



## First Sunday after Pentecost: Trinity Sunday

The Holy Eucharist  
May 31, 2026 at 8:00 a.m. and 10:00 a.m.

Preacher:  
The Rev. Lauren R. Holder

Celebrant:  
The Rev. Grace M. Rigby



**St. Martin's  
in-the-Field**  
EPISCOPAL CHURCH

*Serving Severna Park since 1955*

## WELCOME TO ST. MARTIN'S-IN-THE-FIELD

*We are so glad you are here!* Whether you are searching for a new parish home or joining the church for the first time, we'd love to welcome you to our community. Tell us a little about yourself. Scan the QR code, visit [stmartinsinthefield.org/welcome](http://stmartinsinthefield.org/welcome) or fill out the connection card found in the pews.



## WHAT TO EXPECT THIS MORNING

We invite you to participate fully in our worship service, by both singing joyfully and with spoken responses which appear in **bold**. Our worship services are taken from *The Book of Common Prayer* (BCP), *Enriching Our Worship*, *The Hymnal 1982* (H), *Lift Every Voice and Sing II* (L) and *Wonder, Love and Praise* (WLP). We livestream our 10:00 a.m. service.

We encourage parents to involve their children by sitting near the front where little ones can see, singing joyfully with them, leading them in prayer, modeling good listening, and sharing with them the sacrament of Holy Communion. At the same time, we understand that children wiggle; please do not fret when they do. Jesus said, "Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of God belongs." We are followers of Christ; we love all, especially the wigglers.

## RECEIVING HOLY COMMUNION

All are invited to receive communion, which is the consecrated bread and wine, with us after the Breaking of the Bread. An usher will indicate when you may proceed to the altar. Stand or kneel at the altar rail and hold out your hand(s) to receive the bread in your palm. Gluten-free wafers are available on the far left of the altar rail. Receive the wine either by drinking from the common cup or by touching the wafer lightly to the wine in the smaller intinction chalice. Cross your arms over your chest if you prefer not to take the wine. Please let an usher know if you would like communion brought to you.

## RECEIVING A BLESSING

If you do not wish to, or are not able to receive communion today for any reason, we encourage you to come forward at the time of communion to receive a blessing. An usher will indicate when you may proceed to the altar. Stand or kneel at the altar rail and simply cross your arms over your chest. As clergy approaches with the bread, they will know to give you a blessing instead of communion. In this way, everyone can participate in this part of the service.

## SEEKING BAPTISM

We welcome all people of any age to be baptized. In baptism, we are made sharers in the new life of the Holy Spirit and the forgiveness of sins. God adopts us, making us members of the church and inheritors of the Kingdom of God (BCP, pp. 298, 858). Please contact a clergy member to learn more.

## SPIRITUAL SANCTUARY

We believe God loves each of us, no exceptions. As human beings created in God's image, we should have a place where the love of Jesus is made real, a place where we can experience the celebration of who we are and an acceptance of where we are on life's journey. We aspire to be an inclusive community of faith and a beacon of hope for those seeking spiritual refuge.

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## CLERGY AND STAFF

**The Rev. Lauren R. Holder, Rector**

[rector@stmartinsinthefield.org](mailto:rector@stmartinsinthefield.org)

**The Rev. Grace M. Rigby, Associate Rector and Chaplain**

[associate@stmartinsinthefield.org](mailto:associate@stmartinsinthefield.org)

**Dr. HyeSung Hwang, Director of Music Ministries**

[music@stmartinsinthefield.org](mailto:music@stmartinsinthefield.org)

**Amber Kaltz, Director of Communications**

[communications@stmartinsinthefield.org](mailto:communications@stmartinsinthefield.org)

**Lori Skalitzky, Parish Administrator**

[parishadmin@stmartinsinthefield.org](mailto:parishadmin@stmartinsinthefield.org)

**Jory Bender, Director of Finance**

[finance@stmartinsinthefield.org](mailto:finance@stmartinsinthefield.org)

**Greg Carrick, Facilities Manager**

[gcarrick@stmartinsmd.org](mailto:gcarrick@stmartinsmd.org)

**Debbie Pittenger, Nursery Director**

375 Benfield Road, Severna Park, MD 21146 | 410-647-6248 | [stmartinsinthefield.org](http://stmartinsinthefield.org)

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# CELEBRATION OF HOLY EUCHARIST, RITE I - 8:00 A.M.

## THE WORD OF GOD

<b>OPENING ACCLAMATION</b>	BCP p. 323
<b>COLLECT FOR PURITY</b>	BCP p. 323
<b>GLORIA</b>	BCP p. 324
<b>COLLECT OF THE DAY</b>	BCP p. 176
<b>FIRST READING</b>	See p. 4 of bulletin
<b>PSALM</b>	See p. 5 of bulletin
<b>SECOND READING</b>	See p. 5 of bulletin
<b>THE HOLY GOSPEL</b>	See p. 5 of bulletin
<b>SERMON</b>	The Rev. Lauren R. Holder
<b>NICENE CREED</b>	BCP p. 326
<b>PRAYERS OF THE PEOPLE</b>	BCP p. 328
<b>CONFESSION AND ABSOLUTION</b>	BCP p. 330
<b>THE PEACE</b>	BCP p. 332
<b>ANNOUNCEMENTS AND GIVING</b>	See p. 6 of bulletin

## THE HOLY COMMUNION

<b>OFFERTORY SENTENCE</b>	BCP p. 343
<b>EUCCHARISTIC PRAYER II</b>	BCP p. 340
<b>THE LORD'S PRAYER</b>	BCP p. 336
<b>FRACTION</b>	

### DISTRIBUTION OF HOLY COMMUNION

*All may receive the consecrated bread and wine of the Eucharist or a blessing. Stand or kneel at the altar rail to receive the bread in the palm of your hand. Gluten-free wafers are available on the far left of the altar rail. Receive the wine either by drinking from the common cup or by touching the wafer lightly to the wine in the smaller intinction chalice. If you would like to receive a blessing, cross your arms across your chest.*

<b>POST COMMUNION PRAYER</b>	BCP p. 339
<b>BLESSING</b>	
<b>DISMISSAL</b>	

*Join us for fellowship and refreshments in the Narthex following this morning's worship service.*

# CELEBRATION OF HOLY EUCHARIST, RITE II - 10:00 A.M.

## THE WORD OF GOD

**PRELUDE:** *Prelude On "Nicaea"*

Nigel Williams

**WELCOME**

*All stand and sing.*

**OPENING HYMN:** *Holy, Holy, Holy!*

H 362

**OPENING ACCLAMATION**

Blessed be the one, holy, and living God. **Glory to God for ever and ever.**

**COLLECT FOR PURITY**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**GLORIA**

*All sing.*

H S 280

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory; Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**COLLECT OF THE DAY**

God be with you. **And also with you.** Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

**FIRST READING**

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Word of the Lord. **Thanks be to God.**

#### PSALM 8

*The Psalm is prayed responsively by whole verse.*

<sup>1</sup> O Lord our Governor, how exalted is your Name in all the world!

<sup>2</sup> **Out of the mouths of infants and children your majesty is praised above the heavens.**

<sup>3</sup> You have set up a stronghold against your adversaries, to quell the enemy and the avenger.

<sup>4</sup> **When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,**

<sup>5</sup> What is man that you should be mindful of him? the son of man that you should seek him out?

<sup>6</sup> **You have made him but little lower than the angels; you adorn him with glory and honor;**

<sup>7</sup> You give him mastery over the works of your hands; you put all things under his feet:

<sup>8</sup> **All sheep and oxen, even the wild beasts of the field,**

<sup>9</sup> The birds of the air, the fish of the sea, and whatsoever walks in the paths of the sea.

<sup>10</sup> **O Lord our Governor, how exalted is your Name in all the world!**

#### SECOND READING

2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord. **Thanks be to God.**

*All stand and sing.*

SEQUENCE HYMN: *Come, Thou Almighty King*

H 365

The Holy Gospel of our Lord Jesus Christ according to Matthew. **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord. **Praise to you, Lord Christ.**

## SERMON

The Rev. Lauren R. Holder

## NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE – FORM III

BCP p. 387

*In our parish family prayers are requested for: Tammy, Alexia, the Gatanas family, Krystal, Pete, Martha, Jim, Schneider, Joyce, Alex, John, Brian, Megan, Bruce, David, Rosemary, Alec, Cris, Emma, Brett, Katie, Lew, Karen, Suzanne, Greg, Bruce, Joey, Michele, Kerry, Carter, Amalia, Kip, Wilma, Merla, Mike, the Carman family, Kevin, Sarah, Jared, Jax, Brody, and Matt.*

*This Sunday's altar flowers are offered by Rev. Lauren Holder in thanksgiving for Stephen, Owen, Nolan, and Hank Robbins.*

## CONFESSION AND ABSOLUTION

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

The peace of Christ be always with you. **And also with you.**



## ANNOUNCEMENTS AND GIVING

The Offertory is when we make a sacred gift to God as part of our worship. You can leave a donation in the plate being passed by the ushers or give online by scanning the QR code or via our website at <https://stmartinsinthefield.com/giving/>. Thank you for your generous giving to the mission and ministry of St. Martin's-in-the-Field.

# THE HOLY COMMUNION

OFFERTORY ANTHEM: *Majesty*

Jack W. Hayford

*All stand and sing.*

DOXOLOGY: *Joyful, Joyful, We Adore Thee*

H 376, v. 1

## THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

*All sing.*

WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father, **We remember his death, we proclaim his resurrection, we await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

#### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### FRACTION ANTHEM

H 301

#### DISTRIBUTION OF HOLY COMMUNION

*All may receive the consecrated bread and wine of the Eucharist or a blessing. Stand or kneel at the altar rail to receive the bread in the palm of your hand. Gluten-free wafers are available on the far left of the altar rail. Receive the wine either by drinking from the common cup or by touching the wafer lightly to the wine in the smaller intinction chalice. If you would like to receive a blessing, cross your arms across your chest.*

*The Congregation joins in the singing of the Communion Hymns.*

**COMMUNION HYMNS:** *Savior, Again To Thy Dear Name We Raise*

H 345

*Let Us Break Bread Together*

H 325

#### SENDING OF EUCHARISTIC VISITORS

I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of the body and blood of our Lord Jesus Christ. **We who are many are one body because we all share one bread, one cup.**

#### POST COMMUNION PRAYER

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

#### BLESSING

**CLOSING HYMN:** *Holy Father, Great Creator*

H 368

**DISMISSAL**

Let us go forth in the name of Christ! Alleluia, alleluia! **Thanks be to God! Alleluia, alleluia!**

*After the dismissal, you may remain seated for the postlude or exit to the Narthex.*

**POSTLUDE:** *Postlude On "Ye Watchers And Ye Holy Ones"*

Matthew McConnell

*Join us for fellowship and refreshments in the Narthex following this morning's worship service.*

# ANNOUNCEMENTS AND EVENTS

## THE END OF THE PROGRAM YEAR

Last Sunday we ended an eventful and wonderful 2025-26 program year. While we will not have our regular 9:00 a.m. education hour or coffee and donuts for the summer months, there will still be plenty of opportunities for fellowship. Remember to check out the Sunday announcements and E-pistle for what's happening this summer.

## EYC: END-OF-YEAR POOL PARTY

**Sunday, May 31, 5:30 p.m.**

POOL PARTY! We are ending the EYC year with a pizza pool party at Severn River Swim Club. *For all youth grades 6th-12th. Friends and newcomers are always welcome.* For details and to sign up please scan the QR code, visit our website [www.stmartinsinthe field.com/events/](http://www.stmartinsinthe field.com/events/) Contact Sam Burdette, [samburdette@gmail.com](mailto:samburdette@gmail.com) or Amy Miller, [akriewald19@gmail.com](mailto:akriewald19@gmail.com).



## BINGO NIGHT AT LIGHT HOUSE SHELTER

**Friday, June 5, 4:30-6:30 p.m.**

Share a meal and enjoy a few games of Bingo with our neighbors from The Light House Homeless Prevention Center. Volunteers (ages 11+) are needed to help make this outreach opportunity successful. Sign up today! Scan the QR code, visit our website [www.stmartinsinthe field.com/events/](http://www.stmartinsinthe field.com/events/) or contact Eileen Hartzell, [ehartzell@parallelriskadvisors.com](mailto:ehartzell@parallelriskadvisors.com).



## BROADWAY SONGFEST AND SILENT AUCTION BENEFITING SPAN

**Sunday, June 7 at 4:00 p.m. (Parish Hall)**

This upbeat Broadway "backstage tour" includes a smorgasbord of show tunes hand-picked from more than six decades of Broadway's best. Buckle your seat belt and enjoy the ride with Loretta Hankins-O'Connell and terrific pianist/singer Anita O'Connor. This not-to-miss event will be held here in Parish Hall on Sunday, June 7 at 4:00 p.m. (doors open at 3:30 p.m.). Show is one-hour plus intermission. Tickets are only \$25 and 100% of net proceeds go to support SPAN! Tickets must be purchased in advance. Buy yours today [www.spanhelps.org](http://www.spanhelps.org)

## CHURCH OFFICE SUMMER HOURS & CLOSINGS

The office will be closed June 17-19. Our summer hours will be Monday-Thursday from 9:00 a.m.-2:00 p.m. and closed on Fridays, beginning June 19 through August 14.

## SUMMER "MEET & EAT"

**Wednesdays, Starting June 17, 6:00 p.m.**

Join us for fellowship and delicious food Wednesday evenings from June 17 - August 19 at 6:00 p.m. Suggested donation is \$6.00 per person or \$20.00 per family. Food and drinks provided; side dishes or desserts are greatly appreciated. If you would like to volunteer to help or have special dietary needs, please contact John Theune, [jatheune@gmail.com](mailto:jatheune@gmail.com).

## ST. MARTIN'S SUMMER BOOK READ

This summer, join us as together we explore books that invite deeper reflection on family, faith, technology, and the community that shapes us. Whether you're a longtime reader or just looking for meaningful summer conversation and connection, ***we'd love to have you join us!*** Discussions will be facilitated by Rev. Grace and Rev. Lauren.

Our **July read** is *The Blessing of a Skinned Knee: Using Timeless Teachings to Raise Self-Reliant Children* by Wendy Mogel, Ph.D. A thoughtful and engaging exploration of raising resilient children with wisdom, boundaries, and compassion. July discussion dates are Sunday, July 12, 9:00 a.m. in the Parish Hall (between worship services) and Wednesday, July 15, 6:30 p.m. at the picnic tables.

Our **August intergenerational read** is *The Amazing Generation: Your Guide to Fun and Freedom in a Screen-Filled World* by Jonathan Haidt & Catherine Price. We'll gather for an intergenerational conversation and practical look at helping young people rediscover connection, play, and freedom in an increasingly digital world. August discussion dates are Sunday, August 16, 9:00 a.m. in the Parish Hall (between worship services) and Wednesday, August 19, 6:30 p.m. at the picnic tables.

## REGISTER TODAY FOR VBS

Get ready for an unforgettable week of fun as St. Martin's-in-the-Field hosts Cokesbury's "Snowball Mountain Challenge" VBS the week of July 27-31! Registration is now open. Sign up today by scanning the QR code or visiting our website: [www.stmartinsinthe field.com/events/](http://www.stmartinsinthe field.com/events/) Contact Tabitha Carman, [tabitha.carmanrn@gmail.com](mailto:tabitha.carmanrn@gmail.com).



## VOLUNTEERS NEEDED FOR VBS

Our VBS is powered by the gifts of volunteers. We'd love to have you join the team. Scan the QR code and sign up today! For details or questions, please contact Tabitha Carman, [tabitha.carmanrn@gmail.com](mailto:tabitha.carmanrn@gmail.com).



# ANNOUNCEMENTS AND EVENTS

## GIFT CARDS ARE GREAT GRADUATION GIFTS

Order through our J2A gift card program and help our youth raise funds for their upcoming pilgrimage. Gift cards make great graduation gifts, and can be used for everyday purchases, like groceries or gas. It's a easy way to support the youth at St. Martin's without costing you extra. To place an order and for details contact Amber Kaltz, [akaltz@stmartinsinthefield.org](mailto:akaltz@stmartinsinthefield.org).

## SPAN OPPORTUNITIES

SPAN (Serving People Across Neighborhoods) serves our neighbors by helping them through a critical or emergency situation. **June's theme is "Celebration."** Please donate shelfstable foods that can be used for celebrating: flour, sugar, vanilla extract, chocolate chips, cocoa, sprinkles, cake decorations, baking items, brownie, muffin, cake and cupcake mixes, pasta, canned vegetables and fruits. Of course would be appreciative of anything else you would like to donate. Donations can be dropped in the bins marked "SPAN" in the Narthex. For details about SPAN visit: [www.spanhelps.org/support\\_us](http://www.spanhelps.org/support_us).

### YOU'RE INVITED TO JOIN US FOR THESE WEEKLY PROGRAMS:

#### BIBLE CHALLENGE GROUP - STUDY OF GENESIS

- **Tuesdays, 7:00 p.m. (St. Martin's House)** Join us as we explore our origin story through a study of Genesis. We will be using the book "Genesis (LifeChange)," which can be purchased from Amazon or your favorite book seller. Study begins on Tuesday, April 21. We welcome newcomers any time! Contact Cindy Neseth, [cincysue1@aol.com](mailto:cincysue1@aol.com).

#### WALKIN' LOVES - Tuesdays & Thursdays, 8:00 a.m.

**(Kinder Farm Park)** Lace up your shoes and join our Walkin' Loves group for fresh air and fellowship. Meet us off of Kinder Rd, near the small playground. The loop is 2.4 miles, mostly level, and takes about 45 minutes to complete. All ages and fitness levels welcome. Contact Julie Reiter, [voicesbyjulie@gmail.com](mailto:voicesbyjulie@gmail.com).

**SUNDAY NURSERY** - Available for infants and children ages 4 and under on Sundays from 8:45 - 11:30 a.m. Located in Parish Hall, see an usher for directions.

#### STUDY ON BOOK OF JOB - Tuesdays, 7:00 p.m. (Zoom)

All parishioners are invited for the EfM version of theological studies on *Book of Job* to be followed by "JB", the Pulitzer Prize play by Archibald MacLeisch. Join us Tuesdays from 7:00-8:30 p.m. For details and Zoom link, contact Charlie Fitzgerald, [charliefitz76@gmail.com](mailto:charliefitz76@gmail.com).

#### MIDDAY BIBLE STUDY - Thursdays, 12:00 noon

**(St. Martin's House)** Join us for this weekly Bible study and connect with God's word. Meetings are held in the conference room of St. Martin's house. Bring a Bible. Contact Julie Reiter, [voicesbyjulie@gmail.com](mailto:voicesbyjulie@gmail.com).

Give glory to God and bring focus to the cross during our worship services by sponsoring an altar flower dedication. Simply scan the QR code or complete this form and deposit in the plate or give to an usher. A weekly Sunday sponsorship is \$50.

Your Name \_\_\_\_\_ Phone or Email \_\_\_\_\_

Requested date: \_\_\_\_\_ Special requests: \_\_\_\_\_

Flowers are given in Memory of AND/OR in Thanksgiving for: \_\_\_\_\_



