



Tissot, James Jacques Joseph, 1836-1902. *The Tribute Money*, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN.

Twentieth Sunday after Pentecost

October 18, 2020

10:30 a.m.

St. Martin's-in-the-Field Episcopal Church

The Reverend Matthew Hanisian, *Rector*

The Reverend Nathan Erdman, *Associate Rector and Chaplain*

The Reverend Dr. John Price, *Priest Associate*

Dr. HyeSung Hwang, *Director of Music Ministries*

Ms. Kathleen Schotto, *Seminarian*

Our mission is to gather as a welcoming community of Christ called to love and serve God, our neighbors and each other in joyful presence in the world.

375 Benfield Road · Severna Park, Maryland 21146

www.stmartinsinthefield.com · email: parishadmin@stmartinsinthefield.org

St. Martin's Announcements and Events

UPCOMING EVENTS

Virtual Meet and Greet with our New Seminarian Wednesday, October 21, 7:00 p.m.

All are warmly invited to a virtual meet and greet with Kathleen Schotto who has begun her time serving at St. Martin's as our new Seminarian. As we don't currently have things like coffee hour, or in-person events, this format is an ideal way for you to get to know Kathleen a bit better, see and talk with other members of our community and welcome Kathleen to St. Martin's. RSVP to receive your Zoom invitation online at stmartinsinthefield.com/parish-life/events/.

First Fruits Farm Trip | Saturday, October 24

Come and be a part of this amazing afternoon of service in the fields. All are welcome. We will meet at the church at 8:00 a.m. and caravan to First Fruits Farm (FFF) where we'll serve from 9:30 - 11:30 a.m. Dress appropriately for weather and mud—you will get dirty (no sandals or flip-flops). Bring a sack lunch and drink with you. FFF requires an online waiver from each individual prior to our arrival. Sign up and complete the waiver online, visit stmartinsinthefield.com/parish-life/events/ and click the link under First Fruits Farm Trip. For more information about this mission opportunity contact *Larry Sells*, larry.sells@verizon.net.

Event will go rain or shine. In the event of rain there are inside the barn activities. Only if the forecast is for heavy rain the day of our event, will they cancel.

ANNOUNCEMENTS AND NEWS

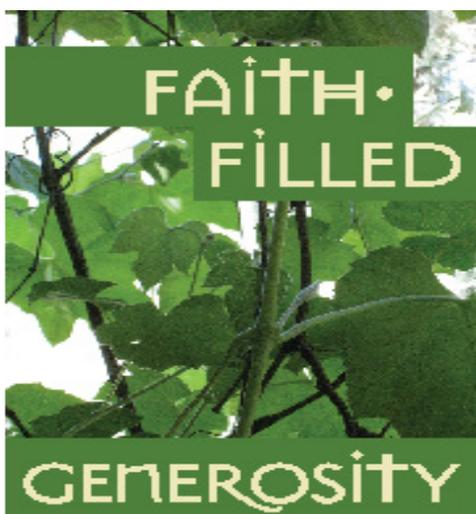
Gift Cards to Support J2A

Our J2A Youth Group is again selling gift cards for their upcoming pilgrimage this summer. Even though we are not selling at church, you can still buy gift cards, which make wonderful gifts for the holidays. To place an order or find out how to set up an account and order online please contact *Meg Stott*, mcstott65@yahoo.com.

Hurricane Disaster Relief Effort

When she came through, Hurricane Laura completely devastated the Lake Charles area of Louisiana. St. Michael and All Angels Episcopal church suffered significant wind and water damage to the church and several in their congregation lost everything. Our Outreach Commission has been in touch with the rector, Rev. Seth Donald, and is offering support in the form of gift cards and cash. Please give generously to this hurricane relief effort today. The Outreach commission has already allocated funds from their budget for gift cards and the collection today will be sent directly to St. Michael and All Angels to use where there is the most need. To give today, please visit stmartinsinthefield.com/giving. Contact our disaster relief coordinator *Dan Sturgeon*, drsturgeon@gmail.com, or Outreach Commissioner *Larry Sells*, larry.sells@verizon.net, with any questions or for more information.

STEWARDSHIP UPDATES



This year's annual stewardship campaign's theme is: Faith Filled Generosity. "Faith Filled Generosity" is our faithful response to the understanding that God has given each of us a gift and we have been directed to use it to help each other. "Like good stewards of the manifold grace of God, serve one another with whatever gift each of you has received." (1 Peter 4:10) Knowing that we have been blessed, calls us to bless others. All who call St. Martin's home are encouraged to prayerfully consider the many blessings God has given you, and then return back to God a portion of the treasure you've been blessed to receive. In this Sunday's gospel passage Jesus says to give to the Emperor what is his, and give to God what is God's—literally ALL of us. For reflection this week: How does practicing your faith help you recognize all the gifts God has given you? How are you giving to God the things that are God's through your time and talent? Pledging online is easy and secure, please visit: <https://stmartinsinthefield.com/giving/pledge/> For more information about Stewardship contact Tim George tim@fourgeorges.com or Jamie Stott tjsreal@gmail.com.

WEEKLY HAPPENINGS

Service of Compline | Daily

Shepherd's Group | Thursdays, 4:30 p.m.

Zoom Compline and Fellowship | Thursdays, 7:00 p.m.

The Bible Workbench | Sundays, 9:00 a.m.

Sunday School | Sundays, 9:15 a.m.

Youth Ministry for Grades 6-12 | Sundays, 9:15 a.m.

Welcome to St. Martin's-in-the-Field Episcopal Church

Our worship services are taken from the Book of Common Prayer (BCP), and The Hymnal 1982 (H).

All are invited to participate fully in our worship of God today.

CELEBRATION OF HOLY EUCHARIST, RITE II - 10:30 A.M.

THE WORD OF GOD

WELCOME

PRELUDE: *The Well-Tempered Clavier, Prelude in E major, BWV 854*

Johann Sebastian Bach

OPENING HYMN: *Sing praise to God who reigns above*

H 408



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al - might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

OPENING ACCLAMATION

BCP p. 355

Blessed be God: Father, Son, and Holy Spirit. **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

KYRIE

Lord, have mercy. **Christ, have mercy.** Lord, have mercy.

COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect for Purity entreats almighty God to prepare our hearts for worship. This prayer dates back to the 10th century and has appeared in almost every Anglican Prayer Book in the world since Thomas Cranmer's original translation in the 1549 Prayer Book.

The Collect of the Day "collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.

A READING FROM THE PROPHET ISAIAH

45:1-7

Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him—and the gates shall not be closed: “I will go before you and level the mountains, I will break in pieces the doors of bronze and cut through the bars of iron, I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the LORD, the God of Israel, who call you by your name. For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. I am the LORD, and there is no other; besides me there is no god. I arm you, though you do not know me, so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the LORD, and there is no other. I form light and create darkness, I make weal and create woe; I the LORD do all these things.”

The Word of the Lord. ***Thanks be to God.***

PSALM 96:1-13

BCP p. 725

¹Sing to the LORD a new song; sing to the LORD, all the whole earth.

²Sing to the LORD and bless his Name; proclaim the good news of his salvation from day to day.

³Declare his glory among the nations and his wonders among all peoples.

⁴For great is the LORD and greatly to be praised; he is more to be feared than all gods.

⁵As for all the gods of the nations, they are but idols; but it is the LORD who made the heavens.

⁶Oh, the majesty and magnificence of his presence! Oh, the power and the splendor of his sanctuary!

⁷Ascribe to the LORD, you families of the peoples; ascribe to the LORD honor and power.

⁸Ascribe to the LORD the honor due his Name; bring offerings and come into his courts.

⁹Worship the LORD in the beauty of holiness; let the whole earth tremble before him.

¹⁰Tell it out among the nations: “The LORD is King! he has made the world so firm that it cannot be moved; he will judge the peoples with equity.”

¹¹Let the heavens rejoice, and let the earth be glad; let the sea thunder and all that is in it; let the field be joyful and all that is therein.

¹²Then shall all the trees of the wood shout for joy before the LORD when he comes, when he comes to judge the earth.

¹³He will judge the world with righteousness and the peoples with his truth.

A READING FROM PAUL’S FIRST LETTER TO THE THESSALONIANS

1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

The Word of the Lord. ***Thanks be to God.***

The Holy Gospel of our Lord Jesus Christ according to Matthew. **Glory to you, Lord Christ.**

Then the Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

The Gospel of the Lord. **Praise to you, Lord Christ.**

SERMON

Reverend Nathan Erdman

MUSICAL REFLECTION: *Nun last uns Gott dem herren*

Johann Pachelbel

NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE—FORM III

BCP p. 387

In the Anglican Cycle of Prayer this week we pray for the Episcopal Church; and in our Diocesan Cycle of Prayer we pray for: Emmanuel, Cumberland; St. Matthew's, Oakland; and St. John's, Deer Park. Father, we pray for your holy catholic Church; ***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you; ***That your Name may be glorified by all people.***

For Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop; Eugene and Robert our bishops; for Matthew, Nathan, and John our clergy; and Kathleen our seminarian; and for all bishops, priests, and deacons; ***That they may be faithful ministers of your Word and Sacraments.***

For Donald, our President; the Congress and Supreme Court of the United States; for Larry, our governor; and Steuart, our county executive; and for all who govern and hold authority in the nations of the world; ***That there may be justice and peace on the earth.***

We pray for our St. Martin's-in-the-Field Episcopal School and Jamey, our Head of School. Give us grace to do your will in all that we undertake; ***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble - this week we pray for Donna, Bill, Karen and the Jones family; Samantha, Chris, David, Charlie, Dan, Lois, Matt, the Eveleth family, Laura, Kyle, Lynn, Mark, Andrew, Cole, and Katherine. ***That they may be delivered from their distress.***

Give to Merle Lebowitz, and all the departed, eternal rest; ***Let light perpetual shine upon them.***

The Nicene Creed is the most ancient and important corporate confession of our faith. We are joining ourselves to the great heritage of the holy (of God) catholic (universal) and apostolic (witnessing to the resurrection) church down through the centuries.

The Prayers of the People remind us that in our worship we are connected to a larger fellowship - the Church - the Body of Christ, on whose heart lies the cares and concerns of the world.

We praise you for your saints who have entered into joy; **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

We thank you, Lord, for all the blessings of this life; especially for those in our parish family who celebrate their birthday this week: Wadi, Carolyn, Kirsten, Jack, Alison, Jeff, Peter, Joyce, Laurie, Elise, Wayne, Tom, Barbie, David, Hanni, and Isabella. And we pray for Brian and Kate Clevon; and Charlie and Debbie Fitzgerald who celebrate their anniversary this week.

We continue to pray for those affected by the COVID-19 virus and all health care providers, as they tend to those who have been infected; for those affected by natural disasters; for those whose lives have been forever altered by racial violence and for those who have seen their neighborhood host terrifying violence and astonishing destruction; for those who live in fear, remembering especially our Black brothers and sisters who have for decades cried out against injustice and not been heard by those with the power to make change; and for all those serving in our military and law enforcement communities.

The Celebrant adds a concluding Collect.

CONFESION AND ABSOLUTION

BCP p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The Peace of the Lord be always with you. **And also with you.**

ANNOUNCEMENTS AND GIVING

In celebration of Pentecost, a Season of the Spirit, please give generously to the mission and ministry of St. Martin's as we continue to serve our neighborhood, community and the world in the name of the risen Christ.

Please click the link in the livestream video to give, or visit smartinsinthefield.com/giving.

THE HOLY COMMUNION

OFFERTORY HYMN: *Judge eternal, throned in splendor*

H 596

The Offertory Hymn is to be sung by the livestream congregation during the setting of the Table for Holy Eucharist.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant adds a Proper Preface as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

The Sanctus, which begins, "Holy, holy, holy..." is a hymn of remembrance, consecration and praise where our voices echo the voices of the angels who eternally praise God with these words. Our worship also includes the Benedictus, "Blessed is he..." a Christological acclamation of the coming of Christ into the world, taken from Matthew's gospel.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION

Alleluia. Christ our Passover is sacrificed for us; ***therefore let us keep the feast. Alleluia.***

INVITATION

Bishop Sutton has permitted the Celebrant ONLY, on behalf of the congregation, to consume the consecrated elements of the Eucharist.

POSTCOMMUNION PRAYER

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

BLESSING

*The Post-
communion
Prayer
comes from
the prayer
book for the
Armed Forces
and speaks
to Spiritual
Communion
whereby the
assembled
congregation
spiritually
partakes of
the bread
and wine
while only
the celebrant
consumes the
elements.*

1 God of grace and God of glo - ry on the pro - ce - gress of the gen - er - ations
 2 In the heav - en - s all a - all praise us even the Church, as - all his ways
 3 Cure thy chil - dren's wa - ring mad - ness, lead our peo - ple to the coun - try
 4 Save us from weak - ness, re - ly - on - na - tion, re - ly - on - us, we re - ly - on - you

over this an - cient Church's so - re - try bring her back to glo - rious Heav - en
 From the fears that long have bound us free our hearts to faith and praise
 charm our sev - er - al self - ish glad - ness, let us sing and pour in soul
 to the gift of the spir - it - fra - be - come glo - ri - ous in - or - a - tions.

Grant us vic - tory, grant us vic - tory, for the tri - um - ph of His
 grant us vic - tory, grant us vic - tory, for the tri - um - ph of those
 Grant us vic - tory, grant us vic - tory, for we miss the King dom's
 Grant us vic - tory, grant us vic - tory, save - ing this world as it is

hour for the tri - um - ph of this hour
 days for the tri - um - ph of those days
 good but we miss the King dom's good
 there, save - ing this world as it is there.

DISMISSAL

Let us go forth in the name of Christ. **Thanks be to God.**

POSTLUDE: Sonata for Clavicembalo in E Major L. 23

Domenico Scarlatti

The Dismissal asserts the relationship between worship and living. It is a call to mission, a call to live the baptismal and Eucharistic life in the world.

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