



St. Martin's is participating in this global, online, visual Advent calendar. Coming weeks' bulletin cover images will be supplied by our parish family who participate in #AdventWord. Sign up now to pick a word or two and represent us in this wonderful, creative project, please visit:

<https://stmartinsinthefield.com/parish-life/events/>

First Sunday of Advent

November 29, 2020

10:30 a.m.

St. Martin's-in-the-Field Episcopal Church

The Reverend Matthew Hanisian, *Rector*

The Reverend Nathan Erdman, *Associate Rector and Chaplain*

The Reverend Dr. John Price, *Priest Associate*

Dr. HyeSung Hwang, *Director of Music Ministries*

Ms. Kathleen Schotto, *Seminarian*

Our mission is to gather as a welcoming community of Christ called to love and serve God, our neighbors and each other in joyful presence in the world.

375 Benfield Road · Severna Park, Maryland 21146

www.stmartinsinthefield.com · email: parishadmin@stmartinsinthefield.org

ADVENT AND CHRISTMAS

DON'T FORGET TO PICK UP YOUR ADVENT ORDER

If you ordered a **Wreath Making Kit** and/or **Advent-in-a-Box** please remember to come to the church this **Sunday, November 29** between **9:00-10:00 a.m.** to pick it up.

Then join us for our Advent Zoom virtual meetings at 7:00 p.m. on Sundays during Advent.



Don't Miss Your Chance!
TODAY is the LAST DAY
for these Events

#AdventWord			
a global advent calendar			
29	TENDER	12	HONEY
30	DELIVER	13	GO
1	STRENGTHEN	14	REST
2	EARTH	15	WORSHIP
3	REBUILD	16	PRAY
4	FELLOWSHIP	17	LEARN
5	GLORY	18	BLESS
6	SPEAK	19	TURN
7	COMFORT	20	REJOICE
8	PATIENT	21	MYSTERY
9	MERCY	22	WISDOM
10	BAPTIZE	23	HOLY
11	WORD	24	PROCLAIM

#ADVENTWORD

SIGN UP DEADLINE THIS SUNDAY, NOVEMBER 29

#AdventWord is a visual, global, online Advent calendar. **We are asking parishioners to represent St. Martin's in this global event by signing up to post an image about each day's word.** Then on your day, simply share a photo of what the daily word means to you on social media, such as Instagram or Facebook. Be sure to tag your post with: **#stmartinsinthefield**, **#adventword** and the **word of the day** (ex: #shine). You can sign up for as many words as you like, but please be sure to post an image on each day and word you take.

SIGN UP FOR YOUR WORD TODAY! Visit stmartinsinthefield.com/parish-life/events/

DECEMBER OUTREACH COLLECTION

Our upcoming December Outreach collection, on **Sunday, December 6**, will go to the Arnold YWCA's Harry & Jeanette Weinberg Residence. This domestic violence safe house provides safe shelter in an undisclosed location to individuals and their children who are victims of abuse. The home can accommodate up to 40 individuals and provides private accommodations for each family. Community rooms include the kitchen, family room, children's play room, counseling offices, computer lab, playground and more. Basic food items, hygiene supplies, bedding, bus tokens and local phone service is available to all residents. Our second collection on December 6, will help to fund these much needed items for the facility.

HOLIDAY GIFT CARDS TO SUPPORT J2A

Our J2A Youth Group is again selling gift cards for their upcoming pilgrimage this summer. Even though we are not selling at church, you can still buy gift cards, which make wonderful gifts for the holidays. To place an order or find out how to set up an account and order online please contact Meg Stott, mcastott65@yahoo.com.



Christmas Eve 4:00 p.m.

Family Style Worship

Christmas Eve 5:30 p.m.

Service of Holy Eucharist, Rite II

Christmas Eve 10:00 p.m.

Service of Holy Eucharist, Rite II

Christmas Day 12:00 noon

Service of Holy Eucharist, Rite II

ALL SERVICES WILL BE LIVESTREAMED.

Join us on Facebook at

<https://www.facebook.com/stmartinsinthefield/>

You don't need to have a Facebook account to worship with us for the livestream.

Welcome to St. Martin's-in-the-Field Episcopal Church

Our worship services are taken from the Book of Common Prayer (BCP), and The Hymnal 1982 (H).

All are invited to participate fully in our worship of God today.

CELEBRATION OF HOLY EUCHARIST, RITE II - 10:30 A.M.

THE WORD OF GOD

WELCOME

PRELUDE: *Wachet auf, ruft uns die Stimme*, BWV 645

Johann Sebastian Bach

OPENING HYMN: *The King shall come when morning dawns*

H 73, v. 1 & 5

1 The King shall come when morn - ing dawns and
2 Not, as of old, a lit - tle child, to
3 The King shall come when morn - ing dawns and
4 and let the end - less bliss be - gin, by
5 The King shall come when morn - ing dawns and

1 light tri - um - phant breaks; when beau - ty gilds the
2 bear, and fight, and die, but crowned with glo - ry
3 earth's dark night is past; O haste the ris - ing
4 wear - y saints fore - told, when right shall tri - umph
5 light and beau - ty brings: Hail, Christ the Lord! Thy

1 east - ern hills and life to joy a - wakes.
2 like the sun that lights the morn - ing sky.
3 of that morn, the day that e'er shall last;
4 o - ver wrong, and truth shall be ex - tolled.
5 peo - ple pray, come quick - ly, King of kings.

OPENING ACCLAMATION

BCP p. 355

Blessed be God: Father, Son, and Holy Spirit. **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

KYRIE

Lord, have mercy. **Christ, have mercy.** Lord, have mercy.

COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Collect for Purity entreats almighty God to prepare our hearts for worship. This prayer dates back to the 10th century and has appeared in almost every Anglican Prayer Book in the world since Thomas Cranmer's original translation in the 1549 Prayer Book.

The Collect of the Day "collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.

A READING FROM THE PROPHET ISAIAH

64:1-9

O that you would tear open the heavens and come down, so that the mountains would quake at your presence—as when fire kindles brushwood and the fire causes water to boil—to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O LORD, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O LORD, and do not remember iniquity forever. Now consider, we are all your people.

The Word of the Lord. ***Thanks be to God.***

PSALM 80:1-7

BCP p. 702

¹Hear, O Shepherd of Israel, leading Joseph like a flock; shine forth, you that are enthroned upon the cherubim.

²In the presence of Ephraim, Benjamin, and Manasseh, stir up your strength and come to help us.

³Restore us, O God of hosts; show the light of your countenance, and we shall be saved.

⁴O LORD God of hosts, how long will you be angered despite the prayers of your people?

⁵You have fed them with the bread of tears; you have given them bowls of tears to drink.

⁶You have made us the derision of our neighbors, and our enemies laugh us to scorn.

⁷Restore us, O God of hosts; show the light of your countenance, and we shall be saved.

A READING FROM PAUL'S FIRST LETTER TO THE CORINTHIANS

1:3-9

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord. ***Thanks be to God.***

The Holy Gospel of our Lord Jesus Christ according to Mark. **Glory to you, Lord Christ.**

Jesus said, "In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

The Gospel of the Lord. **Praise to you, Lord Christ.**

SERMON

Reverend Matthew Hanisian

MUSICAL REFLECTION: Nun komm, der Heiden Heiland, BWV 599

Johann Sebastian Bach

NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE—FORM VI

BCP p. 392

In peace, we pray to you, Lord God.

For our St. Martin's-in-the-Field Episcopal School, for Jamey, our head of school, and for all people in their daily life and work; ***For our families, friends, and neighbors, and for those who are alone.***

For Donald, our President; for Joseph, our president-elect; the Congress and Supreme Court of the United States; for Larry, our governor; and Steuart, our county executive and for this community, the nation, and the world. ***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation; ***For the victims of hunger, fear, injustice, and oppression.***

We pray for the needs of our parish family; for Barbara, Mary Ina, the Brockett family, Chris, Dan, Lois, Matt, the Eveleth family, Kyle, Mark, Andrew, Cole, and Katherine. For all who are in danger, sorrow, or any kind of trouble; ***For those who minister to the sick, the friendless, and the needy.***

The Nicene Creed is the most ancient and important corporate confession of our faith. We are joining ourselves to the great heritage of the holy (of God) catholic (universal) and apostolic (witnessing to the resurrection) church down through the centuries.

The Prayers of the People remind us that in our worship we are connected to a larger fellowship - the Church - the Body of Christ, on whose heart lies the cares and concerns of the world.

This week in the Anglican Cycle of Prayer we pray for the Lusitanian Church; in our Diocesan Cycle of Prayer we pray for: The Church of the Nativity and Holy Comforter, Cedarcroft; St. George's & St. Matthew's, Dundalk; and Redemption, Locust Point; and for the peace and unity of the Church of God; **For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop; Eugene and Robert our Bishops; for Matthew, Nathan, and John our clergy; for Kathleen our seminarian and for all bishops and other ministers; **For all who serve God in his Church.**

We continue to pray for those affected by the COVID-19 virus and all health care providers, as they tend to those who have been infected; for those affected by natural disasters; for those whose lives have been forever altered by racial violence and for those who have seen their neighborhood host terrifying violence and astonishing destruction; for those who live in fear, remembering especially our Black brothers and sisters who have for decades cried out against injustice and not been heard by those with the power to make change; and for all those serving in our military and law enforcement communities.

Hear us, Lord: **For your mercy is great.**

We give thanks for all those in our parish family who have joyfully pledged for the coming year. They have given back to you in recognition for the many blessings they have received from you and have helped make the ministry and mission of our church possible in the coming year.

We thank you Lord for all the blessings of this life; this week we pray for all those in our parish family who celebrate their birthday: Scott, Frank, Chris, Adrienne, Rob, Doug, Peter, Cynthia, Sara, Jeremiah, Todd and Emmy. And we pray for Howard and Laura Sheely; and Daniel and Jen Yeager who celebrate their anniversaries this week.

Your own prayers of thanksgiving are invited now, either silently or aloud.

We will exalt you, O God our King; **And praise your Name for ever and ever.**

We pray for all who have died, and for those we name aloud now, or remember in the stillness of our hearts—that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them; **Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The Peace of the Lord be always with you. **And also with you.**

ANNOUNCEMENTS AND GIVING

In thanksgiving for the many blessings God has given you, joyfully giveback to God to enable the mission and ministry of St. Martin's as we continue to serve our neighborhood, community and the world in the name of the risen Christ.

Please click the link in the livestream video to give, or visit smartinsinthefield.com/giving.

THE HOLY COMMUNION

OFFERTORY HYMN: "Sleepers, wake!" A voice astounds us

H 61, v.1 & 3

The Offertory Hymn is to be sung by the livestream congregation during the setting of the Table for Holy Eucharist.

1 "Sleep-ers, wake!" A voice a - stounds us, the
 2 Zi - on hears the watch - men sing - ing; her
 3 Lamb of God, the heavens a - dore you; let

shout of ram - part - guards sur - rounds us: "A -
 heart with joy - ful hope is spring - ing, she
 saints and an - gels sing be - fore you, as

wake, Je - ru - sa - lem, a - rise!" Mid - night's peace their
 wakes and hur - ries through the night. Forth he comes, her
 harps and cym - bals swell the sound. Twelve great pearls, the

cry has bro - ken, their ur - gent sum - mons clear - ly spo -
 Bride-groom glo - rious in strength of grace, in truth vic - to -
 ci - ty's por - tals: through them we stream to join the im - mor -

ken: "The time has come, O maid - ens wise!
 rious: her star is risen, her light grows bright.
 tals as we with joy your throne sur - round.

Rise up, and give us light; the Bride - groom is in
 Now come, most wor - thy Lord, God's Son, In - car - nate
 No eye has known the sight, no ear heard such de -

sight. Al - le - lu - ia! Your lamps pre - pare and
 Word, Al - le - lu - ia! We fol - low all and
 light: Al - le - lu - ia! There - fore we sing to

has - ten there, that you the wed - ding feast may share."
 heed your call to come in - to the ban - quet hall.
 greet our King; for ev - er let our prais - es ring.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

We remember his death, we proclaim his resurrection, we await his coming in glory

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION

Alleluia. Christ our Passover is sacrificed for us; **therefore let us keep the feast. Alleluia.**

INVITATION

Bishop Sutton has permitted the Celebrant ONLY, on behalf of the congregation, to consume the consecrated elements of the Eucharist.

The Sanctus, which begins, "Holy, holy, holy..." is a hymn of remembrance, consecration and praise where our voices echo the voices of the angels who eternally praise God with these words. Our worship also includes the Benedictus, "Blessed is he..." a Christological acclamation of the coming of Christ into the world, taken from Matthew's gospel.

POSTCOMMUNION PRAYER

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

BLESSING

CLOSING HYMN: Lo! He comes. With clouds descending

H 57, v. 1 & 4



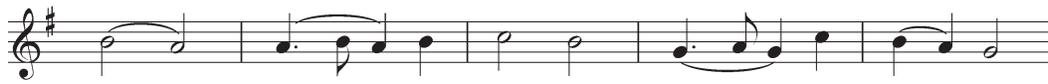
1 Lo! he comes, with clouds de - scend - ing, once for
2 Ev - ery eye shall now be - hold him, robed in
3 Those dear tok - ens of his pas - sion still his
4 Yea, a - men! let all a - dore thee, high on



our sal - va - tion slain; thou - sand thou - sand
dread - ful ma - jes - ty; those who set at
daz - zling bo - dy bears, cause of end - less
thine e - ter - nal throne; Sa - vior, take the



saints at - tend - ing swell the tri - umph of his
nought and sold him, pierced, and nailed him to the
ex - ul - ta - tion to his ran - somed wor - ship -
power and glo - ry; claim the king - dom for thine



train: Al - le - lu - ia! Al - le - lu - ia!
tree, deep - ly wail - ing, deep - ly wail - ing,
ers; with what rap - ture, with what rap - ture,
own: Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia! Christ the Lord re - turns to reign.
deep - ly wail - ing, shall the true Mes - si - ah see.
with what rap - ture gaze we on those glo - rious scars!
Al - le - lu - ia! Thou shalt reign, and thou a - lone.

DISMISSAL

Let us go forth in the name of Christ. ***Thanks be to God.***

POSTLUDE: The King Shall Come When Morning Dawn

Robert M. Thompson

**The Post-
communion
Prayer**
comes from
the prayer
book for the
Armed Forces
and speaks
to Spiritual
Communion
whereby the
assembled
congregation
spiritually
partakes of
the bread
and wine
while only
the celebrant
consumes the
elements.

The Dismissal
asserts the
relationship
between
worship
and living.
It is a call to
mission, a
call to live the
baptismal and
Eucharistic life
in the world.

St. Martin's-in-the-Field

ANNOUNCEMENTS AND EVENTS



THANKSGIVING MESSAGE

Thanksgiving is not only a time we marvel at the construct that turkeys are birds but yet can not fly, but also a time when many of us gather around the table with family and friends and give thanks for the food on our table, our family and friends, and either give thanks for, or hope for, good health for our loved ones. The blessings that we give thanks for are bestowed upon us by a loving God who calls us into relationship with Him.

From Luke 6:38 - *"give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."*

As you gather this week and are thankful for all the gifts you have received, please prayerfully consider your pledge and what you are called to give back to God.

~ Tim George, *Co-Chair Stewardship 2020 Committee*

As of November 24 we have received:
66 pledges vs. 146 last year;
\$337,583 vs. \$720,538 total for last year;
Increase of 5.38% vs. 9.9% last year.

If you have not pledged, please prayerfully consider your gift back to God and make your pledge today. If you are able to give more this year or you would like to adjust your pledge, contact our Treasurer, treasurer@smartinsinthefield.org.

THIS SUNDAY IS THE FINAL DAY to give back to God in recognition for all the blessings you've received, from the first fruits God has entrusted to you.

Pledging online or download a printable version of the pledge card at: <https://smartinsinthefield.com/giving/pledge/> Send your completed pledge cards to the Parish Office.

Contact *Tim George*, tim@fourgeorges.com or *Jamie Stott*, tjsreal@gmail.com.

CONSTRUCTION IN THE SANCTUARY

Perhaps there is a small silver lining to the current COVID-19 prohibition on in-person worship: beginning the week of December 6 the sanctuary will be under construction as we make some overdue and much-needed improvements. We will replace the worn parquet flooring which had buckled severely over the past several summers with new flooring. At the same time we will be removing the pews for a complete renovation. They will be taken off-site for repair and will be stained and refinished to match the new flooring. The altar rail will also be taken off site for similar repair and restoration work. While the pews are undergoing their restoration work we will use chairs only in the sanctuary. We hope to have the pews and altar rail back to church in January in time for us to gather again for in-person worship in the new year.

~The Reverend Matthew Hanisian, *Rector*

DIOCESE OF MARYLAND SUSPENDS IN-PERSON WORSHIP FOR REMAINDER OF 2020

In response to rising COVID-19 positivity rates the diocese has suspended in-person worship service through the end of the 2020 year. We will let you know when the diocese will allow us to resume. Join us for the 10:30 a.m. livestream services which will occur as usual.



HAVE YOUR HEARD OUR VIRTUAL CHOIR?

"A Prayer for Peace" written by David N. Johnson sung by St. Martin's Choir, <https://www.facebook.com/724746400/videos/10157430478491401/>. Interested in joining our virtual choir? Register at smartinsinthefield.org/Parish-Life/Zoom

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**St. Martin's
in-the-Field**
Episcopal Church

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