



The Parable of the Talents by Rembrandt van Rijn. Reed pen and bistre, 1652; Louvre, Paris, France.

Twenty-Fourth Sunday after Pentecost

November 15, 2020

10:30 a.m.

St. Martin's-in-the-Field Episcopal Church

The Reverend Matthew Hanisian, *Rector*

The Reverend Nathan Erdman, *Associate Rector and Chaplain*

The Reverend Dr. John Price, *Priest Associate*

Dr. HyeSung Hwang, *Director of Music Ministries*

Ms. Kathleen Schotto, *Seminarian*

Our mission is to gather as a welcoming community of Christ called to love and serve God, our neighbors and each other in joyful presence in the world.

375 Benfield Road · Severna Park, Maryland 21146

www.stmartinsinthe field.com · email: parishadmin@stmartinsinthe field.org

GEARING UP FOR ADVENT



ADVENT WREATH MAKING KIT

Share in our traditional Advent Wreath making this year via Zoom. Order your kit, complete with greens, stand and candles. *It's easy:*

- 1) Fill out the [order form](#). Select the **Advent Wreath Making kit** or add on our full **Advent-in-a-Box** experience. Cost ranges from \$20-\$30.
- 2) Pick up your kit Sunday, November 29 and then join us via Zoom at 7:00 p.m. We will gather virtually to create our wreaths. This is a great opportunity to invite loved ones from out of town to participate. We'll even ship them a kit for only \$10 (see details on order form).

ORDER DEADLINE IS NOVEMBER 22. So don't wait. Order your kit today, visit <https://stmartinsinthefield.com/parish-life/events/>

ADVENT-IN-A-BOX

Join St. Martin's-in-the-Field for the season of Advent with our Advent-in-a-Box. These take and make kits are a creative and fun opportunity to share the wonder of Advent with your St. Martin's family, and your family both here and all across the country. *It's easy:*

- 1) Fill out the [order form](#). Tell us if you just want the **Advent-in-a-Box** experience or if you would like to add the **Advent Wreath Making kit**. Cost from \$20-\$30.
- 2) Join us via Zoom at 7:00 p.m. each Sunday in Advent. We will gather virtually to discover the surprises within our box as we learn about the season of preparation that is Advent. This is a great opportunity to invite loved ones from out of town to participate with you each week. We'll even ship them a box for only \$10 (see details on order form).
- 3) Share Advent-in-a-Box with relatives and friends, log on Sunday nights and have fun together.

ORDER DEADLINE IS NOVEMBER 22. So don't wait. Order your box today, visit <https://stmartinsinthefield.com/parish-life/events/>



#AdventWord

a global advent calendar

29 TENDER	12 HONEY
30 DELIVER	13 GO
1 STRENGTHEN	14 REST
2 EARTH	15 WORSHIP
3 REBUILD	16 PRAY
4 FELLOWSHIP	17 LEARN
5 GLORY	18 BLESS
6 SPEAK	19 TURN
7 COMFORT	20 REJOICE
8 PATIENT	21 MYSTERY
9 MERCY	22 WISDOM
10 BAPTIZE	23 HOLY
11 WORD	24 PROCLAIM

www.adventword.org 2020

#ADVENTWORD

#AdventWord is a visual, global, online Advent calendar. During the 24 days of Advent, deepen your understanding of the coming of Jesus into the world through the practices of meditation and prayer using the #AdventWord of the day.

We are asking parishioners to represent St. Martin's in this global event by signing up to post an image about each day's word. Then on your day, simply share a photo of what the daily word means to you on social media, such as Instagram or Facebook. Be sure to tag your post with: **#stmartinsinthefield**, **#adventword** and the **word of the day** (ex: #shine). You can sign up for as many words as you like, but please be sure to post an image on each day and word you take.

Be a part of St. Martin's in-the-Field as we join an international community of prayer as we explore the mystery and wonder of Advent.

SIGN UP FOR YOUR WORD TODAY!

Visit stmartinsinthefield.com/parish-life/events/

For more information about #AdventWord please contact Amber Kaltz, Communications Coordinator, communications@stmartinsinthefield.org.

Welcome to St. Martin's-in-the-Field Episcopal Church

Our worship services are taken from the Book of Common Prayer (BCP), and The Hymnal 1982 (H).

All are invited to participate fully in our worship of God today.

CELEBRATION OF HOLY EUCHARIST, RITE II - 10:30 A.M.

THE WORD OF GOD

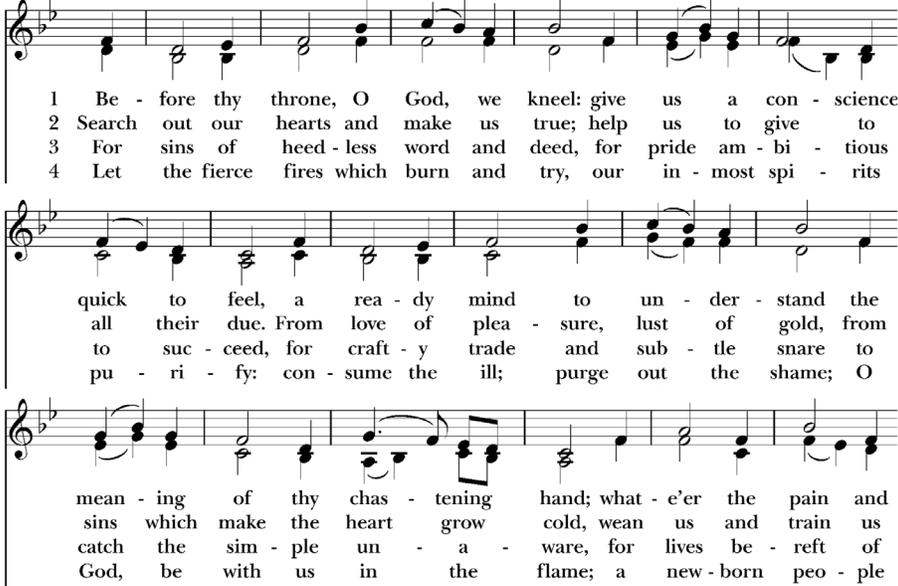
WELCOME

PRELUDE: Sonata in D minor, L. 413

Domenico Scarlatti

OPENING HYMN: *Before thy throne, O God*

H 574, v. 1 & 2



1 Be - fore thy throne, O God, we kneel: give us a con - science
2 Search out our hearts and make us true; help us to give to
3 For sins of heed - less word and deed, for pride am - bi - tious
4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the
all their due. From love of plea - sure, lust of gold, from
to suc - ceed, for craft - y trade and sub - tle snare to
pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and
sins which make the heart grow cold, wean us and train us
catch the sim - ple un - a - ware, for lives be - left of
God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.
with thy rod; teach us to know our faults, O God.
pur - pose high, for - give, for - give, O Lord, we cry.
may we rise, more pure, more true, more no - bly wise.

OPENING ACCLAMATION

BCP p. 355

Blessed be God: Father, Son, and Holy Spirit. **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

KYRIE

Lord, have mercy. **Christ, have mercy.** Lord, have mercy.

COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect for Purity entreats almighty God to prepare our hearts for worship. This prayer dates back to the 10th century and has appeared in almost every Anglican Prayer Book in the world since Thomas Cranmer's original translation in the 1549 Prayer Book.

The Collect of the Day "collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.

A READING FROM THE PROPHET ZEPHANIAH

1:7, 12-18

Be silent before the Lord GOD! For the day of the LORD is at hand; the LORD has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The LORD will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the LORD, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the LORD's wrath; in the fire of his passion the whole earth shall be consumed; or a full, a terrible end he will make of all the inhabitants of the earth.

The Word of the Lord. ***Thanks be to God.***

PSALM 90:1-4, 12

BCP p. 717

¹Lord, you have been our refuge from one generation to another.

²Before the mountains were brought forth, or the land and the earth were born, from age to age you are God.

³You turn us back to the dust and say, "Go back, O child of earth."

⁴For a thousand years in your sight are like yesterday when it is past and like a watch in the night.

¹²So teach us to number our days, that we may apply our hearts to wisdom.

A READING FROM PAUL'S FIRST LETTER TO THE THESSALONIANS

5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

The Word of the Lord. ***Thanks be to God.***

The Holy Gospel of our Lord Jesus Christ according to Matthew. **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven will be as when a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

The Gospel of the Lord. **Praise to you, Lord Christ.**

SERMON

Reverend Matthew Hanisian

MUSICAL REFLECTION: *Nun Bitten Wir*

Dietrich Buxtehude

NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE—FORM III

BCP p. 387

In the Anglican Cycle of Prayer this week we pray for the Church of Ceylon; and in our Diocesan Cycle of Prayer we pray for: Holy Trinity, Baltimore; St. Bartholomew's, Baltimore; and Memorial, Baltimore. Father, we pray for your holy catholic Church; ***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you; ***That your Name may be glorified by all people.***

The Nicene Creed is the most ancient and important corporate confession of our faith. We are joining ourselves to the great heritage of the holy (of God) catholic (universal) and apostolic (witnessing to the resurrection) church down through the centuries.

The Prayers of the People remind us that in our worship we are connected to a larger fellowship - the Church - the Body of Christ, on whose heart lies the cares and concerns of the world.

For Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop; Eugene and Robert our bishops; for Matthew, Nathan, and John our clergy; and Kathleen our seminarian; and for all bishops, priests, and deacons; ***That they may be faithful ministers of your Word and Sacraments.***

For Donald, our President; for Joseph, our President-elect; the Congress and Supreme Court of the United States; for Larry, our governor; and Steuart, our county executive; and for all who govern and hold authority in the nations of the world; ***That there may be justice and peace on the earth.***

We pray for our St. Martin's-in-the-Field Episcopal School and Jamey, our Head of School. Give us grace to do your will in all that we undertake; ***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble - this week we pray for Donna, Chris, Dan, Lois, Matt, the Eveleth family, Kyle, Mark, Andrew, Cole, and Katherine. ***That they may be delivered from their distress.***

Give to the departed, eternal rest; ***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy; ***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

We thank you, Lord, for all the blessings of this life; especially for those in our parish family who celebrate their birthday this week: Julia, Bambi, Katie, Bunny, Brie, Cutty, Steve, Wendy, Ed, Bob, and Mark.

We continue to pray for those affected by the COVID-19 virus and all health care providers, as they tend to those who have been infected; for those affected by natural disasters; for those whose lives have been forever altered by racial violence and for those who have seen their neighborhood host terrifying violence and astonishing destruction; for those who live in fear, remembering especially our Black brothers and sisters who have for decades cried out against injustice and not been heard by those with the power to make change; and for all those serving in our military and law enforcement communities.

The Celebrant adds a concluding Collect.

CONFESSION AND ABSOLUTION

BCP p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

The Peace of the Lord be always with you. ***And also with you.***

ANNOUNCEMENTS AND GIVING

In celebration of Pentecost, a Season of the Spirit, please give generously to the mission and ministry of St. Martin's as we continue to serve our neighborhood, community and the world in the name of the risen Christ.

Please click the link in the livestream video to give, or visit stmartinsinthefield.com/giving.

THE HOLY COMMUNION

OFFERTORY HYMN: *Strengthen for service, Lord*

H 312, v. 1 & 2



1 Strength - en for ser - vice, Lord, the hands that ho - ly
 2 Lord, may the tongues which "Ho - ly" sang, keep free from
 3 The feet that tread thy hal - lowed courts from light do



things have tak - en; let ears that now have
 all de - ceiv - ing; the eyes which saw thy
 thou not ban - ish; the bo - dies by thy



heard thy songs to clam - or nev - er wak - en.
 love be bright, thy bless - ed hope per - ceiv - ing.
 Bo - dy fed with thy new life re - ple - nish.

The Offertory Hymn is to be sung by the livestream congregation during the setting of the Table for Holy Eucharist.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant adds a Proper Preface as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Sanctus, which begins, "Holy, holy, holy..." is a hymn of remembrance, consecration and praise where our voices echo the voices of the angels who eternally praise God with these words. Our worship also includes the Benedictus, "Blessed is he..." a Christological acclamation of the coming of Christ into the world, taken from Matthew's gospel.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION

Alleluia. Christ our Passover is sacrificed for us; **therefore let us keep the feast. Alleluia.**

INVITATION

Bishop Sutton has permitted the Celebrant ONLY, on behalf of the congregation, to consume the consecrated elements of the Eucharist.

POSTCOMMUNION PRAYER

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

BLESSING

CLOSING HYMN: O Jesus, I have promised to serve thee to the end

H 655, v. 1 & 3



1 O Je - sus, I have prom - ised to serve thee to the end;
2 O let me hear thee speak - ing in ac - cents clear and still,
3 O Je - sus, thou hast prom - ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas - sion, the mur - murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard - ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

DISMISSAL

Let us go forth in the name of Christ. **Thanks be to God.**

POSTLUDE: Verses from the Te Deum

Anonymous

The Post-communion Prayer comes from the prayer book for the Armed Forces and speaks to Spiritual Communion whereby the assembled congregation spiritually partakes of the bread and wine while only the celebrant consumes the elements.

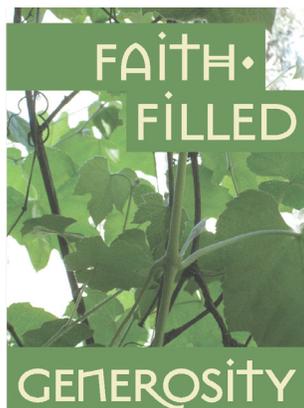
The Dismissal asserts the relationship between worship and living. It is a call to mission, a call to live the baptismal and Eucharistic life in the world.

St. Martin's Announcements and Events

STEWARDSHIP UPDATES

In 2020, my family has been blessed with stability, love, and good health. I thank God for His blessings in the good times and especially the bad.

Now more than ever, we should keep God in first place in our lives, which is not always easy for prideful humans to do. All year long we give of our time, talents and treasure to enhance God's kingdom on earth. Right now is the time to decide how much treasure for 2021.



Adopt a "Faith Filled Generosity" mindset. All we have is on loan from God. How much are we giving back in grateful expression? How much should we increase over last year? The answers should be meaningful and prayerful. This challenging year of 2020, we should increase our giving just as the needs of others has increased, just as God has continued to bless us in so many ways. If we are not yet giving 10%, that's a good reason to increase our pledge and continue to work in that direction, keeping God first place in our lives and pledging accordingly.

~ **Jamie Stott**, Stewardship Co-chair

Pledging online is easy and secure, please visit: <https://stmartinsinthefield.com/giving/pledge/> For details about Stewardship contact **Tim George**, tim@fourgeorges.com or **Jamie Stott**, tjsreal@gmail.com.

ANNOUNCEMENTS AND NEWS

SUPPORT ORPHAN GRAIN TRAIN

Hands-on volunteers are needed at the Orphan Grain Train (OGT). This Christian volunteer network delivers food, clothing, medical supplies and more to needy people locally, across the U.S and to 69 countries. Custom times for groups of up to 10 people can be reserved. For details call (410) 544-1621 or go to www.ogt.org, the MD branch. OGT is located in the big red barn at 621 East West Hwy in Millersville. Contact **Robin Sells**, robinannsells@gmail.com.

GIFT CARDS TO SUPPORT J2A

Our J2A Youth Group is again selling gift cards for their upcoming pilgrimage this summer. Even though we are not selling at church, you can still buy gift cards, which make wonderful gifts for the holidays. To place an order or find out how to set up an account and order online please contact **Meg Stott**, mcstott65@yahoo.com.

UPCOMING EVENTS



> SUNDAY, NOVEMBER 22

Please help us make Thanksgiving special for 20 families and 7 seniors. Sign up online for a food item and then bring that item(s) to St. Martin's on November 22. Please plan on dropping off at curb on Sunday, November 22 at 8:00 am. (wear a mask when dropping off).

Click here to sign up: <https://www.signupgenius.com/go/30e054aadae28ab9-thanksgiving3>

For questions or more informations contact **Cindy Rott**, cmrott@aol.com, (443) 336-6062.

WEEKLY HAPPENINGS

Shepherd's Group | Thursdays, 4:30 p.m.

Lectionary Bible reflection ZOOM meetings are open to all. Contact **Susan Griesmyer**, sgriesmyer@verizon.net.

Thursday Compline | Thursdays, 7:00 p.m.

Services of Compline via Zoom Following the service we will have a brief period of fellowship. Sign up at stmartinsinthefield.org/Parish-Life/Zoom.

The Bible Workbench | Sundays, 9:00 a.m.

Engage the Bible stories, connect them with our daily lives and the world around us. Visit stmartinsinthefield.org/Parish-Life/Zoom to get your Zoom invite.

Sunday School | Sundays, 9:15 a.m.

Children, Pre-K through Grade 5, experience a bible story each week with at-home activities, and developmentally appropriate prayer and worship. All registered families receive activity kits containing all the materials needed for each session Register online at stmartinsinthefield.org/Parish-Life/Zoom.

Youth Ministry for Grades 6-12 | Sundays, 9:15 a.m.

Our youth ministry programs provide youth with meaningful ways to engage their faith in community and have some fun. Register online at stmartinsinthefield.org/Parish-Life/Zoom.

Virtual Choir

If you are interested in adding your voice to our virtual choir Register at stmartinsinthefield.org/Parish-Life/Zoom

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**St. Martin's
in-the-Field**
Episcopal Church

Visit us online at STMARTINSINTHEFIELD.ORG