord is King; let the earth rejoice; let the multitude of the isles be glad.*
- ² *Clouds and darkness are round about him, righteousness and justice are the foundations of his throne.*
- ³ *A fire goes before him and burns up his enemies on every side.*
- ⁴ *His lightnings light up the world; the earth sees it and is afraid.*
- ⁵ *The mountains melt like wax at the presence of the Lord, at the presence of the Lord of the whole earth.*
- ⁶ *The heavens declare his righteousness, and all the peoples see his glory.*
- ⁷ *Confounded be all who worship carved images and delight in false gods! Bow down before him, all you gods.*
- ⁸ *Zion hears and is glad, and the cities of Judah rejoice, because of your judgments, O Lord.*
- ⁹ *For you are the Lord, most high over all the earth; you are exalted far above all gods.*
- ¹⁰ *The Lord loves those who hate evil; he preserves the lives of his saints and delivers them from the hand of the wicked.*
- ¹¹ *Light has sprung up for the righteous, and joyful gladness for those who are truehearted.*
- ¹² *Rejoice in the Lord, you righteous, and give thanks to his holy Name.*

A READING FROM THE REVELATION TO JOHN

22:12-14,16-17,20-21

At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

The Word of the Lord. **Thanks be to God.**

CHILDREN'S CHAPEL

As we sing the Sequence Hymn all children are invited to gather in the back of the church with the Children's Chapel adult leaders. Children's Chapel is located in the Parish Hall. The children will rejoin their parents during the Peace.

SEQUENCE HYMN: *See the Conqueror mounts in triumph*

H 215

THE HOLY GOSPEL

17:20-26

The Holy Gospel of our Lord Jesus Christ according to John. **Glory to you, Lord Christ.**

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Gospel procession into the congregation reminds us that Jesus came among us.

All face the Gospel.

The Nicene Creed is the most ancient and important corporate confession of our faith. We are joining ourselves to the great heritage of the holy (of God) catholic (universal) and apostolic (witnessing to the resurrection) church down through the centuries.

The Prayers of the People remind us that in our worship we are connected to a larger fellowship - the Church - the Body of Christ, on whose heart lies the cares and concerns of the world.

SERMON

The Reverend Nathan Erdman

One minute of silence.

NICENE CREED

BCP p. 358

PRAYERS OF THE PEOPLE – FORM III

BCP p. 387

In our parish family long term prayers are requested for: Richard, Christy, Ethan, Deryn, Jasper, Donald, George, Eileen, Stephen, Alison, Dwayne, Jeff, Barbara, Jim, Matt, Tina, Kyle and Kenny.

CONFESSION AND ABSOLUTION

BCP p. 360

THE PEACE

Exchange a sign of God's Peace with words of greeting, a fist or elbow bump, etc.; handshakes are discouraged at this time. Should you wish to refrain from physical contact during the Peace, simply give those around you the two-fingered "peace sign" as an easy way to communicate your preference.

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THE HOLY COMMUNION

OFFERTORY: *Laudate Nomen Domini*

Christopher Tye arr. Mark Schweizer

DOXOLOGY

H 410, v.1

Praise, my soul, the King of heaven; to his feet thy tribute bring; ransomed, healed, restored, forgiven, evermore his praises sing: Alleluia, alleluia! Praise the everlasting King.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

BCP p. 361

SANCTUS

All sing.

L 255

7 Ho - ly, ho - ly, Ho - ly,
12 ho - ly, Ho - ly Lord God of hosts.
16 Heav - en and earth are filled with your glo -
20 ry. Ho - san - na in the high - est.
24 Bless - ed is He who comes in the name
28 of the Lord, of the Lord.
32 Ho - san - na in the high -
-est. Ho - san - na in the high - est.

*The Sanctus, which begins, "Holy, holy, holy..." is a hymn of remembrance, consecration and praise where our voices echo the voices of the angels who eternally praise God with these words. Our worship also includes the **Benedictus**, "Blessed is he..." a Christological acclamation of the coming of Christ into the world, taken from Matthew's gospel.*

THE LORD'S PRAYER

BCP p. 364

FRACTION

All sing.

H S 154

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia, alleluia, alleluia.

INVITATION

DISTRIBUTION OF HOLY COMMUNION

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THE CONGREGATION JOINS IN THE SINGING OF THE COMMUNION HYMNS

COMMUNION HYMNS: *Thou, who at thy first Eucharist didst pray* H 315
Come, risen Lord, and deign to be our guest H 306

SENDING OF EUCHARISTIC VISITORS

I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of the body and blood of our Lord Jesus Christ. ***We who are many are one body because we all share one bread, one cup.***

POST COMMUNION PRAYER

BCP p. 365

BLESSING

CLOSING HYMN: *Crown him with many crowns*

H 494

DISMISSAL

Let us go forth in the name of Christ. Alleluia, Alleluia. ***Thanks be to God. Alleluia, Alleluia.***

POSTLUDE: *Trumpet voluntary on "Rejoice, the Lord is King"*

John G. Barr

The congregation is invited to sit and listen to the postlude, remaining in the sanctuary until the online broadcast concludes.

The Dismissal during the Great 50 Days of Easter changes to include the festive shouts of "Alleluia." This is the only time during the church year we insert these extra couplings of joy, setting the Great 50 Days of Easter apart as a time of festivity and great joy.



**St. Martin's
in-the-Field**
Episcopal Church

Visit us online at
STMARTINSINTHEFIELD.ORG



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St. Martin's-in-the-Field

ANNOUNCEMENTS AND EVENTS

Last Sunday's Altar Flowers Given to the Glory of God by: **Lew and Wilma Heck** in celebration of **64 years of marriage**.

WELCOME BOXES FOR REFUGEE FAMILIES

Sunday, June 5, 9:15 a.m. (Parish Hall)

Hearts for Refugees is a local organization working to welcome and help settle recent refugees from Afghanistan. Many of these families are moving into new residences and are in need of standard household items. Volunteers are needed to donate items and help pack "welcome" boxes for these families. Sign up to bring items at <https://www.signupgenius.com/go/60BoF49ACA928A31-welcome> Then join us in Parish Hall at 9:15 a.m. on June 5 in partnership with the youth group to drop off your donated items, and help pack boxes. Thank you very much.

TEACHER/LEADER APPRECIATION

Sunday, June 5, 10:30 a.m.

During our 10:30 a.m. service we will celebrate the ministry of our many teachers, youth leaders and mentors who have kept our youth and children's ministries active and thriving. Contact Rev. Nathan, associate@stmartinsinthefield.org.

CELEBRATING ST. MARTIN'S EPISCOPAL SCHOOL'S 8TH GRADE GRADUATES

Tuesday, June 8, 5:00 p.m.

Please join us in celebrating St. Martin's Episcopal School's 8th grade graduates during a virtual service on Tuesday, June 8 at 5:00 p.m. Visit the church website for details on where to watch.

UKRAINE FUNDRAISING CONCERT

Sunday, June 12, 4:00 p.m. (Sanctuary)

St. Martin's choir is hosting a fundraising concert for Ukraine on Sunday, June 12 at 4pm. We would like to express our compassion and support for our neighbors as God taught us through music. The program includes favorites such as *Abide with Me*, *It Is Well With My Soul*, and *Precious Lord, Take My Hand* and more. We are seeking more singers as well as helpers for the reception. If you would like to join us in sharing God's love, please contact Dr. Hwang, music@stmartinsinthefield.org.

LAY CHALICISTS RETURN

We are once again administering the Blood of Christ at the Holy Eucharist. This means our Lay Chalcist Ministry returns! Lay Chalcists assist the clergy by administering the common cup at the distribution of Holy Communion. Anyone who may feel called to this important ministry should please contact Rev. Nathan, associate@stmartinsinthefield.org for details.

WEEKLY EVENTS

SUNDAY MORNING BIBLE WORKBENCH

Sundays, 9:00 a.m. (via Zoom)

Explore the Scripture readings from our Sunday Eucharists and discuss how these spiritual themes shape our lives as Christians. Sign up at stmartinsinthefield.com/events/.

PARENTS' GROUP - Sundays, 9:15 a.m. (Parish Hall)

The St. Martin's Parents' Group has an exciting semester of activities, learning and fellowship planned. This group is for all parents/guardians of school-aged children. Contact Rev. Matthew, rector@stmartinsinthefield.org.

CHILDREN AND YOUTH PROGRAMS

Sundays, 9:15 a.m.

Sunday School (K-Grade 5): The back picnic tables, with the church or parish hall being utilized as a rain location.

Rite-13 (Grade 6-7): SMES Middle School Classrooms

J2A (Grade 8-9): Lower Heck Hall

Confirmation Class/YAC (Grade 10-11): SMES Middle School Classrooms

Senior YAC (Grade 12): SMES Teacher Workroom.

If you haven't already, be sure to register online at: <https://stmartinsinthefield.com/ministries/>.

NURSERY AND CHILDREN'S CHAPEL

Our nursery is available from 9:00-11:30 a.m. on Sundays for infants and children ages 3 and under. Children's Chapel happens during the 10:30 a.m. service, from before the reading of the Gospel to the Peace. Children from 3 years old to 2nd grade are invited to experience an age appropriate Liturgy of the Word led by Children's Chapel adult leaders. **Adult volunteers needed.** Contact Rev. Nathan, associate@stmartinsinthefield.org for details.

BIBLE CHALLENGE BOOK STUDY

Tuesdays, 7:00 p.m. (St. Martin's House)

Join the Bible Challenge group Tuesday nights for a 9 week study of the book: *The Women of the Bible Speak; The Wisdom of 16 Women and Their Lessons for Today* by Shannon Bream. Books can be purchased on [Amazon](https://www.amazon.com). For details and questions please contact Cindy Neseth, cincysue1@aol.com.

SHEPHERD GROUP Thursdays, 4:30 p.m. (via Zoom)

Group discussion of the readings for the upcoming Sunday. All adults welcome. For zoom link and details contact Susan Griesmyer, sgriesmyer@verizon.net.

St. Martin's-in-the-Field OUTREACH AND MINISTRY

MAY OUTREACH COLLECTION - ARUNDEL LODGE



In support of National Mental Awareness Month, May's Second Offering is Arundel Lodge. Arundel Lodge is dedicated to improving the lives of children, adults, and families impacted by mental health and substance use disorders. They treat over 3,000 community members annually. Offering a variety of outpatient and residential services to adults and children, Arundel Lodge uses the Recovery model, rooted in the philosophy of treating individuals with respect, and recognizing their unique strengths, interests, and goals. More information on Arundel Lodge and their services can be found at <https://www.arundellodge.org>. Donate online at <https://smartinsinthe field.com/giving/give/>.

For details contact Parker and Tiffany Carlisle, parker.carlisle@gmail.com.

SPAN OPPORTUNITIES FOR MAY

SPAN (Serving People Across Neighborhoods) has been serving our neighbors to help them through a critical or emergency situation such as hunger, utility turn-offs, court-ordered evictions, and prescription/medical needs. We at St Martin's want to continue supporting this mission. Thus, we now have a year round collection bin in the Narthex. Each month we will have a collection theme.



May's SPAN theme is food allergy awareness.

Please donate products that are allergy friendly. These are products that are specifically labeled as free from all or some of the top 9 common allergens (milk, wheat (gluten), tree nuts, peanuts, soy, fish, shellfish eggs, and sesame). Examples are gluten free pasta, gluten free cookies, gluten free crackers, brown and white rice, nut butter alternatives such as Sunbutter or Wowbutter, Enjoy Life brand foods, Made Good brand, Safe & Fair brand, Don't Go Nuts brand and Abe's just to name a few. Of course we're also happy to collect anything else you're willing to share. For more details about SPAN visit: https://www.spanhelps.org/support_us

OUTREACH SURVEY

The Outreach board wants to hear your opinions. As we come out of the pandemic, St. Martin's Outreach board is looking for ways to do more "hands on" outreach. Additionally, as we start developing a long-term outreach plan, we also want to know where you think our financial outreach should go. Please help us to understand where St. Martin's heart lies by taking 5 minutes to fill out a brief survey about hands on outreach and financial contributions at <https://forms.office.com/r/sjF8jXkEhd>. Survey will be live through June 5.



GIFT CARDS TO SUPPORT J2A

Our J2A Youth Group is selling gift cards for their pilgrimage. You can buy gift cards to use as gifts or for everyday purchases. To place an order or to set up an account and order online contact Meg Stott, mcstott65@yahoo.com.



HELP MAKE SPAN'S TURKEY TROT RUN

SPAN's 10th Annual 5k Turkey Trot is returning this fall after a two year hiatus. This is a fun community event and SPAN's primary fundraiser. Currently we are looking for businesses who



would like to sponsor - **sign up by May 31** for 4 free race entries. We are also looking for people who would like to help with the planning such as design the t-shirts, plan race day logistics and gather donations. There are opportunities for all levels of support and help. Mark your calendar for November 5, 2022, at Kinder Farm Park, and let us know how you'd like to help. Contact spanhelps@yahoo.com or (410) 647-0889.